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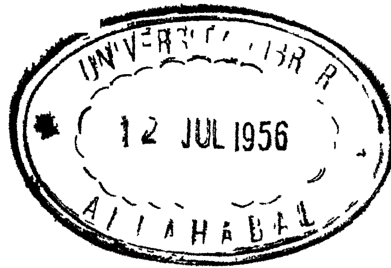
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NEW CATALOGUS CATALOGORUM

AN ALPHABETICAL REGISTER OF SANSKRIT AND ALLIED WORKS AND AUTHORS

PREPARED BY

Dr. V. RAGHAVAN



UNIVERSITY OF MADRAS

1949



VOLUME ONE

A — अ

PREFACE

In 1935, the University of Madras considered a letter from the late Dr. A C. Woolner, Vice-Chancellor of the Punjab University, relating to the need for supplementing the *Catalogus Catalogorum* of Theodor Aufrecht, along with a note thereon by the late MM Prof S Kuppuswami Sastri, and decided to undertake the preparation and publication of a complete and up-to-date *New Catalogus Catalogorum* of Sanskrit manuscripts, taking the work of Aufrecht as the basis

The University of Madras appointed an Editorial Board with the late Prof S Kuppuswami Sastri as the Editor-in-Chief, and the late Prof P P Subrahmanya Sastri and myself as members of the Board Dr V Raghavan, together with an assistant, was appointed to prepare the *New Catalogus Catalogorum* The work was started in the last week of November 1935 In December 1937, a provisional fasciculus in 55 pages showing the scope and plan of the work and containing entries under A — An (अ-अङ्) was issued with a view to elicit opinions and suggestions from scholars

In 1938 the work was transferred to the department of Sanskrit in the University, with myself as the Editor-in-Chief, and it continues to be done in my department. From 1942 onwards Dr. V Raghavan has been doing the work singlehanded. I have directed the work at all stages Besides indexing numerous lists, many of them handwritten, Dr V Raghavan had to check up all the entries in Aufrecht's *Catalogus* and also all the new entries in the recently acquired lists, and compare them both in respect of works and authors to fix the correct entry, he has also read through a large number of Sanskrit works both in print and in manuscripts, collected citations, gone through various books and articles relating to bibliography and chronology and made many investigations himself to make the entries as informative as possible He has shown immense devotion to the work and has spared no pains to make the *New Catalogus Catalogorum* as reliable and useful a work of reference as possible. The work has taken up all his time, so to speak, ever since he joined the University, in this work he has shown his acquaintance with the whole field of Sanskrit and his grasp of the various subjects comprehended within its vast literature

ACKNOWLEDGMENTS

Thanks are due to numerous institutions and individuals who helped the work of the New Catalogus Catalogorum by sending, some free of cost, catalogues and lists of manuscripts, both printed and hand-written, several scholars sent information about collections and catalogues, extracts from manuscripts, references, citations and other useful information and suggestions In addition to the institutions and individuals figuring in the list of catalogues, etc, given below separately, the following have to be specially mentioned

Libraries, Oriental Institutes, Research Societies and Manuscripts Libraries

Adyar Library, Adyar (C Kunhan Raja and G Srinivasamurti).

Ānandāśrama (D V Apte)

Anglo-Sanskrit Library, Nabadwip (Janaranjan Roy, Secretary)

Ani Public Library, Beani Bazar, P O, Sylhet, Assam (Secretary).

Anup Sanskrit Library, Bikaner (C Kunhan Raja and K M. K. Sarma).

Bhandarkar Oriental Research Institute, Poona (P K Gode).

Bharatīya Itihāsa Samsodhak Mandal, Poona (D. V Potdar)

Bhāratīya Vidyā Bhavan, Bombay

Bibliotheque Nationale, Paris (J Filliozat)

Bihar and Orissa Research Society, Patna (Secretary)

Bombay Branch of the Royal Asiatic Society, Town Hall, Bombay

Dāhilaxmi Library, Nadiad (P V Yajnik, President)

Deccan College Post-Graduate and Research Institute, Poona (R G Harshe)

Government Oriental Library, Mysore (successive curators)

Greater India Society, 120-2, Upper Circular Road, Calcutta

Gujarath Vidyapith, Ahmedabad (P G Despande, Secretary).

Imperial Library, Calcutta (Librarian)

India Office, London

Jind State Public Library, Sangrur, Jind State (Secretary)

Krisnadevarāya Āndhra Bhāsā Nilaya, Hyderabad, Deccan (Prof Hanumanta Rao, Hyderabad)

Library of Congress, Indic Section, Washington, U S A (H I Poleman)

Madras Govt. Oriental Manuscripts Library, Madras (successive curators)

Madura Tamil Sangam, Madura.

Mīmāmsā Vidyālaya, Poona (N A Gore)

Oriental Institute, Baroda (B. T Bhattacharya He procured also the Jain Manuscripts Catalogue from Chāni.)

Rangpur Sahitya Parishat, Rangpur, Bengal (Suresh Chandra Roychoudhury, Secretary)

Samskrta Sāhitya Parisat, Calcutta (Secretary)

Scindia Oriental Institute (Prāya Grantha Samgraha) Ujjain. (Curator and S. L. Katre)

Socitie Asiatique, Paris (J Filliozat and M Lalou)

Tanjore Maharajah Serfoji's Sarasvati Mahal Library, Tanjore (Secretary)

Telugu Academy, Cocanada (Secretary)

Travancore University Oriental Manuscripts Library, Trivandrum (successive curators).

Trivandrum Public Library, Trivandrum (Librarian)

Vangīya Sāhitya Parisat, 243-1, Upper Circular Road, Calcutta.

Varendra Research Society, Rajshahi, Bengal

Vedaśāstra Uttejaka Sabhā, Poona

Warangal Historical Research Society, Warangal, Hanumakonda, Hyderabad, Deccan

Universities, Colleges and Schools

Andhra University, Waltair (Librarian)

Annamalai University, Annamalainagar, Chidambaram (Head of the Sanskrit Dept).

Bombay University Bombay (Librarian)

Calcutta University, Calcutta (Librarian)

Cambridge University and Trinity College, Cambridge (Librarian)

Dacca University, Dacca Ramna (S K De)

D. A V College, Lahore (Librarian)

Fergusson College, Poona (Dr Paranjpe)

H P T. College, Nasik (T A Kulkarni, Principal)

Normal School, Silchar (Pramada Charan Banerjee, Superintendent).

Osmania University, Lallaguda, Hyderabad (Librarian)

Punjab University, Lahore (Librarian). Secured and sent lists of mss in his Library, and Jain Bhandars in the Punjab, Rohtek and Delhi

Serampore College, Serampore, Bengal (G H. C Angus, Principal

Museums and Archaeological Departments

Archæological Dept, Jodhpur (Vishveshvarnath Reu)

Archæological Survey of India (Director General)

Colombo Museum, Colombo

Cuttack Museum (Lingaraj Misra, Principal, Maharajah's Sanskrit College, Parlakhimidi, supplied the list).

Indian Museum, Calcutta (Superintendent)

Municipal Museum, Allahabad (B. M. Vyas).

Prince of Wales Museum, Bombay (Curator)

Sanskrit Colleges and Pathasalas

Maharajah's Sanskrit College, Mysore

Maharajah's Sanskrit College, Vizianagaram

Prājña Pāṭhaśālā, Wai, Satara Dt (Lakshman Sastri Joshi, Editor, Dharmakośa).

Rāmeśvaram Devasthānam Pāthaśālā, Madura.

Samskrta Pāṭhaśālā, Rajapur, Ratnagiri Dt. (Raghunatha Krishna Patankar).

Sanskrit College, Udipi (M Ramachandra Rao, Principal)
Ubhayavedānta Sanskrit College, Sriperumbudur, S I.
Vedaśāstra Pāṭhaśālā, Pudukottah, S I

States and Estates

Ajaigarh (Central India)
Bharatpur (Secretary to President, State Council)
Bhor (Curator, Palace Library)
Burdwan
Cochin (I N Menon, Director of Public Instruction, Cochin State)
Dharampur (President, State Council).
Gadwal (S Aravamuda Ayyangar)
Jeypore, Orissa (Maharajah of Jeypore, lists of Manuscripts with him and some pandits of his state)
Kashmir (N Gopalaswami Ayyangar)
Keonjhar (Dewan)
Kotah (Major Gen Ap Onkar Singh)
Pudukottah (Administrator).
Udaipur (R M Antani, Education Minister)
Vizianagaram (Manager)

Jain Institutions

Ailak Pannalal Digambara Jain Sarasvati Bhavan, Jhalrapatan
Amritalal Maganlal Shah, Jaina Vidyasala, Ahemedabad.
Cārukīrti Panditācārya Jaina Bhandar, Sravanabelgola, Mysore State (A Subbia Sastri)
Central Jain Library (Jaina Siddhānta Bhavan, Arrah (K Bhujbali Sastri)
Digambara Jaina Bhandars, Delhi (Pannalal Jain Agrawal, Daribkalan, Delhi)
Digambara Jain Library, Rohtek, The Punjab (Sagar Chandra Jain)
Jain Mandir Bhandar, Panipet, The Punjab (Jai Bhagavan Jain, Panipet)
Jain Temple, Dhilaoli Ghiror P O, Mainpuri Dt, U P (Johari Lal Jain, Kamta Prasad Jain of Aliganj)
V Lokanatha Sastri, Vīra Vāṇī Vilāsa Jaina Siddhānta Bhavana, Moodbidri (lists of Manuscripts in his Bhavan and other Jaina libraries in Moodbidri, Karkala, Waranga and Humbucca).
Śāntināthа Jaina Temple, Aliganj, Etah, U P (Kamta Prasad Jain)
Syādvāda Jain Mahāvidyālaya, Bhadeni, Benares City
A. N Upàdhya, Rajaram College Kolhapur (3 lists of manuscripts in Jain Mutts in Kolhapur and Svadi).

Hindu Mutts and Temples

Ahobilam Mutt, Srirangam, S I.
Kallalagar Devasthānam, Madura, S I
Kāñcī Kāmakoti Śankarācārya Mutt, Kumbhakonam, S I.

Krishnapur Mutt, Udipi, S Canara.

Nathdwara, Udaipur (Home Minister of Udaipur)

Pejāwar Mutt, Udipi

Prativādibhayankar Mutt, Kāñci (Secretary, 80 Fanaswadi, Bombay 2)

Ranganathāsvāmi Devasthānam Museum and Library, Srirangam (S Parthasarathi Ayyangar)

Śṛngeri Śankarācārya Mutt, Sringeri, Mysore State

Upanisadbrahma Mutt, Kāñci (Conjeevaram, S I, T R Chintamani)

Other Institutions

Assam Govt Book Depot (R. R Chari)

Āyurvedic Chemical Works, Kolhapur (S A Jagatap & Sons, Proprietors and P K Gode)

Mātrbhūmikāryālaya, Gwalior (B N Mundi)

Nirnaya Sagar Press, Bombay

Pañcācārya Press, Mysore (through R Shama Sastri)

Reddy Hostel, Sultan Bazar, Hyderabad, Deccan (S Pratapa Reddy)

Individuals who sent lists of their collections and helped in securing lists and catalogues from different places

V S Agrawala (a list of manuscripts from Lucknow).

Anujan Achan, State Archaeologist, Trichur, Cochin (Paliyam family collection, Cochin State)

L. D Barnett (a typed Catalogue of the Tod collection in the Royal Asiatic Society, London, prepared by him)

P. C Divanji (lists of manuscripts in private collections)

S G Chatte, Nagpur (lists of manuscripts with himself and in private possession in Nagpur).

T R Chintamani (4 lists of manuscripts in private possession)

S. C Gosvami, Inspector of Schools, Jorhat, Assam (A Descriptive list of manuscripts in private possession in Assam).

K K. Handiqui, Assam (a list of manuscripts in private possession in Mangaldai, Assam).

M. B. Khuperkar Sastri, Sanskrit Teacher, High School, Satara (a list of 172 manuscripts with him)

K. Kunjunni Raja (a list of manuscripts in the Kumarapuram Palace, Ollur, Cochin State)

D R. Mankad (two lists of manuscripts in private possession in Jodia, Kathiawad)

S. Pratapa Reddy, Hyderabad (list of manuscripts in Hyderabad and Gadwal)

S. K Ray, Calcutta (a list and a partly printed Catalogue of his manuscripts)

R A. Sastri (4 Vols of his diary of search for manuscripts all over India, with an Index, and some lists of manuscripts in private possession and other useful information)

H. Sesha Ayyangar, formerly of the Madras University (two lists of manuscripts in private possession).

A L Swadia, Curator, Watson Museum, Rajkot (a list of manuscripts in private possession in Rajkot)

The Maharaja Tagore, Tagore Castle, Calcutta (a printed list of 114 manuscripts with him)

Paul Tuxon (the Copenhagen Catalogues)

Umesh Mishra, Allahabad University (a list of his manuscripts and those of Ganganath Jha)

V P Vaidya (list of manuscripts with himself and some others in Bombay and Nasik)

Venkatachala Aiyar, East Street, Kadayanallur, Via Tenkasi, S I (a list of manuscripts with him)

J B Venkatacharyalu, Amarchinta, Atmakur, Nizam's Dominions (a list of 96 manuscripts of works of his own ancestors with him)

Individuals who sent lists of small collections of manuscripts with themselves

Amolak Sing, Aftab Punjab General Law Book Agency, Lahore

Atmananda Baru, Chamba, The Punjab

Har Dutt Sharma

G Harihara Sastri, formerly of the Madras University

R V Krishnamacharya, Kumbhakonam

Kshetiesh Chandra Chattopadhyaya, Allahabad University

Bankupalli Mallayya Sastri, Narasannapeta, Ganjam Dt.

Amaravadi Narayanacharya, Warangal, Girmajipet.

Paira Mall, Dhabkhatikan, Amritsar

M Raghavacharyulu, S R R College, Bezwada.

Anoor Rama Sastri, Anoor, Chintamani, Kolar.

Sakti Sastrigal, Avkudi, Via Tenkasi, S I

M. R Telang, Retd Sheristadar, Karwar, Kanara Dt

P S Sundaram Iyer, Tanjore

N Venkataramanayya, formerly of the Madras University

Scholars who sent lists of works and authors known from citations in other works and other useful information

V. S Agrawala, Babatosh Bhattacharya, Chintaharan Chakravarti, T. R. Chintamani, George Coedes, Dineschandra Bhattacharya, P. C. Divanji, K K Handiqui, M Hiriyanna, S L Katre, D R Mankad; V V. Mirashi; Rahula Sankrityayana; M R Telang, Umesh Mishra, A N. Upadhye; A. Venkatasubbiah

CATALOGUES, LISTS ETC. USED IN THE NEW CATALOGUS CATALOGORUM, WITH THE ABBREVIATIONS USED FOR THEM

ABN · A list of 6 manuscripts in the Kṛṣṇadevarāya Āndhra Bhāṣā Nilaya, Hyderabad, Deccan

Āccaṅkulam A hand-list of 11 Sanskrit manuscripts in the Āccankulattu Vāiiyam, Trichur, Cochin State

ACW A list of 253 Āyurvedic manuscripts in the Ayurvedic Chemical Works (Props Rajavaidya S A Jagatap & Sons), Kapilatirtha Kolhapur City, 1943

Āḍhyan Nambūdripād A list of 110 Sanskrit manuscripts in the Ādhyan Nambūdripād's House, Vadakkumbhāgattu Mana, Eravur, Trippunittura P O, Cochin State.

Adyar A Catalogue of the Sanskrit manuscripts in the Adyar Library, in two parts by the Pandits of the Library Part I, 1926 Part II, 1928 Quoted by parts and pages

Adyar Without reference to parts or pages, refers to manuscripts in the Adyar Library added subsequent to the publication of Part II of the above Adyar Catalogue and included in the Alphabetical Index of Sanskrit manuscripts in the Adyar Library, by Pandit V Krishnamacharya, under the supervision of C Kunhan Raja, Adyar Library, Adyar, 1944

Adyar D Descriptive Catalogue of the Sanskrit manuscripts in the Adyar Library, Adyar, prepared under the supervision of C Kunhan Raja

Vol I Vedic by K Madhava Krishna Sarma 1942

Vol VI Grammar, Prosody and Lexicography by Pandit V Krishnamacharya 1947

Adyar Library 'A partial list of rare manuscripts belonging to the Adyar Library' Contains the names of 60 works

Adyar PL A Preliminary List of the Sanskrit and Prākrt manuscripts in the Adyar Library By the Pandits of the Adyar Library Madras, 1910

Adyar Up A Descriptive Catalogue of the Sanskrit manuscripts in the Adyar Library. Vol I Upanisads by F Otto Schrader, Madras, 1908

Aftab · A list of 11 manuscripts sent by the Aftab Punjab General Law Book Agency, Lahore

Ahmedabad: A hand-list of 409 manuscripts in the Gujarat Vidyāpīth Granthālaya, Ahmedabad

Ahobila : A hand-list of 53 manuscripts in the Ahobila Mutt, Śrīrangam. These manuscripts are now deposited in the Ahobila Mutt Sanskrit College, Madhurāntakam, Chingleput Dist

Ajaigarh. A list of two manuscripts in the State Library, Ajaigarh State

AK. Report for the Search of Sanskrit manuscripts in the Bombay Presidency during the years 1891–92, 1892–93, 1893–94 and 1894–95 By Abaji Vishnu Kathavate Bombay, 1901.

Akalamannattu Mana: A hand-list of 62 manuscripts in possession of Kuttancheri Moossad, Kurumanallur, Vadakkancheri P.O, Cochin State

Aliganj : A hand-list of 37 manuscripts in the Bhandara of Srī Sāntinātha Jaina Temple at Aliganj, Dt Etah (U P).

Allahabad A list of the Sanskrit manuscripts in the Municipal Museum, Allahabad. Prepared on the basis of the slips preserved in the Museum Quoted by the Library numbers

Alph List Beng Govt An alphabetical list of manuscripts purchased up to 1891 Printed at the end of Notices of Sanskrit manuscripts by Haraprasada Shastri, Vol XI Calcutta 1895 Manuscripts in this list are described in the volumes of the Descriptive Catalogue of Manuscripts in the Royal Asiatic Society of Bengal, by Haraprasada Sastri

Alwar. Catalogue of the Sanskrit manuscripts in the Library of His Highness the Maharaja of Alwar by Peter Peterson Bombay, 1892.

Alwis A Descriptive Catalogue of Sanskrit, Pali and Sinhalese Literary Works of Ceylon By James D'Alwis, in 3 volumes Vol I Colombo, 1870

Amarcinta A list of 96 manuscripts, representing works of his own ancestors, sent by Jātakavidvanmani Venkatacharyulu, Amarcinta, Atmakur, Nizam's Dominions

America A Census of Indic Manuscripts in the United States and Canada by H I Poleman, American Oriental Series No 12 American Oriental Society, New Haven, Connecticut, 1938. Quoted by numbers

AMG II Annales du Musee Guimet. Tome Deuxime Paris 1881 Pp 131–573 Analyse du Kandjour, A Csoma de Koros and M Leon Feer, and Abrege des Matieres du Tandjour by Csoma de Koros Quoted by pages

Ampallūr A hand-list of 25 Sanskrit manuscripts in the Āmpallūr Eledattu Manakkal, Mulanthuruthy P O, Cochin State

Ānandāśrama A hand-list of 8518 manuscripts in the Ānandāśrama, Poona Numbering slightly irregular in places Quoted by library numbers

Ani A hand-list of manuscripts in the Ani Pundit Library, P O. Beani Bazar, Sylhet, Assam Entries here could not be completely deciphered.

Ann Uni A hand-list of 55 Sanskrit manuscripts in the Sanskrit Department of the Annamalai University, Annamalainagar, Chidambaram

AR. Asiatic Researches, Calcutta, Vol. XX—first part 1836, pp 41–93 Analysis of the Dulva, a portion of the Tibetan work entitled Kah-gyur, Second part, 1839, pp 393–552, Analysis of the Sher-chin, etc, being the 2nd–7th divisions of the Kah-gyur, and pp 553–585, abstract of the contents of the Bstan-hgyur By Alexander Csoma Korosi

Arrah I A Catalogue of Samskrta, Prākrta and Hindī works in the Jaina Siddhānta Bhavana, Arrah Edited by Suparsva Das Gupta, B A, Arrah, 1919

Arrah I-A A list of printed books in the Jaina Siddhānta Bhavana, Arrah, pp 1–51, forming the latter part of the above catalogue

Arrah II. A supplementary hand-list of 102 manuscripts in the Jaina Siddhānta Bhavana, Arrah

AS Catalogue of printed books and manuscripts in Sanskrit belonging to the Oriental Library of the Asiatic Society of Bengal Compiled by Pandit Kunja Vihari Nyayabhushana under the supervision of Haraprasada Shastri 3 Fascicles. Calcutta 1899–1901

Ashburner. 14 manuscripts preserved in the India Office Library See under Jones

Assam. A typed descriptive list of manuscripts in Assam classified by subjects, mentioning the owner of each manuscript

Assamese Mss A Descriptive Catalogue of Assamese Manuscripts by Hemachandra Gosvami, published by the University of Calcutta on behalf of the Government of Assam. 1930 Part II of this volume, pp 187–250, describes Sanskrit manuscripts

AU: A hand-list of manuscripts in the Andhra University Library, Waltair

Āvanapparambu Mana A hand-list of 199 Sanskrit manuscripts in the Avanapparambu Manakkal, Vadakkancheri P O, Cochin State

B: A Catalogue of Sanskrit Manuscripts contained in the Private Libraries of Gujarat, Kathiawad, Kachchh, Sindh, and Khandes Compiled under the superintendence of G Buhler Four fascicles Bombay, 1871–73

BA· Report of Sanskrit Manuscripts 1874–75, by G Buhler 21 pages Girgaum, 1875.

Baroda An Alphabetical List of manuscripts in the Oriental Institute, Baroda. Volume I Compiled by Raghavan Nambiyar Gaekwad Oriental Series XCVII Baroda, 1942 Quoted by library numbers

BBRAS A Descriptive Catalogue of Samskrta and Prākrta Manuscripts in the Library of the Bombay Branch of the Royal Asiatic Society By H D. Velankar 4 volumes in 3 parts 1926, 1928 and 1930 Last part, Jain and Vernacular literature

BC A collection of manuscripts belonging to the modern Sanskrit Literature, presented to the Library of the India Office by A C Burnell

Bd Report on the search for Sanskrit Manuscripts in the Bombay Presidency during the years 1887–88, 1888–89, 1889–90, and 1890–91 By R G Bhandarkar, Bombay, 1897

Ben A catalogue of manuscripts in the Library of the Benares Sanskrit College Published as a supplement to the Pandit Vol III-IX Benares, 1864–74

Ben Jain A hand-list of 62 Jain manuscripts in the Sri Syādvāda Digambara Jain Mahāvidyālaya, Bhadeni, Benares City

Bezwada: A list of 11 manuscripts, mostly on medicine in the family of M Raghavacaryulu, S R R College, Bezwada

Bh A Report on 122 manuscripts by R G Bhandarkar Dated Bombay, 7th July 1880 37 pages. Quoted by numbers

Bharatpur · A hand-list of manuscripts in the State Library, Bharatpur

Bhau Dāji: Catalogue of manuscripts and books belonging to the Bhau Daji Memorial Bombay, 1882 Quoted by pages

Bhk A Report on the Search for Sanskrit manuscripts during the year 1881–82 by R G Bhandarkar Dated Poona 1st June 1882 39 pages

Bhor A typed list of 193 manuscripts in the Palace Library, Bhor State

Bhr Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during the year 1882–83 by R G Bhandarkar Bombay, 1884 Quoted by numbers

Bik A Catalogue of Sanskrit Manuscripts in the Library of His Highness the Maharaja of Bikaner Compiled by Rajendralala Mitra Calcutta, 1880 Quoted by catalogue numbers

Bikaner A hand list of the Sanskrit Manuscripts in the Anup Sanskrit Library, Fort, Bikaner Prepared under instructions from C Kunhan Raja

Bikaner Rajasthani refers to some Sanskrit manuscripts found noticed along with the Rajasthani manuscripts in the Catalogue of the Rajasthani Manuscripts in the Anup Sanskrit Library, Bikaner, 1947

BISM: A list of the Sanskrit manuscripts in the Bhāratīya Itihāsa Samśodhak Maṇḍal, Poona A copy of their card-index

Bl Report on Sanskrit Manuscripts 1872–73 Seven and seventeen pages, Bombay, 1874

BL Lists of Sanskrit Manuscripts in Private Libraries in the Bombay Presidency. Compiled under the superintendence of R G Bhandarkar, Part I Bombay, 1893

B Mallayya A hand-list of 4 manuscripts with Bankupalli Mallayya Sastri, Narasannapeta, Ganjam Dt

Bomb Uni A Descriptive Catalogue of the Samskrta and Prākrta Manuscripts (Bhagavat Singhji and H M Bhadkamkar Memorial collections) in the Library of the University of Bombay By G V Devasthali University of Bombay, Bombay, 1944.

Bonn Catalogi Librorum Manuscriptorum Orientalium a Ioanne Gildemeistero adornat Fasciculus VII Bonnae, 1876

BORI Manuscripts in the Bhandarkar Oriental Research Institute, Deccan Gymkhana, Poona 4 Quoted by manuscript numbers of the library A copy of the complete card index of the BORI manuscripts, prepared in 1940

BORI. D Descriptive Catalogue of the Government Collection of Manuscripts deposited in the Bhandarkar Oriental Research Institute, Poona 4

Vol	I	Vedic Literature	1916
Vol	XII	Alankāra, Sangīta & Nātya by P K Gode ..	1936
Vol	XIV	Nātaka by P K Gode	1937
Vol	XVII	3 parts Jain Literature and Philosophy by H R. Kapadia	1935, 1936, 1940
Vol	II	Grammar. pt i (Vedic and Pāninīya) by S K Belvalkar	1938
Vol	XIII	i, ii Kāvya by P K. Gode .	1940, 1942
Vol	XVI. i	Vaidyaka by H. D. Sharma	1939

BORI List A list of manuscripts collected for the Government manuscripts Library by the Professors of Sanskrit at the Deccan College and Elphinstone College, since 1895 and 1899 Compiled by the Manuscripts Department of the Bhandarkar Oriental Research Institute, Poona 1925

Borsad: A hand-list of 9 manuscripts in the possession of Bhaishankar Sukla, Borsad, Kaira Dt, Bombay Presidency.

BP Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during the year 1883–84 By R G Bhandarkar. Bombay, 1887 Quoted by pages

Brahmacāri Wādi A hand-list of 62 manuscripts in the Brahmacāri Wādi at Ahmedabad.

Brahmasva Matha A hand-list of 168 manuscripts in the Brahmasva Maṭham, Trichur, Cochin State

Brl Catalogue of a collection of Sanskrit manuscripts by A. C Burnell Part I. Vedic Manuscripts London 1870 These manuscripts were presented to the India Office, London

Br Mus A Catalogue of the Sanskrit manuscripts in the British Museum. By Cecil Bendall, London, 1902

Br Mus. Pāli I List of manuscripts (Pāli) in the British Museum By Hoerning. JPTS 1883. pp 134–144

Br. Mus Pāli II. List of Pāli Manuscripts in the British Museum acquired since 1883. By Hoerning JPTS 1888 pp. 108–111

Bühler Two lists of Sanskrit manuscripts By G Buhler Printed in the ZDMG Vol 42, pp 530-559

Burdwan A typed list of 30 Sanskrit manuscripts in the Palace Library of the Mahārājādhi-Rāja Bahadur of Burdwan

Burnell A Classified Index to the Sanskrit Manuscripts in the Palace at Tanjore, by A C. Burnell London 1880

Cabaton Bibliotheque Nationale, Departement des Manuscrits. Catalogue Sommaire des Manuscrits Sanscrits et Pālis par A Cabaton Paris As corrected by J Filliozat who kindly sent his corrections and additions

Ier Fascicule—Manuscrits Sanscrits 1907

IIe Fascicule— „ Pālis 1908

III Catalogue Sommaire des Manuscrits Indiens etc Par A Cabaton 1912.

Cambr A Catalogue of Sanskrit Manuscripts in the Trinity College, Cambridge By Th Aufrecht Cambridge, 1869

Cambr Uni Bud Catalogue of the Buddhistic Manuscripts in the University Library, Cambridge, by Cecil Bendall Cambridge, 1883

Cambr Uni Pāli List of Pāli Manuscripts in the Cambridge University Library by T W Rhys Davids. JPTS 1883 pp 145–6

Chamba · A hand-list of 25 manuscripts with Mr P Atmananda Baru, Chamba State, Chamba, Via Dalhousie, The Punjab

Chani A hand list of 4078 Manuscripts in the Jaina Śvetāmbara Jñāna Mandira, Chāṇī. Dist Baroda (station Chāyāpuri), Gujarat From 2200, the numbering here is mistaken by a hundred

Chatte, Nagpur A list of 5 Sanskrit manuscripts in possession of S G. Chatte, Teacher, Collegiate High School, Nagpur

Cherānallūr Kartā A hand-list of 33 Sanskrit manuscripts in the house of Cherānallūr Kartā, Ernakulam, Cochin State

Cherp . A hand-list of 155 manuscripts in the Kirangattu Mana, Cherp, Cochin State

Chirayattu Mūttatu A hand-list of 50 Sanskrit manuscripts in the Chirayattu Mūttatu's house, Irinjalakkuda, Cochin State.

CLB: Catalogue of Manuscripts in the Central Library, Baroda Vol I Vedic by G K Srigondekar and K S Ramaswamy Sastri Gaekwad Oriental Series XXVII 1925 A list with an appendix of extracts from some manuscripts

Colombo List of Pāli, Sinhalese, and Sanskrit manuscripts in the Colombo Museum JPTS. 1882 pp 46–58

Colombo D Memoirs of the Colombo Museum Series-A No 4 A Catalague of Palm-leaf Manuscripts in the Library of the Colombo Museum

Vol I by W A de Silva. Colombo, 1938

Copenh Codices Indici Bibliothecae Regiae Havniensis enumerati et discripti a N L Westergaard Havniae 1846 Principally from the collection made by Erasmus Rask

Copen Pāli List of Pāli Manuscripts in the Copenhagen Royal Library JPTS 1883. pp 147–149

Cordier: Catalogue Du Fonds Tibètain de la Bibliothèque Nationale par P. Cordier. Paris, mdcccix. Part II mdccccxv Part III Quoted by pages

CPB: Catalogue of Sanskrit and Prākrt Manuscripts in the Central Provinces and Berar. By Rai Bahadur Hiralal Nagpur, 1926

Cr A list of non-medical manuscripts, collected in Bengal, January 1898 and June 1900, and sent by P. Cordier from Pondicherry to Th Aufrecht

Cranganore Two hand-lists of the manuscripts, 367, and printed books in the library of the Cranganore Palace, Cochin State

Cs A Descriptive Catalogue of Sanskrit Manuscripts in the Library of the Calcutta Sanskrit College Prepared by Hrsikeśa Śāstri and Śiva Chandra Gui Vols I-X, 1895-1906

Vol. VII —A. Alamkāra , B Chandas , C Artha Sāstra , D Kośa
Vol X —A Vaidyaka , B Vaisnava , C Jaina

CU Add A Selection of Sanskrit Manuscripts in the University Library, Cambridge

Cuttack A hand-list of manuscripts collected for the Govt of Orissa during 1938-40 and deposited in the Provincial Museum, Cuttack

D A Catalogue of the Collections of Manuscripts deposited in the Deccan College By Shridhar R Bhandarkar Bombay, 1888

Dacca An Alphabetical typed list of the Sanskrit manuscripts in the collection of the Dacca University, Dacca, Bengal A copy of their card-index. Quoted by the library numbers

Dāhilaksmī A hand-list of the Sanskrit manuscripts in the Dāhilaksmī Library, Nadiad

Damodar A scroll in manuscript containing titles of Sanskrit works with author-names, numbering 738 Written at the instance of his brother, Nilāmbara, by Pandit Damodar Sastri, son of Saheb Ram and late teacher in His Highness's Sanskrit School, Kashmir

Rājādhirāja bhāsvatprātapa dhīravīralokāmodaka prajñāsadbhāgyamūrti Śrīmahārāja Sāhibha bahvādarasampāditayogaksemesu Kaśmīresu bhrātrvara Bhābho Sāhibha Bhābho Nīlāmbaramukhena Sāstrīyarājakīyapāthaśālādhyāpakena Dāmodaraśāstrinā vartamānānām granthānām sūcī vilikhyate.

The scroll was secured from the private library of the late H. Jacobi

DAVCL A hand-list of the manuscripts (under 'A') in the Lalchand Research Library, D A V College, Lahore 349 manuscripts

Delhi Five hand-lists of Jain manuscripts in five Digambara Jaina Bhandars, Nayāmandir, Dharmapurā (2), Pañcāyatī Mandir, Masjid Khajur (2) and Kūncāseth, Delhi

Delhi MJP A printed list of the manuscripts in the Mahāvīr Jaina Pustakālaya, Delhi. 1932 289 manuscripts

Deo A hand-list of the manuscripts of the Deo family of Nagpur prepared and supplied by S G Chatte of Nagpur. The Deo Collection is now preserved in the C P Research Society, Nagpur

Devīpr 79 Lists of Sanskrit Manuscripts discovered in Oudh during the year 1879. Prepared by Pandit Devi Prasada Allahabad, 1879 Quoted by pages.

Dharampur A list of 3 manuscripts in the Palace Library, Dharampur State

Dharmanath Sastri, Assam A list of 69 manuscripts from the private collection of manuscripts with Pandit Dharmanath Sastri, Sanskrit Teacher, Government High School, Mangaldai, Assam Published in an Assamese Daily.

Dhilaoli A hand-list of 15 Sanskrit manuscripts in the Jaina Temple at the village, Dhilaoli, P O Ghiror, Dt Manipuri (U P) under the management of L Joharilal Jain, Zamindar.

Divanji. A list of 15 manuscripts with P C Divanji, Retd Judge, Santa Cruz, Bombay.

DMG Katalog der Bibliothek der Deutschen Morgenlandischen Gesellschaft II Leipzig 1881. pp 2—10

Edinburgh University (marked by Edinburgh University or Edinburgh Un). A hand list of 15 manuscripts preserved in the Edinburgh University Library Sent on request to Aufrecht by Julius Eggeling

Elankulattu Kurūr Bhattatiri A hand-list of 52 Sanskrit manuscripts in the Elankulattu Kurūr Bhattatiri Manakkal, Ernakulam P O, Cochin

Elankunnappuzha Kovilakam A hand-list of 20 Sanskrit manuscripts in the Elankunnappuzha Natakkal Kovilakam, Nārakkal P O, Cochin State

E. Turkestan Manuscript Remains of Buddhistic Literature found in East Turkestan by A F R Hoernle Oxford, 1916

Fausböll A Catalogue of the Mandalay Manuscripts in the India Office Library (formerly part of the King's Library at Mandalay) By V Fausboll Published originally in JPTS 1896 pp 1-52

Fl Florentine Sanskrit manuscripts examined by Theodor Aufrecht Leipzig, 1892

Fl J The Florentine Jaina Manuscripts By Count F L Pulle A specimen containing a short list of 65 titles of the canonical texts (Vol I pp 217-18 of the Transactions of the 9th International Congress of Orientalists, London 1893) 65 manuscripts

Fl J II Les manuscrits de l' Extra-Siddhanta (Gainas) de la Bibliotheque Nationale Centrale de Florence Par F L Pulle (pp 17-24 of Part II of the Proceedings of the 10th International Congress of Orientalists, 1894) In six sections

Filliozat I Bibliotheque Nationale Department des Manuscrits Etat des Manuscrits etc. de la collection Palmyr Cordier Par Jean Filliozat Extrait du Journal Asiatique, Jan -March 1934 Paris

Filliozat II Bibliotheque Nationale Department des Manuscrits de la Collection Emile Senart Par Jean Filliozat Extrait du Journal Asiatique Jan -March 1936

Firenze P E Pavolini. I Manoscritti Indiani della Bibliotheca Nazionale Centrale di Firenze Firenze, 1907

Gadwal I A hand-list of 6 manuscripts in the Library of the Gadwal Samsthanam, Hyderabad, Dn

Gadwal II: A hand-list of 7 manuscripts with Gunde Rao, Judge, Gadwal State, Hyderabad, Dn

GB Die Sanskrit-Handschriften der Universitats-Bibliothek zu Gottingen Beschrieben von Professor F. Kielhorn 150 numbers

GD A Descriptive Catalogue of the Sanskrit manuscripts in H H the Maharaja's Palace Library (Granthappura), Trivandrum 8 Volumes

Glasgow. A Catalogue of the manuscripts in the Library of the Hunterian Museum University of Glasgow By John Young and P Henderson Aitken Glasgow, 1908

Goldstücker: A few original manuscripts now preserved in the University Library of Strassburg

Gottingen Nachrichten von der Gesellschaft der Wissenschaften zu Gottingen Philologisch-Historische Klasse 1930 Heft I pp 65ff Kilhorns Handschriften-Sammlung By R Fick Berlin, 1930. Last part of the catalogue with Index

Gough. Papers relating to the collection and preservation of the Records of Ancient Sanskrit Literature in India. By Archibald Edward Gough Calcutta, 1878

Govt Or Libr Madras Alphabetical Index of Mānuscripts in the Government Oriental Manuscripts Library, Madras Madras, 1893 Quoted by pages

Granthappura A Revised Catalogue of the Palace Granthappura (Library), Trivandrum By K Sambasiva Sastri Trivandrum, 1929 A list of manuscripts and printed books

Gu Report on the results of the search for Sanskrit manuscripts in Gujarat, during the year 1871–72 By G Buhler Dated Surat, 30th August 1872. 11 pages

Guerinot Essai de Bibliographie Jaina Par A Guerinot. Paris, 1906

H Uber eine Sammlung indischer Handschriften und Inschriften von E Hultzsch. Printed in Vol 40,1 ZDMG This collection of Manuscripts has been purchased by the Bodleian Library, Oxford

Hall A Contribution towards an Index to the Bibliography of the Indian Philosophical Systems By Fitzedward Hall Calcutta, 1859

Har Dutt Sarma A list of 7 manuscripts with Dr Har Dutt Sarma

Harihara Sastri A list of palm-leaf manuscripts in the possession of G Harihara Sastri of Samburvadakarai, Tenkasi (Sometime Research Assistant, Mackenzie Manuscripts Section of the University of Madras) These manuscripts are now deposited in the Kuppuswami Sastri Research Institute, Madras

Harisinghji A Descriptive Catalogue of Sanskrit Manuscripts in the Private Library of H H the Maharaja of Jammu & Kashmir, Sri Harisinghji Bahadur By Ramachandra Kak and Harabhatta Sastri Poona, 1927 With Introduction, Extracts and Index

Harshe A Descriptive Catalogue of Sanskrit Manuscripts of the Vinayak Mahadev Gorhe collection by R G Harshe, Deccan College Post-Graduate & Research Institute, Poona, 1942 Quoted by manuscripts numbers

With an appendix giving a consolidated list of manuscripts in possession of Messrs Gangadhara Ramakrishna Dharmadhikari, Sankara Vinayaka Nidre and Sankara Balakrishna Lampāthaki, of Punatāmbe, District Ahmednagar (cited by page numbers of the above catalogue)

Haug Verzeichniss der orientalischen Handschriften aus dem Nachlasse des Professor Dr Martin Haug in Munchen Munchen, 1876 Compiled by D Georg Orterer.

Hod Bud Catalogue of Buddhist Sanskrit manuscripts in the Royal Asiatic Society, London (Hodgson Collection). By E B. Cowell and J Eggeling JRAS NS 1876, pp 1–50 Also notes by L. D Barnett on 4 additional Hodgson manuscripts, sent by him to the New Catalogus Calalogorum

Hombucca A hand-list of 286 Sanskrit and Kannada manuscripts in the Jaina Matha in Humbucca Sent by V Lokanatha Sastri of the Śrī Vīra Vāṇī Vilāsa Jaina Siddhānta Bhavana, Moodbidri

Hpr Notices of Sanskrit Manuscripts Second Series. By Haraprasada Shastri 4 volumes. Govt of Bengal, Calcutta 1900 1904 1907. 1911 Quoted by numbers

Hz Reports on Sanskrit manuscripts in Southern India by E Hultzsch. 3 volumes. Government Press, Madras. 1895 1896. 1905

IIO A Catalogue of the Sanskrit and Prākrt manuscripts in the Indian Institute Library, Oxford By A B Keith Clarendon Press, Oxford 1903.

IIO Stein: A Catalogue of the Stein Collection of Sanskrit manuscripts from Kashmir deposited in the Indian Institute Library, Oxford. By G L M. Clauson (368 manuscripts, JRAS 1912 pp 587-627.

IL: A hand-list of the Sanskrit manuscripts in the Imperial Library, Calcutta 410 manuscripts Quoted by the Library numbers

IM· A hand-list of the 11286 Sanskrit manuscripts in the Indian Museum, Calcutta These manuscripts which originally belonged to the Archaeological Survey of India are now deposited in the Royal Asiatic Society of Bengal, Calcutta

IO· A Catalogue of Sanskrit and Prākrt manuscripts in the India Office Library. By Julius Eggeling 2 parts (London, 1887 1896) and Vol II in 2 parts by A B Keith, with a supplement—Buddhist manuscripts—by F. W Thomas. London, 1935

IO Pāli Catalogue of Pāli manuscripts in the India Office Library By H Oldenberg London 1882 Appendix to the JPTS, 1882

Jac Liste der indischen Handschriften im Besitze des Prof H Jacobi Printed in ZDMG Vol 33, pp 693–697

Jambusar A typed list of 52 Jaina manuscripts at Jambusar, Broach Dt, secured and sent by P C Divanji

JASB 1907 The Journal of the Asiatic Society of Bengal, New Series Vol III A description by Satis Chandra Vidyabhushan of Sanskrit works on Literature Grammar, Rhetoric, and Lexicography as preserved in Tibet, pp 121-132, and of books on Indian Logic as preserved in Tibet, pp 95-102, 241-55, and 541-51

JASB 1908 The Journal of the Asiatic Society of Bengal, New Series, 1908 Contains an alphabetical list of the Jain manuscripts belonging to the Government in the Oriental Library of the Royal Asiatic Society of Bengal, on pp 407–440, as also a descriptive list of works on Mādhyamika philosophy by Satischandra Vidyabhusana on pp 367–370 and a descriptive list of some rare Sanskrit works on Grammar, Lexicography and Prosody recovered from Tibet, by the same author on pp 593–598.

J As. ccv La Collection Tibetaine Schilling von Canstadt a la Bibliotheque de L'institut. Par Jacques Bacot. Journal Asiatique, ccv 1924 pp 321–348

JA 1927 "La version tibetaine du Ratnakūta", Journal Asiatique, Oct-Dec 1927, pp. 233–259

JA 1929· 'La version tibetaine des Prajñāpāramitā" par M Lalou Journal Asiatique, Juillet-Sept. 1929 pp 87–102

J Assam R.S: Journal of the Assam Research Society Vol III Pt 4 Contains a list of 30 Sanskrit manuscripts in Kamarūpa

Jainagranthāvalī Jainagranthāvalī published by the Jain Śvetāmbara Conference Bombay 1902 A List of Jain works with Indexes

Jaṭāśaṅkar A hand-list of 95 manuscripts forming part of the private collection of Jatāsankar K Sastri, Rajkot, Kathiawad

JBhP I A Catalogue of 3168 manuscripts in the Jain Bhandars of the Punjab. Part I. By Banarsi Das, Oriental College, Lahore

JBORS The Journal of the Bihar & Orissa Research Society, Patna Vols XXI-i, pp 21–43, Sanskrit Palm-leaf Manuscripts in Tibet, XXII-i App D-J a list of Buddhist logic works, XXIII-i, pp 1–57, Sanskrit Palm-leaf Manuscripts in Tibet, and XXIV-iv, pp 143–163, Sanskrit manuscripts in Tibet, all given by Rahula Sankrityayana

Jesalmere· A Catalogue of Manuscripts in Jesalmere Bhandara Gaekwad Oriental Series XXI

Jey. Pal. *Orissa* A typed list of 94 manuscripts in the Library of the Jeypore Palace, Jeypore, Orissa

Jhā. A hand-list of the manuscripts of Ganganath Jha, Allahabad—in two sections, A—Palm-leaf and B—Paper manuscripts

Jhalrapatan A Catalogue of Sanskrit manuscripts and other books in the Sri Ailak Pannalal Digambara Jain Sarasvati Bhavan, Jhalrapatan, with the title Granthanāmāvali. 1933

Jinasena: A hand-list of manuscripts in the Jinasena Mutt, Kolhapur.

Jind A typed list of 6 Sanskrit manuscripts in the Jind State Public Library, Sangrur.

Jl Manuscripts in the possession of Julius Jolly at Wurzburg The Wurzburg University Library has also 3 Sanskrit manuscripts Aufrecht referred to these 3 manuscripts also by the same abbreviation

Jodhpur A hand-list of 1046 manuscripts in the Archaeological Department of the Jodhpur State, Jodhpur

Jodiya I A hand-list of 33 manuscripts in the possession of Shastri Jayanand Kanji Thakar, Jodiya, Kathiawad

Jodiya II A hand-list of 283 manuscripts in the possession of Shastri Suryashankar Tuljashankar, Jodiya, Kathiawad

Jones A Catalogue of Sanskrit and other Oriental manuscripts presented to the Royal Asiatic Society by Sir William and Lady Jones Printed in Sir William Jones' Works, London, 1807 Vol XIII, pp 401–15 (These manuscripts have been re-catalogued along with the manuscripts referred to as 'Ashburner', in 'The Catalogue of Two Collections of Sanskrit manuscripts preserved in the India Office Library' by C H Tawney and F W Thomas London, 1903 See Ashburner.

The catalogue numbers are given within brackets along with the old numbers given by Aufrecht

K· A Catalogue of Sanskrit manuscripts existing in the Central Provinces Edited by F Kielhorn Nagpur, 1874

Kadayanallūr A hand-list of 302 Sanskrit manuscripts in the possession of Venkatachala Aiyar, East Street, Kadayanallur, Via Tenkasi, Tinnevelly Dt

Kainur A list of 33 manuscripts in the Kainur Mana, Ollur Station, Cochin State.

Kallalagar A hand-list of 53 Sanskrit manuscripts in the Sri Kallalagar Devasthanam Library, Madura.

Kāmakoti A hand-list of 543 Sanskrit manuscripts in the library of the Mutt of H.H Śrī Śankarācārya of the Kāmakotipītha, Kumbhakonam.

Kandy I List of Sinhalese, Pāli and Sanskrit Books in the Oriental Library, Kandy By H C P Bell JPTS 1882, pp 44–45 (Pali & Sanskrit)

Kandy II. A Descriptive Catalogue of Pāli, Sanskrit and other Books in the Oriental Library, Kandy, Ceylon. October, 1925 P I—Pāli Manuscripts

Kanjur Kyoto. A complete Analytical Catalogue of the Kanjur Division of the Tibetan Tripitaka edited in Peking during the K'ANG-HSI ERA and at present kept in the library of the Otani Daigaku Kyoto, in which the contents of each sūtra are collated with their corresponding parts in the existing Sanskrit, Pāli and Chinese texts etc Published by the Otani Daigaku Library, Kyoto, Japan Part I, 1930. Part II, 1931 Quoted by work-numbers

Karkal: A hand-list of 47 Sanskrit and Kannada manuscripts in the Danasala Jaina Matha, Karkala.

Kāśin Report on Sanskrit manuscripts
(1) for quarter July—September 1880.
(2) for quarter Oct—December 1880
(3) for year 1880-81
(4) for quarter April—June 1881
By Pandit Kasinath Kunte Lahore, 77 pages

Kasinatha Sastri A list of 11 manuscripts with Pandit Kasinatha Sastrin, Pañcācārya Press, Mysore

Kāṭm List of Sanskrit works supposed by the Nepali pandits to be rare in the Nepalese Libraries at Khatmandoo 14 pages, signed R Lawrence, Resident Nepal Residency the 2nd of August, 1868

Kavīndrācārya Kavīndrācārya List, edited with an Introduction by R Anantakrishna Sastri Gaekwad Oriental Series XVII 1921 A list of the manuscripts which existed once in Kavīndrācārya's Library at Benares

Kāvilpattattu A hand-list of 24 manuscripts in the Kāvilpattattu Mana, Kunnankulam P O., Cochin State

Keonjhar A typed list of 70 manuscripts in the State Library, Keonjhar State.

Kh: Report on the search for Sanskrit manuscripts in the Bombay Presidency during the year 1880-81 By F Kielhorn Bombay, 1881

Khn A classified alphabetical catalogue of Sanskrit manuscripts in the Southern division of the Bombay Presidency Compiled by F Kielhorn Fascicle I Bombay, 1869.

Khuperkar A hand-list of 172 manuscripts in his private collection, sent by Madhava Bala Sastri Khuperkar, Teacher, High School, Satara, Bombay Presidency

Killimangalattu Mana A hand-list of manuscripts in the Killimangalam Mana, Mullurkara P O, Cochin State

Kitangaśśeri Mana A hand-list of 90 Sanskrit manuscripts in the Kitangaśśeri Mana, Kizhuttani, Irinjalakuda, Cochin State

Kizhakkumbhāgattu Mana A hand-list of 145 Sanskrit manuscripts in the Kizhakkumbhāgattu Mana Puttankuriśśu, Cochin State

Kotah A hand-list of 1152 manuscripts in the State Library, Kotah, Kotah State.

Koṭṭappadi Mārayāt. A hand-list of 14 Sanskrit manuscripts in the Kottappadi Mārayāt Mana, Kunnankulam P O., Cochin State

Krāngāt Mana A hand-list of 155 Sanskrit manuscripts in the Krāngāt Mana, Perumpilliśśeri Cherp Post, Cochin State

Kṛsnapur A hand-list of 354 manuscripts in the Krishnapur Mutt, Udipi This Mutt has 100 more unidentifiable manuscripts

Kumarapuram. A hand-list of 31 manuscripts in the Kumarapuram Palace, Ollur, Cochin State

Kuttañcheri. A hand list of 89 manuscripts in the Akalamanna Kuttañcheri Mana, Kumaranelloor, Vadakkancheri, Cochin State

Kuttikkāṭṭu· A hand-list of 20 Sanskrit manuscripts in the Nārakkal Kuttikkāṭtu Kartā's house, Nārakkal P O, Cochin State

L· Notices of Sanskrit manuscripts. By Rajendralala Mitra Calcutta 1871-90. 11 volumes Volumes X and XI are by Haraprasada Shastri.

Lahore· Report on the compilation of the Catalogue of Samskrit manuscripts for the year 1879-80 By Pandit Kasi Nath Kunte pages 5 and 23 Lahore

Lahore 1882 Statement showing the old and rare manuscripts in Gujranwala and Delhi Districts, the Punjab, examined during the year 1881–82 by Pandit Kasi Nath Kunte 4 pages of preface, and 12 pages of text This repeats to some extent the description of manuscripts given in the preceding list

Laksmīsena A Devanagari printed catalogue of the manuscripts in the Mutt of Śrī Laksmīsena Bhattāraka Pattācārya Mahāsvāmin, Kolhapur Sam 1900 pp 44

Lalou Catalogue du Fonds Tibetain de la Bibliotheque Nationale par Marcelle Lalou Quatrieme Partie I Les Mdo–Man Paris, 1931

Leumann. Liste von transcribirten Abschriften und Auszugen aus der Jaina–Litteratur von Ernst Leumann A few Buddhistic and Brahminal works are also included here ZDMG 45 1891 pp 454–464, 47 1893 pp 308—315

Lgr A Descriptive Catalogue of Sanskrit manuscripts in the Library of the Asiatic Society of Bengal Part first Grammar Edited by Rajendralala Mitra Calcutta 1877–8

Lucknow Mus Sanskrit manuscripts recently bought for the Lucknow Museum, from Devakinandana Sharma, Satghata, Muttra A printed list

Luck. Uni There are about 200 manuscripts in the Lucknow University R A Sastri sent names of a few select ones from this collection

Lund De codicibus nonnullis Indicis, qui in Bibliotheca Universitatis Lundensis asservantur, scripsit Hjalmar Edgren Lunds Uni Aarskrift Tom XIX Altogether 15 manuscripts

Lz Katalog der Sanskrit Handschriften der Universitats-Bibliothek zu Leipzig von Theodor Aufrecht Leipzig, 1901

Maccāt A hand-list of 47 Sanskrit manuscripts in the Maccāt Māttampilli Elayatu's house, Vadakkancheri, Cochin State

Mack The Mackenzie Collection A descriptive catalogue of the Oriental Manuscripts collected by the late Lieut Col Colin Mackenzie. By H H Wilson Calcutta 1822-8. This collection was made in the South and the greater part of it is now in the Library of the India Office

Mad. Uni A hand-list of 940 Sanskrit manuscripts acquired for the Madras University by R A. Sastri and now deposited in the Madras University Library,

Mad Uni R A S A hand-list of another collection of 350 Sanskrit Manuscripts acquired for the Madras University by R A Sastri

Mad Uni R K S A hand-list of 577 Sanskrit manuscripts of the late R Krishnaswami Sastri, Sub-Registrar, Tanjore, acquired for the Madras University by R A Sastri

Malakheda: A hand-list of the Jain manuscripts in the Malakheda Jain Mutt, Malakheda

Mandlik. A Catalogue of the Manuscripts in the Mandlik Library, Fergusson College, Poona.

Mandlik Sup. Supplementary list of the manuscripts in the Mandlik Library collected subsequent to the publication of the printed catalogue A copy of the card-index in the library.

Mātrbhūmi A hand list of a part of the manuscripts in the Mātrbhūmi Kāryālaya, Gwalior.

MD A Descriptive Catalogue of the Sanskrit manuscripts in the Government Oriental Manuscripts Library, Madras
Vol I Pt i by M Seshagiri Sastri
Vol I Pts ii and iii M Seshagiri Sastri and M Rangacharya.
Vols II–XV and XVIII by M Rangacharya

Vols XVI–XVII and XIX by M Rangacharya and S Kuppuswami Sastri
Vols. XX–XXVI by S Kuppuswami Sastri
Vols XVII–XVIII by S Kuppuswami Sastri and P P S Sastri.
Vol XXIX by P P S Sastri and A Sankaran.

Mīm. Vid: A hand-list with short extracts of manuscripts in the Mīmāmsā Vidyālaya, Poona

Mithilā A Descriptive Catalogue of Manuscripts in Mithilā, published by the Bihar and Orissa Research Society, Patna
Vol I Smṛti manuscripts By K P Jayaswal and Banerji Sastri 1927
Vol II Literature, Prosody and Rhetoric By K P. Jayaswal 1933
Vol III Jyotiḥśāstra. By A Banerji Sastri. 1937
Vol IV Vedic By A Banerji Sastri 1940.

Mithilā: Without any other reference A hand-list of Sanskrit manuscripts in Mithilā to be described in the subsequent volumes of the above-mentioned descriptive Catalogue of Manuscripts in Mithilā by the Bihar and Orissa Research Society, Patna

Moodbidri I A hand-list of 309 Sanskrit and Kannada manuscripts in the Sri Vīra Vāṇī Vilāsa Jaina Siddhānta Bhavana, Moodbidri

Moodbidri II. A hand-list of 838 Sanskrit, Prākrt and Kannada manuscripts in the Dānaśālā Matha Śāstra Bhandāra, Moodbidri

MT A Triennial Catalogue of manuscripts collected for the Government Oriental Manuscripts Library, Madras
Vol I. By M Rangacharya and S Kuppuswami Sastri In 3 parts 1913.
Vols II–V By S Kuppuswami Sastri Each in 3 parts 1917–1932
Vol. VI By S Kuppuswami Sastri 1935
Vol. VII. By S. Kuppuswami Sastri and P P S Sastri 1937
Vol VIII By P. P S Sastri 1939
Vol IX By P. P S Sastri and A Sankaran 1943
Vols. VI–IX, each in a single part only

Müller· Catalogue of the late Prof. Fr. Max Muller's Sanskrit manuscripts Compiled by Don M de Z. Wickremasinghe. JRAS 1902, pp 611–651

Müller Fund A Catalogue of Photographs of Sanskrit Manuscripts purchased for the administrators of Max Muller Memorial Fund, compiled by T R Gambier-Parry, Oxford University Press. London, 1930.

München. Die Sanskrit-Handschriften der K. Hof und Stattsbibliothek in Munchen Theodor Aufrecht Catalogus Codicum Manuscriptorum Bibliothecae Regiae Monacensis. Tomi I Pars V Munchen, 1909.

München J: Die Sanskrit-Handschriften der K. Hof und Stattsbibliothek in Munchen. Julius Jolly. Tomi I Pars VI. Catalogus Codicum Manuscriptorum Bibliothecae Regiae Monacensis.

Muringot Nambiyar: A hand-list of 40 Sanskrit manuscripts in the Muringot Nambiyar's house, Mamala, Mulanthuruthy P O, Cochin State

Mysore A Supplementary Catalogue of Sanskrit works in the Sarasvati Bhandaram Library of His Highness the Maharaja of Mysore Signed by F Kielhorn, 9 pages

Mysore I: Catalogue of Sanskrit manuscripts in the Government Oriental Library, Mysore. 1922 Quoted by pages

Mysore II A Supplemental Catalogue of Sanskrit manuscripts in the Government Oriental Library, Mysore. 1928. Quoted by pages.

Mysore III This refers to a hand-list of the latest additions to the Mysore Government Oriental Library, secured for the Catalogus Catalogorum work from the Library authorities Quoted by manuscripts numbers. A printed Catalogue of these manuscripts was published later (1942) and page references to this Catalogue have also been added

Mysore D A Descriptive Catalogue of Sanskrit manuscripts in the Government Oriental Library, Mysore

Vol I Vedas By M S Basavalingayya and T. T. Srinivasagopalachar. Mysore, 1937

Vol. II Dharmaśāstra By H R. Rangaswami Iyengar and T T Srinivasagopalachar Mysore, 1944

Nabadwip A hand-list of manuscripts in Edward VII Anglo Sanskrit Library, Nabadwip, Bengal

Naduvil Matham A hand-list of 179 Sanskrit manuscripts in the Naduvil Matham, Trichur, Cochin State

Nanjio A Catalogue of the Chinese Translations of the Buddhist Tripitaka by B Nanjio. Oxford, 1888 Quoted by work-numbers

Narasingadās, Jey Orissa A typed list of 33 manuscripts written in Oriya script (Palmyrah) with Narasingdas, Jeypore, Orissa

Narayanacarya, Warangal A hand-list of 11 manuscripts with Vidvan Amaravadi Narayanacarya, Warangal, Girmajpet

Nasik I An alphabetical hand-list of the Jatāśankara Manuscripts (261) deposited in the Hansraj Pragji Thakersey College, Nasik

Nasik II The list of manuscripts of Sanskrit and allied works in the possession of P D Chandratre, 2219, Vijñān Press, Nasik. A typed list of 706 manuscripts a few of which are in vernacular

Nepal A Catalogue of Palm-leaf and select Paper manuscripts belonging to the Durbar Library, Nepal By Haraprasada Sastri, with a historical introduction by C. Bendall Calcutta, 1905.

Nepal II A Catalogue of Palm-leaf and Selected Paper manuscripts belonging to the Durbar Library, Nepal By Haraprasada Sastri Calcutta, 1915

NP A Catalogue of Sanskrit Manuscripts in Private Libraries of the North-Western Provinces Parts II-X Allahabad, 1877-86

NS Press. A hand-list with extracts of 314 manuscripts in the Nirnaya Sagar Press, Bombay

NW A Catalogue of Sanskrit manuscripts in Private Libraries of the North-West Provinces Part 1 Benares, 1874

ODGA · A list of 13 manuscripts in the Office of the Director-General of Archaeology, Archaeological Survey of India, Simla

Oppert Lists of Sanskrit manuscripts in Private Libraries of Southern India by Gustav Oppert Vol. I Madras, 1880. Vol II Madras 1885.

Osmania The Osmania University P O Lallaguda, Hyderabad, Deccan 1 manuscript—The Ramayana There is now a big collection of Sanskrit manuscripts in the Osmania University

Oudh. 1875 A Catalogue of Sanskrit manuscripts existing in Oudh, for the quarter ending 30th September 1875, by J C Nesfield

Oudh 1876 1877 List of Sanskrit manuscripts discovered in Oudh during the year 1876. Prepared by John C Nesfield, assisted by Pandit Deviprasada Calcutta 1878 List of Sanskrit manuscripts discovered in Oudh during the year 1877 Prepared by Pandit Deviprasada Allahabad, 1878

Oudh Catalogue of Sanskrit manuscripts existing in Oudh Compiled by Pandit Deviprasada Fascicles III-XIII Subsequent numbers for 1881 (XIV), published in 1882, 1882 (XV), in 1883, 1883 (XVI), in 1884, 1884 (XVII), in 1885, 1885 (XVIII), in 1886, 1887 (XIX), in 1888, 1888 (XX) in 1890, 1889 (XXI), in 1893; 1890 (XXII), in 1893

All quoted by volumes and pages

Oxf Catalogus Codicum Sanscriticorum Bibliothecae Bodleianae Th Aufrecht Oxford, 1864

Oxf II Catalogue of Sanskrit manuscripts in the Bodlein Library Vol II. Begun by M Winternitz and completed by A B Keith Oxford, 1905

Oxf Pāli List of Pāli manuscripts in the Bodleian Library, Oxford. By Frankfurter. JPTS 1882. pp. 30-31

P· List of Sanskrit manuscripts purchased for the government during the years 1877-78, and a list of the manuscripts purchased from May to November 1881 By Kielhorn Dated Poona, 30th November 1881 26 pages

Paira Mall A hand-list of 18 birch-bark manuscripts with Paira Mall, M D Dhab Khatikan, Amristar

Paliyam A hand-list of 1068 manuscripts in the private collection of the Paliyam family, Cochin State Copied from a hand-list supplied by P Anujan Achan, State Archaeologist, Trichur, Cochin State.

Pallippurattu Mana A hand-list of 71 Sanskrit manuscripts in the Pallippurattu Mana, Mulanthuruthy P O, Cochin State.

Palluruttı A hand-list of 30 manuscripts in Palluruttı Mangalappilli Elayat House, Palluruttı, Cochin.

Panipet A hand-list of manuscripts of Jain Śāstras in the Sāstra Bhandar of the Jain Mandir, Panipet.

Pāñjal Muttattukāt· A hand list of 78 Sanskrit manuscripts in the Pāñjal Muttattukkāttu Māmanna Manakkal, Cheruturuttı P.O, Cochin State

Pannalal Bombay I-V Annual Reports of the Sri Ailak Pannalal Digambar Jain Śarasvati Bhavan, Sukhananda Dharmasala, Bombay In 5 parts.

Pannalal Bombay A supplementary hand-list of 230 manuscripts in the Ailak Pannalal Digambar Jain Sarasvati Bhavan, Sukhananda Dharmasala, Bombay

Parakala A list of the 91 Sanskrit works printed and un-printed, written by Śrikrsna Brahma Tantra Parakāla Yatīndra Deśika Svāmin of the Parakala Mutt, Mysore

Paris With this abbreviation Aufrecht refers to the following —

(*a*) A written alphabetical catalogue compiled by S Munk.

(*b*) 'Liste des titres de Manuscrits Sanskrits ajoutes au Catalogue de Munk, augmentee des titres des Manuscrits en caracteres autres que la Devanagari et la Bengali qui ne sont pas donnes dans le Catalogue' supplied to him in 1886 by Feer.

Paris Pāli List of Pāli manuscripts in the Bibliotheque Nationale, Paris. By M Leon Feer JPTS 1882 Pp 32-37.

Pātramangalam Nambīśan A hand-list of 14 Sanskrit manuscripts in the house of Pātramangalam Nambīśan, Kunnankulam P O, Cochin State

Pattan A Descriptive Catalogue of Manuscripts in the Jain Bhandars at Pattan Part I. Palm-leaf manuscripts Gaekwad Oriental Series LXXVI Baroda 1937 By L B Gandhi on the basis of the notes of the late C.D Dalal

Pejawar A hand-list of 433 manuscripts in the Pejawar Mutt, Udipi

Pet Verzeichniss der auf Indien bezuglichen Handschriften und Holzdrucke im Asiatischen Museum, von Otto Bohtlingk Printed in Das Asiatische Museum zu St Petersburg von Bernh Dorn St Petersburg, 1846

Peters Reports on the Search for Sanskrit manuscripts by Peter Peterson 6 Volumes.
Vol I Detailed Report of operations in search of Sanskrit manuscripts in the Bombay Circle August 1882–March 1883
Vol II do April 1883–March 1884
Vol III do April 1884–March 1886
Vol IV do April 1886–March 1892
Vol V do April 1892–March 1895
Vol VI do April 1895–March 1898

Petrograd Catalogue of Indian Manuscripts Library Publication Department, Collection of E P Minaev and some friends Compiler N D Mironoff Pt 1 Published by the Russian Academy of Sciences, Petrograd, 1918

Pheh Phehariśt Samskrtake Pustakonkā, 16 pages, without any further statement.

Philadelphia Oriental Manuscripts of the John Frederick Lewis Collection in the Free Library of Philadelphia By Muhammad Ahmed Simsar. Philadelphia 1937. Pp 178-83 describe 8 Sanskrit manuscripts

Poona A Catalogue of Sanskrit manuscripts in the Library of the Deccan College Part I. Prepared under the superintendence of F Kielhorn Part II and Index prepared under the superintendence of R G Bhandarkar 1884 61 pages Quoted by numbers

Praśasti Sri Praśasti Sangraha: Collection of extracts from Jain manuscripts in several libraries By Amritalal Maganlal Saha. Published by the same for the Jaina Vidyasala, Dosivadani Pol, Ahmedabad.

Praśasti Samgraha By Pandit K Bhujbali Sastri, Jaina Siddhanta Bhavan, Arrah The contents of this book originally appeared serially, with separate page number in the Jaina Siddhānta Bhāskara, Arrah

Prativādibhayankar A hand-list of manuscripts in the Prativādibhayankar Mutt, Kāñcī

Proceed ASB 1893 Proceedings of the (Royal) Asiatic Society of Bengal, 1893, pp 245-255. A description of some rare manuscripts from Nepal, by Haraprasad Shastri

Providence Pāli Pāli manuscripts in the Brown University Library, at Providence, R I, U S. By Hency C Warren, JPTS 1885 Pp 1-4

Pudukottah A hand-list of 13 manuscripts in the Library of the Vānī Vilāsa Veda Śāstra Pāthaśālā, Pudukottah

PUL A Catalogue of Sanskrit manuscripts in the Punjab University Library, Lahore Vol I. 1932 Vol II 1941

PUL Sup A Supplementary list of the Sanskrit manuscripts in the Punjab University Library Quoted by accession numbers.

Puliyannūr Mana A hand-list of 211 Sanskrit manuscripts in the Puliyannūr Tantri Mana, Eravur, Trippunittura P O, Cochin State

Putuvāmana Mana A hand-list of 64 Sanskrit manuscripts in the Putuvāmana Mana, Tattara, Mulanthuruthy P O, Cochin State

Radh Pustakānām Sūcīpatram 48 pages. At the end we find likhitam Pandita-Rājārāma-Śāstrinā Kāśmīravāsinā This important collection of manuscripts belonged to the late Pandit Radhakrishna of Lahore

Rajapur A hand-list of 1038 manuscripts in the Samskrta Pāthaśālā in Rajapur, Ratnagiri District, Bombay Presidency

Rāmanāth Nando A typed list of 64 Sanskrit Books (Palmyrah) with Mm Rāmanāth Nando Vidyābhūsana, Jeypore, Orissa

Rama Sastri, Annor · A list of 13 manuscripts in the possession of Rama Sastri, Anoor, Chintamani P O, Kolar District

Ram Singh A hand-list of the manuscripts in the Raja Ram Singh Library, Srinagar. 1912 numbers. Contains mostly printed books

Ramesvaram A hand list of 374 manuscripts in the Ramesvaram Devasthanam Pathasala, Madura

Ranbir A typed list of the manuscripts in the Sri Ranbir Library, Jammu. Contains many printed books with no indication to that effect

Rangpur A hand-list of 36 bundles of manuscripts containing works in the Rangpur Sāhitya Parisat, Rangpur, Bengal.

R. A Sastri. Four parts of the Diary of Pandit R. A Sastri's tour in search of Sanskrit Manuscripts handed over to the Catalogus Catalogorum work. Quoted by pages

RASB A Descriptive Catalogue of the Sanskrit Manuscripts in the Government collection under the care of the Royal Asiatic Society of Bengal By Haraprasada Sastri.

Vol I	Buddhistic ...	1917
Vol II.	Vedic	1923
Vol III	Smrti .	1925
Vol IV	History & Geography	1923
Vol. V	Purāṇa	1925
Vol VI	Vyākarana ..	1931
Vol. VII	Kāvya	1934
Vol. VIII.	A and B Tantra Revised and edited by Chintaharan Chakravarti .	1939–40
Vol X A.	Astronomy Revised and edited by Prabodhi Chandra Sen Gupta .	1945

RASB Sup A supplementary list of 700 Sanskrit Manuscripts in the Library of the Royal Asiatic Society, Bengal, not described in the first 7 volumes of the above mentioned Descriptive Catalogue

Reddy Hostel A list of 13 manuscripts in the Reddy Hostel, Sultan Bazar, Hederabad, Deccan

Rep. Hpr Report on the search of Sanskrit manuscripts 3 Volumes
1 1890–1900.
2 1901–1902 to 1905–1906 Calcutta, 1905.
3 1906–1907 to 1910–1911 Calcutta, 1911

Rep Raj & C I. Report of Second Tour in search of Sanskrit manuscripts made in Rajaputana and Central India in 1904–5 and 1905–6 by Sridhar R Bhandarkar. Bombay, 1907

Report: Detailed report of a tour in search of Sanskrit manuscripts made in Kashmir, Rajaputana, and Central India By G Buhler Bombay, 1877

Rgb Report on the search for Sanskrit manuscripts in the Bombay Presidency during the years 1884-85, 1885-86, and 1886-87. By Ramakrishna Gopal Bhandarkar. Bombay, 1894.

Rice Catalogue of Sanskrit manuscripts in Mysore and Coorg By Lewis Rice. Bangalore, 1884.

Rohtek A hand-list of 177 Sanskrit manuscripts in the Digambar Jain Library, Mohalla Sarai Rohtek, The Punjab

RVK A hand-list of 64 Sanskrit manuscripts with Mm R V. Krishnamacharya, Kumbhakonam

Sakti A hand-list of manuscripts with Śakti Śāstrigal, Aykudi, via Tenkasi, Travancore State

Sangam A provisional hand-list of 129 Sanskrit manuscripts in the Madura Tamil Sangam, Madura

Sano Hori Nando A typed list of 30 manuscripts with Sriman Sano Hori Nando, Jeypore, Orissa.

S A Paris Liste des manuscrits Sanskrits appartenant a la Societe Asiatique de Paris A hand-list of Buddhist manuscripts prepared and sent by M Lalou

S B Catalogue of Sanskrit manuscripts in the Sanskrit College Library, Benares Allahabad This gives a more correct and more complete account than the Pandit list

SBBD A Descriptive Catalogue in the Government Sanskrit Library, Sarasvati Bhavana, Benares Vol I Pūrva Mīmāṃsā By Gopinath Kaviraj, 1923 A list with extracts from select manuscripts

SBL Nepal The Sanskrit Buddhist Literature of Nepal, by Rajendralala Mitra. Calcutta, 1882

Skt. Coll Ben List of Sanskrit, Jain and Hindi (or simply Sanskrit and Hindi in some) Manuscripts purchased by order of Government and deposited in the Sanskrit College, Benares, 1897-1919, (1907 and 1908 were not available), and 1918-20 in one Volume Allahabad, 1934.

Serampore A descriptive hand-list of 81 manuscripts in the Serampore College, Serampore, Bengal The collection was made by Revs William Carey, Joshua Marshman and William Ward in 1800 Rev W Carey compiled a Sanskrit Dictionary in 5 volumes, preserved, (never printed), in this collection

Śesayya A Catalogue of Sanskrit books in the Sadhu Seshayya Oriental Library, Kumbhakonam 1938 Pp 81-82–Manuscripts As revised after personal examination of the manuscripts

Śg Report on a search for Sanskrit and Tamil manuscripts for the year 1896-97. By M Seshagiri Sastri
No 1 Madras, 1898
No. 2 for the year 1893-94 Madras, 1899.

Silchar A descriptive hand-list of 70 manuscripts in the Normal School, Silchar, Assam.

SK Ray : A hand-list of manuscripts with Saratkumar Ray, 1-4, European Asylum Lane, Calcutta

SK Ray DC Refers to an unfinished Descriptive Catalogue of the above collection, unfortunately stopped with p 96, Manuscript Numbers 277.

Skt Coll Mys The list of the unprinted Sanskrit and Kannada Manuscripts in the Palace Sarasvati Bhandar (Maharaja's Sanskrit College), Mysore pp 1-12. Sanskrit Manuscripts

Śravaṇabelgola A hand-list of 407 manuscripts in the Śrīmaccārukīti Paṇḍitācārya Jaina Bhandar at Śravanabelgola, Mysore State

Śṛṅgeri · A hand-list of 309 manuscripts with Sankara Narayana Jyautisika, Sringeri Mysore

Śṛṅgerī Mutt A hand-list of 424 manuscripts in the Mutt of H. H Śaṅkarācārya of the Śāradāpītha, Sringeri, Mysore

Sriperumbudur A list of 4 Vaisnava manuscripts, Sanskrit, in the Ubhayavedantā Sanskrit College, Sriperumbudur

Sri. Dev A hand-list of manuscripts in the Srirangam Devasthanam Library and Museum, Srirangam.

SSPC A hand-list of the Sanskrit manuscripts in the Samskrta Sāhitya Parisat, Calcutta.

I A —Nyāya, B —Vedānta; C —Vaidya, D —Rāmāyana; E.—Mahābhārata, F —Purāna; G —Alamkāra, H —Veda, I —Smrti, J.—Tantra.

II A —Vyākarana, B.—Kośa, C —Kāvya, D —Chandas; E —Yoga; F —Jyotisa

III A —Alamkāra, B —Āyurveda, C —Karmakānda, D.—Kāmaśāstra; E —Kāvya, F —Kośa, G —Chandas, H —Jyotisa, I —Tantra, J —Nīti; K —Nyāya, L —Purāna, M —Mīmāmsā, N —Yoga, G —Veda, P —Vedānta; Q —Vaisnava, R.—Vyākarana, S —Sāṁkhya; T —Smrti, U —Stotra

Each of the sections in the three parts is numbered separately

Stein Catalogue of the Sanskrit manuscripts in the Raghunatha Temple Library of His Highness the Maharaja of Jammu & Kasmir Prepared by M A Stein Bombay, 1894

Stein II Catalogue of the Stein Collection of Sanskrit manuscripts from Kashmir, collected by M A Stein and now deposited in the Indian Institute, Oxford. By G L M Clauson JRAS 1912 Pp 587-627

Stockholm Pāli Pali manuscripts, Stockholm JPTS 1883 Pp 150–151

Strassburg Dig A list of the Strassburg Collection of Digambara Manuscripts By Ernst Leumann

Sucindram A hand-list of 200 manuscripts with P. N Sarma, Āyurvedāśramam, Suchindram, Travancore

Sūcīpattra · Sūcīpustaka containing a list of the manuscripts of Fort William, the Asiatic Society in Calcutta, etc Catcutta 1838

Svadi : A hand-list (not checked properly according to the supplier) of the manuscripts in the Svadi Mutt, Jain, North Kanara

TA A Catalogue in slips of the manuscripts in the Telugu Academy, Cocanada.

Tagore A printed Catalogue of 114 Sanskrit manuscripts in the private library of the Maharaja Tagore, Tagore Castle, Calcutta

Tāmarakkāttu Mana : A hand-list of 71 Sanskrit manuscripts in the Tāmarakkāttu Mana, Tottaradeśam, Mulanthuruthy P O, Cochin State

Taylor A Catalogue raisonnee of Oriental Manuscripts in the Library of the (late) College, Fort Saint George, now in charge of the Board of Examiners By the Rev. William Taylor 3 Vols Madras, 1857 1860 1862

Tb : Verzeichniss der Indischen Handschriften der Koniglichen Universitats-Bibliothek (Zuwachs der Jahre 1865-1899) von Richard Garbe. Tubingen, 1899.

TCD A Descriptive Catalogue of Sanskrit manuscripts in the Curator's Office Library, Trivandrum 10 Volumes

TD A Descriptive Catalogue of the Sanskrit Manuscripts in the Tanjore Maharaja Serfoji's Sarasvati Mahal Library, Tanjore, By P P S Sastri In 19 Volumes; 19th Volume is a mere list of names of works

Tekkematham, *Do* II III and IV Four hand-lists of manuscripts in the Tekkemaṭham, Trichur, Cochin State, containing respectively 100, 97, 47 and 120 manuscripts

Telang: A list of ! manuscripts with M R. Telang, Retired Sheristadar, Karwar District, Bombay Presidency

Thomas App Appendix by F W Thomas at the end of the Catalogue of the Whish collection in the Royal Asiatic Society, London, by M Winternitz

Tirumalai List of Palm-leaf Manuscripts in the possession of the Jainas at Tirumalai (near Polur North Arcot District) Appendix III Madras Epigraphy Report, 1887, p 7. Contains only a few select entries which include two Tamil works

Tirupati A list of rare manuscripts in Sri Venkatesvara Oriental Institute, Tirupati Published in the Journal of the Sri Venkatesvara Oriental Institute, Tirupati. Vol II part I. Pp 157–163

Tiruvānkulam A hand-list of 16 Sanskrit manuscripts in the Tiruvāṅkulam Vāriyam, Trippunittura P O , Cochin State

Tod: A typed catalogue of 168 Tod Manuscripts in the Royal Asiatic Society of Great Britain & Ireland, London By L D Barnett Published subsequently in the JRAS 1940 Pp 129–178.

TPL A typed list of 36 Sanskrit manuscripts in the Public Library, Trivandrum.

Tra Ad Rep Lists of manuscripts collected by the Curator for the publication of Sanskrit manuscripts, Trivandrum Published as Appendices to the Annual Administration Reports of the Travancore State These Appendices available for the Catalogus Catalogorum work relate to the years 1100 to 1114, Kollam Era Quoted by manuscripts numbers

Trav Uni A hand-list of the Sanskrit manuscripts acquired for the Travancore University Manuscripts Library, Trivandrum

Trav. Uni (L) refers to a short list of loan manuscripts in the Travancore University Manuscripts Library noted at the end of the above-mentioned list

Trippūnittura Five hand-lists of collections of manuscripts in Trippunittura, Cochin State, containing respectively 1839, 353, 211, 43, and 33 manuscripts

I & II Lists—of mss in the Palace Library.
III List —of mss in the Puliyannur Mana
IV List — of mss in the Vadakkedattu Mana
V List —of mss belonging to Āyurvedavidvān T Kunchu Varier

Triv. Cur. A Catalogue of manuscripts collected by the Curator for the publication of Sanskrit manuscripts, Trivandrum By T Ganapati Sastri 7 parts

Tub Verzeichniss Indischer Handschriften der Königlichen Universitats Bibliothek in Tubingen Anhang Indische Handschriften der Königlichen Oeffentlichen Bibliothek in Stuttgart Von R. Roth. Tubingen 1865.

Tubinger-Katha Sitzungsberichte der Kais. Akademie der Wissenschaften in Wien. Philosophisch-Historische Classe Band CXXXVII—IV Die Tubinger Katha-Handschriften unde Ihre Besiehung zum Taittiriyaranyaka von L Von Schroeder Herausgegeben Mit Einem Nachtrage von G Buhler, Wein, 1898

Turuttikkāttu Kartā I A hand-list of 33 Sanskrit manuscripts in the house of Nārakkal Turuttikkāttu Kartā, Nārakkal P O, Cochin State

Do I-A Another list of manuscripts in the house of another member of the family in the same containing 7 manuscripts

Do II A list of 20 in the manuscripts Nārakkal Kuttikkāt Kartā's house, Nārakkal

Turuttikkāttu Mathom A hand list of 20 Sanskrit manuscripts in the Nārakkal Turuttikkāttu Mathom Nārakkal P O, Cochin

Udaipur I Two lists
A.—a list of manuscripts in the Sajjan Vani Vilas Library, Mewar, Udaipur
B —a list of manuscripts in the Sarasvati Bhandar Library, Mewar

Udaipur II A hand-list of the manuscripts in the Library of Nathdwara, Udaipur, Mewar State

Udipi College A list of 54 manuscripts in the Udipi Sanskrit College, Udipi

Ujjain A Catalogue of Oriental Manuscripts in the Oriental Manuscripts Library (Prācya Grantha Sangraha, now called Scindia Oriental Institute), Ujjain Quoted by pages
Vol I 1936
Vol II 1941

Manuscripts added latest or to be added to the Library after the publication of the second volume of the catalogue have also been noted and indicated as such

Umesh Misra A hand-list of 152 manuscripts forming part of the family collection of Umesh Misra, University of Allahabad

Umesh Misra Sup. A list of 21 manuscripts on Paper in Maithili script sent by Umesh Misra, Allahabad University, Allahabad.

Up. Br. Mutt A hand-list of 670 manuscripts in the Upanishad Brahma Mutt of Kāñcī, Conjeevaram.

Uzhuttara Vāriyar A hand-list of 32 Sanskrit manuscripts in the Uzhuttara Vāriyam, Trippunitura Post, Cochin State.

Vadakkemathom A hand-list of 91 Sanskrit manuscripts in the Brahmasvam Vadakke Maṭhom, Trichur, Cochin State

Vaḍakkumbhāgam A hand-list of the Sanskrit manuscripts in the Vadakkumbhāgattu Mana, Eravur, Trippunittura, Cochin State

Vādhyān A hand-list of 131 Sanskrit manuscripts in the Vādhyān Manaikal as also in the Killimangalam Mana, Āttūr, Mulloorkarai P O, Cochin State

Vaidya A hand list of 35 manuscripts with V P Vaidya, Bar-at-Law, Bombay

Vangīya A Descriptive Catalogue of the Sanskrit manuscripts in the Vangiya Sahitya Parishat, Calcutta By Chintaharan Chakravarti Sahitya Parishat Series No 85 Quoted by pages

Vangīya Sup A supplementary hand-list of 300 manuscripts in the Vangiya Sahitya Parishat, Calcutta, not included in the Descriptive Catalogue Quoted by numbers.

Varendra : A hand-list of 1935 manuscripts in the Varendra Research Society, Rajshahi, Bengal.

Venkataramanayya : A list of 11 Sanskrit manuscripts with N Venkataramanayya. These manuscripts are now deposited in the Kuppuswami Sastri Research Institute, Madras

Venkatesiah A hand-list of 85 manuscripts in the possession of Venkatesiah, 451 Subbiah's Road, Chamrajpet, Mysore

Vidyaranyapura. A handlist of 144 manuscripts in private possession in Vidyaranyapura Agrahara, Mysore State

Vienna ' Uber eine kurzlich fur die Wiener Universitat erworbene Sammlung von Sanskrit und Prakrt-Handschriften, von Georg Buhler Wien, 1882

Viśvabhāratī · A typed list of the manuscripts in the Visvabharati, Santiniketan Prepared by N Aiyaswami Sastri Quoted by numbers

Viz Fort A typed list of the paper manuscripts in the Fort, Vizianagaram Estate
A —Manuscripts in good condition
B —Manuscripts in a damaged condition

Viz SC A Catalogue of Sanskrit Books in the College Library of the Maharaja's Sanskrit College, Vizianagaram Prepared by the Pandits of the College under the supervision of the Principal 1930 A few manuscripts are noticed in this printed catalogue

Viz. Skt Coll A hand-list of manuscripts in the library of the Maharajah's College, Vizianagaram Quoted without any numbers

VSUS Poona A printed list of printed books and manuscripts in the Veda Sastra Uttejaka Sabha, 608, Sadasiv Peth, Poona. Published by Vaidya Pancanan Krishna Sastri Kavade 1925

W Verzeichniss der Sanskrit-Handschriften (der Koniglichen Bibliothek in Berlin) von A Weber Berlin Two Volumes, 1853 1888

Wai A hand-list with extracts and notes of the Sanskrit manuscripts in the Prājña Pāthaśālā (Dharmakośa Kāryālaya) Wai, Satara District, Bombay Presidency Prepared and sent by Pandit Lakshman Shastri Joshi. Quoted by Bundle Numbers.

Waranga A hand-list of 89 Sanskrit and Kannada manuscripts in the Jaina Matha in Waranga (Varānga)

Warangal. A hand-list of 40 manuscripts in the Warangal Historical Research Society, Hanumakonda

Weber Die Handschriften-Verzeichniss der Koniglichen Bibliothek zu Berlin. II, 3. Berlin, 1892.

Weber Mss CA The Weber Manuscripts. Another collection of Ancient Manuscripts from Central Asia by A F R. Hoernle Proceed ASB, lxii, Pt. 2, 1893, pp 1–40

Whish A Catalogue of South Indian Sanskrit Manuscripts (especially those of the Whish Collection) in the Royal Asiatic Society, London. By M. Winternitz London, 1902.

Wien-Kāthaka. Sitzungsberichte der Kais Akademie der Wissenschaften in Wien. Philosophisch-Historische Classe. Band CXXXIII XI. Zwei Neurworbene Handschriften der K. K Hofbibliothek in Wien mit Fragmenten des Kathaka von L Von Schroeder Wien, 1896

Yellappa: A handlist of 16 manuscripts in the possession of Syādvāda Bhiṣaṇmaṇi Vidyārājapaṇḍita M. Yallappa, Balapet, Bangalore City

OTHER ABBREVIATIONS

Subjects

adv —advaita
alamk —alamkāra
anu adv —anubhavādvaita
Āpast.—Āpastamba
Āśval —Āśvalāyana
Av., Ath v —Atharvaveda.
Bhārad —Bhāradvāja
Bodh Baudh —Bodhāyana, Baudhāyana.
Bud —Buddhistic
dh.—dharmaśāstra.
Dig.—Digambara.
Drāhyā —Drāhyāyanīya.
dvai —dvaita
gr —grammar
gṛh —grhya
Hiran, Hiranyak —Hiranyakeśiya
jy —jyotisa
Kaś. Śai —Kaśmir Śaivism
Kāty.—Kātyāyana
Krṣṇ. Yv —Kṛṣṇa Yajurveda.
lex.—lexicon
mā —māhātmya
Mādh —Mādhyandina.
med —medicine.
mīm —mīmāmsā (pūrva).
ny —nyāya.
paur —paurānika.
rel —religion.
Rv —Ṛgveda
Śānkh.—Śānkhāyana
śr —śrauta
Sv —Sāmaveda
Svet —Śvetāmbara
Taitt.—Taittirīya
Up(s) —Upanisad(s)
Vaikh —Vaikhānasa.
vaiś —vaiśesika.
vais —vaisnava
Vāj, Vs —Vājasaneya. Vājasaneya samhitā
viś (v.) adv.—viśistādvaita

General

a.–author acct –account Adhy –Adhyāya an –anonymous app.–appendix Beg –Beginning Bk (s) –Book(s) *C –Circa* C –Commentary. Cat –Catalogue. Cc –Commentary on commentary. Ch –Chapter Col –Colophon. Com Vol –Commemoration Volume Dict –Dictionary Ed., Edn., Edr –Edited, Edition, Editor Epi.–Epigraphy, Epigraphical. esp –especially Extr.–Extract(s) fn –footnote fr –fragment gucch –gucchaka (Kāvyamālā) His –History inc –incomplete Ind.–India, Indian Intro.–Introdution. J.–Journal Kumbh.–Kumbhakonam Lit.–Literature M E –Malayālam Era. Misc –Miscellaneous N S –New Series p, pp –page(s) Pref.–Preface Pt –Part Ptd.–Printed. pub –publication, published Q., q –Quoted in, quotes, quotation(s) ref.–refers to, referred to. Rep –Report. Sam –Samvat Ser –Series. S.I –South India. Skr., Skt –Sanskrit Śl –Śloka. Sup –Supplement. transl –translation. Uni.–University. Vol –Volume. vyā –vyākhyā.

Work and Authors

Abhi dh kośa-vyā.–Abhidharmakośavyākhyā

Auf –Aufrect, Theodor.

(Sewell), *Anti of Madras* Lists of Antiquarian Remains in the Madras Presidency Robert Sewell, Madras Archæological Survey of India.

Bhā Pra. Bhāvaprakāśa of Sāradātanaya. Gækwad Oriental Series 45

Br Mus Ptd Bks Catalogue of the Sanskrit, Pāli and Prākrt Books in the Library of the British Museum, London
1876–92, C Bendall 1893
1892–1906, L D Barnett 1908
1906–1928, ,, 1928

CC –Catalogus Catalogorum Th Aufrecht 3 Vols 1891. 1896 1903

Canonical Literature of the Jainas A History of the Canonical Literature of the Jainas by H. R Kapadia Surat, 1941

Dh Śās Texts Dharma Śāstra Texts edited by N M. Dutt, Calcutta

Dhva Ā. Dhvanyāloka of Ānandavardhana

(Malalasekhara), *Dict Pāli Proper Names* Dictionary of Pāli Proper Names. G P Malalasekhara. 2 Vols Indian Texts Series London, 1937. 1938.

Ency Rel & Eth Encyclopaedia of Religion and Ethics James Hastings. Edinburgh

Epitome of Jainism An Epitome of Jainism by Puranchand Nahar and Krishnachandra Ghosh Calcutta, 1917

Guérinot Essai de Bibliographie Jaina by A. Guérinot Paris, 1906

(Kane) *HDS.* History of Dharma Śāstra by P V Kane Bhandarkar Oriental Research Institute, Poona 4 Vol. I 1930.

(Vidyabhushana), *HIL.* History of Indian Logic by Satischandra Vidyabhushana. Calcutta, 1921.

(Wint), *HIL* History of Indian Literature by M. Winternitz. English Translation. Calcutta University. Vols 1 and 2 1928 1933.

HIMed History of Indian Medicine by Girindranath Mukhopadhyaya. Calcutta University 3 Vols 1923. 1926 1929

(Weber), *His Ind Lit.* The History of Indian Literature by A. Weber, English translation. London.

(Law), *His Pāli Lit* History of Pāli Literature by B C Law. 2 Vols. London, 1933

Hist Ind Astr History of Indian Astronomy (Bhāratīya Jyotis Śāstra) by S B Dikshit. Poona, 1896

(Kane), *Intro. S D* : Introduction to Sāhitya Darpana by P V Kane.

IO Ptd Bks 1897 Catalogue of the Library of the India Office, Vol II – Part I, Sanskrit Books, London. 1897

IO Ptd Bks 1938: Catalogue of the Library of the India Office, Vol. II— Part I, Sanskrit Books, Revised edition, Section I (A–G). London. 1938.

K.A. of Bhāmaha Kāvyālankāra of Bhāmaha

K A of Hemacandra Kāvyānuśāsana of Hemacandra

Kvs Kavīndravacanasamuccaya Ed by F W Thomas Bibliotheca Indica (New Series) Sanskrit Series 95

Le The Ind Le Theatre Indien by Sylvain Levi Paris, 1890

NCC New Catalogus Catalogorum, University of Madras

Ori Bk Agency Cat Poona Descriptive Catalogue of Indological Books. Issued by the Oriental Book Agency, Poona 2

Outline of Jainism By Jagmanderlal Jain Jain Literature Society Cambridge, 1916

Padyaracanā Anthology by Laksmana Bhatta Ankolakara Kāvyamālā 89

Padyāvalī Anthology by Rūpa Gosvāmin Ed. by S. K De Dacca University Oriental Publication Series 3

Pāli Lit Bur Pāli Literature of Burma by M H. Bode Prize Publication Fund. Royal Asiatic Society, London 1909

Pali Lit Ceyl Pāli Literature of Ceylon by G P Malalasekhara Prize Publication Fund Royal Asiatic Society, London 1928

Sbhv · Subhāsitāvalī of Vallabhadeva Ed by Peter Peterson and Pandit Durgaprasad Bombay. 1886

Skm. Saduktikarnāmrta of Śrīdharadāsa. Ed by Ramavatara Sarma With Introduction by Har Dutt Sharma. Punjab Oriental Series 15 Lahore 1933.

Skr Poe Studies in the History of Sanskrit Poetics by S K De Vol. I. 1923.

Smv Sūktimuktāvalī of Jalhana Ed by Embar Krishnamacharya. Gaekwad Oriental Series 82

Śp. Śārngadharapaddhati of Śārngadhara Ed by Peter Peterson. Bombay Sanskrit Series 37 1888

Srh. Sūktiratnahāra of Kālingarāya Sūrya Trivandrum Sanskrit Series 141

Sys of Skt. Gr.. An Account of the Different Existing Systems of Sanskrit Grammar by S K. Belvalkar Poona, 1915

W Schubring Die Lehre der Jainas Walther Schubring Grundriss der Indo-Arischen Philologie und Altertumskunde III. 7 Berlin and Leipzig 1935

Publication Series, Publishing Houses, Institutions

Advaita Mañjarī Ser Advaita Mañjarī Series, Kumbhakonam.

Adyar Lib Ser.. Adyar Library Series, The Adyar Library, Adyar, Madras

Āgamodaya Samiti Series Surat and Bombay.

Allahabad Uni. Publ Skt Ser Allahabad University Publications, Sanskrit Series, Allahabad

American Ori Ser.: American Oriental Series, American Oriental Society, New Haven, Connecticut U.S A.

Ānandārśama · Ānandāśrama Sanskrit Series, Ānandaśrama, Poona 4.

Anantakīrti Granthamālā. Bombay.

Ātmakamala Jain Library Series: Mahāvira Jaina Sabhā, Cambay

Ātmānanda Jainagranthamālā: Bhavnagar.

Ārhatamataprabhākara · Bhavani Peth, Poona.

Ben S (Skt) S (Ser) Benares Sanskrit Series, Chowkhamba Sanskrit Series Office, Benares

Bhāratī Mandiram Skt Ser Bhāratī Mandiram Sanskrit Series, Kumbhakonam

Bhāratīya Vidyā Ser Bhāratīya Vidyā Bhavan, Bombay

Bib Bud Bibliotheca Buddhica, Academy of Sciences, U S. S R, Leningrad

Bib Ind : Bibliotheca Indica, Asiatic Society of Bengal, Calcutta

Bom Skt and Prā Series Bombay Sanskrit and Prākrt Series, Bombay Sanskrit Series Department of Public Instruction, Bombay. Bhandarkar Oriental Research Institute, Poona

Bud Text Soc Buddhistic Text Society, Calcutta

Cal Ori Ser Calcutta Oriental Series, 9, Panchanan Ghose Lane, Calcutta

Cal. Skt Ser Calcutta Sanskrit Series, Metropolitan Printing and Publishing House, 90, Lower Circular Road, Calcutta

Cal Uni. Calcutta University.

Chowkhamba, Chowk edn, Chow Ser Chowkhamba Sanskrit Series, Chowkhamba Sanskrit Series Office, Vidya Vilas Press, Benares City

Chow Skt Series Studies Studies published in the same series mentioned above

Cochin Skt. Ser : Cochin Sanskrit Series, Sanskrit College, Tripunittura, Cochin.

Dakshina Bhāratī Series: Madras A few works appeared in this Series

Gandhi Haribhai Devakaraṇa Jaina Granthamālā. Calcutta

Ganga Ori. Ser Ganga Oriental Series, Anup Sanskrit Library, Fort, Bikaner.

GOS Gaekwad Oriental Series, Oriental Institute, Baroda

Grantharatnamālā. Gopal Narayan & Co, Princess Street, Bombay

Guj Pur. Mandir Gujarat Purātattva Mandir, Ahmedabad

Haridas Skt Series: Haridas Sanskrit Series, Chowkhamba Sanskrit Series Office, Benares City

Hemacandra (-ācārya) Granthamālā (-āvalī) Hemacandra Sabhā, Patan

Jaina Ātmānanda Sabhā: Bhavnagar.

Jaina Dharma Prasāraka Sabhā Ser. Jaina Dharma Prasāraka Sabhā Series, Bhavnagar.

Jaina Yośovij Granth : Yaśovijaya Jaina Granthamālā, Harris Road, Bhavnagar

K. M : Kāvyamāla, Works Nirnaya Sagar Press, Bombay

K M Gucch. Kavyamālā Gucchakas, published by the same Press

Kas. Skt Ser . Kashi Sanskrit Series, Chowkhamba Sanskrit Series Office, Benares

Kas Texts: Kashmir Series of Texts and Studies, Research Department, Srinagar, Kashmir

Kāvyāmbudhi. Bangalore

Kāvyasaṁgraha : Nirnaya Sagar Press, Bombay

Mad Uni Skt Ser · Madras University Sanskrit Series, Madras University, Triplicane, Madras.

Mānik Dig Jain Granth Mānikyacandra Digambara Jaina Granthamālā, Hirabag, Bombay

Mysore Govt Ori Lib Ser Government Oriental Library Series, Bibliotheca Sanskrita, Mysore

N. S Press The Nirnaya Sagar Press, Bombay.

Ori Bk Agency Oriental Book Agency, Poona 2

Ori. Transl Fund Oriental Translation Fund, Royal Asiatic Society, London.

Pandit Benares Sanskrit College, Benares.

Punjab Skt Ser The Punjab Sanskrit Series, The Punjab Sanskrit Book Depot, Motilal Banarsi Dass, Lahore In Srīdharadāsa's Saduktikarnāmrta, the Series is called Punjab Oriental Series

Poona Ori Ser Poona Oriental Series, Oriental Book Agency, Poona 2.

Prakaranaratnākara Bombay.

Princess of Wales Sar Bha. Texts Princess of Wales Sarasvatī Bhavana Texts, Sarasvatī Bhavana, Benares, Book Depot, Govt Central Press, U P, Allahabad

Princess of Wales Sar Bha Studies There are also volumes of Studies in the above series and these are referred to as 'Studies'

PTS Pāli Text Society, Chipstead, Surrey, England

Rāyacandra Jaina Śāstramālā Published by Paramaśruta Phabhāvaka Mandal, Javeri Bazar, Bombay 2.

Sac Bks of the Jainas Sacred Books of the Jainas, Central Jaina Publishing House, Ajitashram, Lucknow

Sams S. Parishat. Samskrita Sāhitya Parishat, Shyam Bazar, Calcutta.

Sanātana Jaina Granthamālā · Benares.

Śāstramuktāvalī. Conjeevaram

SBE. Sacred Books of the East Ed by F Max Muller Oxford.

Scindia Oriental Series Scindia Oriental Institute (Prācya Grantha Saṁgraha), Ujjain.

Seth Devchand Lalbhai Jain Pustakoddhar Fund series Javeri Bazar, Bombay Badekhan Chakla, Surat

SII South Indian Inscriptions, Archæological Survey of India, Madras

Singhi Jaina Granthamālā Formerly from Calcutta, now from Bharatiya Vidya Bhavan, Bombay

Tantrik Texts Trantrik Texts Ed by Arthur Avalon Āgamamānusandhāna Samiti, Calcutta Sanskrit Book Depot, Calcutta, Ganesh & Co, Madras

TSS Trivandrum Sanskrit Series Travancore University Oriental Manuscripts Library, Govt. Press, Trivandrum.

Vānī Vilās edn (Press). Vāni Vilās Press, Srirangam

Var. Res. Soc.: Varendra Research Society, Rajshahi, Bengal

Venk edn (Press): Venkateswara Steam Press, Bombay.

Śrī Venkateśvara Ori Ser Śrī Venkateśvara Oriental Series published by the Śrī Venkateśvara Oriental Institute, Tirupati

Viś adv Vaijayanti Ser Viśiṣṭādvaita Vaijayanti Series, Kumbhakonam.

Viz Skr Ser Vizianagaram Sanskrit Series, Benares.

Yaśovij Gr Mālā See above under *Jaina Yaśovij Granth*

Periodicals

Acta Ori Acta Orientalia, Leyden

Adyar Library Bulletin (Brahma Vidyā). Adyar Library, Adyar

Am Jour of Phil American Journal of Philology, Baltimore, U.S.A

Annals (A) BORI Annals of the Bhandarkar Oriental Research Institute, Poona 4

Annals of Ori Res Uni of Mad Annals of Oriental Research of the University of Madras, Triplicane, Madras Vol 1 No 1 alone of this Journal was called Journal of Oriental Research, University of Madras

Annual Rep on S I Ep Annual Report on South Indian Epigraphy, Archæological Survey of India, Madras

Anekānta Published by the Viraseva Mandir, Sarsava, Dt. Sahranpur

AR : Asiatic Researches, Calcutta.

Bull. School of Ori Stud London Bulletin of the School of Oriental and African Studies, University of London, Malet Street, London, W.C.I.

Cal Ori Jour Calcutta Oriental Journal edited for some time by Prof. Kshitis Chandra Chatterji Ramkanta Bose Street, Calcutta.

Epi Car Epigraphia Carnatica, Director of Archæology, Mysore Govt. Press, Bangalore

Epi. Ind Epigraphia Indica, Archæological Survey of India, Manager of Publications, Delhi

IC Indian Culture, 170, Manicktolla Street, Calcutta

IHQ. Indian Historical Quarterly, 9, Panchanan Ghose Lane, Calcutta.

Ind Ant Indian Antiquary, Bombay.

Ind Stud Indische Studien Ed by Weber. Berlin and Leipzig.

JA Journal Asiatique, Society Asiatique, Paris

Jain Anti, Jaina Sid Bhās Jain Antiquary (English part), Jaina Siddhānta Bhāskara (Hindi part), Jaina Siddhānta Bhavan, Arrah.

JAOS. Journal of the American Oriental Society, New Haven, Connecticut, U.S A.

J(R)ASB · Journal of the (Royal) Asiatic Society of Bengal, 1, Park Street, Calcutta.

JBBRAS Journal of the Bombay Branch of the Royal Asiatic Society, Town Hall, Bombay

JBORS . Journal of the Bihar & Orissa Research Society, Patna

J. Myth. Soc Quarterly Journal of the Mythic Society, Cenotaph Road, Bangalore City.

J. of Ori Res. Mad. Uni Journal of Oriental Research, University of Madras. See above *Annals of Ori Res. Uni of Mad*

J. of Sri Venk Ori. Inst. Journal of Sri Venkatesvara Oriental Institute, Tirupati

J of the Andhra Hist Res. Soc Quarterly Journal of the Andhra Historical Research Society, Rajahmundry

J. of the Greater Ind Soc Journal of the Greater India Society, Amherst Street, Calcutta

J. of the Kalinga His Soc Journal of the Kalinga Historical Society, Balangir, Orissa

J. of the Music Academy, Madras Journal of the Music Academy, Royapettah, Madras

J of the Śankara Gurukulam The Journal of the Sri Sankara Gurukulam (Śaṅkara Gurukula Patrikā) Vani Vilas Press, Sri Rangam

J of the Tanj Sar Mah Lib. Journal of the Maharajah Serfoji Sarasvatī Mahal Library, Tanjore

J of the Trav Uni Ori Mss Library Journal of the Travancore University Oriental Manuscripts Library, Trivandrum

JOR Madras Journal of Oriental Research, Madras, Kuppuswami Sastri Research Institute, Mylapore, Madras

Jour. Bombay Hist Soc Journal of the Bombay Historical Society, St Xavier's College, Bombay

Journal Mad Uni Journal of the Madras University, Triplicane

JPTS. Journal of the Pali Text Society, London.

JRAS: Journal of the Royal Asiatic Society of Great Britain & Ireland, 74, Grosvenor Street, London, W. I

Kar. His. Rev. Karnatak Historical Review, Karnatak Historical Society, Dharwar.

MER: Madras Epigraphy Reports. See above *An Rep on S I Ep.*

Mys Arch. Rep. Annual Report of the Mysore Archæology Dept., Govt Branch Press, Mysore.

Nagpur Uni Journal: Nagpur University Journal, Nagpur.

NIA: New Indian Antiquary, Poona Karnatak Publishing House, Chira Bazar, Bombay

Poona Ori.: Poona Orientalist, Oriental Book Agency, Poona 2

Proceed All-Ind Ori. Conf: Proceedings of the All-India Oriental Conference, Bhandarkar Oriental Research Institute, Poona 4

Proceed (R) ASB: Journal and Proceedings of the (Royal) Asiatic Society of Bengal, Calcutta.

Proceed. Ind. His. Cong: Proceedings of the Indian History Congress

Q. J. of the All-Kerala Literary Academy Quarterly Journal of the All-Kerala Literary Academy, Ernakulam, Cochin.

Trans. Ori. Congress: Transactions of the International Congress of Orientalists.

Vienna Ori. Jour.: Vienna Oriental Journal, Oriental Institute, Vienna

ZDMG: Zeitschrift der Deutschen Morgenlandischen Gesellschaft, Leipzig.

NEW CATALOGUS CATALOGORUM

अंशत्रयीविचार mīm MD 4397 conjectural title of a fr of a C on the Bhāttadīpikā beginning near I ii 1, not Śambhubhatta's Prabhāvali, Vāñcheśvara's Bhātta-cintāmani, or Bhāskararāya's Bhātta-candrikā (–candrodaya)

अंशदशा jy Rice p 28 *Cf* Amśakadaśā, Whish p 286

अंशनाडीफल (केरलीय) jy Mysore I p 342 Mysore III (A 761)

अंशफल jy consequences of birth in the 12 Amśas of the different Lagnas MD 13599

अंशफलविचार jy TCD 627 (mixed with Malayalam)

अंशबलि jy-dh propitiatory rites for averting the evils concomitant with any Amśa of a man's Rāśi MD 3228

अंशलग्नदशाभुक्तिनिरूपण jy on finding out the Lagna and the planetary periods and sub-periods MD 13600

अंशशिवरहस्य Śaiva rel R A Sastri II 172 (Ms in Madura)

अंशादीनि इन्दुफलानि jy America 4798

अंशादीनि रविमण्डलफलानि jy America 4799

अंशावतरण on the partial incarnations of Visnu, also on the origins of the heroes and demons of mythology, in 95 verses, title in the first verse 'Amśāveśāvatārana'

By Nārāyana pandita, son of Trivikrama pandita

Baroda 6627(b) IO 7047 Mysore I p. 503, (?) Amśāvatārādinirnaya

Ptd. by R. S Sarma, Kumbhakonam

अंशावेशावतारण See Amśāvatarana above

अंशु (?) Pejawar 131

अंशुधर poet Skm pp 12 53

अंशुमत् Amśumat, Amśumatkalpa, Amśumadbheda, Amśumattantra (see below) Amśumānakalpa—all these refer to the same text, one of the 28 Śaiva Āgamas (MD 5420) (IO 6085, 6113), dealing with, among other things, Temple-Architecture, Iconography and Consecration

The Kāśyapamata, Kāśyapaśilpa or the Amśumatkāśyapīya (see next entry) represents its Silpa portion Ānandāśrama Edn No 95, Kāśyapaśilpa, in 88 chs, is the same P K Acharya, however, wrongly takes each of these as separate in his *Dict of Hindu Architecture,* pp 750 756-9

Aufrecht's Amśumadbhedasangraha, Vedānta, ascribed to Kāśyapa, Oppert 5875, is evidently an epitome of the Amśumadbhedāgama

—Brahmalingapratisthāvidhi from the Amśumat Adyar II, p 193a

अंशुमत्काश्यपीय śilpa Granthappura, p 47 (6 mss). GD 1080A 1081A 1082 1083 (with Tamil C) 1084 (with Tamil C) 1085 (with Tamil C) IO 3148 (has an extract from it) MD 13032 (86 sections). 13033 (with Tamil meaning, has only 59 sections, order and names of sections different from those in the previous ms) 14116 (a fr of the 48th section) MT 3185 (breaks off in the

63rd section) 5358 (up to Grhavinyāsa) Śravanabelgola 367 (Śilpaśāstra by Kāśyapa) Taylor I 314 TD 15419-21 (all inc Kāśyapakalpa—Amśumadbheda) Trav Uni 2231(L) 70B 4009A (with Tamil meaning) Triv Cur IV 87 (up to Nrttamūrtilaksana)

अंशुमत्तन्त्र Mysore I p 596

—Nityapūjāprāyaścitta, ch 59 of it Printed, Madras 1897 Br Mus Ptd Bks, 1892-1906, 17 and 21

—Māsapūjāvidhipatala from it Hz 962

अकडमचक्र yoga-tantra Akadama is a Tāntrik diagram described in the Rudrayāmala (*Vācaspatya*) See also MD 7847, Tantrasāra, list of contents, where Akadamacakra is mentioned

Dacca 298-I IM 11182. JBhP I. 1 Jodhpur p 44 IO Keith, p 681a, last line, shows that IO 6093 deals with Akadamacakra and other Cakras

अकडमचक्रचित्र similar to the above B IV 252

अकडह ऋणधनचक्र similar to the above Ujjain p 73

अकथहचक्र similar to the above Allahabad 139 AS p 1 See also MD 14714 and 7847, Tantrasāra, list of contents, for this Cakra

अकबरनाम or सर्वदेशवृत्तान्तसङ्ग्रह by Maheśathakura, the logician, a Skr transl of the Akbarnāmah in Persian, on the life of Akbar

Cs VI 5 IO 4106 (Aufrecht CC I, p 701b) For a note on the latter ms, see *Allahabad University Studies* I, pp 15-17

अकबरशाहीशृङ्गारदर्पण kāvya by Padmasundara Bikaner 9356

अकबरीयकालिदास poet of the court of Akbar, cited in later anthologies IO Keith p 1157b *Cal Ori Jour* III 5 pp 136-7

Real name Govindabhaṭṭa See *IHQ* XVII, pp 257-8

—Birudāvalī Rep Raj & C I p 39

—Rāmacandrayaśahprabandha, praise of King Rāmacandra of Rewa, a contemporary of Akbar

Bik 522 (Auf CC I p 167b) RASB IV 3109

अकर्मकादिप्रयोग gr tract on voices of verbal forms for beginners Adyar II p. 88a

अकलङ्क Dig Jain logician Wilson, Mack Cat p lxi Sewell, *Antiq of Madras*, p 265. *Epi Car* II Insc 64 (A D 1163) gives the teachers up to Akalanka Insc 67 mentions Ak's dispute with the Buddhists at Kāñcī Also *ibid* Intro pp 48, 68, 84, 85, Vol VI Intro p 30 *Mys Arch. Rep* 1917 p 24 Rice *Mysore* II p 366 *JRAS NS* XV. p 299 *Epi Ind* IV 22 ff *JBBRAS* XVIII p 223 *ABORI*, XI p 155; XIII pp 157-160 Peterson, V Index of authors, p i RGB Rep 1883-4. p 122 S C Vidyabhusana, *H I Log*. pp 185-6 *ABORI*, XIII pp 161 ff W Schubring, *Die Lehre der Jainas*, pp 39, 44, 46 *ZDMG* 68, p 695

Said to have been a contemporary of the Rāstrakūta Śubhatunga or Krsna I, first half of the 8th cent, was a priest at Śravanabelgola, defeated the Bauddhas at the court of a Pallava King of Kāñcī named He(Hi)maśitala and drove the Bauddhas to Kandy in Ceylon See MD XI p 3977 *Epi Car.* II Insc 67 "In the 8th cent again, Akalanka went from Śravanabelgola in Mysore to the Buddhist College at Ponataga in the North Arcot Dt for study" *Epi Car* VI Intro p 30 On Hemaśitala's probable identity with Hiranyavarman, father of Nandivarman Pallavamalla, see *Journal Mad Uni* I ii. Sup p 41. The Kanarese work *Himaśitalakathe* gives his story *Mysore Arch Rep*

1918 p 68 in a Skr work called *Bhuvanapradīpikā* written in 1808, Himaśītala is mentioned among Jain kings of Kāñcī as having ruled from Kali 1125 and in his reign Ak is said to have confuted the Bauddhas

Rice Intro to his Edn of the *Karnātakaśabdānuśāsana*, pp 24-5, says that according to Jain tradition, Akalanka defeated the Bauddhas at Kāñcī in A D 855

Epi Car II, p 84 " *Akalanka-carita*, a small Skr work, gives Vik 700 as the year in which Ak defeated the Bauddhas at Kāñcī " On Akalanka traditions at Tiruppanamūr, 12 miles from Kāñcī, see *Madras Museum Bulletin*, III, *Tirrupparuttikunram and its Temples*, 1937, p 42

Peterson, II, p 79 according to a Dig Kathākośa, Akalanka and Niskalanka were the two sons of King Śubhatunga of Mānyakheta, *i e* Krsnarāja, the Rāstrakūta King, A D 753-755 A D Akalanka then became a monk See also *Yaśastilakacampū-vyākhyā*, p 236 *K M* 70 part I

In Akalanka's Tattvārthabhāsya we find a verse calling him son of a King, Laghu Habva (लघुहव्वनृपतिवरतनय)

According to Nemidatta's *Ārādhanā-kathākośa*, Akalanka was the son of Purusottama, a Brahmin minister of King Śubhatunga of Mānyakheta

The Kanarese work *Rājāvalikathe*, 8th section, gives the story of Akalanka and Himaśītala Here father given as an Arhaddvija and brother Niskalanka, studied under a Bauddha named Bhagavaddāsa, fought the Śaivas at Sudhāpura

In some edns of the Akalankastotra, a Jinadāsa is given as Ak 's father Br Mu Ptd Bks 1906-28, 31-32

Wint *HIL* II p 478 fn 4 "Ak lived during the reign of the Rāstrakūta king Sāhasatunga Dantidurga "

Insc 54 at Śravanabelgola refers to Ak and Sāhasatunga

See also *Mysore Arch Rep* 1925, p 13 Ak latter part of the 8th cent and partly in the beginning of the 9th , also *Epoch of Kūnapāndya, III Ori. Conf Proc and Trans*, pp 225-6

See *ABORI*, XII p 255, for A D 645 as Ak 's date

ABORI, XI p 155 mid 8th cent., also in *ABORI*, XIII, pp 157-160, where he is held as an elder contemporary of his commentator, Prabhācandra

ABORI, XIII, p 165 fn Ak 's date in the last quarter of the 7th cent at the latest The *Akalankacarita* assigns A D 643 to Ak Also Upadhye's Intro to his edn of the *Pravacanasāra* pp lxxx fn , cl fn 2

See also the *Jaina Hitaisī*, XI. 7-8 , *Jain Antiquary*, III, 4 pp 149-165; IV 3 pp 165-175 See also Intros to the *Nyāyakumudacandra*, Bombay, and *Akalankagranthatraya, Singhī Jaina granthamālā*, 12, 1939 In the last, Ak is assigned to the 8th cent

See also *Jour Bombay Hist Soc* VI, 1–2, 1941, pp 10-33

—Akalankasūtra (with Anantavīrya's gloss) mentioned in Insc 35 of Nagar, Mysore ; *Mysore and Coorg*, p 199 *ABORI*, XIII, pp 161-170, says that this Ak sūtra on which an Anantavīrya is said to have written a C, may refer to the Kārikās of Siddhiviniścaya of Ak or to the Pramānasangrahasūtras of Ak

—Akalankastotra or Akalankāstaka

—Astaśatī, C on Samantabhadra's Āpta-mīmāmsā

—Tattvārthavārtıkālankāra or Rājavārtıkālankāra, C on the Tattvārthādhıgamasūtıas of Umāsvātı

BORI 1070 of 1891-95, Tattvakaustubha by Akalanka, ıs only ch 7 of thıs same work

Ed *Sınghī Jaına Granthamālā* 4

—Devāgamastotranyāsa Mentıoned also ın Insc 105 of Śravanabelgola (Rıce, *Mysore and Coorg*, p 200)

—Nyāyacūlıkā *Jaın Antıquary*, III 4 p 160

—Nyāyavınıścaya Pathak (*ABORI* XII, p 373) and S C Vıdyabushana (*H I Log*, p 198) mentıon a gloss on thıs by an Anantavīrya Upadhye, (*ABORI* XIII pp 161-170) doubts thıs, sınce no ms of thıs C has come to lıght

A Ms of Nyāyavınıścaya wıth Vādırāja's gloss ıs preserved ın the Arrah Lıbrary Arrah, p 45 See also *Jaın Antıquary*, III 4 p 160 Restored from Vādırāja's gloss and ed ın the *Akalankagranthatraya*, *Sınghī Jaına Granthamālā*, 12, 1939

—Pramānaratnapradīpa *JRAS* XV p 299.

—Pramānasangraha (8 sectıons). *Jaına Sıddhānta Bhāskara* III ı pp 1-6 Extracts Anantavīrya has wrıtten a C on thıs work Ed ın *Akalankagranthatraya*, *Sınghī Jaına Granthamālā*, 12, (9 sectıons)

-Pramāṇalaksana, Mysore I p 557

-Prāyaścıtta or Prā grantha or Prā vıdhı or Śrāvakavıdhı Authorshıp doubted by some

BORI 1086 of 1884-87 1110 of 1891-95 Wint. *HIL*. II p 581. Hiralal, CPB Intro, pp. xxvı

Ed. ın *Mānıkyacandra Dıg Jaın Granthamālā* 18

—Brhattrayī Jaın Grantha Bhandar, Kolhapur *Jaın Antı* III 4 p 160

—Laghīyastraya wıth hıs own C Ed ın the *Akalankagranthatraya*, *Sınghī Jaına Granthamālā*, 12, also ın *Mānık Dıg. Jaın Granth* 1

On Laghīyastraya, Prabhācandra wrote a gloss called Nyāyakumudacandra or Ny ku ca udaya, from whıch ıt appears, that ın some mss, the name Nyāyakumudacandra has been wrongly gıven to the Laghīyastraya ıtself See Jaınagranthāvalı, p 91, as also edn of Laghīyastraya ın *Akalankagranthatraya ın Sınghī Jaına Granthamālā*, cols up to p 15 and fn p 3

—Sıddhıvınıścaya Anantavīrya has wrıtten a C on thıs A ms of thıs ıs saıd to be avaılable ın the Gujarat Vıdyāpīth, Ahmedabad, (*ABORI*, XIII, pp 161-1202), but a catalogue of thıs collectıon supplıed to the NCC does not mentıon that ms

—Svarūpasambodhana or Sva sam pañcavımśatı

Ed *Mānık Dıg Jaın Granth* I

—Vādasındhu? Intro to the Pāndavapurāna, See MT 1388 Is 'Vādasındhu' a logıc treatıse of Ak or ıs ıt a mere figuratıve descrıptıon of Ak's works ın general? It ıs reported that there ıs a work called Akalankavāda ın the Jaın monastery at Śıttambūr, Tındıvanam Tq, S I

अकलङ्क Jaın .

—Paramāgamasāra Arrah I p 18

अकलङ्क Jaın

—Vıvekamañjarīvrttı Jaınagranthāvali, p 188 Since Āsada wrote hıs Vıvekamañjari ın A D 1192, thıs Ak must be later than and dıfferent from the celebrated logıcıan (Astaśatī etc) notıced above

भट्ट अकलङ्क Jain
—Vidyānuvāda mantra Mysore I p 586.

भट्ट अकलङ्क Jain
Wrote in A D 1604 a Kanarese gr in Skr in Sūtras, with a C called Bhāsāmañjari and a Cc called Bhāsāmakaranda Recently doubt has been expressed by some Kanarese scholars re the same Ak being the a of all these three parts of the work
BORI 1062 of 1887-91 1063 of 1887-91 (Cc Makaranda)

भट्ट अकलङ्क 16-17th cent A D
—Akalankasamhitā or Ak Pratisthāpātha or Ak pratisthākalpa , vaidya , following Nemicandra's work *Jaina Siddhānta Bhāskara,* VII 1 Praśasti, pp 165–8

भट्ट अकलङ्क Jain
—Pravacanapraveśa
Karkal 31 (4) Moodbidri II 208e Pannalal Bombay IV p 6

अकलङ्ककवि
—Vrataphalavarnanā Ptd with Kanarese gloss, along with Akalankāstaka Br Mu Ptd Bks 1892-1906, 23

अकलङ्कचरित on the life of Ak (Astaśati etc) Mysore I p 552 Śravanabelgola 384 On the date it gives to Ak, see *ABORI,* XIII p 165 fn and *Epi Car* II p 84 *Mys Arch Rep* 1917, p 24

अकलङ्कदेव Jain
—Caityavandanādisūtra-sādhuśrāddha-pratikramanapadaparyāyamañjari
Jainagranthāvali pp 28, 58 This apparently single entry contains evidently the titles of at least two works
Cf BORI List p 31 (845 of 1895–1902) — Śrāvakapratikramaṇa-padaparyāyamañjari

अकलङ्कदेव Jain
—Citrakāvya W Schubring, *Die Lehre der Jainas,* p 218

2

अकलङ्कदेव Jain
—Nyāyakumudacandra Jainagranthāvali, p 91 Is this a wrong entry for Prabhācandra's Nyāyakumudacandrodaya on Ak 's Laghiyastraya?

अकलङ्कप्रतिष्ठाकल्प (-पाठ or विधि) See Akalankasamhitā below

अकलङ्कसंहिता or अक प्रतिष्ठाकल्प or अक प्र पाठ or अक प्र विधि vaidya by Bhatta Akalankadeva, follows Nemicandra
Arrah II 48 Mysore I pp 360 552 Pannalal Bombay IV p 1 Śravanabelgola 195
For Extr see *Jaina Siddhānta Bhāskara,* VII 1 Praśasti, pp 165–8

अकलङ्कसूत्र Jain logic by Akalanka
—C by Anantavirya
Insc 35 Nagar, Mysore *Mysore and Coorg from Insc* p 199 In *ABORI,* XIII , pp 161–170, it is suggested that this Ak sūtra is either Ak 's kārikās in his Siddhiviniścaya or Ak s Pramānasangrahasūtras S C Vidyabhushana, p 198, *H I Log,* mentions Anantavirya as having commented on Ak 's Nyāyaviniścaya which is doubted by some (*ABORI* XIII. pp 161–170)

अकलङ्कस्तोत्र or अकलङ्काष्टक Jain stotra The information in MD 9424 that this is a stotra in praise of Akalanka himself, the logician, and that in IO 7600 that it is on Śiva are wrong The Stotra is on Arhan who is said to be the real Śiva (Mangala), the real Visnu (Vyāpaka) and so on Keith's surmise under IO 7600 that, in MD 9424, there are a Śivastotra and an Akalaṅkastotra, is also wrong
Adyar II p 240b (2 mss) AK 1044 Arrah I p 1. (9 mss) BORI

1044 of 1891-95 1393 of 1886-92 94G of 1898-99 (last with Tippana) CPB 6922-3 6924(?) (gives 6924 as a different stotra in 9 verses and mentions the former, 6922-3, as a stotra in 16 verses, calls the latter Astaka, the former simply stotra MD 9424 has 16 verses in all) Delhi II 100k Hambucca 149 IO 7600 Jhalrapatan p 33 Laksmisena pp 19 31 39 MD 9424 (with 3 verses on the author at the end referring to his defeating the Buddhists in the court of Himaśitala at Kāñci) 15611 (with Kanarese meaning) Moodbidri I 121 227k II 185b 272c 284e 380c 390d 679b Mysore I p 552 Pannalal Bombay I p 50 (2 mss) Vb p 6 Peters IV 52 VI p 143 Strassburg Dig. p 2

Mys Arch Rep 1917 p 24

Ptd Katni, Moradabad, 1906, in the *Jainārnava*, Etawah, 1909, with Kanarese Transl and acct of Ak's life, Hubli, Belgaum, 1910, with Kanarese gloss, Bangalore, 1893

अकलङ्कस्वामिन् Jain

—Vidyāvinoda vaidya MT 3a Refers to Bhāskara, Virasena, Pūjyapāda and Dharmakīrti

अकलङ्काष्टक See Akalankastotra above

अकल्पितचिदम्बरी stotra by Acyutarāya Modak Q in his *Sāhityasāravyākhyā*, *N S Press* edn p 312

अकहचक्र tantra Dacca 295 Z (1)

अकाण्डताण्डव a C. on part of the Paribhāsendu-śekhara of Nāgojibhatta, beginning at the 4th Paribhāsā; compiled and ed. by Harinātha Dviveda *The Pandit N. S.*, Benares, Vol. VI

अकायवज्र Bud.

—Mahāmāyāsādhana Cordier II p 105.

अकारभेद lex Gough p 38

अकारादि list of Pāli-Simhalese words IO Pāli 90

अकारादिकोश an alphabetical index of the Abhidhānappadipikā of Moggalāna Ptd Br Mu Ptd Bks 1876–92, 526.

अकारादिक्षकारान्ताद्योत्तरसहस्रनामन् stotra on Visnu TD 20699

अकारादिनिघण्टु Gough p 184 Kadayanallur 275 Oppert 4969 Evidently the Vaidyanighantu given below

अकारादिनिघण्टु or धन्वन्तरिनिघण्टु a dictionary of medical terms by Amrtanandin *JRAS NS* XV p 312 See below, Dhanvantarinighantu

अकारादिपदानि words in alphabetical order MD 1458 1585 (words in the Amarakośa)

अकारादिबीजदेवतानिरूपण mantra TD 17672

अकारादिवैद्यनिघण्टु vaidya Mysore I p 367 (4 mss 1 with Kanarese meaning and 1 with Telugu meaning) Evidently same as the Dhanvantarinighantu See Akārādinighaṇṭu above.

अकारादिशब्दमञ्जरी lex Intro *GOS* edn of Keśava's *Kalpadrukośa*, p lv

अकारादिसहस्रनामावलि stotra Mysore I p 195.

अकालघन title of Cāmundasimha, a king on the banks of the Sarayū, of the Mohammedan period, name of a C. on the Vyaktiviveka of Mahimabhatta caused to be written by this king Rep. Raj and C I pp 39–40 and 85-87

अकालचन्द्र jy Ani (2 mss)

अकालजलद poet, great-grandfather of Rājaśekhara *Bālarāmāyana*, Prastāvanā, Śl 13 Described here as a 'Mahārāstra-cūḍāmani' See also Peterson's Intro to *Sbhv* p 102

Sp 777 and *Sbhv* 843: the same verse given over the names 'Akālajalada' and 'Dākṣinātya', from which Akālajalada appears to have been a southerner

'Akālajalada' is not the real name of the poet, it was given to him for the expression 'Akālajalada' in the third line of the verse *Śp* 777 *Sbhv* 843

तस्मिन् शुष्कमरस्यकालजलदेनागत्य तच्चेष्टितम्।

According to an eulogistic verse on Akālajalada by Rājaśekhara found in the *Sūktimuktāvalī* of Jalhana, a poet named Kādambarīrāma used Akālajalada's verses in his drama and became famous as a dramatist

अकालजलदश्लोकैश्चित्रमात्मकृतैरिव।

जात कादम्बरीरामो नाटके प्रवर कवि॥

Akālajalada and his description of the rains are introduced by Somadeva in his *Yaśastilakacampū, K M* 70, part 1, pp 543-48

अकालदन्तकल्प Jain Jainagranthāvalī p 364

अकालप्रसवशान्ति dh MT 1910-13 p 640

अकालभास्कर dh on intercalary months and duties appropriate or forbidden during those periods Composed in A D 1713 by Śambhunātha Siddhāntavāgīśa 'Bhāskara' is the general name of his Smṛti nibandhas Assam-Smṛti 39 L 2269

अकालमरणनिवारणोपाय Bud Cordier II p 360 *Cf* Akālamṛtyuharana, in the work Durgatipariśodhana, SBL Nepal p 84

अकालवर्ष title of the Rāstrakūta kings Kṛṣṇa I (*C* 756–772), II (880–914) and III (940–968), as also of two members of the Gujarat branch of the Rāstrakūtas

अकुतोभया Nāgārjuna's own gloss on his Mādhyamikakārikās Cordier III p 293.

According to the Chinese version, this is ascribed to Pingalāksa

अकुलकालिकात्रिंशिका Kas Śai by Ramyadeva Q by him in his C on *Bhāvopahāra stotra*, p 38 *Kashmir Texts* 14

अकुलकौलिकात्रिंशिका Kas Śai by Ramyadeva Q *ibid.* p 8

Do the above two titles refer to the same work?

अकुलागमतन्त्र tantra America 4397 B IV 252. BORI 444 of 1884-86 Peters III 399. Skr Coll Ben 1897-1901 p 79

—Akulāgamatantre yogasārasamuccayah. Bhr 396 (inc, up to the 9th Patala). Hpr II 1 (only 9 Patalas) IO 2565 (10 Patalas) 2566 (9 Patalas) Mysore I p 405 (8 Patalas) RASB VIII-A 6113

अकुलेन्द्रनाथ tāntric writer

—Pīyūsaratnamahodadhi RASB VIII-B. 6619

अकृतप्रायश्चित्तमृतप्रायश्चित्तव्यवस्था dh Dacca 68 G (1)

अकृत्रिमचैत्यपूजा Jain Petrogard I p 211

अकृत्रिमचैत्यालय Jain Arrah I p 41 and *ibid.* ptd books part, p 39

अकृत्रिमचैत्यालयपूजा Jain Delhi IV 375g

अकेतसिंह a writer on Astrology mentioned in the Jyotisatattvakaumudī, MT 5241

अक्कयसूरि also Aksayaśāstrin, of the Moksagunda family, son of Venkatārya, the brother of Paksadhara Yallayārya; guru of Umāmaheśvara of the Vellāla family, otherwise known as Abhinavakālidāsa (Bhāgavatacampū MD. 12328, Tattvacandrikā MT 5136 etc.)

—Bhāgavatacampūvyā —Ratnāvalī a C. on his pupil Umāmaheśvara's Bhāgavatacampū Adyar II p 20b IO. 7256-7 MD 12331 Śṛngerī Mutt 315

Ptd Madras, 1874 Br Mu Ptd Bks. 1892–1902, 8 and IO Ptd Bks 1938. p 585

अक्कलबत्तीशी Chāni 2674

अक्खकारयंअध्ययन BP p 165a.

अक्खरकोस Pāli lex Paris Pāli p 36

अक्खरकोसनवपालि Pāli Cabaton II. 494 (ii).

अक्खरकोसपुराण Pāli Cabaton II. 494 (i).

अक्खरभावनी See below Aksaradvipañcāśatkathā.

अक्षरकेरली, अ के प्रश्न. ȷy Bıkaner 4317 Dacca 2693 Moodbıdrı II 321c

अक्षरकोश tantra Dacca 2224 D

अक्षरकोशसूत्र Bud Nanȷıo 23 (20)

अक्षरगद्य stotra on Śıva Ref to by Somanātha (c 1280 A D) ın hıs Telugu work *Panḍıtārādhyacarıta* as one of the Śıva hymns recıted by devotees on the way to Śrīśaıla

अक्षरगुम्फ kāvya by Sāmarāȷadiksıta, mentıoned ın Kāvyamālā, gucch xıv, p 77, Edr 's fn

America 2079, 2080 PUL 1027 RASB VII 5194

—C by Kāmarāȷadiksıta, son of Sāmarāȷadiksıta America 2080 PUL 6944

अक्षरचिन्तामणि ȷy Dıvınatıon based on the letters

AK 847 Amerıca 4957 AS p 1 B IV 114 Bıkaner 4318 BORI 7 mss : 872 of 1886-92 , 401 of 1895-98, 847 of 1891-95 , 185 of 1902-07 , 140 of A 1883-84 , 139 of 1883-84 (from Keralamata) , 118 of 1873-74 (last wıth Kostha) , BORI Lıst p 70 (same as 185 of 1902-07) D p 401 (2 mss Keralamate) Hpr IV 1 IM 1342 3899 Mıthılā III 1 NP V 4, 86 (Aksarasāracıntāmanı) Oudh 1872 II p 9 Peters II 192 (Keralamate) IV 33 VI 401 Skr Coll Ben 1903 p 29 (also called Vıśvaprakāśacıntāmanı) 1904 p 17 (3 mss noted here as Pārvati - Śıva samvāda) Stein 156. Uȷȷaın I p 54

Ascrıbed to Śıva ın Amerıca, B IV , all the BORI mss , Mıthılā III and ın NP V.

Cf Cūdāmaṇikeralī, IO. 3196 Dıvyacūdāmanı by Keralācārya L 431, and Aksarakerali above

अक्षरचूडामणि ȷy -tantra Bıkaner 4319-20. Buhler 551 Chāni 1452 D p 60 Dacca. 533 A 636 J IO 6093 Kh 118 Mıthıla III 2

As Keıth poınts out under IO 6093, the descrıptıon of thıs as a Jaın Śvet work, or as a work on Jaın dharma ın Buhler, D , and Kh ıs wrong To thıs same mıstake ıs due the entry of thıs tıtle on p 366 of the Jaınagranthāvali

The authorıty for the tıtle ' Aksaracūdāmanı' whıch Keıth also adopts, ıs however lackıng Keıth's extracts of colophons ın IO 6093 gıve the tıtle of the work as ' Cūdāmanısāra '

In fact, thıs work ıs ıdentıcal wıth the Cūdāmanısāra, ȷy , by Bhatta Laksmana, occurrıng ın Auf CC II and III, and from whıch Alwar, p 176, gıves extracts (No 475) The text corresponds wıth that of IO 6093, though the former has a dıfferent benedıctory verse and three more prelımınary verses

अक्षरतन्त्र on the Stobhas ın Sāmagāna by Āpıśalı

Adyar D I 1067 Baroda 9805g. 9916b

Ed with a gloss by Satyavrata sāmaśrami ın the *Usā*, Vol I, Pt 2 ff , 1889 ff , Calcutta

अक्षरदीपिका name of the gloss of Śrīdhara on the Naısadhīyacarıta

MT 2753 3184b GD VII 1669–73. Granthappura p 82.

The note ın MT. 3184b that thıs ıs also called Akhılarañȷana ıs wrong

अक्षरदैवत्य (Śıvarahasya) tantr

Trav Unı 1486N

अक्षरद्विकोपदेश Bud by Dombī Cordıer II p 240

अक्षरद्विपञ्चाशत्कथा or अक्षरभावनी by Udayarāja BORI 1437 of 1887-91

अक्षरनिघण्टु Mad Uni RKS 265 (c)

अक्षरन्यास MD Vol I p 334

अक्षरप्रश्न jy Divination based on the letters

Adyar II p 52a (with Kanarese gloss) Bom Uni 506 (a given as Śankarācārya) 507 (with slight variations) IM 1481 IO 8021 MD 13921 Mithila NP X 48

अक्षरफलनिर्णय jy subject same as that of the above Adyar II p 52b

अक्षरब्रह्मयोग Mad Uni RAS 267

अक्षरमतिनिर्देशसूत्र Bud Nanjio 74 77 See above Aksayamatinirdeśasūtra

अक्षरमातृकास्तोत्र stotra Bikaner 6055 *Cf* below Aksaramālikāstotra

अक्षरमाला from Tantra On the mystic values of the letters IO 6095-6 See also Aksaramālikā below

अक्षरमाला stotra Granthappura p 56 GD 1172 T

अक्षरमालागद्य stotra on Basava MD Vol I p 555 See Basavāksaramālāgadya below, MD 9560-2

अक्षरमालाशिवस्तुति stotra by Virūpāksa Hz 2137

अक्षरमालिका tantra On the mystic values of the letters IO 6094 *Cf* Oxf 97—ch 1 of Phetkārinītantra

अक्षरमालिकार्या stotra on Śiva TD 22089-90

अक्षरमालिकास्तव stotra Trav Uni 1384F, 3292 U

—ascribed to Śankara Trav Uni 6745

—on Krsna by Svāminātha Aiyar Ptd IO Ptd Bks 1897 p 9

अक्षरमालिकास्तुति stotra by Ganapati Śāstrin Ptd IO Ptd Bks 1938, p 69.

अक्षरमालिकास्तोत्र stotra TD 19458

—on Śiva TD 22091

—on Śiva (Adbhutavigraha amarādhiśvara etc, printed in Grantha) Adyar I p 223a (4 mss)

—from Brahmatāntrika Adyar I 223a

—by Brahmānandayogīndra Ptd. Br Mus Ptd Bks 1876-92 58

अक्षरवर्णदेवतानिर्णय mantra Śaiva MD 5415 (with Kanarese gloss) 15064 (with Telugu gloss)

अक्षरवर्णमालिका mantra MD 16658

अक्षरशकुनावलि augury from letters Kotah 329. Ujjain II p 44

अक्षरशतक Mādhyamaka Bud text by Āryadeva. Transl from the Chinese and Tibetan by Vāsudeva Gokhale, Heidelberg 1930 (Materialien zur kunde des Buddhismus 14)

JASB 1908 p 373 (here ascribed to Ārya Nāgārjuna) Cordier III p 293 (Nāgārjuna)

—C JASB 1908 p 373 Cordier III. p 294 (by Nāgārjuna)

अक्षरसंख्या Vedalaksana Adyar D I 848 (mentioned)

अक्षरसंज्ञा Vedalaksana Baroda 10333a inc

अक्षरसप्ततिव्याख्या Oppert II 5148

अक्षरसम्भोगसाधन Bud Cordier II p 314

अक्षरस्तोत्र stotra from the Gāyatrīstavarāja of the Viśvāmitrasamhitā IO 7178, i.

अक्षरस्वीकारप्रयोग on the religious observances relating to the first admission of boys into a school

Adyar D I 310 Burnell 151a TD. 12207 (same as the Burnell ms) 12208. Udaipur II 14, 14

अक्षरस्वीकारविधि for Rgvedins Ptd. IO Ptd. Bks 1938 p 69

अक्षरात्मकषोडशोपचार ascribed to a Śankarācārya Bikaner 7681

अक्षराधिष्ठानविधि Bud Cordier II p 311

अक्षरान्तनिघण्टु kośa by Bhattojıdiksıta MD 1586 1587 See col of 1587 for a

अक्षराभ्यासप्रयोग by Laksmīnrsımhaśāstrın Ptd IO Ptd Bks 1938 p 69

अक्षराभ्यासादिप्रयोग grhya *Cf* above Aksarasvikāraprayoga Trav Unı 3914B

अक्षरारम्भविधि *Cf* above Aksarasvikāraprayoga Udaıpur II 14, 61

अक्षरार्थ name of a C on the Uttarādhyayanasūtra BORID XVII ııı 666

अक्षरार्थलवलेश name of another C on the Uttarādhyayanasūtra BORID XVII ııı 667-9

अक्षरार्थसङ्ग्रह mantra Mysore I p 563

अक्षरावली lıst of doublet-words, supplement to Varnadeśanā IO 1039-40, also p 976a (Eggelıng)

अक्षशास्त्र jy Mıthılā

अक्षसूत्रलक्षण Bud Cordıer II p 288

अक्षांशा jy Skr Coll Ben 1905 p 28

अक्षिकुक्षिपक्ष्यादिदोषरोगादिशान्ति MD 7825 (col)

अक्षिरोगनिर्मूलन vaıdya, from the Sanatkumārasamhıtā of the Pāñcarātrāgama, Śāntıtantra, Amrtanārāyanakalpa MD 13102 MT 1327 (a)

अक्षिरोगप्रशमनीधारणी Bud AMG II p 505

अक्षिरोगप्रशमनीसूत्र Bud AMG II p 30 AR XX p 250 Kanjur Kyoto 211 Lalou p 31

अक्ष्युपनिषद् (also Aksıkopanısad, Cāksusopanısad and Netropanısad) Adyar I p 16a (2 mss) Ānandāśrama 2784 3016. 6414 BBRAS 473 Bhr 487 app ıı p 193 Haug 44 IM 4235 (?) 7300 IO 493-4 (90th) Mad Unı RKS 156 194 371 423 457 MD 248-9 (in a coll of Ups) Munchen 185b Mysore D I 178 Oppert 7794 II 3087 Oxf II 1060 (18) Up Br. Mutt 409

Ptd *N S Press* Collectıon of 108 Ups, 75th

—C by Appayācārya Adyar Up p 124 Mysore I p 459

—C by Upanısadbrahmayogın Ptd Adyar Lıbrary 1921 *Sāmānya Ved Ups*, pp 1-11 See also below under Astottaraśatopanısadah

अक्षोभ्य Bud

— Vajrabhaıravatantra Cordıer II p 168

अक्षोभ्यकल्प, वृत्ति, साधन? Bud Coıdıer III p 544

अक्षोभ्यकवच IM 8035

अक्षोभ्यतथागतव्यूह Bud Sūtra Ratnakūta. AMG II p 214 AR XX p 408 JA 1927 Oct-Dec p 247 Kanjur Kyoto 760 (6) Nanjıo 23 (6) 28

'अक्षोभ्यतथागताध्यायपूजाकल्प' Bud Nanjıo 1420

अक्षोभ्यतन्त्र tantra AS p 162 (Aksobhyatantre rātrıpūjā) *Cf* Aksobhyasamhıtā below

अक्षोभ्यतारासंवाद PUL 8090 See Aksobhyatantra above and Aksobhyasamhıtā below An Aksobhyamahogratārāsamvāda appears ın Śaktısangamatantra, Uttarabhāga, I Khanda, SK Ray Cat 191

अक्षोभ्यतीर्थ formerly Govında Śāstrın, successor of Mādhavatirtha, dıed 1248 Bhr. pp 202-3, guru of Jayatīrtha and dıscıple of Ānandatīrtha Hall p 113 Burnell 102a Intro verses, Jayatīrtha's Nyāyasudhā on Madhva's Anuvyākhyāna

अक्षोभ्यधारणी Bud Cabaton I 62, (21) Oxf II 1449 (5)

अक्षोभ्यवज्र alıas Buddhajñāna Bud

—Krsnayamārısādhanasacakrārthavıstaravyākhyā. Cordıer II p 161

—Gūdhamārgāsādhāranaıkapratıpattı. Cordier III p 248

—Tārāstotra Cordier III p 187

—Pīthikramatārādevīstotra Cordier II p 119

—Śrīcakrasamvarasekaprakrıyā Cordıer III p 114

—Śrīcakrasamvarastotra *Ibıd* p 113

अक्षोभ्यवज्रसाधन Bud by Ratnavajra Cordıer II p 153

अक्षोभ्यसंहिता Alwar 2056 (Aksobhyasamhıtāyām ugratārāsahasranāman) Are the two, Aks Tantra and Aks Samhıtā ıdentıcal?

अक्षोभ्यसाधन Bud Cordıer II p 290

—by Dīpankara Śrījñāna Cordıer II p 289

अक्षोभ्यानुषङ्गिकनाथविघ्ननिबर्हण Bud by Śābarıpāda Cordıer III p 202

अक्षोभ्योपायिकपत्रिका Bud by Vīravajra also called Śūravajra Cordıer II p 289

अक्षौहिणीपरिमाण IM 6958

अखण्डत्वनिरूपण adv TA 1406/3

अखण्डदीपोद्यापनविधि or **कृत्तिकाखण्ड दी उद्या. वि** dh MD 1866

अखण्डधामन् pupıl of Akhandānubhūtı

If thıs Akhandānubhūtı ıs the same as the preceptor of Akhandānanda (Vıvaranatattvadīpana), the date of Akhandadhāman wıll be the same as that of Akhandānanda

—Upadeśasāhasrīvyākhyā MT 2793

—Mahābhārata-moksadharma-vyākhyā-tātparyaprakāśıkā Trav Unı 575

अखण्डमालागायत्रीविधि mantra Bharatpur p 13a

अखण्डयोगीन्द्र mentıoned by Maheśvarānanda-sarasvatī ın the ınvocatory stanzas ın hıs Jñānopadeśasāra (Hz 1026) Hz III p 91

अखण्डविषय adv deals wıth the Akhandārtha-prakrıyā Oppert II 4439

अखण्डात्मदीपिका adv Oppert II 4440

अखण्डात्मप्रकाश adv Rıce p 128 Same as the next?

अखण्डात्मप्रकाश (–शिका) adv by Gopālānanda-sarasvatī, pupıl of Yogānanda MT 3891 (a) Mysore I pp 420 (2 mss) 656 (1 ms)

अखण्डादर्श dh q by Hārīta Venkatācārya ın hıs Smrtıratnākara and other works and by Vaıdyanāthadıksıta ın hıs Smrtımuktāphala

Kane suggests Akhanda as author, *HDS* I pp 507a and 678a MD VI pp 2415-16 takes the work as Vyavahārakānda and the a as Akhandādarśa

Col here इत्यखण्डादशाये व्यवहारकाण्ड ।

Begınnıng here वर्मकाण्डश्चिन्तित पूर्वमखण्डेन।
अथात(ता)खण्डेन व्यवहार क्रियते ।

Mysore I p 93 has 3 mss of thıs work, one of whıch is called Akhandānandīya suggestıng thereby Akhandānanda as the a The work ıs q as Akhandādarśa and the a ıs cıted as Akhandādarśakāra See Smrtımuktāphala I, Gharpure's Edn p 186 See below under Akhandānandīya also

Adyar 20-D-82 (not notıced ın the catalogue) Thıs ms has the first Mangalaśloka gıven below from the Mysore ms and then gıves a text contaınıng only the quoted verses without the author's remarks MD 3207 Mysore 1 p 93 (3 mss)

All these mss contaın only the Vyavahārakānda

The followıng begınnıng and col are from a Mysore ms

Beg · योगिहृत्पद्मनिलय लयसर्गावनेश्वरम् ।
हरिं हरितपत्राभ वन्दे वन्द्य सुरोत्करैः ॥
धर्मकाण्डस्थित. पूर्वमखण्डेनाण्डमण्डक ।
व्यवहारकाण्ड क्रियते मया पण्डितसंमत ॥

Col इत्यखण्डादर्शीये व्यवहारकाण्डे प्रकीर्णकम् ।

अखण्डानन्द (रामायणविचार) name of work, an an disquisition on Rāma as the only Supreme Being denoted by the word Brahman There is a gloss on the text of which also the a is not known, possibly the text and the gloss are both by the same writer Mysore I p 146

अखण्डानन्द adv writer, pupil of Akhandānubhūti

—Pañcapādikāvivaranatattvadipana

In the intro verses in his Tattvadīpana, Akhandānanda salutes Ānandagiri in two verses, and again in one verse at the beginning of the fifth Varnaka, as Bodhaprthvīdhara, Ānandaśaila and Bodhaśaila and refers to 'Ratnācala' as Ānandagiri's birthplace

Ānandagiri (also Ānandajñānagiri) is assigned to the latter half of the 13th cent

अखण्डानन्द

—Mantroddhāraprakarana NW 186 Sūcīpatra 42 Śrngerī Mutt 223(i)

—Mahāvisnupūjāpaddhati NW 186

—Muktisopānatantra Ben 41 RASB VIII-A 6386 (only the Siddhakhanda dealing with the worship of chinnamastā)

Nothing is known of the Akhandānanda or Akhandānandas who wrote these works Kane, *HDS* I, p 678a, takes Akh, a of the Mahāvisnupūjāpaddhati, as being identical with the a of the Tattvadīpana, the pupil of Akhandānubhūti, no evidence

अखण्डानन्द

—Saundaryalaharītīkā — Kaivalyavardhanī Adyar I p 178a The identity of this Akhandānanda is not known The ms bears the date A D 1725

अखण्डानन्दवर्णी

—Haricarita Section 42 of its first part contains a Purusottamakavaca, which was ptd from Bombay in 1896

—Purusottamakavaca

Br Mus Pr Bks 1892–1906 23 and 83

अखण्डानन्दशिवयोगिन्

—Bhairavasahasranāmāvalistotra Trav. Uni 2424B

अखण्डानन्दसरस्वती Teacher of Krsnānandayati, a of Brahmatattvasubodhinī MD 15493 16072 MT 1784 (a)

अखण्डानन्दसरस्वती or अख यति different from the a of the Tattvadīpana, the pupil of Akhandānubhūti, was the pupil of Svayamprakāśasarasvatī, as a householder had the name Ranganātha, belonged to the Nalagantu family and was the son of Kālahstiyajvan (Advaitaratnakośavyā and Bhedadhikkāravivrti) and Yajñāmbikā, then became a Sannyāsin, was patronised by Immadi Jagadekarāya, A D 1540–90, chief of Chennapatna in Mysore and a subordinate of Aliya Rāmarāja, Tirumala, Śrī Ranga and Venkatarāya of Vijayanagar

—Advaitaratnakośa (Nrsiṁhāśramin) vyākhyā — Bhāvaprakāśikā Mysore I p 432 Rice p 166, Śrngerī Mutt 47 48 (called here dīpikā) and mentioned also in the author's Bhāmatīvyā, p 944, Vol II, *Cal Skr Ser* edn This is different from the same a's father's Advaitaratnakośabhāvaprakāśikā, for which see Adyar II, p 142a and Mysore I p 432

—Tarkabhāṣāprakāśa, a C on Keśavamiśra's T bhāsā MD 4121-3 Mysore I. p 387 (2 mss)

—Tarkabhāsātattvabodhinīvyākhyā, a Cc on Ganeśadīksita's Tattvabodhinī on Keśavamiśra's T Bhāsā Mysore I p 389 (2 mss) Auf I p 1b refers to Taylor I 26 for a Tarkabhāsāprakāśavyā by Akhandānanda and p 225b, Auf gives it as a super-gloss on Govardhana's C on the Tarkabhāsā Taylor has "Tarkabhāsyavyākhyānam, a prose C on an ancient work entitled Tarkabhāsva By Akhandānanda yeti" Both of these statements are wrong. The ms in Taylor is really the direct C of Akhandānanda on the T Bhāsā

—Nyāyasiddhāntadīpa (Śaśadhara) Vyākhyā-Candrikā Mysore I pp 392-3 (2 mss)

—Bhāmatīrjuprakāśikā (pub in the *Cal Skr Ser* edn of the Br Sūtras with nine Cs by Mm Anantakrishna Sastri) Adyar II p 136b Mysore I p 440 Rice 170 (Vācaspatyavyā by Ranganātha)

Akhandānandīya, ny, Gough p 175, must be one of the Nyāya works of Akhandānanda noted above

अखण्डानन्दीय dh Mysore I p 93, same as the Akhandādarśa, for which see above

अखण्डानुभूति teacher of Akhandadhāman (C on the Upadeśasāhasri) MT 2793, and also of Akhandānanda (Vivaranatattvadīpana), latter half of the 13th century Hall p 90 IO p 726a W p 181

अखण्डार्थ सव्याख्य adv Baroda 11430

अखण्डार्थत्वभङ्ग v adv The third section of Doddayācārya's Advaitavidyāvijaya? See MD Vol X p 3640
Adyar II p 153b

अखण्डार्थत्वलक्षणखण्डन dvai by Venkateśa Nrsimhācārya Mysore I pp 503-663

अखण्डार्थनिरूपण adv Ānandāśrama 530 Oppert 1729

अखण्डार्थवाद adv Up Br Mutt 276

अखण्डैकरसवाक्यार्थ adv prakarana, ascribed to Śankara Adyar II, p 138

अखण्डैकादशीव्रतकल्प vratakalpa said to form ch 12 of the Mārgaśīrsamāhātmya of the Skāndapurāna MT 1435 (1)

—Ch 35 of the Padmapurāna MT 1435 (m) TD 14204-207 (4 mss)

अखिलशास्त्रसार by Miśra Mohana BORI 391 of 1899-1915

अखिलसंहितोपनिषद् (?) B I, 40 Is this a collection of Samhitopanisads like the Iśāvāsya?

अखिलाण्डनायिकादण्डक stotra by Bhāskaradīksita, son of Śivasūryadīksita MT 3919 (g). For Bhāskara, his father and his father's patron Cikadevarāya of Mysore, see MT 3919 (c)

अखिलाण्डनायिकास्तोत्र ascribed to Śankara. Adyar I, p 173b

अखिलाण्डपण्डित

—Gauryādipratisthāvidhi tantr Trav. Uni 6599B

अखिलाण्डशर्मन् Ārya Samāj Skr and Hindi writer

—Āryaniyamodayakāvya
—Āryavrttenducandrikā with C
—Āryaśirobhūsanakāvya
—Āryasamskrtagīti
—Upanayanapraśamsanakāvya
—Gurukulodayakāvya
—Dayānandadigvijayamahākāvya
—Dayānandalaharī
—Brhatkāvyasangraha
—Brāhmanamahattvādarśakāvya
—Bhāminībhūsanakāvya
—Laghukāvyasangraha.
—Lidara-gadu-garjana
—Vārsikotsavacampū
—Vivāhavinodakāvya
—Vedavarnanaśataka.

—Vaidikabhāsya (on Kāvyālankārasūtra by Yāska and Pingalacchandas-sūtra)

—Vaidikasiddhāntavarnanakāvya

—Sanādhyavijayakāvya

See Br Mus Ptd Bks 1906-28 32-33 and IO Ptd Bks 1938 pp 67-8

अखिलाण्डस्तोत्रटीका Oppert II 2229

अखिलाण्डेश्वरीस्तवराज by Pañcanadeśvaradiksita IO Ptd Bks 1938 p 68

अखिलाण्डेश्वरीस्तुति stotra in Cūrnikā Pāliyam p 29

अखिलात्मन् adv writer, pupil of Daśarathapriya-pūjyapāda

—Naiskarmyasiddhivyākhyā - vivarana. Adyar II p 146a MT 4340

अखिलाम्बिकाष्टक stotra IO Ptd Bks 1938 p 67

अगजदत्तपुराण Bik 1624 Is it Agadadatta-purāna? *Cf* Agadadattakumāracarita below

अगडदत्तकुमारचरित Jain story, the 15th Taranga of Naracandra's Kathāratnākara (Kathāratnasāgara) *GOS* lxxvi p 14 Praśasti 1 p 80

अगडदत्तरास Jain by Kuśalalābha BORI 605 of 1892-95 Peters V p 276 no 605

अगणितग्रहचार jy TCD 628 Trav Uni 5955A

अगणितचार jy MD 13382 Oppert II 3088 Śg II 185 (Same as MD 13382) Śucīndram 161

अगदतन्त्र med the 6th of the 8 sections in which Brahmā epitomised the Āyurveda, according to Suśruta I, i

अगदराजतन्त्र med by Sanāmakarana, son of Purovikarana (?) RASB 4562

अगस्ति another form of the name Agastya Ath v IV 9 3 Unādi IV 17a

—Agastikalpa tantra

—Agastimata lapidary art

—Agastirāmāyana

—Agastisamhitā etc

Cited as a medical authority in Cikitsāsārasangraha, IO 2698-9

'Agastiprokta' on weights q by Hemādri in Dānakhanda p 116

See under Agastya below

अगस्तिकल्प tantra Rgb 1002 See Agastya-kalpa below

अगस्तिमत (and **अगस्तीया रत्नपरीक्षा**) two tracts on the lapidary art ascribed to Agastya; former transl into French, ed along with other lapidary texts by Louis Finot in his Les Lapidaires Indiens, Paris 1896

See below under Agastya

अगस्तिरामायण Kavīndrācārya p 23b

अगस्तिसंहिता See Agastyasaṁhitā below

अगस्तीया रत्नपरीक्षा see above under Agastimata and below under Agastya and Ratna-parīksā

अगस्तीश्वराष्टक stotra Adyar

अगस्त्य sage, eponymous a of many works in various branches of knowledge, same as Agasti given above

—Agastyagrhyasūtra, one of the 18 Grhyasūtras mentioned by Āpastamba in his Smrti Śg II p 7

—Agastyapatala, jy q in BBRAS 226

—Agastyaprakāśasamhitā, R A Sastri, II p 160 Same as Ag samhitā given below?

—Agastyavāstuśāstra śilpa MT 3828

—Agastyavidyā mantra Adyar II p 230a

—Agastyaśrautasūtra Av 7 chs mentioned in the Prapañcahrdaya *TSS* 45 p 33

—Agastyasamhitā There is more than one Agastyasamhitā See *Adyar Library Bulletin* I pt 3 pp 92-95.

—Agastyasūtra Śākta MT 89 4505 Also called Śaktısūtra Adyar II p 185b Mysore 1 p 551

—Agastyasmrtı dh MT 994(h)

Agastya on dh ıs q ın Anantabhatta's Vıdhānapārıjāta *Bıb Ind* edn 1905 Vol I pp 739 740 on perıods fit for marrıage, Vol II p 206 on holy ash, on dāna, q by Hemādrı ın Dānakhanda, pp 261, 437, 667, 892

A Vrddha Agastya ıs mentıoned by Mıtramıśra on the Yājñavalkya-smrtı, III 6 *Chowk Ser*

—Agastyāstaka See Śıvāstaka below

—Kārtıkeyastotra from Skandapurāna, Kāśīkhanda SSPC III U 22

—Ganapatıstotra Ptd Poona 1875 IO Ptd Bks, 1897 p 187

—Gosthīśvarastotra Trav Unı 3849D

—Cıtrāgastya śılpa Trav Unı 4009B Is ıt the Sakalādhıkāra gıven below?

—Trıpurasundarīstotra Bıkaner 6738

—Daśāvatārastotra MT 3195 (o)

—Dvaıdhanırnaya med Mentıoned ın the Brahmavaıvaıtapurāna, ch xvı, as an authorıty on med, Agastya ıs q on p 58, Boweı MS, and Cıkıtsāsārasangraha, IO 2698-9 It is saıd that accordıng to the last mentıoned work, Agastya's med work ıs called Ag samhıtā See *Indıan Culture,* III p 159

—Nātya authorıty Śāradātanaya, *Bhā Pra GOS* edn p 2 lıne 17

—Pañcadaśīmantravyākhyā-Śrīvıdyādīpıkā, also called Pañcadaśīmūlamantravyā, Śrīvıdyāmantrabhāsya, and Śrutısārasamuddhrtā Śrīvidyātīkā MD 6552–3 Mysore I p 588 Pālıyam p 44 PUL I p 119 Skt Coll Ben 1918–30 p 47

Ptd Bombay 1902

See *Adyar Lıbrary Bulletın* I, ııı pp 95–96

—Pañcapaksıśāstra TD 11489–92 Avaılable ın Tamıl versıons also

—Pravarādhyāya dh App B to Kane's edn of the Vyavahāramayūkha, p 480

—Manılaksana Lapıdary art Mysore I p 305 Same as Ratnaparīksā

—Yogamīnāksīstotra IO Ptd Bks 1938 p 51

—Yogoddhāracakrabhavana MD 4374 (Rājayoga sectıon)

—Laksmīstotra Ameııca 1676 Burnell 199b CPB 4873-4 Fl 430 Oxf 132b SSPC III U 30

—Vedapādastava Mysoıe I p 207

—Śaktısūtra Adyar II p 185b Same as Agastyasūtra, śākta, gıven above

—Śabdasangrahanıghantu kośā called also Ag vyākarananıghantu, Ag vyākaranoktaśabdasangrahanıghantu, Ag nıghantu, Śabdasangraha and perhaps Ag vyākarana also Mysore I p 603 Oppert 7795 TD 4712

Edn Paravastu Venkataranganathasvamın, 1895

Agastya as a lexıcographer is q by Ghanaśyāma ın hıs Uttararāmacarıtavyākhyā, MT 1352, p 1724

—Śıvabhaktavılāsa, on the 63 Tamıl saınts Ptd ın Grantha, Madras, 1909

—Śıvastutı Adyar XXII R 9 Same as next?

—Sıvastotra RASB VII p 478

—Śıvāstaka (called also Agastyāstaka) Sakalādhıkāra śılpa

Thıs work ıs extracted largely ın the compılatıon called Śılpasangraha. The Śılpasangraha ıs not Agastya's work as the Adyar Catalogue says Agastyaśılpaśāstra, MD 13046-7, seems to be a part of the Sakalādhıkāra

Sarvādhıkāra ın Mysore I p 305 ıs the same work

—Sarasvatīstotra IO 7173 Trav Unı 2355c

—Sudarśanakalpa mantra Mysore I p 590

—Hanumatkavaca Udaıpur B 133-185
Identıcal wıth the Ekādaśamukha-hanumatkavaca from the Agastyasāra-samhıtā ın the ptd *Brhatstotramuktā-hāra*, Pt 2?

अगस्त्य q ın the Rkprātıśākhya Munchen 30
Sage Agastya figures as an ınter-locutor ın several Purānas and sımılar works as a result of whıch, portıons of works narrated by hım, become current as hıs works The followıng ıs a lıst of some of the texts ın whıch he ıs thus found as an ınterlocutor

(*a*) Vıhagendrasamhıtā MD 7510 7520 TD 15337 ıs wrong ın ascrıbıng the Vıhagendrasamhıtā itself to Agastya In Pāñcarātra lıterature, the Vıhagendra and the Agastya are two dıfferent Samhıtās See enumera-tıon of the Pāñcarātra texts ın the Pādmatantra IO Eggelıng p 848 b

(*b*) Basavapurāna MD 2349

(*c*) Devīpurāna IO 3362

(*d*) Agastya-Dılīpa-samvāda from the Skānda on the Māhātmya of Mylapore, Madras Whısh, pp 247-9

(*e*) Lalıtopākhyāna "Brahmottara-khande Hayagrīva-Agastya-saṁvāde Lalıtopākhyāne" MD 2514 9114 9183 See prınted text of the Brahmāndapurāna also for Agastya ın the Lalıtopākhyāna

(*f*) Agastya-Śaunaka-saṁvāda MD 2582.

(*g*) Agastya-Nārada-samvāda ın a work called Hıranyagarbhasamhıtā in whıch occurs a Rāmanavamīkalpa MD. 8438

(*h*) Agastya-Vasu-samvāda ın the Padmapurāna, Uparıbhāga MD 15379.

(*ı*) Skanda-Agastya-samvāda ın the Kāśikhanda of the Skānda

(*ȷ*) Agastya-Rāghava-samvāda con-taınıng the Śıvagītā MD 9256

अगस्त्य
—Cıtrakūtamāhātmya CPB 1081 Mack. p 134

Accordıng to RASB V 3208, thıs Cıtrakūtamāhātmya ıs part of the samvāda of Agastya wıth sages Śāndılya, Bhusundī and *Sutīksna*, a part of a Śıva-Pārvatī-samvāda whıch ıs a part of a Bharata-Ātreya-samvāda saıd to occur ın the Ādırāmāyana ascrıbed to Vālmīkı

Accordıng to Skr Coll Ben 1906, p 7, thıs Cıtrakūtamāhātmya occurs ın the Śāndılya-Bhusundī-samvāda ın the Brhadrāmāyana of Vālmīkı

अगस्त्य
—Sahasranāmakalpa IM 3624

अगस्त्यकथा from Bhavısyottarapurāna Amerıca 1219

अगस्त्यकल्प śılpa Another name of the Sakalādhıkāra, ascrıbed to Agastya TD 15417

अगस्त्यकल्प (?) dealıng wıth Rāma worshıp Same as Agastyasamhıtā ? Mentıoned as one of the source-books ın the Rāmārcanacandrıkā, MD XVI p 62

अगस्त्यकल्प mantra BORI 1002 of 1884—87 (fol 7b इत्यगस्त्यप्रोक्तमेधादक्षिणामूर्तिकल्प ॥ Ends on fol 17b इति श्रीशाण्डिल्ये तृतीय पटल॰ । After thıs there ıs a verse on the 'Yantra-rāȷa')

अगस्त्यगीता from the Paśupālopākhyāna of the Varāhapurāna Burnell 193b TD 9097 (same ms as ın Burnell).

The Agastyagītā appears as Adhys 51-67 of the Varāhapurāna, Venk Press Edn The Paśupālopākhyāna forms part of the Agastyagītā and not *vice versa*

अगस्त्यगृह्यसूत्र one of the 18 grhyasūtras Mentioned by Āpastamba in his Smrti Śg II p 17

अगस्त्यध्यान Wien-Kāthaka p 7

अगस्त्यनिघण्टु kośa ascribed to Agastya Oppert 7795 TD 4712 See under Śabdasangrahanighantu below

अगस्त्यपटल jy q in BBRAS 226

अगस्त्यपण्डित poet of the Telugu Country, flourished in Kākatīya Pratāparudra's time, A D 1292-1323 Maternal uncle of Viśvanātha, a of the Saugandhikāharana, *Kāvyamālā*, works 74, Śl 4

On the basis of Śl 60 (p 66 Bālamanoramā edn) of the *Pratāparudrayaśobhūsana*, some scholars hold that Vidyānātha and Agastya are identical See *J Myth Soc* X p 383 For a refutation of this theory, see *J Myth Soc* XI 1931 p 286

Agastyapandita is credited with 74 Kāvyas Gangādevi, pupil of Agastya's nephew, Viśvanātha, says in her *Vīrakamparāyacarita*—

चतुस्सप्ततिकाव्योक्तिव्यक्तवैदुष्यसम्पदे ।
अगस्त्याय जगत्यस्मिन् स्पृहयेत् को न कोविद ॥

The Tamil Bhārata of Villiputtūrar is based on Agastya's Bālabhārata

—Krsnacarita, gadyakāvya TD 3991-2 Begun to be ptd in the *J of the Tanjore Sarasvati Mahal Library*

—Nalakīrtikaumudī, a khandakāvya in 4 cantos IO 8141

—Bālabhārata, mahākāvya Ptd serially in the *Śankaragurukulapatrikā*, Śrīrangam

अगस्त्यप्रकाशसंहिता R A Śāstrī II p 160 MS in Limbdi Same as one of the Agastyasamhitās ?

अगस्त्यप्रतिमादानविधि according to the Yāmalatantra Granthappura 49 2251 GD 49 TD 13597 It deals with the presentation of an idol of sage Agastya for warding off the effects of evil spirits, sorcery, maladies etc

अगस्त्यवास्तुशास्त्र śilpa by Agastya MT 3828 (inc)

अगस्त्यविद्या mantra Adyar II p 230a

अगस्त्यव्रतकथा dh -vrata Jodhpur p 33 Kotah. 698

अगस्त्यव्रतविधान dh -vrata Nepal p 52

अगस्त्यव्रतविधि dh -vrata Varendra p 44. SSPC III T 151

On Agastya vratas, see Agnipurāna, *Ānandāśrama* edn ch 206, Agastyārghadāna, Krtyasārasamuccaya p 12 (Agastyārghyadāna), Gadādharapaddhati pp 585-6 (Agastyārghyavidhi); Garudapurāna, Ch 119 (Agastyārghyavrata), Caturvargacintāmani pp 893-904 (same), Tithitattva p 146 (Agastyārghyadāna), Nīlamatapurāṇa pp 76 77 (Agastyadarśanapūjana), Bhavisya, Uttara, Ch 118 (Agastyārghyadāna), Padmapurāna V 22 49-60 (Agastyārghyavidhi)

अगस्त्यव्याकरण ? a grammer ascribed to Agastya ? Burnell 48a TD 4712 notices a lexicon which is said to be compiled from the Agastyavyākarana, Agastya as a grammarian is familiar in Tamil Literature, but not in Skr Literature

अगस्त्यव्याकरणनिघण्टु kośa ascribed to Agastya. Mysore I p 603 See below under Śabdasangrahanighanṭu of Agastya.

अगस्त्यव्याकरणोक्तशब्दसङ्ग्रहनिघण्टु kośa. Burnell 48a TD. 4712 (col) - Same as above.

See below under Śabdasangıaha-nıghantu of Agastya

अगस्त्यशास्त्र on Śıvalıngalaksana, q ın Sūta-samhıtā I 4 4 *Ānandāśrama* edn p 41 Does this refer to the Sakalādhı-kāra ?

अगस्त्यश्रीरामसंवाद (?) Trıppūnıttura 167

अगस्त्यश्रौतसूत्र Av 7 chs mentıoned ın the *Prapañcahrdaya, TSS* 45 p 33

अगस्त्यसंपात tantra Oppert 6707 Evıdently a corruptıon for Agastyasamvāda *Cf* followıng artıcle

अगस्त्यसंवाद tantra formıng part of the Marīcatantra IO 8032 ıv

अगस्त्यसंहिता tantra, dıffeıent from the Sutīksna-Agastya-samvāda

This is perhaps the work cıted ın Āgamakalpalatā of Yadunātha, BBRAS 808, Nıtyotsavanībandha of Umānandanātha, BBRAS 845, Lalıtār-canacandrıkā of Saccıdānandanātha, BBRAS 870, Śāktānandatarangını, Oxf 103b; Tantrasāra, Oxf 95a

Alwar 2035 2103 (Gāyatrīkavaca) Ānandāśrama 7563 8413 ?B IV 252 Bv Mus 141 (Gāyatrīkavaca) Dacca 4467 Lz 1286, 2 (Daksınakālıkāyā dīpapatala) MD 5192 (Agastya-Nārada-samvāda as ın Taylor I 108) MT 1485a (Ag samhıtā, 7th Ch, Gāyatrī-yantra) NP V 136 Oudh VIII 26 ?Poona 333 334 ?Rgb 1003 Skt Coll Ben 1918-30 p 38 SSPC I ȷ 134 Steın 227 ?Tagore 23 (up to the 32nd Ch) Taylor I 108 (Sāvıtıībrah-mavıdyā) ?Udaıpūr I B 95,51 Udaı-pūr II 144 44 (Gāyatrīkavaca) Vangīya p 27 (32 Chs) Vıśvabhāratī 1525

अगस्त्यसंहिता (सुतीक्ष्ण-अगस्त्य-संवाद) a dıalogue between sages Sutīksna and Agastya wıthin whıch occuıs a Pārvatī-Śıva-saṁvāda, descrıbed as a Pāñcarātra text wıth the attrıbute 'Parama-rahasya', deals wıth the worshıp of Rāma, Sītā, Laksmana and Hanūmān

This is the text q by Hemādrı and other Nıbandhakāras on the Rāma-navamīvrata, q by Hemādrı ın Vrata, I, pp 942-6, Nīlakantha ın Samaya-mayūkha, Gharpure's edn pp 35, 36, 48, ın the Bhaktırasāmrtasındhu, IO Eggelıng p 100b, ın the Vısnupūȷāpaddhatı, BBRAS 876, ın the Kāmboȷaprakāśa, BBRAS 1149, by Govındānanda ın hıs Varsakrıyākaumudī and Śuddhıkaumudī, and by Raghunandana ın hıs Tıthı, Ekādaśī and Malamāsa Tattvas

There is no evıdence to suppose that this text forms paıt of the Skānda, though the Vaısnavakhanda and the Brahmakhanda of the *Venk Press* edn of the Skānda contaın some Rāma-materıal (Ayodhyāmāhātmya and Setu-māhātmya) *Cf* above notes under Agastya—Cıtrakūtamāhātmya Agastya's connectıon wıth Rāma is seen even ın the Uttarakānda of the Vālmikı-Rāmāyana, where Agastya figuıes as the narratoı of the storıes

Foı a note on and analysıs of this Agastyasamhıtā, see *JBORS* XXII pt ıı pp 111-115

In Oudh V 28, this text is found as Śıvasamhıtā, sports of Rāmacandra, by Agastya, evıdently because of Śıva delıverıng the whole text to Pārvatī Auf CC 1 p 653b puts this wrongly under Śıvasamhıtā, yoga

Adyar I p 157a (2 mss) p 241b (2 mss Rāmamānasapūȷāstotra and Rāmastavarāȷa) II 180a (first ms only) 200b (Rāmamānasapūȷāvıdhāna) Alwar 2316 (Rāmamānasapūȷāvıdhāna) America 4398 4399 4400 (all

Gāyatrīkavaca) 1009 (Jānakīstavarāja) 1011 (Mantrarājātmakastotra) 1012 1013 1014 1015 (Rāmanavamīkathā) 1010 (Mānasapūjākathana) 4401 (Rāmamānasapūjā) AS p 1 Bd 147 (Jānakīstavarāja with C) Bhk 16 (ch 35 Rāmamānasapūjā) Bikaner 1554 (Rāmanavamīkathā) BORI 147 of 1887–91 (Jānakīstava with C) CLB 5137 6654(c) 7991 BORI 333-4 of Viś i, 1 of A1882-3, 1003 of 1884-87 Dāhilakshmi XXIII 7 (Jānakīstavarāja) DAVCL 1694 826 (inc) 3474 (inc) Granthappura p 60 GD 1210 P (Rāmamānasapūjā) Hpr I 1 IO 3621 6967 (Ch 35 Rāmamānasapūjā) Kāśin 6 Lahore 1882 9 Lz 649 (Rāmanavamīvrata) 1309 (Jānakīstavarāja) MD 5189 5190 (complete in 33 chs) 7024 (Rāmakavacavajrapañjara) 7025 (Rāmakīlaka) 7064 (Rāmavajrakavaca) 8437 (Rāmanavamīvratakalpa) 8678-9 (Rāmapūjāvidhāna) 8680-2 (Rāmamānasapūjāvidhi) MT 2681 5059 (complete in 33 chs) 5440 (m) (Rāmakotiviatodyāpanavidhi) 5440(n) (Rāmapūjāvidhi) Mysore 3 Mysore I p 563 (32 chs) p 667 Oppert II 3950 4202 (Rāmakalpa) Oudh V 28 (Śivasamhitā on Rāma by Agastya) IX 18 XV 124 (Rāmārcā) Oxf II 1190 (32 chs) PUL 7174 RASB V 4161 (26th ch Jānakīstavarāja) W 1525 (23 chs only)

Edns 1 by Ramanarayanadasa, Lucknow, 1898 (54 chs)

2 in 32 chs with Bengali transl by Kamalakrishna Smrititirtha, Calcutta 1910; said to be based on 4 mss — Cs, RASB, and 2 mss belonging to private libraries of Bhatpara Pandit Kunjavihari's RASB list notices an RASB ms of the Ag sam, but Hpr's

Des Cat, RASB V notices only one fr of the Ag sam, No 4161, in the RASB—Jānakīstavarāja The Purāna vol of the Cs does not notice an Ag Sam

अगस्त्यसंहिता a Pāñcarātra text divided into Patalas and different from the Sutīksna-Agastya-samvāda MD 5191

R A Sastri IV p 259 mentions an Ag sam in 32 Patalas in Śrīrangam (?)

MT 352 is a collection of Pāñcarātra samhitās which contains an extract from an Ag sam, chs 8-17

MT 2856 is a collection of Pāñcarātrapūjā texts containing two extracts from an Ag sam on Pavitrāropana and Tantrasamskārabheda

MT 1343c Bharadvājasamhitā, mentions an Ag sam as one of the 108 Pāñcarātra texts

MT 2996 a collection called Prāyaścittapatala, contains extracts of three chs on Prāyaścitta from an Ag sam (chs 9, 10, 11)

अगस्त्यसंहिता another name of the Śāṅkarī or Śankarasamhitā, forming the third part of the Skandapurāna, not to be found in the *Venk Press* edn, which is divided into khandas

This is the Agastyasamhitā of which the Hālāsyamāhātmya is said to be a part, the text on Ratnaparīksā ascribed to Agastya forms part of this Hālāsyamāhātmya of the Agastyasamhitā. See IO Eggeling pp 1320a 1321a 1363b -4a 1378a

It is doubtful if the Agastyasamhitā dealing whith Rāma-worship and said, without any evidence however, to form part of the Skānda, is a section of this Agastyasamhitā or Śankarasamhitā See also Winternitz, *HIL* I p 572

अगस्त्यसंहिता paıt of a Paraśurāmāyana (on the analogy of the Rāmāyana) which concerns Paraśurāma and gıves the mythologıcal hıstory of Kerala

Br Mus 115 IO Keıth p 969b Kıllımangalattu manakkal 85 (Agastyasamhıtāyām Keralamāhātmya) MD 2393 (One of cols here descrıbes thıs Agastyasamhıtā as a part of the Brahmāndapuıāna The *Venk Press* edn of the Brahmāndapurāna, no doubt, contaıns the story of Paraśurāma, but not ın thıs manner or wıth these tıtles MT 894 (here assıgned to the Vısnurahasya section of the Bhūgolakhanda, of the Āgneyapurāna (?) of the Paraśurāmāyana) TCD 151 Whısh 147 (see esp the col here from f 155)

अगस्त्यसंहिता dealıng wıth Rāmāyanamāhātmya and purportıng to be a Brahma-Vasıstha-samvāda formıng paıt of the Skandapurāna, q ın a C on the Rāmāyana, MT 3804a See col on p 5630

अगस्त्यसंहिता ıs extracted ın MD 5772, Puraścaranādıprayoga, on Puraścarana The 'Sutīksna-Agastya-samvāda'—Agastya Samhıtā deals wıth Puraścarana ın ch 16

अगस्त्यसंहिता contaınıng some jyotisa materıal MD 13491 Rādh 33

अगस्त्यसंहिता purāna Not known whether ıt ıs the Sutīksna-Agastya-samvāda on Rāma worshıp or the Śānkarī Samhıtā of the Skandapurāna H 25 NP X 22

अगस्त्यसंहिता subject not known

Ānandāśrama 662 Bıkaner 7665–68 Gough p 168 IM 5424 Kadayanallūr 227. Mıthılā Peters I 113 TA 739/1 Trıppūnıttura 352 Udaıpur I B 27, 24.

अगस्त्यसंहितायाम्

—Gandanaksatrajananaśānti Adyar I. p 96 a. MD 14443

—Caturdaśīprasūtıśāntı MD 14447

—Prasūtıgandadosaśāntı MD 3384

अगस्त्यसंहितायां श्रीस्थलीमाहात्म्य on the greatness of a shııne near Madura, from the Agastyasamhıtā (Śānkarī Samhıtā) of the Skandapurāna. IO 6907

अगस्त्यसंहितायां षोडशोपचारविधि Pet 725 It ıs not known from whıch Agastyasamhıtā thıs ıs

अगस्त्यसंहितायां हालास्यमाहात्म्य See under Hālāsyamāhātmya

अगस्त्यसंहितायां हालास्यमाहात्म्ये नवरत्नलक्षण or **नवरत्नपरीक्षा** see under Navaratnalaksana and Ratnaparīksā See above also Agastımata and Agastīyaratnaparīksā.

अगस्त्यसूक्त vaıdıka Tubınger-Katha p 34 Oudh XVI 12 XIX 8 16 (Accordıng to Rv) XXI 4 (Rv & Yv) 14 (Yv) XVII (18 Rv) Wıen-Kāthaka p 9.

Rv I 165–191 (?)

अगस्त्यसूत्र śākta Adyar II p 185b (2 mss called here Śaktısūtra MT 89 4505. Mysore I p 551 (Śāktasūtra) R A. Sastrı I p 30 IV p 262

See *Adyar Lıbrary Bulletın*, I ııı. p 95

अगस्त्यस्तोत्र Lucknow Mus

अगस्त्यस्तोत्र stotra on Laksmī? TD 19415; seems to be same as Laksmīstotra by Agastya, Burnell 199b See under Laksmīstotra by Agastya

अगस्त्यस्मृति dh ascrıbed to Agastya

Bharatpur p 26b (some vākyas from Agastyasmrtı) MT 994h

Accordıng to an extract from the M Bhārata, Āśvamedhıka (*Kumbh* edn. Aśv 96 Śl 21), q on p xv of the Intro in Mandlık's edn of the Vya mayūkha, Agastya ıs a Dharmaśāstra wrıter. For Agastya on dh., see above under Agastya

अगस्त्याप्री vaidika sūkta, Rv I 188 (Samiddho adya rājasi etc) Adyar II app ia

अगस्त्यारण्य saluted by Svarūpānanda at the end of his C on Anandapūrna's Nyāyacandrikā MT 3031 TCD II 299

अगस्त्यार्घ (or र्घ्य) कथा (or विधि) dh-vrata, from the Bhavisyottarapurāna AK 106 Alwar 2036 America 1220 BORI 106 of 1891-95 IM 10258 Lz 263

See *Venk Press* edn Bhavisya, Uttaraparvan ch 118, p 478 ff

Cf Agastyavrata above

अगस्त्यार्घविधि See the previous entry and Ag arghyavidhi below

अगस्त्यार्घ्यविधि dh-vrata BORI 464 of Viśi 54 of Viśi D pp 418 412 Poona 54 464 (all these 3 entries refer to the same two mss)

अगस्त्यार्घ्यव्रत dh-vrata Ānandāśrama 258

Cf previous entries Agastyavrata and Agastyārghya

अगस्त्याष्टक stotra on Śiva ascribed to Agastya See also Śivāstaka below

Adyar I p 223 (3 mss), same page 1 more ms called Dhūrjatistotra (see *Adyar Library Bulletin*, I iv p 129) p 249b Śivāstaka II app xia, Śivāstaka, also Śivastuti Adyar Card-index XXII-R-9 Ānandāśrama 2843 Burnell 198b CU add 1360 Dāhilakshmī XVII 71 IM 7967 MD 10899-10903 TD 22092-22115

Ptd Poona 1875 IO Ptd Bks 1897 p 187

अगस्त्येश्वराष्टक stotra on the Agastyalinga at Guntur, by Kopparāja Subbaya MT 321c

अगस्त्योपाख्यान māhātmya, from the Bhavisyottarapurāna on Ganeśa and Agastya MT 1435 (w)

Not to be found in the printed text of the Bhavisyottara, *Venk Press* edn

अगारविनोद archit by Durgāśankara NW 554

अगारेष्टि śr Adyar I p 61a II App iiib

अगारेष्टिप्रयोग śr Adyar

अगोत्र ? Bud writer Wrote a C on Asanga's Mahāyānasamparigrahaśāstra Chinese Transl A D 647-649 Nanjio 1171

अग्गञ्ञसुत्त no 27 in the Dīghanikāya of the Suttapitaka Speculations about the origins of the universe, being and society

अग्गपण्डित or Mahā Agga pandita Bud of the 13th cent

—Lokuppatti Bud Pali Bode, *Pali Lit. Bur* pp 16, fn 3 p 21 Gandhavamsa pp 64, 67 Sāsanavamsa p 74

अग्गवंस Bud Thera of Pagan, native of India according to Gandhavamsa, tutor of king Narapatisithu of Pagan (AD 1167-1202)

—Saddanīti. Pali gr Completed in AD 1154 Gandhavamsa, 63 Sāsanavamsa, p 74 Sāsanavamsadīpa V 1238. Bode, *Pali Lit Burma*, p 16

Colombo I 2146 (Saddanīti). 2099 (Mahā Saddanīti) 2069 (Cūla Saddanīti)

अग्गिवच्छगोत्तसुत्त Bud Majjhima Nikāya, i. 487.

अग्निकर्षन् med B IV, 216.

अग्निकल्पसूत्र a section of the Śrautasūtra of Bodhāyana Whish p 126

अग्निकवच stora MD XII p 4457

अग्निकाण्ड Krs Yv See Ekāgnikānda MD 102. 237

अग्निकाण्डब्राह्मण (?) Oppert II, 4441

—C Oppert II, 4442

See Agnibrāhmana, Agnirahasyakānda

अग्निकारिका prayoga Apast By the son of Nārāyanayajvan and the pupil of Vedāntadīksita. MT 3924 (h)

अग्निकार्य kalpa an indefinite title Adyar I p 74a , App iva Burnell 150b (2 mss) Mad Uni RAS 333 Oppert II 3951 TD 12425 (Agnisamidādhāna) 12426-9 (indefinite) 12430-9 (for Ksatriyas) Of these 12434 is marked पुराणोक्त-अग्निमुख-प्रारम्भ । R A Sastri I p 7 (2 mss) Taylor I 275 (Navagrahahoma)

अग्निकार्यपद्धति dh BORI 125 of 1886-92 Cabaton I 166a Peters IV 5 PUL I p 77

अग्निकार्यविधि Ujjain p 23

—according to the Vaisnavāgamas MT Vol IV pt ii p 4842 (from the Jayasamhitā, Mārkandeyasamhitā and the Kapiñjalasamhitā)

अग्निकुण्डान्तसाधककार्का (कारिका ?) mantra Bharatpur p 29b

अग्निकुमार a name of Vitthala, son of Vallabhācārya Hall p 147

अग्निकुमार son of Rudrakumāra, elder brother of Haradatta (Padamañjarī etc)

अग्निकृतिशान्तिप्रयोग śr America 3242

अग्निक्रमपद्धति Baudh Kāthaka America 225

अग्निक्रिया Brahmasva Matha 31

अग्निक्रियाक्रम Kitangaśśeri Mana 12

अग्निक्षमापुष्प vaidika ? Oudh XIX 2 (2 mss)

अग्निगुह्य grhya Pāraskara q in Rāmakrsna's Samskāraganapati *Chowk* edn pp 28-9, 30, 31 (thrice), 34

अग्निग्रहणब्राह्मणक Tubinger-Katha p 20

अग्निचक्रप्रवर्तनसूत्र Pt i "The Īśopanisad with the 'Fiery Commentary' presenting the elements of the Universal Religion" Ed Svāmimahārāj Yogirāj Compiled by Svāmi Prempuri and Maitreya Calcutta 1925

Br Mu Ptd Bks 1906-28 1298

अग्निचयन Ānandāśrama 2165 Bikaner 835. IM 4964 Oppert 1373 1730 1731 Rāmeśvaram 252

—Apast Cs I 210 IL 5

—Bodh IM 9438

—Hiran Ānandāśrama 1204

अग्निचयन Taitt SB 87

अग्निचयनकारिका

BORI 43 of 1899-1915 Hpr IV 130 IL 309 336 Mysore I p 52 Peters II 176 PUL I p 36 (3 mss) RASB II 1588 Ujjain p 15, No 386

अग्निचयनकारिका Baudh Burnell 25b TD 2645-7

—Satyāṣādhīya (?) DAVCL 6120

अग्निचयनपद्धति vaidika from the Mānavasūtra in the Maitrāyaniśākhā AS p 1

—by Śankarayājñika Trav Uni 5285 7006

अग्निचयनप्रयोग DAVCL 3869 IM 4968 4972 Mysore I pp 52 65 PUL I p 36 Trippūnittura I 1155 (inc) Viśvabhārati 1309

—Apast DAVCL 6002 Peters II 176

—Baudh IL 225 (inc) 226

—Hiran Bomb Uni 761

अग्निचयनसूत्र Baudh Hz 1672

अग्निचित् पुरुषोत्तम See Purusottamadiksita

—C on Sanksepaśārīraka—Subodhini

अग्निचिति name of the Prapāthakas 7-13 of the Madhyamakānda of the Maitrāyanīsamhitā Edn Leipzig, 1881

अग्निचितिकारिका Āpast Alwar 69 (based on Tālavrntanivāsin's Āp Sū vr)

अग्निचितिब्राह्मण name of Prapāthakas 1-5 of the Uparikānda of the Maitrāyanisamhitā Edn. Leipzig 1881

अग्निचित्क्रतुव्याख्या by Tālavrntanivāsin Part of his Āpastambasūtraprayogavrtti Cs I 211

अग्निचित् सूर्यदाससोमयाजिन् father of Rāmacandra Somayājin (Nādiparīksā composed in AD 1462) Nepal p 198

अग्निचिद् बलभद्रमिश्र See Balabhadramiśra

—Siddhāntaratnāvali, adv Hpr IV. 342

अग्निचिद् यज्वन् called also Avadhānıvājapeyin, son of Rāyadiksıta

—C Sajjanasahajivinī on the Aghapañcasastı of Vilınātha MT 163

अग्निचिद् वाजपेयिन् real name Narasımha

—Nıtyācārapradipa dh *Bıb Ind* edn 160 1907

अग्निचिद् विद्याकरवाजपेयिन्

—Nıtyācārapaddhatı *Bıb Ind* edn 84 1903

See under Vıdyākara

अग्निचिन्मिश्र शम्भु or अग्निचिन्मिश्र शम्भुकरवाजपेयिन्

—Agnyādhāna RASB II 1071

—Prāyaścıttapadhatı śr MT 3821a See under Śambhu also

अग्निजननविधि śr Oppert 2741

अग्निजिह्वा ritual Ānandāśrama 4892

अग्नित्यागप्रायश्चित्त IM 6512

अग्निदग्धगृहपुनर्विधान dh from the Vıdhānamālā RASB III 2615

अग्निदत्त

—Gopālapañjarakavaca CPB 1483

अग्निदहनशान्ति from the Śāntikalpa MT Ic p 950

अग्निदुर्गापरमेश्वरीमन्त्र mantra Adyar II p 221a

अग्निदुर्गामन्त्र mantra Adyar II p 221a Same as Jātavedodurgāmantra on Adyar II p 221b MT IIc p 2146

अग्निदेवपूजा Bud by Śrīdhara Cordıer II p 182

अग्निदेवताकमन्त्रव्याख्या C on Mantıas lıke Āyur no agne Adyar D I 638

अग्निद्वयसंसर्गप्रयोग śr Burnell 26a-b (3 mss) Rājāpūr 874 TD 12282-4 (same 3 mss as ın Burnell 26a-b)

अग्निद्वयसंसर्गविधि grhya Adyar MT 652b 15464 (fol 167)

—from the Prayogaratna of Nārāyanabhatta CPB 2 TD 11968

—from the Brhacchaunakiya MD. 2895

अग्निद्वयसंसर्गविभागौ MT Ib p 642

अग्निधारण Tubınger-Katha pp 47-8

अग्निध्यान Adyar

अग्निध्यानस्तोत्र stotra Bıkaner 6025 *Cf* below Agnıstotra

अग्निनष्टप्रायश्चित्त AU 520 1 J 99 CPB 2493 (Nastāgnıprāyaścıtta)

अग्निनष्टप्रायश्चित्त prayoga (Apast) MD 14451

—IO 5547 (9) Text dıffers from MD 14451

—IO 5563 (Anothei text Contaıns numerous texts fıom the Taıttuiyasamhıtā)

—IO 5661 Stıll anothei text

अग्निनष्टप्रायश्चित्त for Vaısnavas, ıncluded ın the Pūrvaprayogānukramanıkā, based on Āpastamba and cognate works, by Tūppal Venkatācārya Ptd Bangalore 1910

अग्निनाशान्ति śr (?) Bharatpui p 12b Dacca 145 L IM 11157

'अग्निना रयिम्' इति मन्त्रार्थ MD 14367 Thıs contaıns Rv I 1 3 wıth Ānandatīrtha's metrıcal Bhāsya, and a super-gloss whıch ıs not Jayatīrtha s, nor Chalārı Nrsımha's

अग्निनाशनिरूपण सप्रयोग by Nārāyana Bhatta Ujjaın p 20 See under Saprayoga-Agnınāśanırūpana

अग्निनाशप्रायश्चित्त grhya prayoga by Laksmīnārāyana, son of Bhikhanabhatta Baroda 2317

अग्निनियमन dh Ani

अग्निनिर्णय śr prayoga Mysoıe I. p 64

—by Raghunātha Trav Uni 2062

अग्निनिर्णय from the Sāntıkamalākara dh by Kamalākarabhatta Determınatıon of what kınd of karman should be performed ın what kınd of fire

Cs I 453 K 164 RASB 2593

अग्निपरीक्षादिटीका Av Rādh 1

अग्निपीडाप्रशमनीधारिणी Bud Kanjur Skt Title not recorded in the avaılable catalogues

अग्निपुनस्सन्धान See under Punassandhāna

अग्निपुराण (also Āgneyap) one of the 18 Purānas, spoken by Agnı to Vasıstha, for an analysıs and account, see *JASB* I, pp 80–86 (Wılson) and Wılson, *Vısnup*, Preface pp lvıı lvııı, see also Haraprasad Sastıı, Preface to RASB V pp cxlvı ff

Contaıns an account of several branches of learnıng based on the orıgınal treatıses of those branches, ıts account of Vısnu's ıncarnatıons ıs based on the Rāmāyana, the M Bhārata and the Harıvamśa, ıts chs on medıcıne, on Suśruta, ıts chs on Smrtı, on Yājña-valkya, on the Smrtı chs ın the Agnıp, see Kane, *HDS* I pp 170-3, where the date *c* 900 A D ıs gıven on the basıs of the Smrtı chs, see also *IHQ* XII pp 689-690, on the Alamkāra sectıon ın the Agnıp see De, *Skr Poe*, I, pp 102–4, where he assıgns the date 'begınnıng of the 9th cent', also Kane, *Intro to SD*, where the date gıven ıs *c* 900 A D, for a post-Bhoȷa date for thıs sec-tıon, see *IHQ* X pp 767–779, on the hortıcultural matter ın the Agnıp, see *Festschrıft Morız Wınter-nıtz*, pp 56 ff (J J Meyer), for Bāna's (Ist half 7th cent) probable use of the Agnıp, see *Trans VI Orı Con-gress*, Vol III p 205

The Agnıp, one of the 18 Mahāp s, is dıfferent from the Upap, called by the same name or by the name Vahnıp, for the text of whıch see IO 3582-3

Many of the Māhātmyas purportıng to form part of ıt do not occur in any of the full mss of the Agnıp (See Wınt *HIL* I, p 566) Some of the sectıons lıke the Keralamāhātmya and those dealing with Paraśurāma seem to belong to a dıfferent Āgneyapurāṇa See above Agastyasamhıtā (Paraśu-rāmāyana)

The Agnıp ıtself gıves ıts extent as 12000 śls (ch 272, 10-11), the Bhāga-vata, the Brahmavaıvarta and the Pādma gıve ıt 15400 śls, the Skānda and the Matsya, 16000, Bık (p 183) says nıne mss contaın 11000 and the tenth ms 12500 śls, the *Anandāśrama* edn has 383 chs and 11457 śls

In *IHQ* XII pp 683-689 ıt ıs saıd that the present Agnıp ıs a ıecast of an earlıer and orıgınal Agnıp whıch ıs the text descrıbed by the Matsya and the Skānda, and q by some dharma-śāstra wrıters

Edns 1 ın 3 Vols, *Bıb Ind* 1873-79
2 *Ānandāśrama* 41

Alwar 758 759 (ınc Adbhutarāmā-yana) Ānandāśrama 6285 6714 8226 AS p 1 (4 mss 4th fr) B II 2 BBRAS 892 Ben 47 Bharatpur II 49 Bhk 13 Bhor 92 93 94 Bık 407-8 Bıka-ner 1131 1132 BISM शि 63 BORI 58 of 1919-24, 53 of 1902-07, 60 of Vıś ı, 20 of 1881-82, 166 of 1892-95 Burdwan 34 Burnell 187a Cabaton I 408 II p 160 (40 ııı) Cs IV 1 3 (ınc) D pp 41 196. 219 458 Dacca k 42 DAVCL 1872 IM 10639 Gough. p 173 Jodhpur p 33 Jones 404 (35) K 20 Kātm 1 Khn 24 Kotah 623 L 181 Mack p 114 Mandlık p 66 Mand-lık Sup 160 Mātrbhūmı 6 MD 2105 2106 (ınc) Nabadwıp 6 NW 458. 496 Oppert 2126 3581 7267 7528. 7838 II 25 797 3103 3322 3463 7274 7305 9855 10022 10102. Oudh VIII 4 XV 22 (379 chs only). Oxf 7a P. 18 Parıs (B. 13) Peȷā-war 239 Peters V 166 Poona II 66. Rādh 38 Rāmeśvaram 372 Ranbır 7677-82 RASB V 3734 3735-7 (ınc) Rıce p. 70 (4 mss) Serampore

9 2 37 Skr Coll Ben 1897-1901 p 61 1902 p 11 Śrngeri Mutt 259 SSPC I Purāna 18 45 74 155 Stein p 199 (2 mss) TD 9979-9990 (first two only complete) Tod 40 (inc) Triv PL 29 Udaipūr II 47, 1 2 Vangīya p 68 (2 mss both inc) Varendra p 69 Viśvabhāratī 163

अग्निपुराण काव्यनाटकालंकारलक्षण Ujjain II p 34

अग्निपुराणलक्षण Bhor 94

अग्निपुराणीयकोश lex q by Bhāskararāya in his Lalitāsahasranāmabhāsya, under śl 56

अग्निपुराणे

—Addhācalamāhātmya Burnell 187b (missing in TD)

—Arjunapuramā Mack p 129

—Avatārakathā from the Purusottama-khanda of IM 187

—Āgneyapuramā Burnell 187a (missing in TD)

—Uttaramāyūramā Burnell 187b (missing in TD

—Uttaravedīśvaramā Burnell 187b TD 9991-2

—Kāverīmā or Tulākāverīmā Adyar I p 143b II app viiia (2 mss) BORI List p 65 Br Mus 115 117 Burnell 187a Cabaton I 409 436 Cop 5 GD 157 158 Gough p 173 (2 mss) Granthappura p 8 Hz 1073 Kāmakoti p 9 Mack p 132 MD 2434-9. Mysore I pp 181 184 (5 mss) 629 Oppert II 4523 Rgb 151 Taylor I 159. TCD 147 TD 9996-10019 Whish 51 131 186

—Kāśīmā Mysore I p 181

—Kubjikāpūjāprakāra (chs 143-4) Bik 410

—Keralamā Naduvil Matham, Trichur 69

—Gaṇapatisahasranāmastotra MD 8794. In MD 8795, the same text is assigned to the Padmapurāna

—Ganapatyastottaraśatanāmastotra MD. 8879 8800

—Gayāmā Burnell 187a TD 9993

—Gokhureśvaramā Burnell 187b TD 9989

—Gomuktiśvaramā Burnell 187b TD 9994-5

—Chandaśśāstra Mysore I p 293

—Chandaśśāstra and Śiksā America 1019

—Dhanurmāsamā Burnell 187a BORI 454 of Viś i Mysore I p 185 Poona 454 (same ms as the previous) TD 10020

—Dhanurvedaprakarana Burnell 187a TD 9981-2

—Dhūsarotpatti Lahore 1882 1

—Nīlakanthasthānamā Burnell 187b

—Pañcakrośayātrāvidhāna IM 1764 Stein 199

—Paraśurāmasahasranāma Bhk 16 Bik 411 BORI 157 of A 1881-82

—Pratimālaksana Burnell 187b. TD. 9983-4

—Prāgraheśvaramā Adyar II app viiia.

—Prāsādalaksana Burnell 187b TD. 9985-6

—Phullāranyamā Burnell 187a Mack. p 138 TD 10021

—Bhagavatprasādamā IO 3723

—Bhārgavanāmasahasra Bhk 16 See Paraśurāmasahasranāma above

—Mangalādhyāya or Mangalyādhyāya. America 1016

—Māghamā Rādh 40

—Yamastotra. Burnell 200b.

—Yuddhajayārnava Alwar 1916 Burnell 187b TD 13958.

—(Tulasīmāhātmye) Ranganāthanāma-ratna Burnell 200b. (missing in TD)

—Rājanīti Burnell 187b (missing in TD)

—Laksmīdvādaśanāmastotra Amerıca 1017 Mysore I p 205

—Vatāranyamā Burnell 187b TD 11022

—Vısnukavaca Burnell 198a

—Venkatācalamā, Venkateśadıvya-kavacastotra MT 488 (n) Mys I p 206

—Venkateśastotra Burnell 201a

—Vaısākhamā Burnell 187b TD 10394

—Vyavahāra Burnell 187b (mıssıng ın TD)

—Śanaıścarastotıa from the Umā-maheśvarasamvāda Amerıca 1018 Uȷȷaın II p 81

—Śaranyapuramā Buɪnell 187b TD 10023

—Śıvasahasranāmastotra from the Māna-vīyasamhıtā of the Agnıpurāna MD 9280, but ın MD 9279 the same text ıs assıgned to the Mānavīyasamhıtā of the Ādıtyapurāna

—Śrīnıvāsakavacāntastotrānı Bhr 575

—Sattrımśatpadakaȷñāna (ch 141). Bık 409

The followıng selectıons from the Agnıp have been publıshed

Agnıpurāne—

—Chandassāra, metrıcs ch of the Agnıp· ed wıth an orıgınal C called Vılāsınī by Gangādhaɪa Kavırāȷa Pt I Saıdabad, 1881 Br Mu Ptd Bks 1876-92 297 Ed also by Anandarama Vaduyā Calcutta, 1882, *ıbıd* 298

—Prāyaścıttanırnaya 7 chs from the Agnıp, 168-174 Bombay, 1902 *ıbıd* 1892-1906 489

—Rāȷagrhamāhātmya, on the ımportance of Rāȷgır ın Patna Thıs ıs not to be found ın the prınted Agnip

Ptd Allahabad, 1898 Patna, 1904. *ıbıd* 489

—Śakunamañȷarı, chapters 230-2 from the Agnıp Bombay, 1902 *ıbıd* 489

अग्निपुराणोक्तयोग IM 487

अग्निपूजाविधि Bud Cordıer II p 310

अग्निप्रणयन śr Adyar

अग्निप्रतिष्ठापनप्रयोग TD 12377

अग्निप्रयोग dh MT. 615b PUL I p 77

—Baudh Gough p 30

अग्निप्रयोग Baudh by a descendent of Vısnu-vrddha IO 437 See Agnıstomaprayoga below

अग्निप्रायश्चित्त śr Āśval by Anantadeva Full name of the work Āśvalāyanaśrauta-pıāyaścıttaprayoga

Burnell 27b TD 2652 (same ms as above) 2653 RASB II 347 348

अग्निप्रेतदान dh "on rıtual presents" (?) CPB 6

अग्निबन्धनशत्रुमारणयन्त्र Bıkaner 7392

अग्निब्राह्मण another name of the Devatādhyā-yabrāhmana of the Kauthumaśākhā of the Sāmaveda, so called after ıts first word Agnı Foı mss see under Devatādhyāyabrāhmana

अग्निभाष्य ? (Lātyāyana) Kavīndrācārya 574

अग्निभेतालमन्त्र mantra Adyar II p 230 a. Adyar

अग्निमन्त्र mantra for defeatıng the enemıes' plans and protectıng oneself MD 5818

अग्निमन्थन śr Adyaı

—Ptd ın Grantha IO Ptd. Bks 1938 p 53

अग्निमान Trav Unı 1806

अग्निमान्द्यरोगपरिहारमन्त्र ȷapa of Agnımantra to free one of dull appetıte etc TD 14061.

अग्निमान्द्यहरप्रायश्चित्त from the Sāragrāha Steın 107

अग्निमान्द्यहरमेषदान dh TD 13765

अग्निमारुतशास्त्रक्लृप्ति śr Hpr IV 2

अग्निमालातन्त्रराज Bud Kanȷur Kyoto 54

'अग्निमीले' भाष्य C on Rv I I ı Ānandāś-rama 1242

अग्निमुख an DAVCL 4076 IM 2143 2359 2360 5622 MD 3510 (inc) 14221 (inc) Pejawar 143a Rajapur 123 (dh) Udaipur II 14, 43

अग्निमुख Āpast and Satyāṣādhī

Rep Raj and C I p 7 TA 2194

—Āpast DAVCL 4308 NP VIII 4 SB 97

—Hiranyak Rep Raj and C I p 4

अग्निमुख from the Pāñcarātra Mysore I p 594

अग्निमुख Āpast

—another name of Ājyatantraprayoga of Devabhadra See below Ajyatantraprayoga

अग्निमुखकारिका Āśval Mack p 110 NP VI 20

अग्निमुखप्रयोग Ānandāśrama 2338 Baroda 7102 (i) BORI 492 of 1883-4 284 of 1884-7 Burnell 147 b (no 2568) 151b (nos 3585-91, 7 mss) (TD includes Burnell nos 3585-91 under Agnikārya (TD 12430-6) and Burnell No 2568 is not to be found in TD) Mysore I p 77 (with Punyāha and Navagrahaprayogas also) RASB II 1605 Rgb 284 Trav Uni 2423 D

अग्निमुखप्रयोग (ऋक्शाखीय) Āśval gṛhya Mysore I p 73

अग्निमुखप्रयोग Baudh gṛhya Mysore I p 81 (2 mss)

—by Kanakasabhāpati Mysore I p 81

—Hiran Baroda 10975

अग्निमुखप्रारम्भ (पुराणोक्त) TD 12434

अग्निमुखमन्त्रार्थ śr prayoga Cs I 333 (inc) Mysore III p 1

अग्निमुखसूक्त vaidika Viśvabhāratī 1213

अग्निमुखादिप्रयोग from the Pāñcarātra Mysore I p 592

अग्निमुखादिप्रयोग for Sīmanta, Puṁsavana, Jātakarman, Vivāha, Gṛhapraveśa etc, ending with Vaiśvadeva AU 32723.

अग्निरहस्य See below Agnirahasyakāṇḍa

अग्निरहस्यकाण्ड tenth section of the Śatapathabrāhmana, 12th in the Kānvaśākhā

Cabaton I 167 168a Ben 11 Bhr. p 119 Bikaner 377 BORI 21 of 1881-82 CLB I p 12 Cs I 583 D p 196 Oudh XIII 28 Oxf 395 P 18 Peters II 171 V 65 PUL I p 14 W pp 44 45

—C an Oppert II 1565

अग्निरहस्यभाष्य vedic by Sāyana BORI 1 of 1895-98 Cs I 123 Peters VI p 58

अग्निरहस्योपनिषद् Jodhpur p 1 Ptd in a collection of 10 Upanisads with v adv C in Grantha, Kumbhakonam 1912-13

—C—Prakāśikā, v adv by Rangarāmānuja Mysore I p 462 Ptd in the above collection

Br Mu Ptd Bks 1906-28 1117

अग्निलक्षधर्म dh Oudh XX 146

अग्निविचार gṛhya prayoga Pitṛmedha Bhārad. Baroda 8968

अग्निविच्छेदप्रायश्चित्त gṛhya Baroda 12270

अग्निविधानादिप्रयोग śaiva rituals PUL I p 128.

अग्निविभाग śr Oppert II 5149

—Baudh IO 5556 (8)

अग्निविसर्जनमन्त्र America 396

अग्निवेश disciple of Ātreya-Punarvasu: the Carakatantra or Carakasaṃhitā med, is ascribed to him See *JRAS* 1908 pp 997-8

—Agniveśatantra, the original of the Carakasaṃhitā

—Agniveśasaṃhitā This is evidently the Carakasaṃhitā Bl 8 (with C) D. p 45 (with Bhāṣya) In Bikaner 3841 and 3851, Cikitsā and Śloka sthānas of the Carakasaṃhitā, and in Ujjain II. p 40 (Indriyasthāna), the a is mentioned as Agniveśa

—Añjananidāna med Mukhopadhyaya, *HH Med* III, pp 526-7 doubts Agniveśa's authorship of this work.

—Carakasamhitātīkā SB 284 IO Ptd Bks 1897 p 51 Calcutta Edn 1883 This ascription of a C on Caraka to Agnivesa seems to be wrong

—Nidānasthāna med The only ref to such a work is NW 586 Mukhopadhyaya, *HH Med* III, gives this as a work separate from the Añjananidāna relying evidently on NW and Auf CC Is this, however, the same as Añjananidāna? BORI List p 54 has 'Añjanagrantha and Nidāna' mentioned separately Mukhopadhyaya says further that Nidānasthāna is also called Netrāñjana, further, section II of the Carakasamhitā, which is sometimes ascribed to Agnivesa himself, is called Nidānasthāna

On the Rāmāyana, there are two short works ascribed to an Agnivesa, one in about 100 Śārdūlavikrīdita verses, and another in 58 to 64 Anustubhs There is no third work on Rāmāyana ascribed to Agnivesa, though these two works are known by a variety of names.

—Agnivesarāmāyana (very common), Agnīdhrarāmāyanasāra (MD 12736), Rāmacandracaritrasāra (Oxf 121b), Rāmāyanasāra (very common), Śataślokīrāmāyana (very common), Rāmāyanasamayādarśa (edn Benares 1885), Samayanirūpanarāmāyana (edn Bombay 1900) For other mss see under Rāmāyaṇasāra

—Rāmāyanarahasya Auf CC I 514a CPB 4755. L 2663 RASB V 3179. TD 9488-91

Rāmajātaka is the same as this Rāmāyanarahasya

अग्निवेशतन्त्र med. *Ind Ant* Vol 14, Sup p 63. Bower Ms Mukhopadhyaya, *HH Med.* III p 520 The Agnivesatantra was redacted into the Carakasamhitā by Caraka *ibid* p 521: "Śrīkanthadatta (1288 A D), disciple of Vijayaraksita (1240 A D) and the commentator of Vrnda's Siddhayoga (in his Vyākhyākusumāvalī) cites ślokas from Agnivesatantra which are not found in the Carakasamhitā

—Kalpasthāna redacted by Vāgbhata Cop 103b

अग्निवेशरामायण see under Rāmāyanasāra

अग्निवेशसंहिता med evidently the Carakasamhitā BL 8 (and C) BORI 66 of 1872-73 D p 45 (with Bhāsya) (All the 3 entries refer to the same ms) Gough p 108 (Sabhāsya)

अग्निवेश्य wrote on elephantology, mentioned by Śivarāmabhūpati in his elephantological work, Kalpanāratna, MT 3791.

अग्निवेश्यगृह्य one of the 18 grhyasūtras mentioned by Āpastamba in his Smrti Śg II p 7, q by Hārita Venkatācārya in his Smrtiratnākara (edn. *Venk Press*, p 71) See *J of Ori Res*, *Madras Uni*, I, p 8 See below

अग्निवेश्यगृह्यप्रयोग Trav Uni 2173 4607 B

—by Bhāskara Trav Uni 2436 B 4607a

अग्निवेश्यगृह्यसूत्र Trav Uni 2169 (1-3 Praśnas 2172 (2-3 Praśnas) 2436 A 2437

अग्निवेश्यप्रयोगरत्नमाला Trav Uni 2170

—by Abhirāma Trav Uni 2171

अग्निवेश्यब्रह्मयज्ञविधि Trav Uni 2233 E

अग्निवेश्यसूत्र q twice by Hārita Venkatācārya in his Smrtiratnākara, p 73 See *J of Ori Res*, *Madras Uni*, I p 18 Is this identical with the Agniveśyagrhya above?

The Agniveśyasūtra is in 3 Praśnas mss. of it with Prayoga available with a few families of the priests of the temple at Āvidayārkoil, Tanjore Dt.

Edn *TSS* 144. 1940.

अग्निवेश्यसूत्रकारिका Trıv Unı

अग्निवैकृतशान्ति according to Garga An extract Observances lıke dāna etc to avoıd fire accıdents ın a cıty or country Burnell 149a TD 13436

अग्निशतद्वयी PUL I, p 36

अग्निशर्म उपाध्याय two verses of hıs are q ın Jayanta's C on the Āśval gr sūtra, from the cıtatıon, appears to have commented upon Āśval gr sū

अग्निशर्मन् Belvalkar, *Sys of Skr Gr* p 64 fn 4, gıves thıs as an *alıas* of Īśvarakrsna author of the Sānkhyakārıkā, on the basıs of the Jaınendravyākaranasūtra III 3 134 शद्वृतशुनक etc and the Amoghavrttı II 4 36, Śākatāyana-vyākarana But see Pathak, *Ind Ant* 1914 Oct pp 210-211 "आग्निशर्मायणो वार्षगण्य" Thıs shows that Vārsaganya ıs a descendent of Agnıśarman Pathak and Belvalkar take Vārsaganya as another name of Īśvarakrsna Belvalkar seems to be wrong in takıng Agnıśarman as an *alıas* of Vārsaganya

अग्निशिरस् dh wrıter q by Hārīta Venkatācārya ın hıs Smrtıratnākara *Venk Press* edn p 101

अग्निशीतत्वस्थापनवाद ny BORI 291 M of A 1882–83 D p 327 Jaınagranthāvali p 84 Peters I 126

अग्निष्टुत्प्रयोग śr Mysore I p 65

अग्निष्टोम śr. Ben 12 BISM थि 138 BORI 54a and b of 1884–87 Cs I 306 IM 4880 7433 8482 9976 11193 Mandlık p 49 (17b) Proceed ASB 1869, 140 141 Venkatesıah 8 18 Whısh 98, 3 (99 Apast) Vıśvabhāratī 3030

—C an Whısh 98, 4 (99, 4)

अग्निष्टोम Sv IM 2181

अग्निष्टोम Āpast from the Śrautaprayogaratna of Nārāyanavājapeyın RASB. II 637

अग्निष्टोम Kāty see Sampradāyapaddhatı q by Yājñıkadeva on Kātyāyanaśrautasūtra 6 8, 13, by Devabhadra ın Proyagasāra

अग्निष्टोम from the Jaımınīyaśrautasūtra Baroda 9800 (a) 10881 (a) BC 231

—from Srīnıvāsa's Jaımınīyaśrautasūtra prayoga Baroda 10881 (b)

अग्निष्टोम from the Baudhāyanaśrautasūtra. Baroda 8766

अग्निष्टोम from the Mānavaśrautasūtra BBRAS. 528 531

—Āpast IM 2327

—Maıtrāyanīya 977 9576

—Śānkhāyana IM 7442

अग्निष्टोम (आर्चिक) IM 9088

अग्निष्टोम sectıon of the Śrautasūtra Baudh IO. 4746

—C—Somaprayoga by Ranganāthadıksıta See Somaprayoga IO 4746

Cf Agnıstoma from the Prayogasāra of Ranganātha Adyar I p 68b

अग्निष्टोम from the Somaprayogaratnamālā of Vıśvambharadiksıta BISM थि 3 4

अग्निष्टोम from Rāmacandravājapeyın's Karmapradīpıkāpaddhatı Baroda 10461.

अग्निष्टोमकारिका śr Adyar I p 61b DAVCL 6038 6131 Mandlık p 50 MD. 3652. Oppert II 5468 Udaıpur II 13, 9

अग्निष्टोमकारिका by Gopāla PUL I p. 36

अग्निष्टोमकारिका or अग्निष्टोमप्रयोगकारिका by Śrīnıvāsa of Bhāradvājagotra MT 634 (c)

अग्निष्टोमक्लृप्ति Ujjaın p 17 (No 421).

अग्निष्टोमक्रतुक्लृप्ति śr by Purusottamabhatta, son of Devarāja Hz 440. *Cf* Agnistomaprayoga by Purusottamabhatta below

अग्निष्टोमक्रमपद्धति Baudh Viśvabhāratī 1074

अग्निष्टोमचत्वार(चात्वाल?)प्रयोग Ujjain p 17 (No 429)

अग्निष्टोमज्योतिष्टोम-उद्गातृपद्धति PUL I p 36

अग्निष्टोमदर्शपूर्णमासपशूनां हौत्र Mysore I p 52

अग्निष्टोमनेष्टृप्रयोग Baroda 8373

—Āpast TD 2463-7

अग्निष्टोमपथकारिका by Bhavadāsa DAVCL 2018

अग्निष्टोमपदार्थादर्शपद्धति by Kātyāyana DAVCL 4756

अग्निष्टोमपद्धति śr Adyar AK 69 (inc) AS p 1 Ben 15 Bikaner 849 850 BISM थि 153 थि 157 BORI 69 of 1891-95 IO 418 Oxf II 1050 Peters II 177 RASB II 1070 Stein 11 Trav Uni 1800 Vangīya Sup 1790

अग्निष्टोमपद्धति Āpast AS p 2 IO 417 SB 83 84

अग्निष्टोमपद्धति by Keśavasvāmin Ben 7

अग्निष्टोमपद्धति by Gopīnātha Sahāya Stein 11 (inc)

अग्निष्टोमपद्धति Kāty IO 415 PUL I p 36 SB 59

अग्निष्टोमपद्धति Kāty by Jagannātha, son of Vidyākara 1071 Bik 256 (Agnistoma-ślokapaddhati) Bikaner 848 IM 1839 RASB II 1069 This forms part of the author's Dīksāpaddhati

अग्निष्टोमपद्धति Kāty by Jaleśvaramiśra RASB II 1074. Rep Hpr 1906, p 13

अग्निष्टोमपद्धति Kāty Chapters 7-9 of the Kātyāyanasūtrapaddhati by Yājñika-deva, son of Prajāpati, based on the Mādhyandina Śākhā of the White Yv

Ak 76 Extr p 110 Baroda 10578 Bd 90 (Devayājñika) BORI 90 of 1887-91 (Devayājñika) L 764 RASB II. 1046. 1047 Stein 11

अग्निष्टोमपद्धति by Devasvāmin Cs I 304

अग्निष्टोमपद्धति Sv AS p 2

अग्निष्टोमपद्धति Mādhyandina by Rāmakrsna Tripāthin *alias* Nānābhai AS p 2 BORI 116 of 1879-80 D p 132 P 7

Edn Calcutta 1874

अग्निष्टोमपद्धति प्रथमा by Govardhana Tripāthin, son of Venīdāsa Tripāthin Trav Uni. 7031

अग्निष्टोमपद्धति याजमान Bikaner 863

अग्निष्टोमपद्धति सोमप्रयोग śr by Nārāyana Pata-vardhana Trav Uni 4859

अग्निष्टोमपयस्या Trav Uni 1840

अग्निष्टोमपरिसाम Bomb Uni 585

अग्निष्टोमपोतृप्रयोग Baroda 8424

—Āśval TD 2387-91

अग्निष्टोमप्रकरण by Śrīdharadīksita Mithilā IV 1

अग्निष्टोमप्रतिहर्तृप्रयोग BORI 54 of 1884-87

अग्निष्टोमप्रतिहारभाग on the conversion of Agni-stoma Rks into Sāmans IM 7550. RASB II 1334

अग्निष्टोमप्रयोग or अग्निष्टोमौद्गात्रप्रयोग Adyar I. p 62a See below Agnistomaudgātra-prayoga

अग्निष्टोमप्रयोग śr Adyai Adyar I p 62a (2 mss) II app iib (1 ms) America 260 261 Ānandāśrama 120 3130 7818 B I 214 (3 mss) Ben 12 14 Burnell 24b Hz 648 (comprises the Vājapeya also) 1324 IM 2437 9930 MD 1124 1125 1126 1128 1129 (Praśnas 13 14) 14096 16197 MT 562 563 565(a). 2054 (all these inc) Mysore I pp 52-3 (13 mss) Nepal II p 189 (Sūtrānusāri). Oppert II 5026 Oudh XIII 24 PUL I p 133 SB 83 Skt Coll Ben 1918-30. p 6 TCD 42 Trav Uni 1799 5333. 5755C 2911D 2934 Ujjain p 17. Vangīya Sup 1799 Viśvabhāratī 1350

अग्निष्टोमप्रयोग Audgātra See Agnistomaud-gātraprayoga

अग्निष्टोमप्रातिप्रस्थात्रप्रयोग Baudh TD 2457-2462

अग्निष्टोमप्रायश्चित्त Āśval TD 2663 (Contains expiations for ten rites, the ninth of which is Prātaragnihotrakālātikrama Same as Burnell 17b on Auf CC I p 362a Prātaragnihotrakālātikrama-prāyaścitta or Prātaragnihotraprāyaścitta)

अग्निष्टोमबृहत्पक्षग्रावस्तुत्प्रयोग Āśval TD 2430-2434

अग्निष्टोमब्रह्मत्व Ānandāśrama 2274 IM 2019

अग्निष्टोमब्रह्मप्रयोग Baroda 6977 (*a*)
—Āśval Baroda 8369 TD 2373 2374 2375 2376-78

अग्निष्टोमब्राह्मणाच्छंसिप्रयोग Āśval TD 2379-86

अग्निष्टोमभाष्य by Dhūrtasvāmin Ben 20

अग्निष्टोममन्त्र Viśvabhārati 2758

अग्निष्टोममन्त्रमाला IO 422 NP VI 6 PUL I p 36 (sasvara)

अग्निष्टोममन्त्रानुक्रमणिका TD 2368-9 (Same as Burnell No 9152, p 27b)

अग्निष्टोममैत्रावरुण Cs I 405 IO 421 PUL I p 36 Mysore I p 53 (2mss)

अग्निष्टोममैत्रावरुणप्रयोग śr Adyar I p 62a (2 mss inc) II App iiib AK 70 (Samvat 1804) America 265 BISM थि 46 BORI. 70 of 1891-95 Dāhilaksmī xvi 12 IL 302 TD 2417 Ujjain. I p 17

अग्निष्टोममैत्रावरुणप्रयोग Āśval TD 2406-2416 (Same as Burnell 4099-4109)

अग्निष्टोमयज्ञविधि 2-7 Khandas TD 2370 (Same as Burnell p 25a, No 4166)

अग्निष्टोमयागविधि Oppert 2742 Trippūnitura I 1640 (inc Somapānaprayoga)

अग्निष्टोमयागे उद्गात्रादिप्रयोग from Govardhana Dīksita's Somasamsthāpaddhati. Wai 315

अग्निष्टोमयाजमान an IO 425 (Agnistomayājamānapaddhati) RASB II 1582
—by Śesa B I 214

अग्निष्टोमयाजमानप्रयोग Ujjain I p 17.
—Āpast Baroda 5937
—Baudh TD 2370-71

अग्निष्टोमयाजुषहौत्रव्याख्या by Īśvara BISM थि 275

अग्निष्टोमलघुपक्षग्रावस्तुत्प्रयोग Āśval TD 2425-2429

अग्निष्टोमविचार (?) Stein 11

अग्निष्टोमविधि—(from the beginning of Ādhāna) by Devasvāmin
Alph List Beng. Govt 1891 p 1
—Āpast Ujjain (latest additions)

अग्निष्टोमविषयिणी चिन्ता a conjectural title Cs. I 617

अग्निष्टोमव्याख्या an Cs I 305.

अग्निष्टोमव्याख्या by Agnisvāmin C on the Agnistoma section of the Mānava-kalpasūtra IO 282

अग्निष्टोमशस्त्रक्लृप्ति Baroda 6971k Śakti 100

अग्निष्टोमसप्तसोमसंस्था by Govardhanadīksita. America 257 BISM थि 180 See Saptasomasamsthā

अग्निष्टोमसप्तहोतृप्रयोग Rice 40

अग्निष्टोमसप्तहौत्र BISM थि 32 Haug 50 München 124 Rajapur 851 SB 18 (Rv)

अग्निष्टोमसप्तहौत्रप्रयोग an Bomb Uni 763 764 Mithilā IV 2 PUL I p 62. Ujjain I p 17 See Saptahautra
—by Candracūdabhatta Cs I 308
—Rv Alwar 52 Extr 9 Haug p 50. Rajapur 412
—Āśval an PUL I p. 62 TD 2392
—Mādhyandina by Rāmabhatta RASB II 1448 1449

अग्निष्टोमसप्रवर्ग्य IM 2048

अग्निष्टोमसरणि Kāty PUL I p 36 See under Agnistomapaddhati. Kāty

अग्निष्टोमसवनीयप्रयोग Baudh Hz. 2164 (inc) TD 2736

अग्निष्टोमसामन् Adyar I p 62a Bomb Uni. 584 Oppert II 5469. PUL I p 36. RASB II 1254-56.

Printed with C by Satyavrata Sāmaśrami, "Usā", Calcutta, Vol II No vi 1889-1893

अग्निष्टोमसामचत्वरप्रयोग (?) Ānandāśrama 147.

अग्निष्टोमसामछान्दोग्यप्रायश्चित्तदीपिका Ujjain I p 15

अग्निष्टोमसामपूर्वाङ्गिलापद्धति Ujjain I p 17

अग्निष्टोमसामप्रयोग Bharatpur p 11b Burnell p 24b, (ms nos 4171-8) PUL I p 36 TD 2443-50

—by Govardhanadīksita BISM थि 316 (Agnistomasāmapaddhati) Munchen 158

अग्निष्टोमसुब्रह्मण्यप्रयोग Baroda 8895.

अग्निष्टोमसूत्र Baudh Cabaton I 252(ii)

—C Subodhinī by Annādīksita *alias* Venkateśvaradīksita Ujjain II p 8

अग्निष्टोमसोमप्रयोग Baudh Peters II 177.

अग्निष्टोमसोमसामप्रयोग Vangīya Sup 1794.

अग्निष्टोमस्य याजुषहौत्र Wai 319

अग्निष्टोमस्य सप्तहौत्रप्रयोग or हौत्रिकप्रयोग by Tippābhatta AS p 241

अग्निष्टोमस्य सोमप्रयोग Āpast Ujjain I p. 17

अग्निष्टोमस्तोत्राणि IO 419-20

अग्निष्टोमस्तोभप्रयोग IM 2317

अग्निष्टोमस्तोमप्रयोग IO 424 RASB II 1260

अग्निष्टोमहोतृसप्तक MT 164 (b)

See Agnistomasaptahotrprayoga

अग्निष्टोमहौत्र Adyar I p 62a (2 mss) Ānandāśrama 3816 Baroda 411 7954 10359 Bd 91 Ben 4 (3) BORI 53 of 1884-87 (Jyotistomāgnistomahautra) 91 of 1887-91 Cabaton I 326 Cs I 303 340 (Somahautraprayoga) 341 (Soma brahmatvaprayoga) 408 (more extensive than 303) Fl 420 (or Somahautra). IO. 4717 (Agnistomahautraprayoga or Somahautraprayoga) Mithilā IV. 3 Oxf. II 1056 PUL I p 36 RASB II 1448 Rgb 53 SB 18 19 Stein 11.

अग्निष्टोमहौत्र Rv by Harirāma, son of Rāmakrsna W. p 30.

—Av. by Dhīragovindaśarman, patronised by Wilson Oxf 391a

अग्निष्टोमहौत्रक्लृप्ति MT. 164a 3164a 4405b

अग्निष्टोमहौत्रप्रयोग BORI 37 of 1895-1902 Hz. 1667 IM 2427 MT 1208 2637 3469b. Peters II 169 Trav Uni 1844 Ujjain I p 17

—Āśval TD 2393-2404.

—Baudh TD 2405

अग्निष्टोमहौत्रप्रयोगानुक्रमणिका RASB. II 1450 1451 (inc and less detailed than 1450)

अग्निष्टोमाग्नीध्रप्रयोग Ujjain I p 17

अग्निष्टोमाच्छावाकप्रयोग Āśval TD 2418-2424.

अग्निष्टोमादिप्रयोग Trav Uni 2990 3345A

अग्निष्टोमादियाजमानमन्त्रानुक्रमणिका an index of mantras in Agnistoma and 65 other sacrifices

TD 2372 (the catalogue gives a list of the 66 sacrifices This ms is not noticed by Burnell)

अग्निष्टोमादिविश्वसृगन्तसाम Skr Coll Ben 1905, p 3

अग्निष्टोमादिसंस्था Baudh from the Prayogasāra of Keśavasvāmin Cs I 307

अग्निष्टोमादिसप्तसंस्था America 262 IM 9442

अग्निष्टोमादिसप्तसंस्थाः, तेषां नामानि च Wai 317

अग्निष्टोमादिसप्तसंस्थाहोतृप्रयोग Oppert II. 4443

अग्निष्टोमादिहौत्रप्रयोग DAVCL 2046

अग्निष्टोमाद्यौद्गात्र by Sadārāma BISM थि 162 See Audgātraratnākara of Sadārāma

अग्निष्टोमाध्वर्यव Mysore I p 53 (3 mss)

अग्निष्टोमाध्वर्यवप्रयोग Āpast Bd 123 BORI. 123 of 1887-91.

अग्निष्टोमाध्वर्युप्रयोग (77th Patala). Jodhpur p 68

अग्निष्टोमावभृथप्रयोग Āpast MD 1152 (In the margin of folio 74 the work is named Paurnamāsītantra)

अग्निष्टोमिका पयस्या (श्रौतकर्मानुक्रमणिकारूपा) (?) Taitt SB 88

अग्निष्टोमीयपशुविचार IM 2574

अग्निष्टोमीयमारुतशास्त्र Cs I 391

अग्निष्टोमीयसंग्रहकारिका by Govindadīksita IM 2128

अग्निष्टोमीयसम्प्रदायपद्धति (fancied title) Bik 257

अग्निष्टोमीयस्तोमयोग RASB II 1260

अग्निष्टोमे अच्छावाकप्रयोग BORI 54 (b) Rgb 54 of 1884-87

—उन्नेतृप्रयोग Baroda 8400

—नेष्टृप्रयोग BORI 54 (a) of 1884-87 Rgb 54.

—प्रतिहर्तृप्रयोग Rgb 54

—मैत्रावरुण AS p 2

अग्निष्टोमे काण्वविशेषाः PUL I p 36

अग्निष्टोमे ब्राह्मणाच्छंसिनः प्रयोग America 263-264 Haug 36 Munchen 140 Rajapur 405 453

अग्निष्टोमे याजमानप्रयोग Mysore I p 64

अग्निष्टोमे सामप्रयोग Haug 35

अग्निष्टोमोद्गातृपद्धति Ben 17

अग्निष्टोमोद्गातृसामानि Rajapur 449

अग्निष्टोमोन्नेतृप्रयोग an PUL I p 36

—Baudh TD 2468-69

अग्निष्टोमोन्नेतृप्रयोगमन्त्राः Baudh TD 2470

अग्निष्टोमोपोद्घात Baudh by Rāmacandradiksita RASB II 739 Rep Raj and C I p 6 (Dravida Rāmacandra)

अग्निष्टोमौद्गातृपद्धति Ujjain I p 17

अग्निष्टोमौद्गात्र Text diff from TD 2442 noted below Alph List Beng Govt 1891. p 1 BBRAS 542-3 BISM श्रि 711 Mysore 1 p 53 (2 mss)

अग्निष्टोमौद्गात्रप्रयोग or simply अग्निष्टोमप्रयोग Adyar I p 62a. (4 mss. One contains Audgātraprayoga for Atirātra etc in addition) Hz 1994 IO 4720*a* MD 1145 TD 2442 Trav Uni Viśvabhāratī 3033

—Drāhyā Baroda 6383 (*a*) 6975

अग्निसन्धान indefinite Adyar I p 75a (7 mss); App iva MT 61 (r) Śrī Dev 478(b) TCD II 265 D

—Prathamaśākhinām Adyar I p 75a

—Bahvrcānām Adyar I p 75a

—Baudh *ibid*

—by Bhāradvāja Burnell 27b Oppert 10027 TD 11814

—Yājusānām Adyar I p 74b

—Yājusavaisnavānām Adyar I p 75a

—Vaisnavasampradāya *ibid*

अग्निसन्धानप्रयोग dh Burnell 135a MD 18349. 18513 MT 6743 Taylor I 126

—by Bāpannabhatta Burnell 27b

—Sv Aupamanyava MD 3511 MT 660 (k) 1238 (e)

अग्निसन्धानप्रयोगविधि Mysore I p 94 (3 mss)

अग्निसन्धानवचन MD 2894

अग्निसन्धानसङ्ग्रह grhya Adyar

अग्निसन्धानादि Sv DAVCL 6465

अग्निसप्तवर्ग or अग्न्युत्तारणसूक्त from Rv Astaka VIII 3 15 [Mandala X 6 80] TD. 279 280

अग्निसमारोपणप्रकार Kāty NP X 4

अग्निसमारोपणविधि MD V pp 2094 2096

अग्निसमिदाधान TD 12425

अग्निसंसर्ग Oppert II 5150

अग्निसंसर्गप्रायश्चित्त MD 3046

अग्निसंसर्गप्रायश्चित्तप्रयोग MD 14515

अग्निसंसर्गविधि MD 2895 See under Agnidvayasamsargavidhi

अग्निसंहिता an apocryphal revelation regarding the divinity of Caitanya

Dacca 3834 L 595 (The 24th chapter deals with Caitanya's advent)

अग्निसंहितायां नृसिंहबीजस्तोत्र Burnell 200b TD 21195-21202

अग्निसूक्त vaidika Dacca 1422 A My D I 681-682 Oudh XIX 2 (2 mss Rv) 12 (2 mss Yv) XXII 6 (2 mss 1 Rv and another Yv) XXII 6 (8 mss of which the latter four are from Yv)

— Yajus Wien-Kāthaka pp 6 7

अग्निस्तम्भन indrajāla from Bhuvaneśvarīkaksaputa Adyar II p 194a *Cf* MD 5819

अग्निस्तम्भनमन्त्र mantra To stop fire from burning MD 5819

अग्निस्तव stotra from Mahābhārata, Sabhāparvan BORI 580 of Viś i D p 449 Poona 580

अग्निस्तुति (वेदपावक) Skr Texts from Bāli *GOS* lxvii pp 35-36

अग्निस्तुति by Gopālānandatīrtha Skt Coll. Mys p 3

अग्निस्तोत्र Bharatpur pp 21a 22b Burnell 201b Rādh 42 TD 23141-45 (5 mss).

—by Sahadeva Burnell 201b

—from the Harivamśa, Ch 315 Burnell 201b

अग्निस्थापन dh Śrī Dev 478 Stein 82

अग्निस्थापनविधि śr America 3045 Ujjain II p 8 Umesh Misra I 70

—Chandogānām Umesh Misra I 100

—Sv and Yv Mithilā I, 1

अग्निस्मृति q. by Kamalākara Oxf 227b, by Nīlakantha in Ācāramayūkha, Śrāddhamayūkha, q in the Vīramitrodaya, Samskāra p 154 (Chow Edn) and also by Bhattoji in Caturvimśatimatavyākhyā, BBRAS 683

Agnismrti is not found in the list of Smrti works in Kane's *HDS* 1

Compare Āgneyadharmaśāstra, Triv. Cur No V p 5. TCD 56 D

10

Mandlik Edn Vyavahāramayūkha, p xv cites a passage from the Aśvamedhika parvan of the M Bhārata in which 'Pāvaka' (Agni) is mentioned in a list of dharma śāstra writers See M Bhā *Kumbh edn* Āśvam 96 21

अग्निस्वामिन् A D 1583

—C on Mānavakalpasūtra (Agnistoma) IO 282

—Lātyāyanasūtrabhāsya IO 263 264 Edn *Bib Ind* 1872 and also Vālmiki Press, Calcutta, 1872

अग्निहोत्र a son of Venkatakrsna of Ekeśvara family, pupil of Peddinti Brahmadeva

— Madhyasiddhāntakaumudīvyākhyā — Sanmanorañjinīśesa MT 1730 His guru Brahmadeva left the C unfinished and Agnihotra completed it

अग्निहोत्र Allahabad 108 135 135 Fl 386 MD II p 758 MD 3513 Oppert II 5306 TD 12258 (says that the corresponding Burnell no is 12261) Udaipur IB 136 425 II 13, 44 Ujjain I p 16 Viśvabhāratī 3032

अग्निहोत्र Yv Mack pp 96 98 (Agnihotravisaya Yv)

—from Āpast śrautaprayoga Baroda 6930 (*a*)

—in Kānvamantra IM 5633

—from Mānavaśrautasūtra Baroda 7628

अग्निहोत्र Āpast IO 4756 Ujjain I p 16

—Āśval DAVCL 4041

अग्निहोत्र by Gokuleśa (?) Cs I 309

अग्निहोत्र from the Prayogasāra of Keśavasvāmin. BBRAS 613

—from Raghunātha's Prāyaścittakutūhala Baroda 493

अग्निहोत्र by Anantadeva, son of Āpadeva DAVCL 1249 (?) PUL I p 36

अग्निहोत्रकर्मन् dh. L 4157.

अग्निहोत्रकर्ममीमांसा Rep Rāj and C I p 6

अग्निहोत्रकारिका MD 3512

अग्निहोत्रकुण्डकारिका by Viśvambhara Paṇḍita BISM थि 521

अग्निहोत्रचन्द्रिका Āśval by Vāmana Śāstri Kiñjavadekar Edn *Ānandāśrama* 87 1921 Modern work

अग्निहोत्रतन्त्र a portion of the Yajñatantrasudhānidhi of Sāyaṇa BORI 26 of A 1879–80 D p 151

अग्निहोत्रतान्त्रिक Kotah 965

अग्निहोत्रदर्शपूर्णमासमन्त्रभाष्यसङ्ग्रह-आपस्तम्बाध्वरतन्त्रकृत? Adyar I p 14b Adyar D I 530 Col इति दर्शपूर्णमासमन्त्रभाष्ये षष्ठ पटल इत्यापस्तम्बा वरतन्त्रकृत (मन्त्र ?) व्याख्यायामाग्निहोत्रमन्त्रभाष्यसङ्ग्रह ।

From these two colophons, this appears to be a fr of the Āpastambaśrauta*mantra*bhāṣya of Tirumala, son of Mallayajvan of the Mādhava Somayājī family See MT 2148a

अग्निहोत्रदीपिका Śakti 98

अग्निहोत्रद्रव्येऽधिश्रिते क्षरणादिप्रायश्चित्त Bhk 11

अग्निहोत्रनित्यहोम Āśval IM 2334

अग्निहोत्रपञ्चक Rice 40

अग्निहोत्रपद्धति from Tālavṛntanivāsin's Āśval śrautaprayogavṛtti Baroda 7622 (a)

अग्निहोत्रपरिभाषा from Raghunātha's Prāyaścittakutūhala Baroda 493

अग्निहोत्रपशुचातुर्मास्यप्रायश्चित्त Ānandāśrama 8430

अग्निहोत्रप्रकरण from Sāyaṇa's Yajñatantrasudhānidhi Rajapur 404 SB 76 See Agnihotratantra above

अग्निहोत्रप्रथमाधान general RASB II 1564

अग्निहोत्रप्रयोग Adyar I p 62a-b (9 mss) America 266 CPB 7 Gough p 30 Haug 34 IL 119–120 IM 2643 MD 14362 ·MT 963 1152(c) Mysore I p 53 (3 mss) Trav. Uni 1427A 2674 Vangīya Sup 1789

अग्निहोत्रप्रयोग Āpast IO 4756 MD 1097 PUL I p 37 TD 2140–2146

अग्निहोत्रप्रयोग Āpast by Nīlakaṇṭha of Pramāṇapura PUL I p 37

अग्निहोत्रप्रयोग Āśval Bhk 11 Burnell 23b (4 mss) D p 217 MT 1145 (a) 3164 (c) TD 2126–2135

—Hiran by Gaṇeśadīkṣita IM 2098

अग्निहोत्रप्रयोग from Sāyaṇa's Yajñatantrasudhānidhi Rajapur 404 SB 76 See above Agnihotraprakaraṇa from the same work

अग्निहोत्रप्रवासहोमविधि Baroda 8340 (b) BISM थि 591

अग्निहोत्रप्रश्न Adyar II App iiia TA 57/1. 2117/2 1430/3

—C by Viṣṇubhaṭṭa Ujjain (latest addition)

—Āpast Venkateśiah 77

—Āśval Adyar I p 56a (inc)

अग्निहोत्रप्रश्न 6th Praśna of Āpast Sūtra IM 2290

अग्निहोत्रप्रश्नमन्त्रभाष्य by Cauṇḍapācārya Ujjain I p 16

अग्निहोत्रप्रायश्चित्त Adyar

—Āpast TD 2666

—Āpast TD 2662

अग्निहोत्रप्रायश्चित्त expiation for mistakes in the performance of Agnihotra Bomb Uni 765 BORI 91 of A 1881-82 Ānandāśrama 3122 5678 BISM थि 26 D p 217. IM 2145 2149 2608 7035 Burnell 27b. IO 4772 4773 (a) Mysore I p 53 Oppert 6492 II 5655 8797 PUL I p 37 TA 2521

अग्निहोत्रप्रायश्चित्त Āśval Adyar I p 73a (with Tamil gloss) BORI 126 of 1886-92 Peters IV 5

—by Keśava Viśvabhāratī 2105

—Āśval by Rudra, son of Toro Nārāyaṇa Baroda 8474b

अग्निहोत्रप्रायश्चित्त from the Prāyaścittakutūhala of Raghunāthanavahasta BBRAS 618. 619

अग्निहोत्रप्रायश्चित्तकारिका Trav Unı 2777

अग्निहोत्रप्रायश्चित्तदीपिका Āpast by Somapa (Tālavrntanıvāsın?) Gough 85 Gu 3 D p 19

अग्निहोत्रप्रायश्चित्तपद्धति Sv Peters II 181
—Sv by Rāmakrsna Nānābhaı, son of Dāmodara Alwaı 299 Extr 84

अग्निहोत्रप्रायश्चित्तप्रयोग B I 214 (2 mss)

अग्निहोत्रप्रायश्चित्तप्रयोग Āśval by Tıyambaka, son of Krsnabhatta Molha Baroda 8069 IO 445

अग्निहोत्रप्रायश्चित्तमन्त्र by Anantadeva Ujjaın II p 9

अग्निहोत्रप्रायश्चित्तविधि śr Granthappura p 2 GD 31c

अग्निहोत्रप्रायश्चित्तसंक्षेप Burnell p 27b TD 2676 (same ms as above)

अग्निहोत्रप्रायश्चित्तेष्टि śr Ānandāśrama 3074

अग्निहोत्रब्राह्मण name of the 8th Prapāthaka of the 1st kānda of the Maıtrāyanī-samhıtā (Edn Leıpzıg, 1881)

अग्निहोत्र भट्टः (-सूरि.) of the Rāmakula, son of Bhavānī and Dvādaśāhayājın, pupıl of Gantı Narasımha > Jñānendra > Vāsudeva, one Kālahastıyajvan, sıster's husband? (bhāvuka), ıs also mentıoned as guru, sımılarly one Annagāruyajvan who may be the same Kālahastıyajvan, ıs also mentıoned as guru Agnıhotrabhatta was patronısed by the Matlı chıef Yallamarāju of Cudappa, who was a contemporary of Venkatapatırāya of Vıjayanagar c 1592-5 to 1614 Yallama's son Ananta's Sıddhavata ınscrıptıon ıs dated 1605 A D See MT 4241 (col) 1677 ıntro verses TD 6095 7505
—Advaıtaratnakośapūranī or Tattvavıvecanī, C on Nrsımhāśrama's Advaıtaratnakośa or Tattvavıvekadīpana MT 2221.
—Tattvacıntāmanyālokasphūrtı, C on Jayadeva (Paksadhara)'s C on Gangeśa's Tattvacıntāmanı MT 1677 4241. TD 6095-7
—Tarkojjīvınī, C on the Tattvabodhınī of Ganeśadīksıta on the Tarkabhāsā of Keśava MT 1459 1638 1741
—Prāmānyavāda MD 4272 MT 5679 Thıs seems to be a fr of Tattvacıntāmanyālokasphūrtı

अग्निहोत्रभट्ट
on Śrauta ceremonıal Oppert II 2899 9539

अग्निहोत्रभट्टीय śr Oppert II 2899 9539

अग्निहोत्रभाष्य (?) Śaktı 92

अग्निहोत्रमन्त्र śr Āśval Oppert II 2306

अग्निहोत्रमन्त्र śr Bıkaner 670 Oppert II 5151 MD 3514 (ınc) 17535 MD Vol. III. p 1098
—C an Oppert II 5152 Vıśvabhāratī 2247b

अग्निहोत्रमन्त्रप्रकाश by Kıkādatta, son of Gangādatta Baroda 11976

अग्निहोत्रमन्त्रभाष्य an PUL I p 37
—(Nıtyāgnıhotrahomamantıārthacandrıkā) by Vaıdyanātha Pāyagunda. Rajapur 1015

अग्निहोत्रमन्त्रसंग्रह Ujjaın II p 9

अग्निहोत्रमन्त्रार्थचन्द्रिका Āśval by Vaıdyanātha Pāyagunda, son of Rāmacandra and grandson of Vıtthala Baroda 397. L 3095 (196 ślokas)

अग्निहोत्रमन्त्रार्थसङ्ग्रह a brıef C on the mantras used ın Agnıhotra, by Krsnasomayājın. MT 1643

अग्निहोत्ररक्षामणि Āpast saıd to have been composed by Kāmakotıdıksıta, son of Nāıāyana Somayājın of the Bhāradvājagotra In some catalogues, the text ıs ascrıbed to the commentator, Rāmacandradīksıta, hımself. MD 1095 (6 mayūkhas) MD 15981 MT. 49(a). 1136 (ınc) 1783 (breaks off in the 5th mayūkha)

—C by Rāmacandradīkṣita, son of Anantasomayājin of the Bhāradvājagotra MD 1096 (inc) 15982 MT 49a (inc) 1136 (inc)

अग्निहोत्ररक्षामणि Āpast by Rāmacandradīkṣita, son of Anantasomayājin Adyar I p 62b (2 mss) II App iva Baroda 6802b 7956 chs 4-5 (with C) Burnell 27b Granthappura p 2 (with the a's own gloss) GD 31A 31B Hz 605 760 Mysore I p 54 (4 mss one with gloss) Rep Rāj & C I p 3 TD 2147 (with a's own gloss 4 chs) Trav Uni 295 3285 Viśvabhāratī 1770

अग्निहोत्ररक्षामणि an PUL I p 37

अग्निहोत्रविधि Āryasamāj by Munshi Tota Ram based on Dayānanda Sarasvatī's Vedabhāsya and Pañcamahāyajñavidhi Ptd Moradabad, 1905

अग्निहोत्रविधि IM 5650

अग्निहोत्रविधि Baudh Rice 44 SB 129 (तान्त्रिको ब्रह्मवेदान्ताग्निहोत्रविधि)

—by Anantadeva, son of Āpadeva Rajapur 396 RASB II 349

Cf P 37 above, Agnihotra by the same a

—by Keśavasvāmin Mad Uni RAS 305

Cf P 37 above, Agnihotra by the same a

अग्निहोत्रविषय indefinite Collection of miscellaneous tracts on Agnistoma ritual IO 5547

अग्निहोत्रविहार Wai 316

अग्निहोत्रव्याख्या (?) TA 57/3

अग्निहोत्रसङ्कोचटिप्पण Ānandāśrama 2277

अग्निहोत्रसञ्जीविनी about expiatory rites to be performed for mistakes arising in the maintenance of the sacrificial fire By Rāmānujācārya, son of Gopālācārya of Śriśaila family, in 4 paricchedas MT 1339

अग्निहोत्रसूत्र K 4.

—Āśval incorporated in the Agnihotracandrikā *Ānandāśrama* 87

अग्निहोत्रसोमप्रयोग by Anantadeva (Agnihotraprayoga) Cs I 310 (inc) L 1390 (same ms as RASB II 658) PUL I p 36 RASB II 658

अग्निहोत्रस्थालीपाक an MD 3515 18694 Vol XVI p 5932 (not yet described) In MD 3515 is q Smṛtisangraha of Prajāpati

अग्निहोत्रहोम America 267 Ānandāśrama 146 475 2283 2284 B I 214 (3 mss) BBRAS 544 545 Ben 12 Bikaner 783 Bomb Uni 766 Cs I 407 Gough p 30 IM 2249 5544 5570 5647 11195 PUL I p 50 Rajapur 845 RASB II 1566 1568 Skr Coll Ben 1918-30 p 33 Ujjain I p 17 Visvabhāratī 1618.

अग्निहोत्रहोम Āpast and Āśval by Rudradeva, son of Toro Nārāyana of Pratisthāna, said to be a part of the author's Pratāpanārasimha

America 258 (Agnihotrahomaprayoga) L 837 (Āpast) RASB II 653 (Āpast) PUL I p 37 (2 mss)

अग्निहोत्रहोम Āpast Ānandāśrama 6143 L 4156. (different from L 837 and 1390)

—Āśval BISM थि 25 D p 456 Poona II 29 (inc) RASB II 356 357.

—Kāty BORI 127 of 1886-92 Peters IV 5 Trav Uni 7032

—Mānava B I 188 (3 mss inc)

—Śānkh RASB II 416 (p 406)

अग्निहोत्रहोम Āśval by Anantadeva, son of Āpadeva Haug 34 IO 4782 L 1390 Munchen 38 Trav Uni 7692

—Āpast Attributed to Āuvāśukladīkṣita, i e Tryambaka Cs I 619 II 237

अग्निहोत्रहोमपद्धति Bik 255

अग्निहोत्रहोमप्रयोग Baroda 9861 h 10302 d. BISM थि 108 वि 158/1 थि 707 IL 103 104 RASB II 1567

अग्निहोत्रहोमप्रयोग सप्रायश्चित्त by Āpadeva Trav. Uni 5191.

अग्निहोत्रहोमप्रयोग by a pupıl of Ananta, probably Raghunātha, the a of Prayogaratnabhūsā BBRAS 546 (ınc) RASB II 1567 (Agnıhotraprathamādhāna)

—Hıran IL 102 Baroda 515

—Śānkh Baroda 549

—Baudh Baroda 952a 11637

—Kāty (Vāȷ) Baıoda 478

—Āśval Baıoda 407 8085 405 1348

—Āśval by Rudradeva, son of Toro Nārāyana Baroda 8474b See also above Agnıhotı ahoma

—Āpast by same author Baroda 522 1477 8474a See also above Agnıhotrahoma

—Āśval by Anantadeva Baroda 319b 394 8340a 8390a 8415 (ınc) 8469 (ınc) 8523 (ınc) 8784a

—Apast (Aranīnāśakalpādı) by Tıyambaka , probablv the last portıon of the Agnıhotraprāyaścıtta of Tryambakabhatta Molha Baroda 8069 1875b

—Āpast an Baıoda 5816 7018b 7018b 8241 10721a 6392d 6392g 10302b

अग्निहोत्रहोमप्रायश्चित्त Uȷȷaın I p 15

—Āśval PUL I p 37

—From Raghunāthā's Prāyaścıtta Kutūhala Baroda 493

अग्निहोत्रहोमविधि Alph Lıst Beng Govt 1891, p 2 Munchen 183 (49) Rajapur 846 SB 76

अग्निहोत्रहोमविधि the 45th Parıśısta of the Av. Tb 214 W p 92

Romanısed text ed G M Bollıng and J von Negaleın Leıpzıg 1909

अग्निहोत्रादि Baudh from Prayogaratna BISM खि 52

अग्निहोत्रादिपिण्डपितृयज्ञान्तप्रयोग by Raghunāthadeva BISM. खि 230

अग्निहोत्रादिप्रायश्चित्त DAVCL 5629

अग्निहोत्रादिप्रायश्चित्तसङ्ग्रह by Pañcanadiśvara Adyar I p 73a

अग्निहोत्रानुक्रमणिका Mysore I p 54

अग्निहोत्रान्त्येष्टि B I 214

अग्निहोत्रारम्भ Baudh (fıom Annādiksıta's woık) PUL I p 39 (2 mss)

अग्निहोत्रिदाहविधि on the crematıon of one performıng the daıly Agnıhotra Kane *HDS* I p 507a

—BORI 75 of 1892-95 Peters V 75

अग्निहोत्रि भास्कर

—Padyāmrtataı angını etc

See Harıbhāskara

अग्निहोत्रिन् (विष्णुभट्ट)

—Gobhılgrhyapaddhatı and Vıvāhakarman

See Vısnubhatta

अग्निहोत्रि सदाशिव त्रिपाठिन्

—Dānamanohara Bıkaneı 1971.

See under Sadāśıva Trıpāthın

अग्निहोत्रि हरिहर

—Kraturatnamālā

—Pāraskaragrhyavyākhyā

See undeı Harıhara

अग्निहोत्रे दम्पत्योः सहाधिकारनिर्णय RASB II 1707

अग्निहोत्रे पशुसोमप्रायश्चित्त Adyar I p 73a.

अग्निहोत्रेष्टिपशुसोमप्रायश्चित्त Adyar

अग्निहोत्रोपनिषद् usually called Prānāgnıhotropanısad Haug 18 Mıthılā IV 4

—C Dīpıkā

See under Prānāgnıhotropanisad.

अग्निहोत्रौद्गात्रप्रयोग Mıthilā IV 5 TD 23536.

अग्निहोम TD 15409 (ınc)

अग्निहोमवेदिप्रकाश Baroda 4094

—by Nārāyanabhatta Baroda 344(b).

अग्नीश्वरमाहात्म्य paur māhātmya From the Brahmāndapurāna, Uttarabhāga, Ksetrakhanda , Tırukkāṭṭupallı Śiva shrıne (?)

IO 665 (same as Mack p 129) Mack p 129

The text is different from that of the following

अग्नीश्वरमाहात्म्य paur māhātmya From the Ksetrakhanda, Uparibhāga of the Bhavisyottarapurāna, on the greatness of the village of Kañjanūr, east of Madhyārjuna or Tiruvidaimarudūr, Tanjore Dt, where Haradattācārya was born

Burnell 190b (3 mss) 16417 TD 10039-41 (same as Burnell mss)

Ptd Grantha, Tiruvadi, Tanjore, 1894 AD chs 81-85 of the Bhavisyottara according to this edn.

अग्नीषोमीय PUL I p 37 (2 mss) RASB II 354

अग्नीषोमीयनिर्णय a tract discussing who is entitled to perform the Agnisomiya sacrifice MD 2081 (c)

अग्ने पुष्पाध्याय BISM वि 57/29

'अग्ने यशस्विन्' मन्त्रव्याख्या an gloss on the Mantra 'Agne yaśasvin' Taitt V Kānda, 7th Anuvāka Mysore I p 14 Mysore D I 512 (same ms)

अग्नौकरणलक्षण IO p 453b under No 5545

अग्न्यनुगतप्रायश्चित्त Ānandāśrama 4873 MD 3516 (inc) TD 13440 (at the end of the mss) Udaipur II 14 41 (dh)

अग्न्यनुगतप्रायश्चित्तप्रयोग Burnell 28a (4 mss) TD 13113-4 (2 mss in Burnell are missing here)

—Aśval Burnell 28a (5 mss) TD 13115-119

अग्न्यनुगमनप्रायश्चित्त RASB II 348 (Haraprasad Shastri says that this is the same as L 1576, आश्वलायनीय प्रायश्चित्तम्)

अग्न्यन्वाधानप्रयोग Adyar I. p 62b (2 mss)

अग्न्याधान Gough p 30 IM 7469 8104. PUL I p 37 Rajapur 321b 539.

—Āpast B I 146 See Ādhāna

—Āśval DAVCL 4041

—Mānava B I 188

—Baudh Alph List Beng Govt 1891. p 2 BISM चि 832 Gough p 30

अग्न्याधान by Agnicinmiśra Śambhukara Vājapeyin RASB II 1071

—Baudh by Ananta BORI 1 of 1899-1915 Rajapur 424

अग्न्याधान a work q by Narasimha in his Nityācārapradipa, *Bib Ind* Edn II p 338

अग्न्याधानक्रम TD 12257

अग्न्याधाननिर्णय by Rāmakrsna Trav Uni 7354

अग्न्याधानपद्धति Gough p 30 RASB II 1563

—Āśval L 1416 RASB II 355

—by Rudravyāsa Bikaner 851

—by Śesa BISM चि 2

अग्न्याधानपद्धति Hiran an America 250 IL 196 (inc)

—by Lalla Dhundhi AS p 2 L 122 *Proceed ASB* 1869, 38 1870, 313 PUL I p 37 RASB II 620-1

अग्न्याधानप्रकरण from Sāyana's Yajñatantrasudhānidhi BISM चि 144 Rajapur 421.

अग्न्याधानप्रकरणटीका by Rāmadaivajña NP I. 150 (This seems to be a śrauta work; but Aufrecht gives it as a jyotisa work. See Auf CC I p 4a)

अग्न्याधानप्रयोग IL 335 Stein 11

—Baudh Ānandāśrama 87 92 IO 380 381 L 758 833 1416 Peters II. 177 PUL I p 37 Ujjain I p 14 RASB II 712 (seems to be part of the Śrautasarvasva of Śesa Nārāyana) 731 (Agnyādhānanirūpana). 732 789

अग्न्याधानप्रयोग by Kāśinātha Upādhyāya. Rajapur 274 275

—by Gopīnātha NP VIII 4

—by Tryambaka (Auvā Śukladiksita). DAVCL 39. BISM चि 140.

—Baudh Part of the Śrautasarvasva (IO 368) of Śesa Nārāyana RASB II 712

अग्न्याधानप्रायश्चित्त Kitañgasśerimana 52

अग्न्याधानयाजमानप्रयोग Ujjain I p 14

अग्न्याधानविधि from Āpastambasūtra IM 2288

अग्न्याधानविधिप्रयोग See Ādhānavidhiprayoga

अग्न्याधानविहार śr BISM धि 798

अग्न्याधानव्याख्या by Bhatta Rudradatta A part of his Āpast Śrautasūtravrtti Cs I 334 See *Bib Ind Edn* 1882, Vol I p 315 (for end)

अग्न्याधानसामकारिका PUL 8016

अग्न्याधानसूत्र Bikaner 784

अग्न्याधानहोम Ānandāśrama 8315

अग्न्याधानहौत्र Baroda 1282 5814 Bhk 11 BORI 89 of A 1881-82 D p 217 Tb 23 B

अग्न्याधेय IM 2222 5639 IO 4757 TA 2495 W p 319

—Āpast IO 4758

—Āśval IM 2080

—Baudh Ānandāśrama 174.

—Hiran Wai 314

अग्न्याधेयकर्मन् Vs BP 287 D p 367

—by Devayājñika BORI 386 of 1883-84

अग्न्याधेयपद्धति Taitt SB 76

अग्न्याधेयप्रयोग DAVCL 5095 3968 Mysore I p 54 (3 mss)

—Baudh DAVCL 904

—Rv Śānkhāyana RASB II 416

अग्न्याधेयसूत्र IM 2625

अग्न्याधेयहौत्र (अन्वारम्भणीयेष्टिहौत्र) Ujjain I p 18

अग्न्याधेयहौत्रप्रयोग BISM धि 305

अग्न्याधेयादिविचार Adyar II p 131b

अग्न्याधेयेष्टि IM 2350

अग्न्यानयन IM 1898.

अग्न्यायतन BISM धि 202

अग्न्याहुतिकथन Ānandāśrama 4830

अग्न्युत्तारणप्रयोग dh Burnell 148b (2 mss) TD 12278-12281 (first two same as the Burnell mss)

अग्न्युद्धरणप्रायश्चित्त with Telugu meaning Mad. Uni 934

अग्न्युपघाते प्रायश्चित्तमन्त्र Ānandāśrama 8314

अग्न्युपस्थान name of the 5th Prapāthaka of the 1st kānda of the Maitrāyānisamhitā Edn Leipzig 1881

अग्न्युपस्थानविधि Āśval Trav Uni 4712

अग्रगोस्वामिन् See Agrasvāmin below

अग्रचर्याप्रणिधान Bud Cordier III p 528 Kanjur Kyoto 718 Lalou p 90 JT 2

अग्रजन्मादिब्राह्मणोत्पत्ति dh On the origin of a set of Brahmins, by Batuka Prasāda Bhāskara Ptd Benares 1915 IO Ptd Bks 1938 p 54

अग्रतारैकजटोपदेशसाधन Bud Cordier II p 123

अग्रदास

—Rāmadhyānamañjarī stotra Bikaner 3139

अग्रप्रदीपधारणी Bud AMG II p 332 AR XX. p 519

अग्रप्रदीपधारणीविद्याराज Bud AMG II p 332. AR XX p 535 Kanjur Kyoto 195

अग्रविद्यामन्त्र Bud Kanjur Kyoto 270- Lalou p 85 DD 10

अग्रस्वामिन् or अग्रगोस्वामिन्

—Rahasyatraya bhakti Oudh XV 130. According to a Benares Edn of 1878, the author is called Agrasvāmin and the work, Rāmatārakamantrarahasyatraya. This edn contains a C, Rahasyatraya-vākyārthapradipa of 1876 A D written by Sūryabalin and Raghuvaraśarana Br Mu Ptd Books 1876-92 7.

IM. 2723 contains a work of his whose name is unintelligible.

IO 665 (same as Mack p 129) Mack p 129

The text is different from that of the following

अग्नीश्वरमाहात्म्य paur māhātmya From the Ksetrakhanda, Uparibhāga of the Bhavisyottarapurāna, on the greatness of the village of Kañjanūr, east of Madhyārjuna or Tiruvidaimarudūr, Tanjore Dt, where Haradattācārya was born

Burnell 190b (3 mss) 16417 TD 10039-41 (same as Burnell mss)

Ptd Grantha, Trivadi, Tanjore, 1894 AD chs 81-85 of the Bhavisyottara according to this edn

अग्नीषोमीय PUL I p 37 (2 mss) RASB II 354

अग्नीषोमीयनिर्णय a tract discussing who is entitled to perform the Agnisomīya sacrifice MD 2081 (c)

अग्ने पुष्पाध्याय BISM वि 57/29

'अग्ने यशस्विन्' मन्त्रव्याख्या an gloss on the Mantra 'Agne yaśasvin' Taitt V Kānda, 7th Anuvāka Mysore I p 14 Mysore D I 512 (same ms)

अग्नौकरणलक्षण IO p 453b under No 5545

अग्न्यनुगतप्रायश्चित्त Ānandāśrama 4873 MD 3516 (inc) TD 13440 (at the end of the mss) Udaipur II 14 41 (dh)

अग्न्यनुगतप्रायश्चित्तप्रयोग Burnell 28a (4 mss) TD 13113-4 (2 mss in Burnell are missing here)

—Aśval Burnell 28a (5 mss) TD 13115-119

अग्न्यनुगमनप्रायश्चित्त RASB II 348 (Haraprasad Shastri says that this is the same as L 1576, आश्वलायनीय प्रायश्चित्तम्)

अग्न्यन्वाधानप्रयोग Adyar I. p 62b (2 mss)

अग्न्याधान Gough p 30 IM 7469 8104. PUL I p. 37. Rajapur 321b 539.

—Āpast B I 146 See Ādhāna

—Āśval DAVCL 4041

—Mānava B I 188

—Baudh Alph List Beng Govt 1891. p 2 BISM वि 832 Gough p 30

अग्न्याधान by Agnicinmiśra Śambhukara Vājapeyin RASB II 1071

—Baudh by Ananta BORI 1 of 1899-1915 Rajapur 424

अग्न्याधान a work q by Narasimha in his Nityācārapradipa, *Bib Ind* Edn II p 338

अग्न्याधानक्रम TD 12257

अग्न्याधाननिर्णय by Rāmakrsna Trav Uni 7354

अग्न्याधानपद्धति Gough p 30 RASB II 1563

—Āśval L 1416 RASB II 355

—by Rudravyāsa Bikaner 851

—by Śesa BISM वि 2

अग्न्याधानपद्धति Hiran an America 250 IL 196 (inc)

—by Lalla Dhundhi AS p 2 L 122 *Proceed ASB* 1869, 38 1870, 313 PUL I p 37 RASB II 620-1

अग्न्याधानप्रकरण from Sāyana's Yajñatantrasudhānidhi BISM वि 144 Rajapur 421.

अग्न्याधानप्रकरणटीका by Rāmadaivajña NP I. 150 (This seems to be a śrauta work; but Aufrecht gives it as a jyotisa work See Auf CC I p 4a)

अग्न्याधानप्रयोग IL. 335 Stein 11

—Baudh Ānandāśrama 87 92 IO 380 381 L 758 833 1416 Peters II 177 PUL I p 37 Ujjain I p 14 RASB II 712 (seems to be part of the Śrautasarvasva of Śesa Nārāyana) 731 (Agnyādhānanirūpana) 732 789

अग्न्याधानप्रयोग by Kāśinātha Upādhyāya. Rajapur 274 275

—by Gopīnātha NP VIII 4

—by Tryambaka (Auvā Śukladīksita). DAVCL 39 BISM वि 140.

—Baudh Part of the Śrautasarvasva (IO 368) of Śesa Nārāyana RASB II 712

अग्न्याधानप्रायश्चित्त Kitañgasśerimana 52

अग्न्याधानयाजमानप्रयोग Ujjain I p 14

अग्न्याधानविधि from Āpastambasūtra IM 2288

अग्न्याधानविधिप्रयोग See Ādhānavidhiprayoga

अग्न्याधानविहार śr BISM थि 798

अग्न्याधानव्याख्या by Bhatta Rudradatta A part of his Āpast Śrautasūtravrtti Cs I 334 See *Bib Ind Edn* 1882, Vol I p 315 (for end)

अग्न्याधानसामकारिका PUL 8016

अग्न्याधानसूत्र Bikaner 784

अग्न्याधानहोम Ānandāśrama 8315

अग्न्याधानहौत्र Baroda 1282 5814 Bhk 11 BORI 89 of A 1881-82 D p 217 Tb 23 B

अग्न्याधेय IM 2222 5639 IO 4757 TA 2495 W p 319

—Āpast IO 4758

—Āśval IM 2080

—Baudh Ānandāśrama 174.

—Hiran Wai 314

अग्न्याधेयकर्मन् Vs BP 287 D p 367

—by Devayājñika BORI 386 of 1883-84

अग्न्याधेयपद्धति Taitt SB 76

अग्न्याधेयप्रयोग DAVCL 5095 3968 Mysore I p 54 (3 mss)

—Baudh DAVCL 904

—Rv Śānkhāyana RASB II 416

अग्न्याधेयसूत्र IM 2625

अग्न्याधेयहौत्र (अन्वारम्भणीयेष्टिहौत्र) Ujjain I p 18

अग्न्याधेयहौत्रप्रयोग BISM थि. 305

अग्न्याधेयादिविचार Adyar II p 131b

अग्न्याधेयेष्टि IM 2350

अग्न्यानयन IM. 1898

अग्न्यायतन BISM थि 202

अग्न्याहुतिकथन Ānandāśrama 4830

अग्न्युत्तारणप्रयोग dh Burnell 148b (2 mss) TD. 12278-12281 (first two same as the Burnell mss)

अग्न्युद्धरणप्रायश्चित्त with Telugu meaning Mad. Uni 934

अग्न्युपघाते प्रायश्चित्तमन्त्र Ānandāśrama 8314

अग्न्युपस्थान name of the 5th Prapāthaka of the 1st kānda of the Maitrāyānīsamhitā. Edn Leipzig 1881

अग्न्युपस्थानविधि Āśval Trav Uni 4712

अग्रगोस्वामिन् See Agrasvāmin below

अग्रचर्याप्रणिधान Bud Cordier III p 528 Kanjur Kyoto 718 Lalou p 90 JJ 2

अग्रजन्मादिब्राह्मणोत्पत्ति dh On the origin of a set of Brahmins, by Batuka Prasāda Bhāskara Ptd Benares 1915 IO Ptd Bks 1938 p 54

अग्रतारैकजटोपदेशसाधन Bud Cordier II p 123

अग्रदास

—Rāmadhyānamañjarī stotra Bikaner 3139

अग्रप्रदीपधारणी Bud AMG II p 332 AR XX. p 519

अग्रप्रदीपधारणीविद्याराज Bud AMG II p 332. AR XX p 535 Kanjur Kyoto. 195.

अग्रविद्यामन्त्र Bud Kanjur Kyoto 270- Lalou. p 85 DD 10

अग्रस्वामिन् or अग्रगोस्वामिन्

—Rahasyatraya bhakti Oudh XV 130. According to a Benares Edn of 1878, the author is called Agrasvāmin and the work, Rāmatārakamantrarahasyatraya This edn contains a C, Rahasyatraya-vākyārthapradipa of 1876 A D written by Sūryabalin and Raghuvaraśarana Br Mu Ptd Books 1876-92 7

IM 2723 contains a work of his whose name is unintelligible

अग्रायणीयपूर्व Jain One of the fourteen pūrvas said to be lost in an early period On the 7 Tattvas, 9 Padārthas, 6 Dravyas etc in 96,00,000 padas *Outline of Jainism* p 139

अघटकथा on Tapas Jain Prākrtgāthā Jainagranthāvali p 247 Pattan p 35

अघटकुमारकथा Jain story. 3 versions —2 in verse, one longer and one shorter, and one in prose (Aghatanrpakumārakathā) BORI 606 of 1892-95 BP p 226b Chani 3994 Peters V 606 Wint *HIL* II p 540

Edns Prose version Translation, Charlotte Krause *Indische Novellen*, I. Leipzig 1922 Shorter verse version, N S Press 1917 (Aghatakumāracarita)

अघदशक dh Mysore I p 94 Triv Cur IV p 4 (with an. C) TCD. 94

—C an Triv Cur IV p 4 (with text) TCD 94

—C by Durjaya Mysore I p 94

अघदीपिका dh an Oppert 2222 4970 MT 995c Śri Dev 600

अघनाशीश्वरमाहात्म्य paur (On Avanāśi in Coimbatore Dt ?) by Vyāsa Oppert II 2682

अघनिर्णय dh an Mad Uni RAS 103b Mysore I pp 88 94 Śrngeri 16

अघनिर्णय dh by Pañcanadeśa Mad Uni RAS 148. Mysore I p 94

अघनिर्णय dh. by Śrinivāsa. Trav Uni 1373B 1408A

अघनिर्णय or **आशौचनिर्णय** or **आशौचशतक** or **अघनिर्णयशतक** dh by Hārita Venkatācārya, Vaidikasārvabhauma, called also Tolappar (Mitratāta). See *J of Ori Res*, *Madras Uni*. I pp 13–21.

Adyar I. p. 103a-b (4 mss. 2 with C) p 150b. (14 mss. 4 with C 4 with Tamil meaning; 4 inc) p 121a (wrongly entered as Smrtisarvasva by Sarasvatīvallabha) AU 29670 Baroda 6380(a) 9831(a) 6204 7073(a) 13319 13325(e) 13325(a) 9831(b) 9876 10135(b) 7271(a) 7390(b) 10379(a) 6380(b) 9874(g) Burnell 135b Hz 542 (2 mss inc) 619 (with C inc Extr. p 88) 763 1268 (with C inc Extr p 124) 1499 (Extr p 141) IO 5564 (text only) 5565-6 (with C) Mack p 31 Mad Uni (2 mss) MD 2985–9 2990-99 (with C). 16222 16410 (Text only) MT. 664a 4072e 4628a (Text only) 4072d 4139c 4836a (with C) Mysore I pp 98-9 (10 mss, 5 with C) Oppert 30 223 258 850 2129 7852 II 568 799 1433 1858 1859 3026 5100 6644 7015 8449 9696 10295 PUL I p 80 Rice p 192 (2 mss) 194 Taylor I 127 128 217 219 (with C) TD 18662-7 Trav Uni 2212 2734C 2928A 3048C 4014A 4317B 5468 5482 6380A 6728B 7914 Triv Cur IV, p 4 (no 19) Udipi Skt Coll 38 Ujjain I pp 68 281

—C Smrtisārasarvasva by the author himself Adyar I p 103a p 105b (3 mss) p 106a (3 mss) p 121a (entered as Smrtisarvasva by Sarasvatīvallabha) America 3030 Baroda 6204 7073(a) 13319 13325(a) 13325(e) 9831(b) 9876 10135(b) 7271(a) 7930(b) 10379(a) Burnell 135b Hz 619 736 IO 5565 5566 MD 2990 2991 (inc) 2292 2293 2996 2997 16410 MT 1160 4836a Mysore I pp 98-9 (10 mss, 1 inc) Oppert 814 2279 5232 II 680 1033 2422 2880 3007 7495 PUL I p 80 Taylor I 217 219 TA 29 TD 18668-18673 (last inc) Trav Uni 2928A 3048C 4014A 5468 6380A. Ujjain. I pp 28 68

Edns Āśaucaśataka or Aghaniranaya. text and C, by Hārita Venkateśa. Telugu script, year and place of pub

not known Text only with Tamil meaning, 1905, Chintadripet, *Madras* Telugu exposition of Text and C, Sriniketam Press, *Madras*, Śubhakrt, Māgha
—C an Kadayanallur 81 Viśvabhāratī 2923
—C Aghanirnayavyākhyā by Rāmānujadīksita Hz 1499b Extr p 141 MD 2994-5 (both inc) MT 4139(c)
Both MD. and MT are wrong in ascribing this C to Vaidikasārvabhauma
—C Aghanirnayadipikā by Rāmānuja Yajvan, different from the previous commentator Text different from that of the previous C MT 4072(d). Trav Uni 4317B
—C (Sangraharūpā) an Mysore I p 620.
—C (in Tamil) by Vīrarāghava of the Vāsisthagotra, son of Tiruvalappa MD 2998 2999 (inc.).
—C. (in Tamil-Sanskrit style known as Manipravāla) by Śathagopadāsa of the Bhāradvājagotra. CLB 6380b. Kane, *HDS* I p. 517b
—C (in Tamil) an Śrī Dev. 495a

अघनिर्णय dh by Tammayya Siddhāntin Ptd *Mysore* 1926 IO Ptd Bks. 1938. p 51

अघनिर्णयदीपिका dh. by Srinivāsācārya Tirupati 243
—an. Ptd *Kumbhakonam* 1917 IO. Ptd Bks 1938 p. 51

अघनिर्णयसंग्रह dh by Śrīnivāsa Ptd *Kumbhakonam* 1903 (?)

अघनिर्णयसार dh. by Dharmarāja, resident of Erakara village, near Kumbhakonam, and son of Viśvanātha
MT 344. 985 (inc.). TD. 18623

अघपञ्चविवेचन dh by Mathurānātha. Oppert 2124

अघपञ्चषष्टि dh by Mathurānātha in 65 verses Oppert 2125* 2223. II 2419. 7216. 9697 10029.

अघपञ्चषष्टि or अघषट्षष्टि or स्मृतिसिद्धान्तसुधा dh. 65 or 66 verses on pollution by Vilianātha, of Tejiniksetra, son of Kanakasabhāpati and grandson of Yajñeśvara.

Adyar I p 103b (3 mss Viśva (Vilinātha) Baroda 9874(f) 101 35(c) 7930(c) 9918(b) 9900 DAVCL 5843. IO 5568 (Aghasatṣasti). MD 3000 3003 MT 59c 104c 672 (inc) 995a. 1006a 3129 4139b Mad Uni. RAS 148 95a Mad. Uni RKS 189a. Mysore I pp 94 95 (contains 3 entries Aghasasti, by Rāmacandra, one of the mss. with Avadhāni's C This is evidently a mistake The 3 manuscripts are Vilianātha's Aghapañcasasti 2 with Rāmacandra's C and one with Avadhānivājapeyin's C). PUL I p 77 II App p. 36 (3 mss 2 with C). Trav Uni 71B 153 1184E 2195A 2195B (?) 2419 2644B 2662 (Aghasasti) 2734A 2734D 2895C 3048B. 4317A 4317C 4398B 4398C 6380B 6728D

Ptd with C in Grantha *Madras* 1925.
—C an Adyar I p 103b DAVCL 5843 MT 995a Trav. Uni 2195A 2662
—C by Rāmacandrabudha. Adyar Baroda 9874(f) 10135(c) 7330(c). 9918(b) Mad Uni RAS 148. MD 3003. MT. 1006a 4139b Mysore I. p 95 (2 mss. Aghasaṣti by Rāmacandra) PUL I p 77. TD. 18616-7 (second inc.). Śg I 87 Trav. Uni. 153 1184E. 2419. 2644B 2734A. 2956B 3048B. 4317A 4517C 6380B
—C Sajjanasahajīvanī, by Appaya Dīksita *alias* Avadhāni Vājapeyin, son of Rāyadiksita and younger cousin of Rāmacandrabudha, C. based on Rāmacandrabudha's C.

IO 5568. Mad Uni. RAS. 95b MD 3002. MT, 59(f) 163. 672(d). 3129. Mysore I. p. 95 (Aghaṣaṣṭi with Avadhāni's C). Trav. Uni. 4391B. 4398C

अघपञ्चाशत् dh in fifty verses, but the ms contains only 43 verses
TD 18618 (inc)

अघप्रकाशिका dh an complete 11 Khandas. Adyar I p 104a (3 mss) MD. 3004

अघप्रदीप dh by Rāmabhadradiksita, son of Śrinivāsasūri MD 3005 (inc).
—C Tamil gloss by the a himself. MD. 3005

अघप्रदीपिका ascribed to Yājñavalkya Oppert II. 1944

अघभेद Jain Mysore I p 552

अघमर्षणद्विजराज an anthology of passages on expiation by Umārao Singh Thākur of Moradabad. Edn *Moradabad*, 1903 Br Mu. Ptd Bks 1892-1906. 740

अघमर्षणसूक्त This is in the first Anuvāka of the Yājñikyupanisad, i e, the 6th Praśna of the Krsnayajurvedāranyaka.
MD 220 221 (inc) 18278 (inc). 18397 Ramsingh 1352 Śrī Dev 485a
—C Bhāsya. an. MT 3559b (inc.) 4460a
—C Bhāsya by Varadarāja Adyar D I 531.

अघमर्षणसूक्तविधि MT 639b

अघमर्षणस्नानविधि Ānandāśrama 410

अघमालिका dh by Pañcanadiśvara. PUL II App p. 36

अघवाडव or दानसार by Viśveśvarabhatta, son of Peddabhaṭṭa; and a of Madanapārijāta etc Baroda 7129c
Kane, *HDS*. I. p 507b a entered here on p 742 as different from the a of Madanapārijāta etc but extracts secured bear out the identity, see also TCD. 109

अघविमोचन dh. DAVCL 5809 Rice 192

अघविवेक dh in 6 Prakaranas, by Nilakanthadīksita, son of the famous Appayyadīkṣita.
Adyar I. p 104 (2 mss). Hz. 1504. Extr. p. 143. MT. 3867(b) Mysore I p. 94.

अघविवेक dh by Vāsudevayajvan Mysore I p. 94 Trav Uni 4398E

अघविवेचन dh. Baroda 6408 Mysore I p 97. PUL. 7531 Rice 192 Śakti 60 Śrī Dev 600 Trav Uni 2734E 4898F 6728A 6728C (L) 23B Viśvabhāratī 2880
—Śānkhāyana an Kadayanallur

अघविवेचन (आशौचशतकार्थसङ्ग्रह) Kadayanallur 80(?) Trav Uni 4416C

अघविवेचन dh. in 2 Paricchedas by Rāmacandra Adhvarin, son of Anantasomayājin of the Bhāradvājakula For a. see also Agnihotraraksāmani above
Adyar I p 104 (14 mss last with C) Baroda 6380(c) 6978(a) 7129(d) 9874(c) 10135(a) 10579(b). 7930(a). DAVCL. 436 Hz 1502 Extr p 142 IO 5567 Mad Uni 162a Mad Uni RKS 121(f) MD 3006. 3007 (inc 3 Khandas) 3008 (inc) 3009 3010 (with C). 18637 MT. 391(o) (Tamil part). 947(d) (inc) 995(b). 2544(c) 3867(c) 4067(h) 4072(c) 4139(a) 16873 Mysore I p 94 (7 mss.). Oppert 250. 1374 2159 2224 4268 4971 7796 II 562 793 906 1423 1432 1853 3476 4444 6180 7014 7469 9698 PUL p 77 (2 mss) II App p 36 TD 18619 18620. 18621 (inc) 18622 (fr.) Stein 82 Taylor I 134 Trav Uni 2872C. 2965H 3597B Triv Cur IV. p. 4 (no. 20) TCD 96
Available in a Telugu edn of *Madras* 1884, and a Grantha edn of *Kumbhakonam* 1922.
—C an Trav Uni 2956C 3007C
—C an Adyar I p 104 (last of the 14 mss) .MD 3010 (quotes Muktāphala of Vaidyanāthadiksita).
—C. by Rucidatta (?) Kane, *HDS* I p 507b

अघविवेचन dh by Rucidatta Oppert 2264 Kane ascribes to Rucidatta a C. on the

Aghavivecana of Rāmacandra. Kane, *HDS I* p 507b

अघशोधिनी C on Sadaśīti by Lakṣmīnṛsiṃha MD. 3040–44

अघषट्क dh Oppert 4972

अघषट्षष्टि See Aghapañcaṣaṣṭi above

अघषष्टि dh by Kauśikāditya Viśvabhāratī 1986 Wrong entry for Ādityācārya's Sadaśīti, *Chowk* Edn Benares, 1928

अघषोडशी dh Śrī Dev 600 (with C)

अघसंशयतिमिरादित्यसूत्र dh Oppert 7160

अघसङ्ग्रह dh Kitangaśśerimana 4b (with C). MD 17719 MT 2008b Mysore II p 4 Oppert 4973 Śakti 60 Trav. Uni 5511

—C an Kitangaśśerimana 4b Mysore I p 95

अघसङ्ग्रह dh with a 's own C An epitome of Hārita Venkatācārya's Āśaucaśataka with C. by Mahāganapati, son of Kṛṣṇa, of Pattam village, near Kumbhakonam TCD 97

अघसङ्ग्रहदशश्लोकीव्याख्या dh Viśvabhāratī 1251a

अघसङ्ग्रहदीपिका dh an Hz 270 Mysore I p 95

—in 5 Paricchedas MT 2594b

—by Sarveśvara, son of Venkateśa. Trav Uni 5511.

अघसारनिर्णय dh. an Adyar I p. 104

अघसारनिर्णयानुक्रमणिका dh an Adyar I p. 104

अघोर

—Vidyāvali med Br Mus 512.

अघोरकल्प tantra Bd 933 Bikaner 6748 BORI 933 of 1887-91

अघोरकल्पादि from the Vāmakeśvaratantra Mysore II p 35.

अघोरकवच BISM थि 550

—from Ākāśabhairavakalpa RASB VIII B 6754.

अघोरकाट्टेरीमन्त्रजप mantra "Kātteri" (Tamil) is the name of a Spirit Adyar II. p 250a

अघोरचतुर्दशीव्रत dh. SSPC. III T 266

अघोरतन्त्र Allahabad 188 (105)

अघोरतन्त्रागम Kavindrācārya 1551.

अघोरताण्डवमन्त्र MD. 15249.

अघोरदिग्बन्ध MD 5820.

अघोरनरसिंहाष्टाटनमन्त्र MD 5821

अघोरनृसिंहकल्प MD 7730

अघोरनृसिंहमहामन्त्र MD 16435

अघोरनृसिंहमालामन्त्र MD. 5822.

अघोरनाथ शास्त्रिन्

—Bhiṣaksarvasva, med with Bengālī translation *Calcutta*, 1917 Br. Mu. Ptd Bks 1906–28 29

अघोरनीलकण्ठमन्त्र tantra. Taylor I 109 (inc).

अघोरपञ्चाङ्ग tantra. Adyar II p 192a Hpr II 2 Stein 234 (from the Rudrayāmala).

अघोरपञ्चाङ्गस्तोत्र ārṣastotra from the Rudrayāmala Adyar I p 223a

अघोरपवित्रक tantra Damodar

अघोरबडवानलमन्त्र IO. 6096A

अघोरभस्मप्रकरण śaivāgama by Nandikeśvara. Adyar II p 187a

अघोरभस्मस्नान tantra. Adyar II p 230a

अघोरभैरवदण्डकस्तोत्र Ramsingh 1109

अघोरमन्त्र Adyar II p 209b America 1826 MD. 5823–28. 15106

अघोरमन्त्रपूजाविधि from Liṅgapurāṇa. Ujjain II p 64

अघोरमन्त्रसाधनप्रकार from the Rudrayāmala IM 8377 IO 6174 (1). Ten verses Lz. 363, 1

अघोरयन्त्र mantra Adyar II p 209b

अघोरयामलतन्त्र tantra extracts on Kālī from. MD 6077

अघोररुद्रमन्त्र MT 264 (32nd).

अघोरवायव्यास्त्रमन्त्र mantra Adyar II p. 230a

अघोरविद्याप्रकरण from Bhāravī (Bhairavī ?). tantra BORI 952 of 1884-87

अघोरविद्यावली a work in Āryā metre on several branches of medicine, with reference to Sex in 16 Adhikāras By Aghora. Br Mus. 512

अघोरविधि with Kavaca IM 7899.

अघोरवीरनृसिंह tantra. B IV. 252

अघोरवीरनृसिंहमन्त्र MD 5829.

अघोरवीरभद्रमन्त्र MD 5830. 5831 15212.

अघोरवीरभद्रमालामन्त्र Adyar II. p. 209b. MD. 5832 (inc). 5833

अघोरवीरभद्रसहस्राक्षरमन्त्र IM 8379

अघोरवीरभद्रस्तोत्रमन्त्र IO 609 B6

अघोरवीरशरभसालुवकवच mantra MD. 5834. 5835. 15453

अघोरवीरशरभसालुवपक्षिराजमालामन्त्र TD 24108

अघोरवीरशरभसालुवमन्त्र MD 5836

अघोरवैष्णवीत्रैलोक्यविजयापराजिता stotra, also called Aparājitā stotra, from the Visnudharmottara

Dacca 169 L (2) 1068 D (3) 556A Viśvabhāratī 503 2427 2469

See also below under Aparājitā stotra

अघोरशरभास्त्र Rāmsingh 1423

अघोरशिवदेशिक a predecessor of Gururāmakavi of Mullandrum (Ratneśvaraprasādana, MD. 12632 Subhadrādhanañjaya MD. 12723)

अघोरशिवाचार्य a Śaiva writer, disciple of Vidyākantha, the disciple of Rāmakantha who was the son of Nārāyanakantha and disciple of Utpala (Hz II Extr p 109), wrote the Mrgendravrttidīpikā at the instance of this Guru, Sarvātmaśiva is usually mentioned as his chief Guru; was born in the Cola country in the Kaundinyagotra, had the title 'Laksadvayādhyāpaka', (teacher of Mīmāmsā which is called 'Laksadvaya (?)'; See p 7. English Intro to the Brhatī, *Madras Uni Skt Series*), mentioned sometimes as Ghoraśiva and Parameśvara (MT 2104) also, mentions in the Kriyākramadyotikā that he wrote it in Śaka 1080, A D 1157. See p. 4 Skr. Intro. to the Chidambaram Grantha edn of 1927 of the Kriyākramadyotikā in part and p. 6, Intro *Devakottah Śivāgama Siddhānta Paripālana Sangha* edn of the Tattvaprakāśa.

According to Trilocanaśivācārya (Prāyaścittasamuccaya, Hz 954), Aghoraśivācārya was one of spiritual heads of the seat called Āmardakamatha (Hz II Extr) p 80 Sage Āmardaka was one of the disciples of Durvāsas and the founder of dualistic Śaiva

A traditional version of his story is found in a work called Cidambarasāra See Tamil Preface to the above mentioned edn of the Kriyākramadyotikā. This preface and the Skr Intro referred to previously give a list of Aghoraśivācārya's works Works marked with an asterisk below are referred to by the a. himself in his Ratnatrayollekhinī (See p 108 of the *Devakottah Śivāgama Siddhānta Paripālana Sangha* edn.) and Mrgendravrttidīpikā.

[—Aghoraśivapaddhati Poona 337 Some as Kriyākramadyotikā]

*—Abhyudaya nātaka

[—Āgamāhnika Auf CC I p 39a. Same as Dīksāvidhi below, forms part of Kriyākramadyotikā]

*—Āścaryasāra kāvya

—Āśaucadīpikā (for Śaivas) MD 3027 This does not form part of the Kriyākramadyotikā

*—Kāvyatilaka (?) See Mrgendravrttidīpikā, Vidyāpāda end

—Kriyākramadyotikā (K k dyota, K. k jyoti, Nityakriyākrama, Aghoraśivapaddhati) (Many selections from this have been pub. in S I under several titles, with text in Grantha and with or without Tamil Transl.).

—Tattvatrayanirnayavyākhyā Adyar II. p 175b. Mysore I. p 542 TD 8187.

Edn. *Devakottah Śivāgama Siddhānta Paripālana Sangha* 1923

—Tattvaprakāśikāvrtti (Śiva ta pra vr). Adyar II. p. 175b. MT. 3914 4433. Śrngerī Mutt 216 (2) TD. 8183 Edn. same as that mentioned above

—Tattvasangrahalaghutīkā Mysore I. p 542 Śrngeri Mutt 216(3)? TD 8188 Edn same as that mentioned above.

[—Dīksāvidhi Auf. CC. III. 1b (only a part of the Kriyākramadyotikā]

—Dviśatikālottaravyākhyā Trav Uni 4509.

—Nādakārikāvrtti L. 1434 TD 8191
Edn *Devakottah Śivāgama Siddhānta Paripālana Sangha* 1925

—Parārthanityapūjāvidi (also called Śivālayanityavidhi)
Edn *Devakottah Śivāgama Siddhānta Paripālana Sangha* 1930
Does not seem to form part of the Kriyākramadyotikā , the col describes it as a compilation based on the Sakalāgamasārasangraha for which see MD 5549 TD 15304

*—Pāsandāpajaya kāvya

*—Bhaktaprakāśa

—Bhogakārikāvrtti Mysore I p 543 TD 8190
Edn *Devakottah Śivāgama Siddhānta Paripālana Sangha* 1925

—Mrgendravrttidīpikā Hz 1105.

—Ratnatrayollekhinī (R T Uddyota) Mysore I p 544
Edn *Devakottah Śivāgama Siddhānta Paripālana Sangha* 1925

—Vrṣotsarjanaprayoga Adyar An extract from his Kriyākramadyotikā ?

*—Sarvavidyeśinī, an epitome of Matanga and other Āgamas.

—Sarvajñānottaravrtti Hz 959 TD 6728 Trav Uni 6578 (fr)

—Siddhāntaśekhara (?) Śrngeri Mutt 216 (4)

अघोरशिवपद्धति by Aghoraśivācārya BORI 337 of Viś i. Poona 337 Same as the Kriyākramadyotikā. According to the Śaivabhūsana, there are 18 Paddhatis by Śaiva writers, one of which is Aghoraśivācārya's For mss see under Kriyākramadyotikā.

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अघोरसंहारमन्त्र Adyar II p 230a

अघोरसहस्राक्षरीमन्त्र MD 5837

अघोरसुदर्शनमन्त्र MD 5838

अघोरसुब्रह्मण्यमन्त्र MD 5839

अघोरस्तव stotra MD 10904 MT 2595b
—C an MT 2595b.

अघोरानन्दनाथ guru of a Śankarācārya who wrote the Durgāpūjāvidhi MT 2256

अघोरानन्दनिर्वाणी
—Yogakarnikā, a metrical compilation in 15 pādas of yoga *Benares* Edn 1905. Br Mu Ptd Bks 1906 28 29

अघोराष्टक stotra in 8 stanzas MD 10905

अघोरास्त्र mantra AK 958 BORI 958 of 1891-95 MD. 5840-5845 15153 (all entered as Aghorāstramantra) Taylor 1 367

अघोरास्त्रमन्त्रविषय TD 17086-92

अघोरास्त्रसहस्राक्षरीमन्त्र MD 5546.

अघोरास्त्रानुष्ठानविधि MD 7731

अघोरेश्वरमन्त्र MD 5847 5848

अघोषमणि ?
—Mūlakacandraprakāśa med Allahabad 192(1)

अङ्ककरणे मङ्गलाचरण (चतुर्विंशतितीर्थंकरनाम) Jain. Bikaner 9376

अङ्कगणित Malakheda 75

अङ्कग्रन्थ ganita Text and C by Harsadīksita. B IV. 114

अङ्कग्रहनक्षत्रनिघण्टु jy Viśvabhāratī 1678.

अङ्कचालनक्षत्र jy America 4800

अङ्कचालप्रारम्भ jy America 4801

अङ्कचालयोग jy America 4802

अङ्कचूडामणि an Dacca 2 2 N 202 P

अङ्कचूडामणि jy attributed to Varāhamihira. Dacca 976 B (4) Hpr III 1 L XI, Pref p 5 Kotah 169 (an) RASB 3925 (XA 6976) Varendra p. 49 (an).

अङ्कतन्त्र tantra Peters IV 43 (from the Viśvālayatantra) Stein 227 W p 271

अङ्कन(ण)शास्त्र Oppert 2499 (śilpa) Śakti 30 (jy) Tra Ad Rep 1106, 21 22 (2 mss. one

अङ्गराज poet Gāthāsaptaśatī I 31 is ascribed to him

अङ्गरूपाष्टक alank 8 stanzas in praise of the various parts of the body CPB 9

अङ्गरेजचन्द्रिका kāvya on the Englishmen in India, composed in 1801 by Vināyakabhatta Oxf 134a

अङ्गलिङ्गप्रतिष्ठा from Kāmikatantra Paris (Gr 26 I)

अङ्गविद्या jy Ānandāśrama 3986 H 277 Jesalmere p 15 Oxf II 1585c. Mentioned in the Gargasamhitā See Cambr pp 34 36 Rep Raj & C I pp 28 31

अङ्गविद्या (अङ्गविज्जा) a Jain Prakīrnaka described as a nimittaśāstra Bomb Uni 2374 BORI D XVII i 304 Chani 1328 (Angavijjāpayanno) 1733 Jeselmere Skt Intro p 25 Jainagranthāvali p 64 Leumann 62 Peters III Intro 43, p 231 (with Extr) Peters. VI 541 Praśasti II p 29 Rep Raj & C I p 31 See W Schubring, p. 84.

अङ्गविद्याष्टक stotra Oppert II 3386

अङ्गवैद्यनिदान med. CPB 10

अङ्गसमय Bud Cordier II p 255

अङ्गसामुद्रिक by Prahlāda Ptd 1890 IO Ptd Bks 1238 p 122.

अङ्गसारपाहुडा Jain One of the 84 Pāhudas ascribed to Kundakundācārya Edn. Pravacanasāra, *Rāyacandra Jaina Śāstramālā*, 1935, Intro p 25 (fn)

अङ्गसौत्रामणिमैत्रावरुणप्रयोग śr MT 164d

अङ्गस्पर्शप्रश्न jy IM 1377.

अङ्गस्फुरण on the significance of the throbbing of some limbs Bikaner 4369 IM 7417.

अङ्गस्फुरणभूषण same subject as above Bharatpur p 28a

अङ्गस्फुरणविचार same subject as the above Allahabad 87 Bikaner 4327-28 Pheb 11. Jainagranthāvali p 354 JASB. 1908, p 408 Lz 1180, 2 (11 verses in Āryā metre)

अङ्गहारलक्षण nātya from ch 4 of Bharata's Nātyaśāstra Granthappura p 73 (inc) GD 1403

अङ्गहोम part of the Garudapratisthā forming part of the Dhvajārohana in the annual festival of Vaisnava temples Mad Uni. 894

अङ्गाङ्गिभावसमर्थन by Venkateśa, son of Prativādibhayankarācārva MT Vol II i B p 2026

अङ्गादिवृत्ति vaidika Oppert 1733

अङ्गादिवृत्ति gr Viśvabhāratī 1270

अङ्गाधिकारसूत्रस्थभाष्यकारिकाव्याख्या gr by Dharmābhatta Mysore I p 641

अङ्गाधिकारोद्द्योत gr by Nāgeśa, part of his Uddyota Wai 256

अङ्गापराध by Bhavila Bud Cordier III p 245

अङ्गापराधसप्तक Bud Cordier II p 254 III p 245

अङ्गारककवच stotra on Angāraka Adyar I p 223a II App xiiia MD 5849 18248 TA. 1409/7 TD 19093-19097 (5 mss)

—from Skandapurāna Dāhilaksmī XVII. 36

अङ्गारकचक्रपूजाविधि from the Vratacūdāmani Adyar I p 160a (inc) Mysore I p 141

अङ्गारकचतुर्थीकथा Ānandāśrama 335

अङ्गारकदोषनिवृत्तिवचनानि dh Adyar I p 87a (inc).

अङ्गारकनक्षत्रजन्मनक्षत्रशान्ति from the Rudrayāmala Adyar I p. 95a

अङ्गारकनाडी—शतानन्दगौतमसंवाद 53 ślokas jy. Life-reading. R A Śāstri Diary II p 186

अङ्गारकपूजा MT 7099

अङ्गारकमन्त्र Adyar II p 229a Adyar MD 5850 14810. 15204

अङ्गारकर्षूपमसूत्र Bud q by Yaśomitra in his Abhidharmakośavyākhya, *Tokyo* edn of 1932-36 pp 592 lines (1, 3)

अङ्गारकस्तोत्र Adyar I. p 223a. Ānandāśrama 218 Burnell 202b TA 1409/4 Trav. Uni. 2625F. TD. 19098-19107 (10 mss).

—from the Skandapurāna Ptd ın the Bıhatstotıamuktāhāıa

अङ्गारकार्चना MD 14815

अङ्गारनाडी ȷy Oppert 1195 *Cf* Angārakanādī above

अङ्गिरतन्त्र one of the 108 tantıas of the Pāñcarātra MT Vol II ı p 1706

अङ्गिरस् sage mentıoned by Śrīpatı at the end of hıs Jātakapaddhatı as one of the 18 founders of Jyotısa MT I p 536 Mentıoned also by Sudhākaradvıvedın ın hıs Ganakatarangını, *Pandıt Reprınt* 1892 See also BBRAS 312 and Angırassıddhānta below

अङ्गिरसकल्प mantra-tantra Keonȷhar 46

Q by Narasımha ın hıs Nıtyācārapradipa *Bıb Ind* Edn I p 745

अङ्गिरसवर्णन eulogy on Munı Angıras Buddhıstıc Weber Mss CA IV pp 22–3

अङ्गिरस्संहिता dh by Angıı as ın 72 verses Nabadvıp 105 RASB III 1846 (6) SK Ray 84 Prınted ın the *Dharmaśāstra Texts* by Manmath Nath Dutt, Calcutta, 1908 pp 165-171, also *Jīvānanda Vıdyāsāgar* I, pp 554-560 Text has some agreement wıth the text ın 168 śls of the Angırassmrtı, ed ın the Smrtı Collectıon, *Ānandāśrama*, 48, though the verses ın the Calcutta texts are less than those ın the *Anandāśrama* text Besıdes these two texts, 72 śls and 168 śls, there ıs a text ın two parts called Pūrva and Uttara Āngırasa, see below

अङ्गिरस्सिद्धान्त ȷy Kavīndrācārya 871

अङ्गिरस्स्मृति found ın versıons of dıfferent length to whıch cause perhaps are to be attrıbuted the names, Madhyama Angıras and Brhad Angıras 'Angıras' q by numberless wrıters Brhad Angıras, Peters III 386 (Angırā brhatsmrtı) BORI 81 of 1884-86 Madhyamāngıras q by Govındārnava, Prāyaścıtta, IO 1566 pp 24b 82a, ın Prāyascıttamayūkha, by Vıȷñāneśvara on Yāȷ III 241, 243 etc, ın the Madanaratnapradīpa Called also Āngırasa-Dharmaśāstra and Angırassamhıtā, ın some mss, avaılable ın two parts, Pūrvāngırasa (about 1100 śls) and Uttarāngırasa, the latter beıng a text ın 12 chs (about 148 śls) Except ın the Pūrvāngırasa whıch deals mostly wıth Śrāddha, the text ın all versıons deals mostly wıth Prāyaścıttas, hence, the Āturasannyāsavıdhı and Samskāravıdhı ascrıbed to Angırasa ın IO 5576 would suggest another Angıras text to be exıstent

On Angıras see Kane, *HDS* I Sectıon 39 References to Angıras ın Nıbandhas are found ın the Uttarāngırasa Q Angıras, Śankhalıkhıtau, Sumantu, contaıns some verses of Manu

Adyar I p 101a (Uttarāngırassmrtı) p 102a (Purvāngırassmrtı). p 256b Alwar 1250 Amerıca 2814-15. Ānandāśrama 215 4112 4117 4517. 4518 4536 5889 6751 B III 36. Baroda 254(p) 8285(p) 9613 10040(g). 8285(ı) 11028(c) Ben 133 Bh 19. Bhk 18 Bık 358 Bıkaner 1748-1751 BISM 49/32 1030/22 Bomb Unı 956. BORI 83 of 1895-1902 (Angırāproktasmrtıdharmaśāstra) 84 of 1895-1902 (Ang smrtı) 27 of 1866-88 (ın a collectıon of Smrtıs) 181, 182, 183 of A 1881-82 95 of Vıś ıı 205 of A 1882-3 53 of A 1879-80 646 of Vıś ı 81 of 1884-86 80 of 1884-86 Buhler 545 547 CPB 11. Cs II 10 (Ang samhıtā) 11. (in 12 chs) D pp 156 (100 verses) 224 (3 mss) 318 (54 verses) 453 461 (32 verses) Dāhılaksmī XX 26 DAVCL 1621 Haug 37 IM 5253 IO 1302 (Ang Dharmaśāstra ın 168 verses; "dıfferıng greatly from the Angırasasmrtı of the Calcutta collectıon I. p 554 (72 Ślokas)" 1303 (Ang Smrtı. 32

Śls) 1304 (Ang Dha Śās ın 12 chs) 5326 (agrees wıth IO 1302), 5327 Āng Dha Śās 12 chs) 5328 (Āng Dha Śās ın 2 sectıons, first sectıon called Pūrvāngırasam *cf* Adyar I p 102a MD 2611 2612 2613) Jodhpur p 24 K 164 Khn 68 Mack p 103 Mandlık p 57 Mandlık Sup nos 36 135a MD 2611 (2 parts, I part called Pūrvāngırasa, II part sımply Angırasa smrtı and has 11 chs , evıdently thıs II part ıs the text ın 12 chs) 2612 2613 (both Pūrva) 2614 (Uttara ın 12 chs , from thıs ıt appears that the Āng Dha Śās ın 12 chs ıs known as Uttarāngırasam also) 14501 (fr of the 12th ch) Mıthılā MT 4722c (Uttarāngırasa) Munchen 238 (32 Śls) 239 (168 Śls) Mysore I pp 87 93 Oppert 252 954 7797 II 9805 Peters I 121 III 386 (Brhadangıras) Poona 646 II 95 PUL I p 77 Rādh 17 Rıce 192 SB 110 Skr Coll Ben 1897-1901 p 50 SSPC I I 156 Steın 82 Taylor I 185 TD 17774-5

Edns

(1) *Ānandāśrama* 'Smrtīnām samuccayah', I 168 verses

(2) Lıthotype Edn Jñānadarpana Press, Bombay, 1805 (a collectıon of 18 Smrtıs)

—C by Kulamanıśukla NW 164

आङ्गिरसऋचः Rks utılısed ın Pratyangırākalpa MD 7927 (col)

आङ्गिरसकल्प (or Angırahkalpa) on wıtchcraft, ın a dıalogue between Angıras and Pıppalāda L 4046 (ın 828 ślokas) RASB VII ı 6061 Compare Āsurīkalpa

आङ्गिरसश्री veda Adyar II App ıb. Adyar D I 562 563

अङ्गिरोदिग्बन्धन mantra MD 5851.

अङ्गिरोमन्त्र (अथर्वणशीर्षान्तर्गत) Adyar II p 230 a

अङ्गुत्तरनिकाय Bud Pālı canon, also called sometımes Ekuttaranıkāya, 4th Dıvısıon of the Suttapıtaka, consıstıng of 11 Nıpātas and 9557 Suttas, arranged ın numberwıse lısts, one, two & so on upto eleven, quotes the Pārāyana, hence a late compılatıon

The Ekottarāgama in Chınese has dıfference

For other quotatıons ın ıt, see edn. *PTS* V Intro p ıx, fr 3, 4

Cabaton II 77-85 90 (10th sectıon) Colombo I 73 388 (8th nıpāta) 1761-3. Cop p 28 IO Pālı 1 II (13-15) 29

—C atthakathā Manorathapūranī by Buddhaghosa Colombo I 91-92 (ınc). IO Pālı 30 31 (I 1-3)

Edn *PTS* ın 6 Vols 1885-1900 C. *ıbıd* 1924-36 ın 3 Vols Englısh Translatıon *ıbıd* 5 Vols 1932-1936

—CC by Sumedhathera Colombo I 111

"Anguttara attakathā" q ın the exegesıs to the Jātaka, see **Jātaka** edn Fousboll, VI I 131

—C tıkā by Candagomı, evıdently of Ceylon Gandhavamsa, p 71 Sāsanavamsadīpa V 1201

—C navatīkā by Sārīputta Gandhavamsa p 71

अङ्गुरिपाद् Bud

—Pındikrama (?) JBORS XXI ı p 36

अङ्गुलसप्तति Jaın Mathematıcs etc 70 verses ın Prākrt By Munıcandrasūrı Chanı 243 3656 Jaınagranthāvalī p 143

Edn *Ātmakamala Jaın Lıbrary Serıes* 3 Mahāvīra Jaın Sabhā, Cambay, 1918

—C avacūrı Jaınagranthāvalī p 143

—C bālāvabodha Chanı 2972

अङ्गुलादिमाननिर्णय measurement with Angula as standard ın the constructıon of sacrıfıcıal altars MT. 911b (ınc)

—C an ibid

अङ्गुलिमालपिटक given in a list of "heretical" works in the Samantapasādikā on the Vinayapitaka *PTS* Pt II p 742, line 29

अङ्गुलिमालसुत्त from the Majjhimanikāya II 4 6 Cabaton Il 320 IV (with a gloss) Colombo I 191 120 121

—पद (अनुक्रमणी) an arrangement of the words of the Ang Sutta Colombo I 118

अङ्गुलिमालीयसूत्र Bud AMG II p 261 AR XX p 457 Kanjur Kyoto II 879 Nanjio 434

अङ्गुलिविचारसप्ततिकासूत्र on the Jain system of linear measurements, in Māgadhī. Chani 3229 (Angulavicāra) L 2637

अङ्गुलीनिर्णय kāvya story of the ring in the Rāmāyana Adyar

अङ्गुलीयाङ्क (from the Āścaryacūdāmani?) Muringot Nambiyar 24 Putuvamana mana 1b

अङ्गुष्ठोपनिषत् Mad Uni RKS 452

अचण्णाचार्य

—Krsnarājasārvabhaumatriśatī Mysore 7

—Krsnarājāstottaratriśatī Mysore 7-8

Panegyrics on one of the Krsnarāyas of Mysore, 10th king Dodda Krsnarāya, AD 1713-31 or the 12th Immadi Krsnarāya II, AD 1734-66 or the 16th Mummadi Krsnarāya III, AD 1799-1868

Compare MD 11336, a Krsnarājastotra and Adyar II p 4, four different eulogies on a Krsnarāja of Mysore by four other poets

अचरशिवादिप्रतिष्ठाविधि by Śankara Bhatta, son of Nārāyana Bhatta, part of his Dharmadvaitanirnaya Mithilā I 2

अचल poet known from anthologies, an an verse (*Śp* 176) praises him along with Abhinanda and Kālidāsa For his verses see· *Kvs* 320 *Padyaracanā* p 64 (same as *Sp* 3803) *Sp* 784 3564. 3803 *Skm* pp 63 64 100 237. *Smv* pp 70 72 201

Besides these verses found as Acala's there are verses found as *Acaladāsa's Acalasimha's* and *Acalanrsimha's*; all these seem to refer to one and the same poet, for, *Kvs* 320, Acala's is Acaladāsa's in *Skm*, *Śp* 784 and 3564 Acala's are found as Acalasimha's in *Skm*

Similarly *Acalarudra* in Caturbhuja's anthology, Rasakalpadruma, (Alwar 1067 Extr 225 p 79) can also be identified with this Acala, for, the verse given here as Acalarudra's is given as Acala's in *Śp* and *Padyāvalī*

Pracaladāsa and Pracalasimha, Auf I 384a are mistakes for this Acaladāsa and Acalasimha

See also *Skm* pp 92 (Acalanrsimha) 260 261 269 270 271 273 275. (Acalasimha) See also *Kvs* Intro. pp 18-19 and *Skm* Intro p 37

अचलकल्प Bud AMG II p 297 AR XX p 494

अचलक्रमद्वय Bud by Vanaratna JBORS. XXI i p 41

अचलचक्र Bud Cordier III p 192

अचलद or अचल (?) For two verses of his on Bharata, the a of the Nātya śāstra, see *Ind Ant* X p 167, Inscription of 8th cent A D Did Acala write a treatise on Nātya following Bharata?

अचलदास see above under Acala

अचलदीक्षित guru of Bhāskaradīksita (Rudrapaddhati RASB II 783), who was son of Rāmakrsnadīksita

'अचलदूतधारणोगुह्यकल्प' Bud Nanjio 1426

अचलदेवताप्रतिष्ठा Mithilā

अचलद्विवेद one of the three sons of Vatsarāja, son of Govinda (? Śānkhāyanamahā-

vratabhāsya), son of Laksmidhara, son of Ananta, one of the four sons of Dhārıgadeva or Dhārıngadeva of the Madodas, a famıly of Nāgara Vādava Brāhmanas of Vrddhanagara (Vadnagar) or Ānandapura Alwar Extr 291 323 IO 1580-83 Accordıng to Alwar, Extr 291, wrote the Āhnıkadīpaka ın A D 1443, and accordıng to Alwar Extr 323, wrote the Nırnayadīpaka ın A D 1518 How ıs there such a long ınterval between these two dates?

Also called Bhāgavateya, see IO 1582

Pupıl of Bhatta Vınāyaka of Vrddhanagara (Kausītakı Brāhmana Bhāsya, more correctly Śānkhāyana)

—Āhnıkadīpaka (Śānkhāyana Āhnıka ıs the same as thıs) Alwar 291

—Nırnayadipaka Adyar I p 114b Alwar 323 Bıkaner 2463 BORI 189 of 1184-7 5 of 1907-15 IM 5870

Ptd Nadıad 1897 Br Mu Ptd Bks 1892-1906 15

—Mahārudrapaddhatı accordıng to Rgveda, Śākalaśākhā Alwar 337 Dāhılaksmī XXXVII 2 (Mahārudravıdhāna)

अचलधारणी Bud AMG II p 326 AR XX p 527 Lalau p 86

अचलनिबन्ध dh B III 66 Is ıt any of the works of Acaladvıvedın noted above?

अचलनृसिंह see above under Acala

अचलप्रतिष्ठाविधि an PUL 1 p 77

अचलमहाक्रोधराजसंकल्प Bud AMG II p 308 AR XX p 507

अचलमहागुह्यतन्त्र Bud AMG II. p 297 AR XX p 495

अचल मिश्र or **आचार्य**

—Jyotırvıda (?) śrngāra ȷy B. IV 138

—Sıddhāntasamgraha ȷy. Oudh. IX 8.

अचलमूर्तिप्रतिष्ठा by Vyāsa, found ın Lınga and Agnı Purānas CPB 12

अचलमेरुपूजा Jaın Dıg Peters VI p 131

अचलरुद्र See above under Acala The verse gıven as Acalarudra's ın Caturbhuȷa's Rasakalpadruma (Alwar 1067 Extr 225) ıs Acala's ın *Śp* and *Padyāvalī*, Pānını's in *Skm* an ın *Kvs* and absent from *Shbv*

अचलशिवलिङ्गप्रतिष्ठाप्रयोग Dacca 407 I

अचलशिवलिङ्गप्रतिष्ठामन्त्र Dacca 2183 A

अचलसप्तमी from the Vıatārka of Śankara Bhatta Lz 535

अचलसप्तमीव्रतकथा paur Ben 56 Kotah 671 (Acalāsaptamīvratakathā) See Venk edn ch 53 pp 419–420

अचलसप्तमीव्रतमाहात्म्य from the Bhavısyottarapurāna Steın 207 See Venk edn ch 53 pp 419–420

अचलसाधन Bud by Prabhākarakīrtı Cordıer III p 13

अचलसिंह see above under Acala

अचलसिंह or **सिंहाचल** Bud Nāmasangītısādhana Cordıer II p 281

अचलाचार्य

—Jatāpatala PUL I p 6 see BRRAS 490 Edn Dr Thıbaut, Leıpzıg, 1870

In Thıbaut's edn, BBRAS 490 and PUL I p 6, the ms has a verse ın the end ascrıbıng the text to one Acala; in other mss, wıthout the last verse, thıs text on Jatā ıs ascrıbed to Hayagrīva and ıs accompanıed by an an C See BBRAS 489 L 1234 W p 95. 96

In the PUL ms howevеı, the reference to Hayagrīva as the author ıs absent

" अथ प्रकार उत्तमोऽनादिश्चेति सर्वेषामाचार्याणा मतम् ।
इदं जटापाठ-॥ इति श्री अचलाचार्यकृत जटापटलं समाप्तम् ।

Cf Dr Thıbaut's edn. and BBRAS. 490

In BBRAS 490, the verse does not have a reading mentioning Acala: महत्तमानुस्मरताज्चलेन। Thibaut and PUL read —ताचलेन।

TCD 34 J same text with C and without the additional verse, is ascribed in the colophon to Vyādi, so also in Cs I. 35 and 37, where, however, the name Vikrtivallī is given to the text

See also CLB I p 27 No 49 Jaṭāpaṭala with C by Hayagrīva MD 958 and 959 The text of MD 958 has the additional verse, but has a reading available neither in Thibaut's edn, nor in the other mss, BBRAS 490 and PUL I p 6 It reads महत्तमान् सुस्मरता च देनम्। BORI. 65 of A 1881-82, text same, C different and text called Vikrtilaksana and ascribed to Vyādi BORI 15 of 1879-80, text and C same, except for a little omission in the end, the colophon gives Hayagrīva as the author

The name of the a Acala is entirely dependent on this verse which has so many confusing readings

अचलाभिसमयसुरताभिधान Bud by Vanaratna Cordier III p 192

अचल उपाध्याय or शर्मन्

-Vākyavāda Dāhilaksmī XII 13 Mithilā

In K 158 alone, this work is entered as that of Śiromani i e, Raghunātha, which perhaps led Aufrecht to assign to Acala a C on Raghunātha's Vākyavāda. L 1940 and 1692 (Mūla) and MT 1395 (called Ekavākyavicāra) are identical texts It is on this text that Hariyaśas has commented

-Śābdavicāra or Dhātvarthavāda Alwar 728 MD 1521 Stein 48 263

Acalopādhyāyatippani, Mysore I p. 370, is the same text, the name 'Acalopādhyāyatippani' occurs in the colophon.

Mithilā Two more mss in Mithilā are given as Śābdabodhaprakriyā and Śābdabodhanirūpana by Acala

Cf IO Ptd Bks 1938 p 20 Acalaśarman, Prathamāntamukhyaviśesyaśābdabodhavicāra

—Vādārtha navyanyāya Dāhilakṣmī 79

Acala and Macala belonged to Mangraunī in Darbhanga, Mithila, and were contemporaries of Sacala, son of Raghudevamiśra (18th cent) (See Intro (p 3) to the Vidyākarasahasraka, *Allahabad University Publications, Sanskrit Series* II)

अचलेश्वरभट्ट

—Jalandharastotra Jodhpur 983

[अचित्तदेव or अचिन्तदेव poet *Sbhv* Mistake for Arcitadeva *Sbhv* 142-3 3501]

अचिन्त्यक्रमोपदेश Bud by Kuddālīpāda Cordier II p 213 JBORS XXI i p 30 (Aci advaya kra)

अचिन्त्यपरिभावना Bud by Rāhula Cordier II. p 241

अचिन्त्यपूजाविधि Bud Cordier II p 310

अचिन्त्यप्रभास(बोधिसत्त्व)निर्देशसूत्र or नामधर्मपर्याय Bud. Sūtra AMG II p 235 AR XX p 430. Nanjio 396

अचिन्त्यबुद्धविषयनिर्देश Bud Sūtra AMG II p 217 AR XX. p 411. JA 1927 Oct-Dec p. 255 Nanjio 23 (35) 46

अचिन्त्यमहामुद्रा Bud by Tailikapāda Cordier III. p 108

अचिन्त्य(राज)सूत्रनाममहायानसूत्र Bud Lalau p 65. Same as next?

अचिन्त्यराजा Bud AMG II p 272 AR XX. p 468.

अचिन्त्यस्तव Bud by Nāgārjuna Cordier II. p. 6

Text ptd *IHQ*. VIII pp 689-693.

अचिन्त्याह्वयागम Kavindrācārya 1471

अचेतनत्वहरदान dh Adyar I p 100a

अच्चंकारिभट्टाकथा Jaıngranthāvali p 247 Pattan p 378

अच्चण्णाध्वरिन् an *alıas* of Naraharıdiksıta of Kaundınyagotra and of Vellınkya or Vellankı famıly, father of Sitārāma (Taıttırīyopanısad vyā — Āgamāmrta MD 514 and Śaktıtrayāstaka vyā Āgamārnava—MD 11440)

अच्युत
—Saṁyamasatkrtı yoga Baroda 314

अच्युत an astrologer of Serfojı's tıme , collaborator ın Navagrahapadānı TD 11705

अच्युत
—Yudhısthıravıjayavyākhyā — Vıjayadarśıkā MT 3007 Trav Unı. 639 B 6066 A Trıv Ad Rep 1103, App B, 158

अच्युत a devotee of Vısnu
—Karanottama wıth C jyo MT 663 a (text and C) 663 b (text) TCD 697 B (wıth C) Trıppunıttura 1, 1047

अच्युत poet eulogısed by Abhırāmakāmāksi ın hıs Abhınavarāmābhyudaya MT 3489

अच्युत a Kerala brāhmana
—Devakerala or Keralajyotısa or Candrakalānādi or Candranādi jyo Adyar II p 59a MD 13775–13779 MT 853a 3322 4056 Mentıons three works of old, God Nārāyana's Jyautısasamhıtā, Brhaspatı's Jātakaskandha and Bhārgavamata, Acyuta's work ıs based on the last

अच्युत mınıster of Śıvasımha or Śıvasıddha of Mıthılā (*C* mıd 15th cent AD ; see IO I, p 875) , father of Manodhara *alıas* Ratnapānı (C on Kāvyaprakāśa called Kāvyadarpana) and grandfather of Ravıpānı(Kāvyaprakāśatikā-Madhumati) MT 1676 Peters. III. 333

अच्युत poet. *Kvs* 413 *Śp* 1108 1185

अच्युत
—Krsnaśataka stotra Cabaton I 677. Parıs (D 249)

अच्युत
—Ākāśaśataka Ptd Br. Mus Ptd Bks. 1892 1906 16

अच्युत
—Guruvaraprārthanāpañcaratnastotra *Brhatstotraratnākara*, p 299.

अच्युत also called Bhattācārya Acyuta and Mıhırācārya Acyuta , son of Sāgara, son of Vāmana, of the Gautama gotra In hıs Bhāsvatikaranatikā, gives calculatıons for A D 1505 and 1534 (IO 2918)
— Bhāvārthamañjari, C on the Jātakapaddhatı of Śripatı Hpr III 101 RASB 3950
—Bhāsvatiratnamālā, C. on the Bhāsvatikarana of Śatānanda. IO 2918.

अच्युत son of Dharanı Gonıga, son of Mahādeva, son of Soma, son of Harı, of the famıly of mınıster Nādıga, a Nāgara
—Rasasamgrahasıddhānta m e d. W. p 299

अच्युत
—Uparāgakrıyākrama Trav. Uni 404A. 404B

अच्युत उपाध्याय
—Amarakośatikā, Vyākhyāpradipa BBRAS 109. IO I p 279b IO 986–7 See also Colebrooke, Essays III p 51

[अच्युतकृष्ण
—Saundaryalaharivyākhyā Adyar I 178a] But the C ıs ıdentıcal wıth Kaıvalyāśrama's Saubhāgyavardhani on the Saundaryalahari

अच्युतकृष्णतीर्थ a guru of Mallaśāstrın (Sandhyādarpanavıvarana, MT 2311)

अच्युतकृष्णानन्दतीर्थ pupıl of Svayamprakāśānanda Tırtha, Sarvajña and Advaıtānanda Sarasvati , lıved ın South Indıa about 200 years ago

—Kathopanisadbhāsyatīkā Mysore I p 428

—Chāndogyōpanisadvivarana Rice 52 Is it Chān Up *Bāhsya* vivarana?

—Taittirīyopanisadbhāsyavyākhyā-Vanamālā CLB I p 66 Mysore I p 433 Edn *Vānī Vilās Press*

—Brahmasūtrabhāsya Bhāmatī vyākhyā-Bhāvadīpikā Adyar II p 136b

—Brahmasūtrabhāsya Ratnaprabhā vyākhyāna Adyar II p 135b MT 2782 Up Br Mutt 132 (inc) 414 Ptd *Chowkhamba*

—Mānamālā Adv tract in 46 verses giving briefly the scope of the 6 pramānas Adyar II p 148b

—Siddhāntaleśasangrahavyākhyā-Krsnālamkāra Ptd *Advaitamañjarī Ser Kumbhakonam, Vizianagaram Skt Ser* 1

अच्युतचक्रवर्त्तिन् son of Haridāsa Tarkācārya *C* 1500 AD

—Dāyabhāgavyākhyā-Siddhāntakumudacandrikā IO 1514 1515 Dacca 3261 Mithilā I 205 RASB. III. 2376

—Śrāddhavivekatippanī, mentioned in his Dāyabhāgatīkā, IO 1514

—Hāralatātīkā-Sandarbhasūtikā Dacca 4652 IO 1753 SSPC I dh 100.

Acyutānandacakravarttin of IO 1515 and Acyutacakravarttin of IO 1514 are evidently the same though the beginnings of IO 1514 and 1515 differ

अच्युतचरित kāvya in 15 cantos, by Gangādāsa Mentioned by him in his own Chandomañjarī (*Cal Skt Series* XIV 1935) in Chs I and II and at the end

अच्युत ठक्कुर maternal grandfather of Raghudeva (Virudāvalī) Oxf 133a

अच्युतधीर son of Janārdana and grandson of Puskara

–Bhāvadīpikā yoga Hpr IV 201

अच्युतपारम्यस्तोत्र by Vīrarāghava Oudh. 1877, 56

अच्युतप्पिषारडि of Tirukkantiyūr, teacher of Nārāyanabhattatiri of Malabar (Prakriyāsarvasva etc)

—Vyākaranapraveśaka Baroda 7879(a) GD 809

Edn *Cochin Skt Ser 2*

अच्युतप्रेक्षाचार्य Guru of Anandatīrtha Bhr. p 202

अच्युतमुनि cites Madhusūdanasarasvatī and his Siddhāntabindu

—Advaitanirnaya MT 2264

अच्युतयति disciple of Madhusūdana

—Sītārāmāstakastotra Ptd in the *Bṛhatstotraratnākara*, p 276

—Hanumadastaka IO Ptd Bks 1938 p 24

अच्युतराम maternal grandfather of Venkaṭa (Prapañcadarpana, MT 2838)

अच्युतरामकृष्णाख्या stotra by Śrīdhara Trav Uni 2890 I

अच्युतराय मोडक son of Nārāyana and Annapūrnā; pupil of Sasti Nārāyana (in Vedānta), who was pupil of Advaita Saccidānandendra Sarasvatī, initiated into Śivabhakti by Mahādeva, mentions another Guru, Raghūttamācārya in his Prārabdhadhvāntasamhrti, wrote his Bhāgīrathicampū in AD 1814; completed his C on his own Sāhityasāra at Pañcavatī in AD 1831, completed his Prārabdhadhvāntasamhrti at the same place in AD 1819, completed his Mahārthamañjarī at the same place in AD. 1825

—Akalpitacidambarīstotra on Laksmī? Q. in his Sāhityasāravyākhyā, *N S Press* Edn. of 1906, p 312

—Acyutaśataka, more correctly Nītiśatapatra See below.

—Advaitajalajāta Appears to have been written in collaboration with Pāndu–

ranga, son of his Guru, Nārāyana, ref to as his work in his Prārabdhadhvāntasamhrti and as Pānduranga's in Bh 173 and Mīm Vid 144 See below under Rāmagītācandrikā also

—Advaitarājyalaksmī, a C on the Śankaravijayasāra or Śankaradigvijaya, ascribed to Mādhavācārya or Vidyāranya Ms with Bhai Sankar Shukla, Borsad, Kaira Dt, also N S Press 175 B II 134 (Auf I pp 5b and 684b) and Adyar Extracts from it are given in the *Ānandāśrama* Edn (No XXII) of the Śankaradigvijaya

—Advaitavidyāvinoda Nasik XXX 12

—Advaitādhikaiānacintāmanimālā with C prakāśa Mim Vid 141 Q also in his C on the Jīvanmuktiviveka, *Ānandāśrama* Edn pp 336 351

—Advaitāmrtamañjarī with C (in Āryās) Q in his own Sāhityasāravyākhyā pp 283, 335, 373, 386, 390, 391, 392, 403, 415, 418, 437, 452, 461, 512, 524, and in his C on the Jīvanmuktiviveka, *Ānandāśrama* Edn, p 52

Advaitamañjarī, Ratimukula, and and Ratinītimukula, BL 91 92 (Auf II p. 2b), identical with Advaitāmrtamañjarī. See Sāhityasāravyākhyā pp 381, 445–450

—Avaidikamatatiraskāra Khuperkar II 1 This is also mentioned by him in his Prārabdhadhvāntasamhrti, where it is said to have another name also, Śāktaśāsana

—Īśadeśikavivecanamañjarī Completed in A D 1835 (?) Mīm Vid 340

—Krsnalīlāmrta kāvya, q. in his Sāhityasāravyākhyā, pp 139, 288, 384, 397, 409, 419, 453, 456, 518, 524 (Ptd with his own C. See *Ori Bk Agency Cat.* Poona)

—Gītasītāpati (like the Gītagovinda). Q in his Sāhityasāravyākhyā pp 384, 458

—Godālaharī with C Ptd *Ganapata Krsnāji Press*, Bombay 1869

—Jīvanmuktivivekavyākhyā - Pūrnānandendukaumudī Ptd *Ānandāśrama* 20

—Drśyavisayatākhandana adv Baroda 12378

—Nirañjanamañjarī, śāntarasakāvya Q in his Sāhityasāravyākhyā, p 19

—Nītiśatapatra (sometimes referred to also as Acyutaśataka) Q in his Sāhityasāravyākhyā, pp 293, 307, 370, 386, 389, 392, 400, 444, 456 For mss See Harshe 119 and IO 7225 Noted as ptd in the IO Ptd Bk Cat 1938 p 25

—Pañcadaśīvyākhyā — Pūrnānandendukaumudī Ptd Poona 1895

—Prārabdhadhvāntasamhrti Mysore I. p 438 Finished in AD 1819 at Pañcavatī

—Bodhaikyasiddhi with C called Advaitātmabodha Baroda 253 Also q in his C on the Jīvanmuktiviveka, pp 216 353

—Bhāgīrathīcampū Ptd *Grantharatnamālā* II, III 1888-9 For a ms see BBRAS 1252 Written in 1814 A D.

—Bhāminīvilāsavyākhyā — Pranayaprakāśa Ptd *N S Press*

[—Matopanyāsa, BBRAS 1160 is only part of Ch IV of the Sāhityasāra]

—Mahāvākyārthamañjarī Adyar II. p 148a

—Rāmagītācandrikā BORI 62 of 1907-15 Written in collaboration with his Guruputra Pānduranga, See above under Advaitajalajāta also.

—Visnupadalaksanā including Visnupade ślokapañcavimśati Ujjain (latest additions)

—Vedāntāmrtacidratnacasaka with C. Āmoda B IV 96 Baroda 322. Jodhpur 1690

—Sāhityasāra with C Edn *N S Press* 1906

—Saubhyāgyakalpadruma on Stridharma CLB 1903 Same as the work in Kane's *HDL* I p 666 b

—Herambacaranāmrtalahari or Ganeśalahari stotra BISM फि 932 फि 1801 फि 2036

अच्युतरायाभ्युदय mahākāvya in 12 cantos on Acyutarāya of Vijayanagar, A D 1529-30 to 1542-3 By Rājanātha Dindima, son of Arunagirinātha

Adyar II p 2a Burnell 156b GD 1674 MD 11451 12735 (fr) MT 4243c Mysore I p 241 (11 cantos) Oppert 1375 1734 II 2710 TD. 4216 4217 4218 (10 cantos) 4219 Trav Uni 4530 (wants beg) Viśvabhāratī 2177

Edn *Vānī Vilās* cantos 1-6 with a C, rest ptd serially in the *Adyar Library Bulletin* 1941-1943

For Vyāsatīrtha and Vallabhācārya at the court of Acyutarāya, see Annual Rep on S I Epi 1923, pt 2 para 84.

अच्युतलीला a Yamakakāvya by Vāsudeva, son of Gopālī and Maharsi MT. 3060 (d). 3607 (d)

अच्युतशतक another name of the Nītiśatapatra of Acyutarāya Modak See above

अच्युतशतक stotra in hundred Prākrt verses by Venkatanātha Vedāntadeśika

Adyar I p 178 a (4 mss) GD 1144 A IO 7048 MD 9816 9817 9818 (fr) 10487 (inc) MT 366 (g) Mysore I p. 209 (3 mss)

Ptd many times with glosses (See IO Ptd Bks 1938. pp. 25-6)

अच्युतस्तव stotra IM 7123

अच्युताख्या रूपावली by Krsnakavi. Ptd Satara 1872 IO Ptd Bks 1938. p 25

अच्युतानन्द

—Bhagavadgītātīkā CPB. 3495

अच्युतानन्द pupil of Indravana and Ānandagiri

—Ekādaśīnirnayavyākhyā, a C on the 3 verses of Sureśvara and the 3 verses of Śankara on Ekādaśī MT 3395 (a) Rice 82 (Auf I 5b), Ekādaśīmāhātmya ascribed to Acyutakrsnānanda is probably identical with this

अच्युतानन्द

—Ānandalaharītīkā Ptd IO Ptd Bks. 1938 p 94

अच्युतानन्दगिरि

—Nīrājana. stotra Bikaner 6304.

अच्युतानन्दगोस्वामिन् Caitanya sect Son of Advaita.

—Utkanthāmanimālikā

—Gauragadādharāstaka Two works and not only one work with two names as Peterson (Alwar 1558) or Auf (II 186a and 190b) thinks

Alwar 1558 Extr 379 MT 3053 (a-64) the Gauragadādharāstaka (also called Prabhorastaka)

—Yugalāstaka Varendra 1091.

अच्युतानन्दशर्मन्

—Jātakakaumudī jyo Skt. Coll Ben. 1906, p 4

अच्युताश्रम (?)

—Rāmārcanacandrikā ? K 50 Is this Ānandavana's Rāmārcanacandrikā ?

—Viśveśvarīpaddhati Baroda 12548 CPB 5203 K 192

Is there a confusion here between Viśveśvara's Yatidharmasangraha or Paddhati and Acyutāśrama's Samnyāsidharmasangraha or Paddhati mentioned below ?

अच्युताश्रम

—Pramānaratna Bikaner 8956

अच्युताश्रम Pupil of Cidānandāśrama or Paramānandāśrama (BBRAS 1154)

—Acyutāśramapaddhati or Samnyāsidharmasangraha Q Yatidharmasamuccaya Baroda 1940 120507 Bomb Uni 1186 (Samnyāsapaddhati

and Saṃnyāsyantyeṣṭipaddhatı) Hall p 141 MT 1736 (ınc)

—Rāmanāmamāhātmya Alwaı 1595 Extr 400 BBRAS 1154 (ınc) BORI 54 of 1916-18 (Nāmasudhā ıs ıdentıcal wıth thıs work) IO 3720 MD 17876 Q Śrīdharācārya and Smṛtısamuccaya

Acyutāśrama quotes the Kālanırṇayadīpıkā of Rāmacandra, wrıtten before 1450 A D

अच्युताश्रमपद्धति called also **संन्यासिधर्मसंग्रह.**
Hall p 141 Kavīndrācārya 1312 MT 1736 (ınc)

अच्युताश्रमभिक्षु
—Svaprakāśapradīpıkā SB 409

अच्युताश्रमस्वामिन्
—Pañcadevastotra
—Bhedabhangābhıdhastotra
—Harıharādvaıtastotra
IO Ptd Bks. 1938 p 26

अच्युताश्रमिन्
—Vedāntasangraha MT 2213 (c)

अच्युताश्रय (श्रम?) Guru of Jagajjīvana, a of Brahmānandaprakāśıkā on the Br Sūtras. Nasık VI I

अच्युताष्टक An Adyar Amerıca 1827 Anandāśrama 6971(1) CPB 13 Rajapur 88 Trav Unı 3316c Varendra 1040.

अच्युताष्टक stotra ascrıbed to Śankarācārya One of the followıng two stotras
Adyar I pp 197b 223a AK 107 AS p 2 Bıkaner 6026 BISM. 253/29 BORI 262 of 1895-98 107 of 1891-95 593 of Vıś (ı) DAVCL 5024 Fırenze 434 IM 7488 11251 MT 7061 Pet 726 Peters VI 262 Poona 593.

अच्युताष्टक stotra ascrıbed to Śankarācārya Begıns अच्युतं केशव रामनारायणम् *Vāṇī Vılās* Edn *Śankara's Works*, Vol 18 pp 39-41, *Bṛhatstotraratnākara*, *N S Press* 2nd Edn pp 144-5
IO 7049 Skt Coll Ben. 1918-30, p. 55.

अच्युताष्टक Stotra ascrıbed to Śankarācārya. Begıns अच्युताच्युतहरे परमात्मन्
Ptd pp 377-8, *Śankara's Works*, Vol IV, Ashtekar & Co Poona
Ptd ın the *Bṛhatstotraratnākara*, and the *Bṛhatstotramuktāhāra* pt 1 pp 110-1.

अच्युतेन्द्राभ्युदय kāvya on the life of Kıng Acyutappa Nāyak of Tanjore (1561-1614), by Śrīśaılam Śatamakha Caturāmnāya Kumāra Tātayārya, the kıng's Guru ın Vaısṇavısm
Mentıoned ın Kumāratātayāryavaıbhavaprakāśıkā by Kumāratātayārya's son Pātrācārya Venkatācārya, ptd Kumbakonam
Ascrıbed to hıs patron Raghunātha Nāyak, son of Acyutappa Nāyak ın the Sangītasudhā, I Intro, 62–63, and the Sāhıtyaratnākara, VI 36
See *Proceed All-Indıa Orı Conf.* Tırupatı pp 181-2

अच्युतोत्तर a kāvya by Rāmaśarman, replete wıth verbal feats and the use of rare and numerous verbs
ref to by Bhāmaha ın hıs K.A. II 19. *Ibıd* II 58 is a q from Rāmaśarman.
—(Ukthıśastra) Ujjaın I p 17

अच्छावाकपर्याय
PUL I p 37

अच्छावाकप्रयोग Adyar Ānandāśrama 7787 AS p 2 (ınc) BORI 387 of 1883-84 BP 287 Gough p 30 (otherwıse known as Dvādaśāhaprayoga) IM 2261 2358 5288 9982 9983 10405 K 4 Nasık II 235 Peters II 168 PUL I p 37 (Nos 40 42 and 43, the three dıfferent) RASB II 1463 (jyotıṣṭoma). SB 19. TA 2515 Trav Unı 7196-7397
—for Agnıṣṭoma Adyar I p 62b. (Atırātra Acchāvāka part of Agniṣṭoma, Saptahotṛprayoga also) Baroda 8871 10375c (for Agnıṣṭoma and Vājapeya) Rgb 54.

—for Aptoryāma Trav Unı 7195

—for Dvādaśāha L 702 SB 19

—foı Saptasomasamsthā, from Jagannāthadiksıta's Hautramañjarī Baroda 11048

—Āpast Burnell 24b

—Āśval Burnell 24b 25a TD 2392 (Acchāvāka Śastram) TD 2496 (Āśval Atyagnıstoma) 2497 2498-2501 2536 (Āśval Atırātra)

—Baudh TD 2364

—Śānkh by Dvıvedı Raghunātha Bhatta, son of Dvıvedı Laksmīdhara Part of the author's Śānkhāyanaśrautasūtraprayoga W p 30

—by Raghunātha Ayācıta, son of Rudrabhatta Ayācıta Cs I 332 L 702 NP V 150 RASB II 1462 SB I9

अच्छावाकमन्त्र Cs I 634

अच्छावाकशास्त्र Peters IV 2 (Extr) Ujjaın I p 12 (2 mss) W p 30

अच्छावाकशास्त्रक्लृप्ति for the Aptoryāma Baroda 7074k

अच्छावाकस्य अतिरात्रविशेष prayoga Cabaton I 169 (i)

अच्छावाकस्य आज्य W p 30

अच्छावाकादिप्रयोग DAVCL 6875 Vıśvabhāratī 2801b (fr)

अच्छिद्रप्रश्न The VII Praśna of the III Astaka of the Taıtt Brāhmana so-called because ıt speaks of Prāyaścıttas to make up for the short-comıngs ın a Yajña Adyar

अच्छिद्राश्वमेध The VII, VIII and IX Praśnas of the Taıtt Brāhmaṇa. MD 15889 Oppert 1735 II 5656

अच्छिन्नभास्कर by Kalānnadeva BORI 715 of 1895-1902

अजडप्रमातृसिद्धि Kash śaıvısm One of the three 'Sıddhıs' of Utpaladeva; unlıke the two other Sıddhıs, does not have a C. by a hımself.

BORI 433 434 435-all of 1875-76. Cabaton I, 166, ıı Ramsıngh 1478. Report XXVII

Edn *Kashmır Texts* XXXIV

—C Vımarśınī Q ın Mahārthamañjarīparımala *TSS* 66, p 138

अजदान according to Yv Oudh XVI 88 (3 mss)

अजन्त gr Oppert II 6

अजन्तहलन्तशब्दाः gr TD 5922

अजपा, अजपाकल्प, अजपागायत्री, अजपागायत्रीकल्प, अजपागायत्रीपद्धति, अजपागायत्रीमन्त्र, अजपागायत्रीविधान, अजपागायत्रीविधि, अजपागायत्रीस्तोत्र, अजपाजप, अजपाजपमन्त्र, अजपापद्धति, अजपामन्त्र, अजपाविधान, अजपाविधि, अजपासाधन, अजपास्तोत्र, अजपास्तोत्रविधि.

All these names refer to the same subject of 'Ajapā', the un-artıculate repeatıng of the Ajapāmantra (Haṁsa mantra Aham sah), whıch ıs a hıgh form of Advaıtıc Upāsanā The texts deal wıth the same mantra but differ, some slıghtly and some more

अजपा Śakti 123 Waı 196

अजपागायत्री Adyar II p 212b (5 mss) Anandāśrama 8319 BORI 493 of 1883-84. 100c of 1895-98 Br Mus 58(n) Burnell 201b Jodhpur 854 (Sacıtra). Jodīya I 1 Kotah 1022 Mad Uni RKS 77 MD 5852-52 14866 Peters VI 100 Śg II 209 Trav Uni 3508 I. Ujjaın II p 64 (from Hamsarahasya)

Ptd wıth Englısh and Marathı versıons, Bombay 1888. IO Ptd Bks 1938 p 64

अजपागायत्रीकल्प or अजपाकल्प MD 7732 MT 2624(a) PUL I p 114

अजपागायत्रीजप or अजपाजप Amerıca 4403. Bomb Unı 958 DAVCL 4816 Lz. 614. Nasik II 203 227

अजपागायत्रीजपविधान or अ गा विधान or अ. ज विधान (or विधि) or अ विधान (or विधि)

Adyar Allahabad 109 176. Amerıca 4402. 4404 Anandāśrama 2700. 4334

4913 4921 5274 Bharatpur XI 2 XVI 283 BISM 142/25 Bomb Uni 959 CPB 15 IM 6962 Jodhpur 855 MD 7733 14174 14693 MT 1777(b) (fol 16a-20a) 2831 (w) Rajapur 950 RASB V 4179 (iii) Śg II 210 Skt Coll Ben 1897-1901, p 69 Śrngeri 246 Trav Uni 5961c (Aj vidhyādi) Ujjain I p 65 fn p. 73 (2 mss)

अजपागायत्रीनिवेदन or अ जप नि Ānandāśrama 3512 4977 BISM 44/25

अजपागायत्रीपद्धति or अजपापद्धति RASB VIII B 6521, 6522 Skt Coll Ben 1918-30, p 38 Trav Uni 7384

अजपागायत्रीमन्त्र or अ मन्त्र Adyar II pp 212b 213a Allahabad 99 America 1828 Ānandāśrama 6387 6388 CPB 16 GD 1164(w) IO 6163(i) 8022 (Satśata, Saṭsahasra and Ekasahasra). MD 5860-62 Nasik II 461 Viśva-bhāratī 1887 (with a Ganapati picture)

अजपागायत्रीस्तोत्र or स्तव or अ स्तोत्र or स्तव America 1829 Ānandāśrama 2610 Cs V 2 (A verse of Śankara is part of this text) Haug 46 Mysore I p 198. Ramsingh 1091 1135 1396 1408 1460

अजपागायत्री from Hamsarahasya Ujjain II p 64
—by Mahādeva Udaipur B 136, 402 403 209, 18
—by Śankarapurī CPB 14

अजपागायत्रीपुरश्चरणपद्धति ascribed to Śankarā-cārya America 3576 Hall p 12

अजपागायत्रीविधान from the Tantrasudhāsāgara Stein 132

अजपागायत्रीस्तोत्र from the Yogavāsistha BORI 638 of 1895-1902

अजपाजपक्रम mantra Adyar.

अजपाजपक्रम from the Kulamūlāvatāra of Śankarācārya RASB. VIII B 6520.

अजपाजपसङ्कल्प BISM. 506/7

अजपातन्त्रे दत्तात्रेयस्तोत्र Stein 227 (2 mss.).

अजपादिमन्त्रानुष्ठानविधि Trav Uni 1201 D

अजपापूजाविधि Cs V 1 (inc)

अजपामन्त्रविधान by Kāśīnāthabhatta America 4371

अजपामन्त्रसमर्पण mantra Q in the Sarva-darśanasangraha *Ānandāśrama* edn pp 131-2

अजपाराधनविधि tantra NP X 40 (2 mss)

अजपाविधान from the Viśvāmitrakalpa MT. 323 (g)

अजपाविधि Mithilā
—from the Yogavāsistha Alph List. Beng Govt 1891 p 2
—by Devadatta Mithilā

अजपाशिवाष्टोत्तर TA 1588/4

अजपासाधन CPB 17

अजपास्तोत्र by Śankarācārya Alwar 2037 America 1749
Verses from Śankara's stotras on the worship of Ātman form part of the texts on Ajapāgāyatrīvidhi
See Cs V 2 MD 5852

अजपास्तोत्रविधि PUL I p 114

अजपालिपाद Bud
—Adhistānamahākālasādhana Cordier III pp 200 201
—Kramasatka Cordier II p 200 III p 222
—Krodhanāgamāranakarman *Ibid* II pp 200 201
—Nāgakulacaturasādhana *Ibid* II p 199
—Nāgakulacaturastambhanavidhi *Ibid.* II p 201
—Nilāmbaradharavajrapānidhāranībali-vidhi *Ibid* II p 200
—Nilāmbaradharavajrapānihomavidhi. *Ibid* p 201
—Pratītyasamutpādaraksā *Ibid* II. p 202
—Mahāyaksakalāpanīlāmbaradharavaj-rapānidhāranīsādhana - Amrtabindu-nāma. *Ibid* II. p. 199.

—Yaksasenāpatıvıśodhanaharanāmasādhana *Ibıd* II p 199

अजय Jaın, second son of Jalhanadevī and Jaıtrasımha the mınıster, the younger brother of Ājada, the son of Jaıtalladevī and Āsada

—Jñānavılāsakīrtana Peters V p 49

अजय see Ajayapāla (Nānārthasangraha) Oxf 182b 195b

अजयकोश See Nānārthasangraha of Ajayapāla

अजयदेव (also Ajayapāla) Gūrjara kıng, A D 1229-1232, patron of Yaśahpāla, (Moharājaparājaya, *GOS* IX)

अजयपाल earlıer than Vardhamāna, A D 1140, who q hım ın hıs Ganaratnamahodadhı, Eggelıng's edn, pp 183–4

—Nānārthasangraha lex (*Madras Unıversıty Skt Ser* 10)

अजयपाल on dh q by Kamalākara ın hıs Śūdrakamalākara Oxf 277b

अजयपालचौलुक्य reıgned A D 1174–77 *Ind Ant* VI p 213 Patron of Narapatı (Narapatıjayacaryā, A D 1176) Bık 321

अजरचिन्तामणि jyo Rādh 33

अजरादिक्षेत्रपालपूजन or अजरादिद्विपश्वाशद्भैरवप्रयोग IM 4869 RASB VIII B 6483

अजरामरस्तोत्र Jaın by Ratnacandra, pupil of Gulābcandra, of the Lokāgaccha 45 stanzas ın praıse of the Jaın ascetıc Ajarāmara of Lımrı successıon (Samvat 1819-69), the fourth lıne of each stanza here ıs borrowed from the Bhaktāmarastotra

Ptd. Bombay 1916 Br Mus Ptd Bks 1906-28 881-2

अजस्रप्रयोगप्रायश्चित्त śr by Mallārısūrı Cs II 198

अजातशत्रु guru of Vısnuyaśas, for whom he wrote the Phullasūtrabhāsya, accordıng to W p 76, after Halāyudha A D 950

—Puspa (or Phulla) sūtrabhāsya

अजातशत्रुको (or-कौ) कृत्यविनोदन Bud AMG II p 262 AR XX p 457 Nanjıo 174 182 183

अजातशत्रुशोकनिवेदनसूत्र Bud Q by Harıbhadra ın hıs Abhısamayālankāıāloka *GOS* LXII p 26

अजातशत्र्ववदान Bud a part of the Vratāvadānamālā, settıng forth the merıts of Astamīvrata Nepal II p 242

अजापालवाक्य (?) yoga-tantra Jodhpur 856

अजापुत्रकथा Jaın BORI 1570 of 1891–95 607 of 1892–95 BP 236a Chanı 616 (A p carıtra) Peters V p. 276 (in prose, same as BORI 607 of 1892–95) Weber 1995 (called also Ārāmanandanakathā)

—by Mānıkyasūrı Praśastı II p 137 (Ajāputrakathām evam Krtām *Mānıkyasūrıbhıh*)

अजाभाद्रपदकृष्णैकादशीव्रत from the Brahmavaivarta. Lz 352 (19) Not found ın the Venk edn of the Brahmavaıvarta

अजामिलचरित्र Allahabad 177

अजामिलमोक्ष prabandha by Nārāyana Bhatta of Kerala IO 8172 Trıppunıttura I 244 (3) II 60 (2)

Ptd ın Roman, *Bull School of Orı Stud* London, IV pt 2 1926, pp 295–300

अजामिलोपाख्यान by Jayakrsna L 810

अजामिलोपाख्यान ın songs by H H Svāti Tırunāl Rāmavarma, kıng of Travancore. A D 1813-1897.

Edn *TSS* 112

अजामीडेतिहास IM 163

अजारपार्श्वस्तवन Jaın stotra by Padmasāgara. Ptd ın a Stotrasamuccaya, edıted by Caturvıjayamuni IO Ptd Bks 1938. p 64

अजितकल्याणमित्र or अजितमित्र Bud

—Ratnāvalitīkā Cordıer III p 422

अजितचन्द्र Bud

—Parınamanāmanyāloka Cordıer II p 195

अजितचरित्र kāvya ın 10 cantos by Bālakrsnadīksıta Jodhpur 179

अजितजिनस्तव Jaın an JASB 1908 p 408a (ms No 7039)

अजितजिनस्तुति Jaın stotra (तमजितमभिनौमि etc) ın 4 Puspıtāgrā verses, by Śobhanasūrı. Ptd ın the Stutıcaturvımśatikā

अजितजिनस्तवन Jaın Ptd ın the Collectıon of Jaın Stotras, Stotrasamuccaya, IO Ptd Bks 1938 p 65

—by Samantabhadra *Ibıd* p 65

अजितजिनस्तुति Jaın Ptd ın the Stotrasamuccaya IO Ptd Bks 1938 p 65

अजितजिनस्तोत्र Jaın by Jınaprabha Ptd *Āgamodaya Samıtı* Serıes 59, also ın the Stotrasamuccaya compiled by Caturvıjayamunı IO Ptd. Bks p 65

अजितदेवाचार्य grammarıan q ın the Ganaratnamahodadhı, p 175

अजितदेवसूरि Jaın

—Acārāngadīpıkā Jaınagranthāvalī p 2

अजितदेवसूरि

—Uttarādhyayanasūtrāvacūri Jaınagranthāvalī p 38

Identıcal wıth the prevıous a ?

अजितदेवसूरि Jaın, of the Candrakula, pupıl of Bhānuprabhasūrı, wrote the Yogavıdhı ın A D 1216, a ms of Mānatunga's Sıddhajayanticaritra (A D 1143) was copıed and presented to hım at Anhılwad durıng Bhīmadeva's reign ın A D 1204 (Peters III. Extr p 45)

—Yogavidhı Peters III Extr p 306 See also Peters IV Index of Authors, p 1 Weber pp 956 1001

अजितदेवसूरि Jain, 41st teacher of the Tapāgaccha, pupıl of Munıcandra and Mānadeva, teacher of Vıjayasımhasūrı and grandteacher of Somaprabha (Sūktımuktāvalī MT 4159, Kumārapālapratıbodha, 1184 A D) See Peters V Index of Authors, p 1 Extr p 38 Weber p 1006 Jaına Bıblıographıe, p 375

—Yatıpratısthāpanasthala Wrıtten ın 1128 A D

Jaınagranthāvali p 85

अजितदेव Jaın, pupıl of Maheśvarasūri (Vıcārarasāyanaprakarana, A D 1516)

—C on Arādhanā Jaınagranthāvalī p 169

—Paryūsanākalpatīkā — kalpasūtratīkā Wrıtten ın 1641 Kapadıa, *Jaın Canonıcal Lıterature* p 146, fn 1

—Pındavıśuddhıdīpıkā wrıtten ın A D 1570 Jainagranthāvali p 66

—Lokasārayantra ȷy BBRAS 260.

The colophon ın the last mentıons Pallıvāla and Mārtāndaprakāśa Gacchas.

अजितनाथचरित्र Jaın in Prākrt Jaınagranthāvalī p 238

अजितनाथचरित्र Jaın. ın Skt. Jaınagranthāvalī p 238

—by Hemacandra (from the Tıısastıśalākāpurusacarıta)

Bd 1291 BORI 1291 of 1887-91 (same ms) JBL P I 9

अजितनाथपुराण See below Ajıtapurāna

अजितनाथसाधन Bud by Nairrtıpāda Cordıer III p 67

अजितनाथस्तुतिमृत्युवञ्चना Bud by Abhayakīrti Cordıer III p 99

अजितपञ्चक Jaın. stotra on Ajıtanātha the second Tīrthankara MD. 9425 11340 16352 16464 (with Kannada C.) 18430

अजितपुराण Jaın by Arunamaṇı.

AK. 1135 Allahabad 182 (15) Alph.

Lıst Beng Govt 1891, p 2 (Ajıtanātha-purāna) BORI 1135 of 1891-95 JASB 1908, p 408 (No 1507). Jhalrapatan p 20 Pannalal Bombay V B p 2

अजितप्रभ Jaın Was lecturıng at Vıjāpura ın A D 1235 Peters III Extı p 36

अजितप्रभ Jaın Pūrnımāgaccha, successor of Vīraprabha, successor of Tılakaprabha Wrote hıs Śāntınāthacarıta ın A D 1250

—Bhāvanāsāra Wrıtten before he came to Patta

—Śāntınāthacarıta Wrıtten ın A D 1250 *Ptd Bıb Ind* and *Jaına Dharma Prasāraka Sabhā* Ser Bhavanagar 1916

See also Peters V Index to Authors, pp 1-2 Extr pp 121-3 BBRAS 1778

अजित ब्रह्मन् or-ब्रह्मचारी Jaın pupıl of Devendra-kīrti, son of Vīrasımha and Bīdhā, of the famıly of Golaśrngāra,

—Kalyānālocanā (Kallānāloyanā) Prınted ın *MDJGM* 21

—Hanumaccarıta Jhalrapatan p 27 Pannalal Bombay Sup 73

Wrote the Hanumaccarıta at Baroach at the instance of a Vıdyānanda For Extracts from thıs, see Praśastı Sangraha, pp 5-8

अजितमहातन्त्र Sangam 48b See Ajıtāgama below

अजितमित्र (-गुप्त) Bud Earlıer than 12th cent

—Arapacanasādhana. Cordıer II p 301 III pp 4. 30 177

Edn Sādhanamālā *GOS* pt. I XXVI No 55

—Pratisthāvıdhı Cordıer II. p 319 (Ajıtamıtragupta)

—Bhagavadekajatāmandalacakrasādhana Cordıer II p 194

—Bhagavadekajatāsādhāna *Ibıd.* II p 194 (2 mss)

—Yaksabhrātrdvayasādhana *Ibıd* II. p 196

—Sugataśāsanaratnavohıttha *Ibıd* II p 251

See also Sādhanamālā pt 2 *GOS.* XLI Intro pp xcııı—xcıv

अजितलाभगणि Jaın Teacher of Ajıtaharsa Praśasti II p 89 (315)

अजि(जी?)तशतकटीका Jaın BP 176b

अजितशान्ति Jaın stotra 249a See Ajıtaśāntı-stavana

अजितशान्तिकूटश्लोकचतुष्क with C BORI 608 of 1892-95

अजितशान्तिचतुसरणादि Jaın (Ajıtaśānti stotra and ?) Bıkaner 9361

अजितशान्तिछन्दोविवरण Jaın Jaınagranthāvalī p 317

अजितशान्तितासंस्तारकविधि Jaın BP p 186a

अजितशान्तिस्तव Jaın stotra an Bıkaner 9358-61 9762. Chani 15 911 1613 2017. 2593 2656 2784 3225 3226 3585 3761 4021 Fıllıozat II 2 3 4 255(e). Fl J II ii 2 Peters I App pp 59. 73 95

—C an BORI 1229 of 1891-95 266 of 1871-72 BP pp 169a 176b 178b. 191b 194a 204b 221b 228a 249b. Chanı 15 911 3225 3585 3761 Fıllı-ozat II 3 Jaınagranthāvalī p 272. J Bh P I 14 15 16 17

अजितशान्तिस्तव(त्रि)पाटी BP p 224b

अजितशान्तिस्तवन Jaın stotra ın Prākrt by Nandısena, in 37-40 verses ın dıfferent metres

Ahmedabad 4864 (10) Amerıca 6861. BBRAS 1793 1794 1812(4) 1818(6). Bd 1068 1069 BORI 232 of A 1882-83 265 of 1871-72 316 F of A 1882-83. 1167 of 1886-92 1068 of 1887-91. 1069 of 1887-91 641 of 1892-95. 608 of 1892-95. 640 D of 1895-98 73 of 1880-81 626 (9) of 1895-98 BP.

pp 161a 169a 181a 188a 225a 232b 249a CPB 6927 6928 Delhı II. 84 C IV 384d Fırenze 665 690 (4) 694 699b Fl J II, ıı 20 1 Hpr IV 4 Jaınagranthāvali p 272 JASB 1908 p 408a (no 7698) J Bh P I, 10 11 12 13 15 17—24 Jessalmere p 5 Jodhpur 383 391 Kh p 51 Leumann 91 Pannalal Bombay II p 34 Pattan pp 32 59 63 64 71 78 99 107 158 159 162 177 261 262 265 278 294 305 309 384 403 Peters I pp 122 128 131 Extr p 88 App pp 10 31 59 72 73 III App pp 8 28 230 V pp 277 279 App p 67 147 VI pp 124 126 Praśastı II p 10 (and C). Ujjaın I p 85

Ptd Bombay 1873 1874.

—C Avacūrı by Nandısena hımself Peters I p 122 Extr p 88

—C an BORI 608 of 1892-95 (Avacūrı) 232 of A 1882-83 JASB 1908 p 408a (no 6654)

—C Bālāvabodha Amerıca 6862 Chanı 2781 Praśastı II p 86

—C by Govındācārya Fırenze 666 Fl J II ıı 2 Pattan p 385

—C Bodhadīpıkā by Jınaprabhasūrı, pupıl of Jınasımha, composed in AD 1208 Ak 1228 BBRAS 1794 Bd 1069 BORI 1167 of 1886-92 1068 of 1887-91 1069 of 1887-91 1228 of 1891-95 629 (19) of 1895-98 Jaınagranthāvali p. 272 Peters III App p 230 IV Extr p 67. V p 147 VI p 124 Praśastı II p 123

—C Avacūrı (Skt) by Bhāvaratnaganın Fl J II ıı 1

—C by Harsakīrtı Fl J II ii 20

अजितशान्तिस्तवन (लघु) Jaın stotra by Jınavallabha (died 1110 AD). BORI. 232 A of A 1882-83. 233 of A 1882-83 Jaınagranthāvali p 288 Peters I p 122 App p 102 Weber 1965

See also Wınt *HIL* II p 554

—C by Gunavijaya, pupıl of Jayasoma. Jaınagranthāvali p 288

—C by Dharmatılaka Bd 1069 BORI 232 A of A 1882-3 233 of A 1882-83 Jaınagranthāvali p 288 Weber 1965

अजितशान्तिस्तव (लघु) Jaın Prākrt (Apabhraṁśa according to Pattan I) stotra by Vīraganın Jaınagranthāvali p 288 Pattan I pp 95 99 146 403 412 Peters III Extr p 29

अजितशान्तिजिनस्तवन Jaın stotra by Merunandana Bıkaner 9357

अजितशान्तिस्तोत्र Jaın stotra Bıkaner 9362

—by Jayaśekharasūrı BORI 316 c of A 1882-83 675 of 1899-1915 Jaınagranthāvali p 272 Peters I p 128

—by Śāntıcandraganın Jaınagranthāvali p 272 Peters I App p 72

अजितशान्त्यादिस्तोत्र Chanı 3630

अजितसंतोषद्दढबन्ध Jaın BP 233a 234a 252b

अजितसागर Jaın

—Satkhandabhūpaddhatı

—Sıddhāntaśıromanı

Jaına Sıd Bhāskara V 4 p 222

Suggested here that Ajıtasāgara and Ajıtabrahmacārın may be ıdentıcal

अजितसागर Jaın Teacher of Jñānasāgara Praśastı. II, p 312 (1217)

अजितसिंह Jaın, of Candragaccha

—Sārdhaśatakavrttı

Rep Rāj & C I p 27.

अजितसिंह Jaın. Pupıl of Bhadreśvara

—Śreyāmsanāthacarıtra ın Prākrt

Jaınagranthāvali p 240

अजितसिंह Jaın Mentıoned in the Praśastı to the Prthvīcandracarıtra Praśasti I. p 16 (21)

अजितसिंह Jain 1227—1283 A D Son of Jinadeva and Jinadevī or Jinamati. Pupil of Simhaprabha and teacher of Devendrasimha in the Añcalagaccha

Peters III App p 220 IV Index p 1 V Index p ii

अजितसूरि Jain Of the Bṛhadgaccha, successor of Devasūri, predecessor of Ānandasūri

Peters III Extr p 80, mentioned in the Praśasti of the C of Nemicandrasūri on the Ākhyānamaṇikośa of Amradeva

अजितसेनाचार्य Dig Jain teacher of Cāmuṇḍarāya, general of Rācamalla *c* 975 A D

अजितसेन Jain teacher, died in A D 1128, for his self-composed epitaph, see IO 7601

अजितसेनाचार्य Dig Jain guru of the Śāntīśvara temple at Bangavādi

—Alamkāracintāmaṇi in 5 chs (text different from the Śṛṅgāramañjarī in 3 chs)

Mysore I p 295 Rice 304 Śravanabelgola 147 325

Ptd in the *Kāvyāmbudhi* IO Ptd Bks 1938 p 72

The Ganga King Mārasimha II gave up his life in 975 A D before his preceptor Ajitasena at Bankāpūr

अजितसेनाचार्य of the Senagana, wrote his Śṛṅgāramañjarī, alamk in 3 chs for the Jain Prince Kāmirāya, son of Vitthaladevī This Kāmirāya is one of the Ālūpa Princes, among whom matriarchy prevailed Bangavādi was the capital, perhaps of a branch of the Ālūpas Kāmirāya Banga, son of Vitthalāmbā Mahādevī, and nephew of Pāṇḍya Banga and Vīra Narasimha Banga, Kings of Bangavādī, figures also as patron in a similar Alaṁkāra work Śṛṅgārārṇavacandrikā by Vijayavarṇī, extracted in the Praśasti Sangraha, pp 73-6

—Śṛṅgāramañjarī Arrah II 83 MD 12956-7 Moodbidri I. 96 (2) Mysore I p 304 Pannalal Bombay V p 5. Śg II p 231, Śravanabelgola 395a

अजितसेनाचार्य

—Śrutabodha metrics MT 1762 Mysore I. p 295

This is the same text as is ascribed to Kālidāsa, from the list of whose apocrypha this can now be removed

अजितसेन Dig Jain

—Nyāyamaṇidīpikā with C Arrah II 2 Hombucca 3a (with his own C) Pannalal Bombay IV p 5 Śravanabelgola 208 402a

अजितसेनाचार्य

—C Prakāśikā on Cintāmaṇi, Yakṣavarman's C on Śākaṭāyana Vyākaraṇa Rice 308 Śravanabelgola 145

अजितसेनगणिन् Guru of Kanakasenaganin, Guru of Jinasena, Guru of Mallisena (Bhairavapadmāvatīkalpa IO 6154)

अजितसेनव्याकरण निर्देशनाम महायान सूत्र Bud (Gilgit ms) *IHQ* Vol 8 pp 93-110

अजितस्तवटीका Jain Skt Gough 95

अजितस्वामिस्तोत्र Jain Petrograd 249 (11) Full name तारणदुर्गोल्द्धार अजितस्वामिस्तोत्र

अजित हर्ष or हर्षाजित disciple of Ajitalābha Praśasti II p 89 (315)

अजिता Tantravārttikaṭīkā by Paritosamiśra

अजितागम one of the Śaiva āgamas, in 10,000 granthas (see MD 5419) Adyar II p 187a Kavīndrācārya 1470 1533 MT 1330 (1-62 paṭalas) Tirupati 316 (Ajitatantra Śaiva)

अजिताचार्य a name of Anantanārāyaṇa (C. on Paritosa's Ajitā on the Tantravārttika) MT 2278

अजितानन्दनाथ or -देव tantric writer, pupil of Anantānandanātha

—Tārinikavacayantroddhāra (?) Skt. Coll. Ben 1897-1901, p 31.

—Mahākramārcana RASB. VIII A. 6435

अजितोदय Mahākāvya in 32 cantos by Bhatta Jagajjīvana Jodhpur 180

अजीर्णमञ्जरी med an ACW 17 148 166 167 168 Bikaner 3702 3713 IM 671 Kavīndrācārya 1006 L 2683 (also Ajīrnarasamañjarī) Lucknow Mus Oudh V 28 Pheh 15 Rādh 38 Ujjain I p 50
—Lz 1202 (text different from that of L 2683)
—in 42 verses, different from the next but having some common verses Bomb Uni 186

अजीर्णमञ्जरी or अन्नृतमञ्जरी med by Kāśinātha or Kāśirāja
ACW 148 221 Adyar II 69a Allahabad 39 (2 mss) 40 141 144 America 5290 (with a Nepāli C) B. IV 216 (4 mss) Ben 63. Bharatpur XIII 2 Bik 1373-75 Bikaner 3703-05. 3714 Bomb Uni 183-186 (last slightly different) BORI D XVI i, nos 1-3 10 Cs X 1 DAVCL 6876 Jodhpur 1722 Mandlik Sup 25 (ii) MT 1731 (b) Munchen J 400 NW 592 Oppert 7586 Oudh 1872, II p 20 Peters II 195 IV 39 V 530 PUL 158 RASB 4663 (forming part of Yogaratnākara) 6908 Skt Coll Ben 1897-1901, p 160 1918-30, p 112 Stein 180 Ujjain II p 40 (2 mss) Udaipur II 175, 3 198, 6 7 8 9 (sūci)
—C by Bhagavanta Bikaner 3706
—C. by Rāmanātha vaidya NW 582 584

अजीर्णमञ्जरी med by Dattarāma Māthura Ptd *Venk Press*, Bombay, 1911 IO Ptd Bks 1935, p 64.

अजीर्णाग्निभस्मकेशरोगविधि dh SB 125

अजीवकल्प Jain Prākrt, dealing with articles a Jaina saint should possess BORI D. XVII i 365-368 Chani 1681 Jainagranthāvalī p. 62 Pattan p 60

अजीवपईन्ना Jain. 43 gāthās Peters III Extr p 217 (no 52)

'अजेयमहाविद्याधारणीसूत्र' Bud Nanjio 1377

'अजेयमहाविद्याहृदयधारणीसूत्र' Bud Nanjio 1378

अज्जोक poet *Skm* p 247

[अज्ञातवाद ny Oppert 4807] An unidentified Vāda

अज्ञातोञ्छ (अण्णायउञ्छ) Jain Pkt prakarana, fully called Ajñ uñ grahanakulaka On the Bhiksācarana of Jain monks IO 7507 Jainagranthāvalī pp 148 195. Praśasti II p 194
Ptd *Ātmānanda Jainagranthamālā* 17
—C Avacūri an Jainagranthāvalī p 195.
—C Vrtti by Ānandavijaya, pupil of Vijayavimala IO 7507 Jainagranthāvalī p 148.

अज्ञानतमोभास्करसुधा adv by Śankarācārya Gough 178

अज्ञानतिमिरदीपक adv by Krsnānandasarasvatī Ptd Broach 1926. IO Ptd. Bks 1938. p 66

अज्ञानध्वान्तचण्डभास्कर adv in 10 chs
By Amareśvara Śāstrin of Kambhampāti family
Adyar II p 141 (a-b) (2 mss) MD 4513 MT 367 Mysore I p 420. (3 mss) Oppert 2318 TA 4106 (a) (Ajñ dhvā ca bhās udaya)

अज्ञानध्वान्तदीपिका tantra in 10 Prakāśas by Somanāthabhatta, son of Maheśvarabhatta
Allahabad 139 (an) Alwar 2038 Extr 609 Bomb Uni 1720-1 BORI 951 of 1884-87 1104 of 1886-92 CPB 18-20 IM 4109 K 44 Peters IV 41 Rajapur 199 R A Sastri I 47 RASB VIII A 6241 (father called Maheśanātha in one colophon and Maheśānanda in another) Rgb 951 (inc) Stein 227 (1-9 Prakāśas) Ujjain I p 74 (Ajñānadhvāntadīpikā (śābara) by Somanātha Maheśabhatta) Ujjain II p 64

अज्ञानध्वान्तभास्कर Mad. Uni 732. Up. Br Mutt. 576.

अज्ञानन्दबोध Kavīndrācarya 324

अञ्जनासुन्दरीचरिय Jain. By Gunasamrddhi mahattarā, disciple of Jinacandrasūri Jesalmere p 49 Skt Intro p 54

She wrote this in A D 1420

अञ्जनासुन्दरीरास Jain BP p 210b Chani 2509 2929

अञ्जनासुन्दरीसम्बन्ध Jain in 303 verses (Skt) Weber 1997

अञ्जलिमूलक्षेत्रमाहात्म्य on a shrine in Malabar, purporting to be from the Brahmānda-purāna MT 5473 (a)

अञ्जलिवैभव stotra Oppert 1178

अट्ठकथाथेरगाथा Bud Pāli Cabaton II 294

अट्ठकथासुत्तसङ्गह Bud Pāli Cabaton II 626

अट्ठकवग्ग Bud An old minor collection of texts, consisting of 16 sūtras, now found as the fourth in the Suttanipāta, already mentioned in the Vinayapitaka (Mahāvastu V 13 9) and Udāna V 6 (p 59)

See also Dhammapada 19, 20, 102, 185, 352

The Mahāniddesa forming part of Niddesa, the 11th in Khuddakanikāya is a commentary on the Atthakavagga

For its Skt version Arthavargīya-sūtra, see below.

अट्ठप्रवचनमाय Jain BP p 190a

अट्ठसालिनी Bud Pāli C on Dhammasangani

अट्ठावनठाणप्रकरण Jain (gāthā) Jainagranthāvali p 138

अट्ठोत्तरीस्तवावचूरि Jain Skt BORI 225 of 1873–74 Kh 99 (same ms) Text in Ardhamāgadhi and C in Skt

अट्ठोत्तरीस्तोत्र Jain by Mahendraprabha of Añcalagaccha Jainagranthāvali p. 272

अट्ठोत्तरीस्तोत्रविधि Jain Bikaner 9363 BP p 171a

अठाइव्याख्यान Jain Chani 1125 1142 1146 (gadya). 1147 Jainagranthāvali p 264 Pannalal Bombay II p 34 (Skt)

अठावीसलब्धिचौदविद्या Jain Chani 2201

अडकमल्ल

—Ghatakarparatikā BL. 53

अडतालीशकथा Jain Jainagranthāvali p 265

अडयलनामसरस्वतीछन्द Jain Peters VI p 116

अडल्लमपञ्चमी dh 'a Telinga name corresponding to Lalitāpañcami falling in the month of Āśvina' CPB 27

अडव्याचार्य

—Siddhāntarahasya dvai Mysore I p 541

अढाई (or अढी) दीपविचार Jain BP 188a 204(a)? JASB 1908 p 408a (no 7404)

अढारतात्रा Jain Bikaner 9364 BP 204a (Adhāranātrāsambandha)

अढारपापस्थानकनीसज्झय Chani 2283

अढारपापस्थानकुलक Jain Jainagranthāvali p 195

अढारसहसशीलाङ्गस्थगाथा (सबालावबोध) Jain Chani 1189

अणथमीकथा Jain Apabhramśa By Rayadhū *Jain Sid Bhāskara* IX ii p 57 fn 3.

'अणयिकाणे' (?) सूक्तभाष्य Rv 8th Astaka (?) By Sāyana. DAVCL 6797

अणसणपच्चक्खाण Jain See Anaśanapratyākhyāna

अणुओगदारसुत्त See Anuyogadvārasūtra

अणुकायविचार Jain BP 230b

अणुछलारीय dh by Śesācārya Rice 192 If the specification 'dh' here is wrong, we may take this as Chalāri Śesācārya's C on the Anubhāsya of Madhvācārya See Mysore I p 503 For a 'dh.' work of this author, see *Ibid* p 98

अणुजयतीर्थविजय kāvya by Vyāsatīrtha, pupil of Jayatīrtha Burnell 180(a) MT 1447a 1449 1450b TD 23569

—C by Venkatanātha, son of Mādhavācārya and pupil of Krsna MT 1449

अणुतारतम्य dvai, stotra enumerating the deities and articles of faith of the dvaita, by Vitthala Burnell 109b TD 20702-03 (an) *Cf* Tāratamya

Ed in Tāratamyādisadratnamālā-vivrti in Telugu script, Bezwada, 1909 Br. Mus Pt Bks 1906-28 1079.

अणुतारतम्यस्तुतिव्याख्या dvai by Prahlāda Krsnācārya Mysore I. p 663.

—by Śrīnivāsācārya Mysore I p 503 (3 mss)

अणुत्तरोववैअदशाओ Jain See Anuttaropapātikadaśā

अणुत्वचुलुक viś adv Adyar II p 153

अणुत्वसमर्थन viś adv Adyar II p 153b

अणुदित्सवर्णसूत्रवाक्यार्थानुगम gr by Ganapati Śāstrin Adyar II p 85 (a)

अणुप्पवाय Jain another name of the 10th, known as Vijjānuppavāya (or Vidyānuvādapūrva), of the 14 lost Pūrvas of the Jains K R Kapadia's *Canonical Lit. of the Jainas*, p 90 fn 6

अणुभागवत from Kalkipurāna AK 115, but 'अनुभागवत' according to IO 3338

अणुभाष्य by Ānandatīrtha and Vallabhācārya See under Brahmasūtra

अणुमध्वविजय also called Prameyanavamālikā, on the life of Ānandatīrtha, by Nārāyanapanditācārya, son of Trivikramapanditācārya, summary of the a 's own Madhvavijaya

Adyar II p 171a BC 320 Burnell 109a Cop 3 IO 6062-3 MD 12144 MT 5943 TD 23565-67 Trav Uni 3154

—C. BC 320

—C. Gūdhārthabhāvaprakāśikā by Venkatabhatta called Mahābhāsyam Venkata Burnell 109a IO 6062 MT 1320b 5943 Mysore I p 241 (2 mss) TD 23568

—C Padārthacandrikā by Vedāngatīrtha Adyar II p 171a

अणुरत्नमण्डन or रत्नमण्डन Jain, pupil of Ratnaśekharasūri of Tapāgaccha (died A D 1461)

—Jalpakalpalatā kaviśiksā and ny Weber 1722

अणुवयरयणपैव Jain Apabhramśa on the religious vows of householders By Laksmana. *Nagpur Uni Journal*, no 8, Dec. 1942

अणुवायुस्तुति stotra on Vāyu, Hanūmān, Bhīma and Ānandatīrtha by Trivikramācārya

Adyar I p 223a Burnell 108b Gough p 181 IM 4725 (anuvāyustuti) TD 20700 See Vāyustuti

अणुवेदान्त adv by Rāmaśāstrin Rice 130

—śuddhādvaita Baroda 13887

अणुव्ययविही Jain Jessalmere p 35 (Skt Intro)

अणुव्रतीपडिक्कमण Jain Delhi IV 380c

अणुशब्दोपनिषद् Oppert II 8

—C Bhāsya Oppert II 9

'अणोरणीयान्' इति श्रुत्यर्थविचार viś adv Adyar II p 154a

अण्णङ्गराचार्य (प्रतिवादिभयंकर) of Vatsagotra, pupil of Vedāntadeśika and Saumyajāmātr muni

—(Vedāntadeśika) Saptatiratnamālikā Adyar II 168 (a) MD 10633

अण्णङ्गरार्य of the Śesa family

—Daśakotiratnamālā, on the import of the word Nārāyana, a reply to the Śaivite tract Navakoti by Kunigila Rāmaśāstrin MT 849

अण्णान् of Suddhasattva–Tiruvāli family

—Luptacaturthīvicāra MT 3671b

अण्णमाचार्य (ताल्लपाक) musician-composer attached to the Tirupati temple, 1408-1503 A D, composed Sankīrtanas in Telugu, great grandfather of Tiruvenkata (Kāvyaprakāśatikā MT 318, Amarakośavyā -Bālaprabodhikā), see Tirupati Devasthānam Tallapākam Telugu Works, Vol I, p ii

—Śrngāralaksana (not recovered) See Tirupati Devasthanam Tallapākam Telugu Works Vol I, p. ii

—Sankīrtanalaksana On the conduct and the singing of religious songs. Cinna Tirumala, his grandson, has written a Telugu Sankīrtanalakṣana

in the preface to which, he says that it is a Telugu rendering of Annamācārya's Sanskrit work which was explained to him by his father Tirupati Devasthanam Epi Report I, pp 281-2 285

अण्णयतातार्य (चतुर्वेदिशतक्रतुश्रीशैल) Guru of Sundararāja of Śrīranga (Adhikaranasārāvaliprakāśikā MT 3550)

अण्णयदीक्षित of Tirumala Bukkapattanam family?

—Gitārthasārasangraha (?) Amarcintā II 1

अण्णयाचार्य son of Kaundinya Venkatācārya

—Brahmasūtropasūtrasangraha MT 3109(d)

अण्णयाचार्य former name of the Mādhva pontiff, Satyadharmatīrtha (died 1830-1) Bhr p 205

अण्णयार्य

—Daśāvatārakathāstuti Skt Coll Mysore p 4

—Nrsimhavimśati *Ibid* p 4

—Śrīnivāsastuti *Ibid* p 4

अण्णयार्य

—Siddhāntakalikāvali Skt Coll Mysore p 12

अण्णयार्य I of Śrīśaila Bukkapattanam family, of Śathamarsanagotra, father of Śrīnivāsatātārya, grandfather of Venkatācārya II (Siddhāntaratnāvali, MD 5063-6 and other works), Annayācārya II (Tattvagunādarśa, MD 12295-6 and other works) and Śrīnivāsa II (Tattvamārtānda MD 4894-5 and other works)

See also MT 1287 1294. 1295

See *J of the Andhra Hist Res Soc* Vol XIII pp 11-22 and 91-92 on this, the following and other writers of this family

अण्णयार्य II of Śaṭhamarsanagotra; of Śrīśaila (Tirumala) Bukkapattaṇam family; son of Śrīnivāsatātārya I and grandson of Aṇṇayārya I, younger brother of Venkatācārya II (Siddhāntaratnāvali) and elder brother and Guru of Śrīnivāsācārya II (Tattvamārtānda), Guru of the Surapuram chief Venkata, son of Rāghava, of the Kosala dynasty, hence referred to as Surapuram Annayārya, pupil of Kaundinya Śrīnivāsa and his own elder brother Venkatācārya, father of Śrīnivāsa III, Venkatācārya III (Alankārakaustubha MT 369 (a) and Śrngāratarangini MT 5439b 5501), and Bucci Venkatācārya IV

—Abhinavakarnāmṛta, stotra on Krsna in 72 verses. Bikaner 2955

—Acāryavimśatistotra Adyar II p 155b 188a IO 7055 7156 (a) MD 10600 Mysore I p 233 (Vedāntācārya stotra)

—(Muktau) Anandatāratamyakhandana Adyar II p 155b IO 6023 MT 1294

—Tattvagunādarśa, an imitation of Venkatādhvarin's Viśvagunādarśa campū MD 12295 Mysore I 265

—C on the above MD 12296. Mysore I 265

—Rasodārabhāna Mysore I p 281 Skt Coll Mysore p 6

—Vyāvahārikatvakhandanasāra Adyar II p 166b (3 mss only, the work is not found in the fourth entry here 29-G-4) MT 6089 (d) Mysore I 485

अण्णयार्य

—Brahmapadaśaktivāda viś adv Mysore I p 475

अण्णयार्य

—Kāvyālankārasangraha or Deśikayaśobhūsana Mysore no 5028 See Amarcintā list also

अण्णयार्य पुरा(पौरा)णी(णि)क

—Mallārimāhātmya Bhor 139

अण्णयार्य Guru of Venkata Vīra(Rāghava?), a of a Pañcikā (?); criticised by Vigraham Deśika in his Asti-Brahmetiśrutyarthavicāra, MD 4868.

अण्णयार्य Guru of Vigraham Deśika, a of Asti-Brahmeti-śrutyarthavicāra, MD 4868 See below Annayārya Śriśaila of Nāvalpākkam

अण्णयार्य mentioned in the introductory verse in the Utsavasangraha, MT 3286

अण्णयार्य of the Cakravarti family and Śrivatsa-gotra, son of Ahobalārya, guru of the a of a Prapannāmrta, MT 4880

अण्णयार्य Guru of Deśikasudhī or Deśikadāsa (Nāthamunivijaya or Nāthamunipra-pannatvasamarthana) See MT 1362

अण्णयार्य
—Rāmānujavijaya Rice 240

अण्णयार्य श्रीशैल of Nāvalpākkkam, might have lived about 200 years ago, subject of the two eulogies, Annayāryamahā-deśikasambhāvanā of Rāghavapāt-trācārya and Annayāryamahādeśika-mangala of Vigraham Deśikācārya (ptd in Grantha script at Kumbha-konam), had realisation through Tapas at Mahābalipuram, pupil of Vedānta Rāmānuja Samyamin, entered into the fourth Āśrama three or four days before death and had the name Aparyāp-tāmrta,

Probably wrote a work on viś adv called Setu (?) See *Adyar Library Bulletin*, 1940, January, MSS Notes, p 17,

Guru of Oratti Śrinivāsarāghava (Rāmāyanasangraha, MT, 2234b)

अण्णयार्यमहादेशिकमङ्गल, अण्णयार्यमहादेशिकसम्भावना See previous title

अण्णाजिशास्त्रिन् one of the authors in the Nrsimhasarvasva RASB IV p 82.

अण्णादीक्षित father of Aśvattha (Vyutpattivāda-vyākhyāna MT 4510(a) 5389) Trav Uni 299B

अण्णादीक्षित (श्रौतिन्) an *alias* of Venkateśa, son of Anantanārāyana Śrautin
—Agnistomasūtravrtti subodhini Ujjain II p 8
—Ādhānasūtrasāra Ujjain II p 9
—Bodhāyanaśrautasūtravrtti Baroda 10948

अण्णादीक्षित
—Hautraprayoga CPB 6921

अण्णादीक्षित
—Bodhāyanadarśapūrnamāsaprayoga TD 2222-3

अण्णादीक्षित father of Subrahmanyayajvan (Valliparinayacampū) Adyar

अण्णादीक्षित
—Agnihotraprayoga Āpast Burnell p. 23b (No 3835) TD 2145
—Darśapūrnamāsaprayoga Āpast IO. 4763
—Paśubandhaprayoga Āpast Burnell p 24 (No 3826) TD. 2323

अण्णादीक्षित son of Brahmajñāni Krsnaśāstrin of Puttūr
—Smrtidīpikā. Adyar MT 994(c)
[Annādiksitiya dh Oppert 4849 Is it the Smrtidīpikā given above ?]

अण्णादीक्षितीयस्मृति Śri Dev 630.

अण्णाध्वरिन् of Sukhāsinapura near Kumbha-konam real name Krsnamārya ? (see the 1st pre-col verse, MT 3469)
—Aukhīyadīpikā MT. 3469 (Scribe's note)

अण्णाध्वरिन् of Gautama gotra, maternal grand-father of Perusūri (Vasumangala-nātaka MD. 12659)

अण्णाभाण Mack Mss Restored Vol IV. no 117

अण्णामलै See Arunagirinātha, commentator on the Raghuvamśa etc

अण्णायउञ्छ See Ajñātoñccha above

अण्णावय्यङ्गार् a name of Vādhūla Vīra-rāghavācārya of Tirumaliśai (C on the Uttararāmacarita etc) Mysore I 274.

अण्णावरवरमुनिशतक (vaisnava) Prativādi-bhayankar p 9 No 3

अण्णावैभव (vaisnava) Prativādibhayankar p 6 No 42.

अण्णावैयज्ञार् Ātreyagotra and Bodhāyanasūtra, son of Appanārya, of Kañjanūr near Tanjore, prepared almanacs every year at the behest of King Śivaji, 1832-55, son of Śarabhoji, of Tanjore

—Aksayavarsapañcānga

—Āngirasavarsapañcānga Adyar II p 66a

—Kālayuktipañcānga (acc to Vākya) MD 13442

—Pramodūtavarsapañcānga Adyar II p 67a

—Śrīmukhavarsapañcānga Adyar II p 68b

अण्णाशास्त्रिन् one of the authors in the Nrsimhasarvasva RASB IV p 82

अण्णाशास्त्रिन् son of Rāma of Prayāga family, lived in Peralam village in Tanjore Dt, belonged to a Kandaramānikkam family

—Tantradarpana Bhātta mīm Hz 1064 Extr pp 101-102 (inc) MT 3879(b) 3886(a) 5569 Mysore I p 655

अण्णाशास्त्रिन् or अण्णंभट्ट or अण्णञ्छास्त्रिन् Real name Patañjalisūri, father of Appā Śāstrin or Periyappā Śāstrin (Śrngāramañjarīsāharājīya, MT 1843) and Vainateya II and Viśvanātha (C on Krsnānanda's Siddhāntasiddhāñjana, elder brother of Vainateya (C on Rucidatta's T C Prakāśa), son of Krsna and grandson of Īśvara, defeated in the court of Venkatapatirāya (Venkata III, 1632-42), Kāmadeva and Rangoji and got from the king the village *Erakara* (Tanjore Dt Kumbhakonam Tq); described as proficient in the Dīdhiti See MT 1843 *Cf* TD 6638, Col अण्णाशास्त्रिकृतचिह्नर(प्रकीर्ण, वाद ny, Savyabhicāralaksana, from which we know of an Annāśāstrin, a of many tracts of Navyanyāya, based on Śiromani and Gadādhara, in TD 6638-9 Appā Śāstrin is also given as author

अण्णाशास्त्रिन्

—Mīnāksīparinayanātaka Mysore I 279

अण्णैयाचार्य

—Linganirnayabhūsana gr Rice 22

अण्वाक्षेपसार dh (dvaita sect) by Varkhedi Timmanācārya, pupil of Satyavijayatīrtha Burnell 109b (given here as Aksepasāra) TD 18816 (same as Burnell 109b)

Refers here to his Brhadāksepasāra and to the views of one Sarvajñācārya

अत एव चतुष्टय ny Nabadwip 286 287 288 (Ata eva)

—C Varendra 143 (Ata eva tīkā)

अत एव चतुष्टयीरहस्य ny by Gadādharabhattācārya Ben 153 NP II 68

—C by Krsnambhatta Ben 157

—from the Anumānakhanda of Jāgadīśī Ben 150 155 SSPC I ny 355 356 385 433 Varendra 892

—by Mathurānātha NP II 68

अतज्ञानाममहायानसूत्र Bud Lalau p 41

अतन्द्रचन्द्रिका nātaka in 7 acts by Jagannātha Alwar 988 BORI D XIV 3 Mithilā. Oudh XXI 48 Peters II 120 188 (Atandracandra) Intro p 22

—by Vidyānidhi Oudh V 8 VIII 6 Is Vidyānidhi a title of Jagannātha, mentioned above?

अतानतीय Bud Pāli Cabaton 11 p 166 (78 ii)

अतिकामकल्पवल्ली a work of an ancestor of Venkatavarada, ref to in his Krsnavijaya, MD 12744

अतिकालरूपाश्चरात्र tantra in 21 chapters Oudh 1875, 40 XI 18

अतिक्रान्तद्व्याद्यतनप्रायश्चित्त dh TD 13058 (not noticed by Burnell)

अतिक्रान्तप्रायश्चित्त dh K 164

अतिक्रान्तश्राद्धकालनिर्णय Parakāla 23.

अतिक्रान्तसंस्कारविधि grhya RASB II 1654

अतिगुह्याचिन्त्य नाम पञ्चविषगुप्तमार्ग Bud by Aryadeva Cordier II p 250

अतिघोरनारसिंहमालामन्त्र MD 5863-65

अतिचार or अतीचार or अति सूत्र or साध्वतिचार Jain dh expiation

Bikaner 9365 BP 164b 180b 187b 189b 193b 204b 229a 232a 232b 233b 235a 243b 250b Chani 1706 (2 mss) JASB 1908 p 408a (No 7318) L 3079 Pattan pp 64 107 158 279 Ujjain I p 90

—C Sukhāvabodhikā L 3080

अतिचारगाथाष्टक (सटिप्पण) Jain BORI 267 of 1871-72 Chani 2381 Pattan p 374 (aticāragāthā) Peters I App i p 58 (aticāragāthā)

अतिचारपञ्चपाटी Jain BP 232b

अतिचारप्रायश्चित्त Jain CPB 6929

अतिथिसंविभाग उपकथा Jain BP p 175a

अतिदेशलक्षणपुनराक्षेप mim by Appayya Dikṣita III An objection to Khandadeva's definition of Atideśa answered by an unknown writer and the further objection to it Adyar II p 131b

See *Annals of Ori Res Uni of Madras*, Vol VI part I

अतिदेशिकसापिण्ड्यनिर्णय dh Harshe 61

अतिपवित्रेष्टि śr Ānandāśrama 106a Baroda 952 (a) Harshe p 41 IM 1912 K 4 Wai 319

—Ādhvaryava DAVCL 6654

—Baudh Baroda 952(a)

अतिपवित्रेष्टिप्रयोग Baroda 8534 BISM थि 250 थि 255.

—Āpast B I. 214. Burnell 25b TD 2708.

—Baudh Baroda 464a 1335 5967.

—Bhāradvājīya Baroda 419 BISM थि 251 DAVCL 6712 IL 224

अतिपवित्रेष्टिसूत्र by Bharadvāja DAVCL 6654. 6745 (Atipavitreṣṭihautra) NP. VII 8.

अतिपवित्रेष्टिहौत्रप्रयोग Adyar I p 62b BISM. थि. 257 थि 278 थि 280 BBRAS 547 Haug 34 IO 4733

—Āpast Burnell 25b TD 2709

—Baudh Baroda 464 (b) 1332 8533 5971 (d)

—Bhāradvāja Black Yv Ānandāśrama 114 Baroda 439 Buhler 537 IO. 4734 (ms says that the Bhāradvāja text was adopted by the Hiranyakeśin). RASB II 617

अतिपवित्रेष्ट्यादिप्रयोग Comprises Mrgāresti, Mitravindesti, Digvijayesti, Sarvaprsthesti, Jātesti and Sarvaprsthestihautra PUL I p 37

अतिमानुषस्तव stotra by Śrīvatsānkamiśra, (known as Kūrattālvān in Tamil), of Hāritagotra

Adyar I p 186b BORI 627 of 1886-92 MD 9820-9826 (9824 and 9826 inc) 10490 10491 17235 MT. 3112 (c) 4006 (b) 4602 (3) 4606 (d) 4801 (e) 4962 (c) 6111 6307 Mysore I. pp. 209 (2 mss) 631 Oppert 388 1090 Oudh VI 12 Peters IV 23 Rajapur 168 Śrī Dev 635 Taylor I 100 288. Trav Uni 2769(Z)

—C an Mad Uni 240A Oudh VI 12. Rajapur 168 Śrī Dev 662

—C by Rāmānujācārya, disciple of Venkatācārya. Adyar I p 188a MD 9825. 9826 (inc) 10491 (inc) MT 4006 (b) 4606 (d) 4801 (c) Mysore I p. 209. Viśvabhārati 1828

—C by Venkatanivāsa Mysore I. p 222

—C by Śrīnivāsacārya MD 17235 Ptd. IO Ptd Bks 1938 p 217

अतिमानुषस्तव by Vādhūla Vīrarāghavācārya. Adyar I. p 188a See Rāmānujātimānusastava

अतिमुक्तचरित्र Jain by Pūrnabhadra, pupil of Jinapati Sūri, composed in 1225 A D

Bd 1292 BORI 1292 of 1887-91 Jaınagıanthāvali p 220 Jessalmere p 3

See Jessalmere, Intro pp 3 49, see also IO II p 1383a

अतियोगोपदेश Bud Cordıer III p 550

अतिरात्र śr Cs I 361 Kāmakotı 1/11 Waı 316

अतिरात्रपद्धति Vs (Mādhyandına) by Rāmakrsna, son of Dāmodara AS p 2

अतिरात्रपर्यायप्रयोग MT 2642 (b) Compare next

अतिरात्रप्रयोग śr

Ben 4 BISM थि 259 BORI 2 of 1895-98 Hz 1317 MT 60a 2655a Oppert II 5307 Peters VI 2 (ınc)

—jyotıstome IO 408 PUL I p 48

—Āpast Burnell 25a Oppert II 7164 7333 TD 2526

—Baudh Burnell 25a TD 2527

—Baudh. part of the Prayogasāra of Keśavasvāmın Kadayanallur 6a

अतिरात्रप्रवर्ग्य śr Adyar II App ıva

अतिरात्रब्राह्मणाच्छंसिप्रयोग śr Āśval TD 2528

अतिरात्रमैत्रावरुणप्रयोग śr PUL I p 38

—Aśval TD 2535

अतिरात्रयज्वन् 5th son of Nārāyana Dīksıta, son of Āccān Dīksıta, brother of Appayya Dīksıta I; younger brother of Nīlakantha Dīksıta (Nīlakanthavıjayacampū, A D 1637) and Appayya III (Tantrasıddhāntadīpikā, Durūhaśıksā etc)

—Kuśakumudvatīya nātaka, MT 6832 TD 4346 4347

—(?) Cıtramīmāmsādosadhıkkāra, defence of Appayya I's Cıtramīmāmsā agaınst Jagannātha Pandıta's crıtıcısms Hz II p 126 Hultzsch ıs wrong ın understandıng the colophon to mean that Nīlakantha Dīkṣita hımself wrote the work

The same ms ıs noted by Oppert I 4802, as by Appayya III (Tantrasiddhāntadīpıkā etc), an elder brother of Atırātrayajvan See also *Proceed Xth All-Indıa Orı Conf* p 178

—Trıpuravıjaya campū Adyar II p 20a. MT 6499 TD 4037

—Pratı-Raghuvamśa Ref to ın the prologue to the above drama

—Śrīpadārtha dīpıkā or-vyavasthā śākta. Based on hıs elder brother Nīlakantha Dīksıta's Saubhāgyacandrātapa

Ms wıth Śrī Godbole of Bombay; transcrıpt wıth Prof P P S Sastri, Madras

अतिरात्रयाग śr AS p 2

अतिरात्रविशेष prayoga Cabaton I 169(ı)

अतिरात्रसामन् BORI D I ı 421 422 BP 283 Haug 35 PUL I p 38 Rgb 1 TD 2538–40

अतिरात्रसूत्र Taıtt SB 72

अतिरात्रस्तोत्र vaıdıka IO 402 403

अतिरात्रस्तोमयोग RASB II 1261

अतिरात्रस्य होत्रकाणां शस्त्राणि Ujjaın I p 19

अतिरात्रहोतृसप्तक śr Oppert II 7165

अतिरात्रहौत्र śr Adyar Baroda 10360(b). 10360(d) Vıśvabhāratī 1286.

अतिरात्रहौत्रप्रयोग śr Adyar I p 62b AS p 2. Mysore I p 54 (2 mss) PUL I p 38 (Nos 48 and 49, the latter wıth Agnıcıti also)

—Āpast TD 2529

—Āśval TD 2530-34

अतिरात्रेऽच्छावाकप्रयोग śr Adyar I p 62b (2 ınc mss)

अतिरात्रे होतुः पर्यायशस्त्राणि śr Trav Unı 7021

अतिरात्रोक्थ्यादि Aśval by Vısnu Cs I 363.

अतिरात्रौद्गात्रप्रयोग śr Adyar I p 62b (2 mss). MD 1146 (p 846)

—Drāh TD 2537

अतिरिक्थोक्थशस्त्राणि Ujjaın I p 19

अतिरुद्र R A Sastrı II 210

अतिरुद्रपद्धति RASB II 777

अतिरुद्रप्रयोग Kāmakoṭı 5/7

अतिरुद्रशान्ति from the Mṛtyuñjayakalpa. MD. 3229.

अतिवर्णाश्रमिलक्षण Skt Coll Ben 1918-30, p 21

अतिवर्णाश्रमिव्याख्यान dh MD 14861 (inc)

अतिशयपञ्चाशिकास्तोत्र Jain Jainagranthāvali p 272

अतिसंक्षिप्तयतिसंस्कारप्रयोग by Viśvanāthabhatta RASB III 3062

अतिसारप्रतीकार med Rohtek 144

अतिसारलक्षण med TD 11198

अतिसुख son of Nityānanda, father of Visnu, grandfather of Krsnamiśra (Śrāddhakāśikā) L 1738

अतीचारद्वैतविचार dh Mithilā

अतीचारनिर्णय dh-jy Mithilā I 4 (dh) III 4 (jy)

—jy by Maheśa Thakkura Mithilā I 3 III 3 3A 3B

अतीचारविचार jy by Kumudānanda Mithilā

'अतीतप्रत्युत्पन्नहेतुफलसूत्र' Bud Nanjio 666

अतीतवर्तमानानागतजिननामानि Jain JBhP I 47

अतीतवर्तमानानागतजिनपूजा-जयमाला Jain by Śubhacandra and Bhāvaśarman W 2122

'अतीतव्यूहकल्पसहस्रबुद्धनामसूत्र' Bud Nanjio 405

अतीतागम Q by Rāghava Bhatta in his C on the Śāradātilaka, *Tantrik Texts Ser*, 16–17, p 121

अतीतादिज्ञानप्रदकर्णविद्यामन्त्र mantra MD 5866 15195

अतीतानागतवर्तमानस्तवन Jain BORI 925 (42) of 1892-95 Peters V p 311

अतीतेष्टौ कालविशेषे प्रायश्चित्तानि IM 2111

अतीतोपनिषद् (?) Up Br Mutt 409

'अतीव तेजसः' मन्त्रविधान Bikaner 7669

अतीश Bud an *alias* of Dipankara See under Dipankara

अतुल

—Mūsakavamśakāvya GD 1865

अतुलराज्यवशाकरयन्त्र Bikaner 7393

'अतोदेवाः' सूक्तभाष्य B I 2

अत्तनगलु(ल्ल)(विहार)वंस Bud Pāli History of prince Sanghabodhi and the temple of Attanagalla, written in the 12th cent., by a pupil of Anomadassi

Alwis pp 11-39 Camb Uni Pāli. p 145 Colombo pp 50-53 Malalasekhara, *Pāli Lit Ceyl* pp 253 284

अत्तरगमभण्डारराजगुरु Bud Pāli writer, pupil of Saranankara

—Kārakapupphamañjari, on cases in Pāli gr

—Saddamālā, a Pāli gr based on Kaccāyana

—Sudhīramukhamandana, on Pāli compounds

Law, *Hist Pāli Lit* p 636, Malalasekhara, *Pāli Lit Ceyl* p 283

अत्तिरालाग्रहारस्थलपुराण TA 608

अत्थकासुत्तसंगह Bud Pāli Paris Pāli p 35

अत्थदस्सि थेर Bud Pāli

—Manjūsā, a Pāli medical work. Composed in AD 1267 Malalasekhara, *Pāli Lit Ceyl* p 215

अत्थव्याख्य Pāli gr mentioned in a list of Bud Texts in an inscription of 1442 at Pagan Bode, *Pāli Lit Burma* p. 107. Law, *Hist Pāli Lit* p 672 (no 225)

अत्थव्याख्यान Bud Pāli gr The Gandhavamsa gives its a once as Cullavajirabuddhi and another time as Cullavimalabuddhi, the Sāsanavamsa gives the a as Cullabuddha.

Bode, *Pāli Lit Burma* p 28 Law, *Hist Pāli Lit*, p 589 Gandhavamsa pp 60, 70 Sāsanavamsa p. 34

अत्थसालिनी Bud Pāli Buddhaghosa's C on the Dhammasangani

—C on its introductory verses by Tripitakālankāra Bode, *Pāli Lit Burma* p 53

अत्थसालिनीनिस्सय Bud Pāli mentioned among Bud Texts in an inscription of A D. 1442 at Pagan Law, *His Pāli Lit* p 672 (no 182) Bode, *Pāli Lit. Burma* p 106

अत्यग्निष्टोमपद्धति by Rāmakrsna śr. IM 2177.

अत्यग्निष्टोमप्रयोग śr Āpast. TD. 2471.

—Baudh by Bālādīksıta Burnell 24b TD 2472-78

अत्यग्निष्टोमप्रयोग (साम) PUL I p 38 (ınc)

अत्यग्निष्टोमब्राह्मणाच्छंसिप्रयोग śr Āśval TD 2479-83

अत्यग्निष्टोममैत्रावरुणप्रयोग śr Āśval TD 2490-95.

अत्यग्निष्टोमसंस्थाकारिका śr BISM श्रि 222

अत्यग्निष्टोमहौत्र śr BISM श्रि 292

अत्यग्निष्टोमहौत्रप्रयोग śr Aśval TD 2484-89

अत्यग्निष्टोमादिप्रयोग śr Ānandāśrama 19

अत्यग्निष्टोमाद्यौद्गात्रप्रयोग śr Āśval by Rāmakrsna Nānā Bhāyi, son of Dāmodara TD 2502-2510

अत्यग्निष्टोम-उक्थ-षोडशि-अतिरात्र-उद्गातृत्वप्रयोग śr. BBRAS 548

अत्यग्निष्टोमोक्थ्य śr Adyar I p 62(a)

अत्यग्निष्टोमौद्गात्रप्रयोग Adyar I p 62(a) IO 4720(b) MD 1146 (p 845).

—Āpast by Rāmakrsna TD 2511

अत्यन्ताभावघटितकेवलान्वयिवादार्थ ny Adyar II. p 119(a).

अत्यातुरविधि (more fully Atyāturasannyāsavıdhi) dh MD 14496

अत्याश्रमिविवेक dh. Jodhpur 857

अत्याश्रमोपनिषद् Oppert II 3089

अत्युग्रताण्डवमन्त्र mantra MD 15246

अत्युपयोगिब्रह्मकर्म for Ṛgvedıc Brāhmanas IO. Ptd Bks 1938 p 237

अत्रवदन्तिकल्पपत्र ny Pratıvādıbhayaṅkar B 10 322

अत्रवदन्तिकल्पविचार ny Pratıvādıbhayankar B 10 228

अत्रि Son of Mukunda Dvıveda and father of Laksmīdhara and grandfather of Dyā Dviveda (Nītımañjarī IO 4022); ref to ın his Nītımañjarī ıntroductıon IO I. p. 1529 (b) 1530 (a)

अत्रि ऋषि
—one of the Pravartakas of ȷyotıśśāstra MT 374 (a) (See verses at the end) See also Atrisıddhānta below

—Atreyaśıksā MT 2188

—Atrısaṁhıtā or Atreyasamhitā (Vaikhānasa) MT. 370 3462 See below.

—Ātreyasūtras (śıksā) Basıs of Atıeya Śıksā See MT 2188

—Atrısmrtı or Ātreyasmṛtı or Ātreyadharmaśāstra See below

—Laksmīsamhitā (mantra) Udaıpur B 91, 9

अत्रिगुप्त an ancestor of Abhınavagupta From the Ganges-Jumna doab, kıng Lalıtādıtya of Kashmır (*C* 725-761) took hım to Kashmır See Īśvarapratyabhıȷñāvımarśınī (Upodghāta portıon, end), Bhagavadgītārthasangraha, Tantrāloka, Ch 37, Parātrımśıkāvıvarana, 280

अत्रिसंहिता Vaıkhānasāgama (or Atreyasamhıtā, also descrıbed as Samūrtārcādhıkāra) Kavīndrācārya 1688 MT 3462 Extracted ın MT 370 (Aıcanotsavavıdhı) and ın MT 3825 (ch 55) Tırupatı 294

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अत्रिसिद्धान्त ȷy Kavīndrācārya 857

अत्रिसूत्र (?) Oppert 15 Does thıs refer to Ātreyasūtra (a Śıksā work) on which Ātıeya Śıksā, MT 2188, ıs saıd to be based ?

अत्रिस्मृति oı अत्रिसंहिता or आत्रेयस्मृति or आत्रेयधर्मशास्त्र avaılable ın dıfferent versıons See also Kane, *HDS* I, pp 107-10

Texts Unıdentıfied—Adyar I 101a Allahabad 63 Alwaı 1251 America 2816-17 Ānandāśrama 4102 4145 4511 5990 AS p 3 (2 mss) B III 66 Baroda 7334 11505 1057 8285 (a) 9614 11068 BC 156 Ben 130 133 135 Bhk 18 (4) Bık 784 Bıkaner 1743-47 (1 ch only ın 1743 and 1746-7) Bombay 1879-82, p. 4 BORI. 184 of A 1881-82 205 of 1882-83 (2 copıes) 37 of A 1883-84 Buhler 545. 557. Cs II 4. DAVCL 321. 519. 1362 Haug. 37 IM 5247 5248 5946. 9298 IO 5332 Jaṭāśankar 73 (fr).

Jodhpur 549 K 164 Kavīndrācārya 601 Khn 68 Mad Unı RAS 139 (d) Mack 20 Mandlık Sup 127 133 135A Nabadwıp 123-4 NS Press 224 NW 74 Oppert 310 5239 7798 Peters I 120 II 186 RASB III 1846 (ı) Rıce 192 (2 mss) Śaktı 57 SB 108 (2 mss) SK. Ray 81 Skt Coll Ben 1897-1901 p 50 SSPC I (I) 140 III T 28 Taylor I 185 Trav Unı 4527 5730 E Vıśvabhāratī 1944 Vız Skt Coll

Text ın 5 chs —IO 5329-31

Text ın 6 chs —IO 1308 5331 (ācāra only) MD 2615-19 (called Atreyasmrtı or Atreya dh śāstra, rahasyaprāyaścıtta, dāna, pıtrmedha and ācāra) MT 1157 (l), (saıd to be slıghtly dıfferent from the above) 1937 (e) 3554e (chs 1-4) 4722e Oppert II 2759 (ācāra only)

Text ın 9 chs ın verse and sūtra-lıke prose—Baıoda 254 (k) BORI 185-187 of A 1881-82, Burnell 124a IO 1305 1306 5335-37 TD 17776-78 17780-84

Ptd *Ānandāśrama* 48, 3rd ın the Smrtīnām samuccaya

Text ın 369-400 verses—IO 1307 Vangīya p 122 Ptd Jıvananda Vıdyasagar, *Dharmaśāstrasangraha*, 1876, Culcutta, pp 13-46 *Dh Sas Texts* by M N Dutt, Calcutta 1908 Vol I pp 181-214 (about 400 verses) *Ānandāśrama* 48, 2nd ın the Smrtīnām samuccaya (400 verses)

Text called Vrddha Atrısmrtı BBRAS. 663. Bhau Dāji 71 IO 1309-12 (ch. 5) 5334 (ch 5) TD 17779

Q by Kamalākara Oxf 277 b Ptd. in Jīvananda's *Dharmaśāstrasangraha*, 1876, Calcutta. pt. I pp 47-59 5 chs and about 140 verses

Text called Laghu Atrısmrtı Br Mus 163 Burnell 124 a. CPB. 28. Rādh 17. TD 17785-87 Ptd ın Jıvananda's *Dharmaśāstrasangraha*, 1876, Calcutta pt I pp 1-12. ın 6 sectıons and about 120 verses

—C by Krsnanātha NW 166

—C by Takanalāla NW 124

—C by Harırām NW 104

अत्र्यादिधर्मशास्त्रविषयसूची Trav Unı 1261

अथकारिलक्षण vedānga Adyar D I 710

अथ(न्य ?)मतखण्डनवाद Jaın Arrah I p 41 (2 copıes)

अथर्वकात्यायनतन्त्र tantra TD 24078-79

अथर्व(वेद)कौशिकसूत्र, अथर्वगृह्यसूत्र, अथर्वणसूत्र, अथर्वपद्धति, अथर्वसंहिताविधिविवरण See under Kauśıka sūtra

—Q as Ath Sūtra by Trıkāndamandana ın hıs Āpastambasūtradhvanitārtha-kārıkās, BP p 29, and ın Nırṇaya-sındhu

—Kundamandapavidhāna from IO 4852.

अथर्वगृह्य (Atharvana grhya). Q ın the Nīti-mayūkha, same as the above

अथर्वगृह्यपद्धति by Vāsudeva Dīksıta BORI. 1 of 1884-86.

अथर्वगृह्यपरिशिष्ट Q ın Rāmacandra's Krtya-ratnāvalī, BBRAS 678

अथर्वगृह्यप्रयोग Rgb 40 (ınc) PUL. I p 67 (garbhādhāna)

अथर्वच्छन्दस् Av In PUL I p 18, ıt ıs ıdentified as the 3rd sūkta of the Av, Śauna-kīya śākhā Alwar 340 Baroda 7597a. BORI D I. i 423 (3 of 1884-86). CLB 1 p 22. Peters III 383 PUL I. p 18 (2 mss)

अथर्वण Av. khila Kavīndrācārya 95

—Atharvana Q by Mādhavācārya (Parāśaramādhavīya) Oxf. 270a; by Bhattoji (Praudhamanoramā), Oxf. 163a

अथर्वणकारिका: Oldest Telugu grammar ın Skt. Adyar II p 88a IO. 5117 (2) MD 15695 MT 5060 R 405 of the Madras Telugu Trıennıal Cat III

Ptd in Telugu script, Vavilla Press, Madras 1921

अथर्वणखण्ड Oppert 7161

अथर्वणचन्द्रकालीतन्त्र Oppert 6708

अथर्वणतर्पण śr BORI 116 of 1880-81 Kh 57 *Cf* The 43rd Pariśista of the Ath Pariśistas

अथर्वणद्वितीयोपनिषद् 2nd Up of the Av or the second section, each of the 5 sections being called an Up, of the Nrsimha Pūrvatāpani Up Adyar I p 16a

अथर्वणद्विश्लोकी vedānta America 4190

अथर्वणनीलकण्ठ mantra Deo 267

अथर्वणनीलकण्ठविद्या Deo 100 (inc) *Cf* the previous title

अथर्वणपञ्चरात्र pāñcarātra Kavīndrācārya 1390

अथर्वणपूर्वोत्तरतापनीयोपनिषद् (Gopāla or Nrsimha or Rāma?) BORI 1 of 1882-83

—Uttara Bikaner 536

अथर्वणप्रमिताक्षरा (गणपतिमन्त्रव्याख्या) by Vāsudeva son of Śrīpati. BORI 117 of 1880-81 Kh 58

अथर्वणप्रयोग tantra PUL 7946

अथर्वणभद्रकालीमन्त्र mantra Adyar II. p 212a

अथर्वणभद्रकालीमन्त्रकल्प Mysore I p 586

अथर्वणभद्रकालीमन्त्रविधान Bomb Uni 1818

अथर्वणभद्रकालीमहाविद्या mantra MD 5867

अथर्वणमन्त्रकल्प MD 7755

अथर्वणमन्त्रपञ्चक mantra An explanation of the Tryambaka, Vaisnava, Śaiva, Saura, and Ganapati mantras in Tripurā, Tripurātāpani Upanisads MD 7734

अथर्वणमन्त्रे हयग्रीवोपनिषद् mentioned in IO II. p 526a.

अथर्वण (आथर्वणी) माहात्म्य from the Mārkaṇḍeya-purāṇa. Adyar

अथर्वणमूल

—Pratyangirākavaca from MD. 6644

अथर्वणरहस्य NW. 4. Oppert II 5471

अथर्वणरहस्य with C. by Dhira Govinda Śarman, compiled in the beginning of the 19th cent, a dissertation on the literature pertaining to the Av including Brāhmana and Upanisads Hall p 55 RASB. I. 1417 Oxf 391a.

अथर्वणरहस्य mentioned by Acyutāśrama in his Rāmanāmamāhātmya See IO Eggeling, p 1405b

In MD 431, 449, 560, 755, 756, 765, and 845, mss of the Ups of the Av, the name Atharvanarahasya is used for Av

Atharvanarahasya—Śrī Rāmottaratāpani cited in Ānandavana's Rāmārcanacandrikā, IO 2607 See also America 4418 PUL I p 31 Navadurgopanisad is assigned to the Atharvarahasya

In MD 5937, Ādityadvādaśanāmahrdaya, Atharvanarahasya itself is assigned to the Rudrayāmala

—Atharvavedarahasya Uttarabhāga. B I. 40 See the specification 'Uttarabhāga' in some of the entries noted below

There are several stotras, mantras and other Upāsanā-tracts assigned to the Ath Rah, besides a few Upanisads; leaving the Upanisads, the rest are given below

—Ādityadvādaśanāmahrdaya MD 5938

—Ādyādi Mahālaksmī or Mahālaksmī or Laksmī Hrdayastotra Adyar I. p 243b. Alwar 2336 America 4414-17. Bhr. 768 Burnell 201b Bombay 1879-82, p 3 BORI 155 of 1879-80 110 of 1880-81 Br Mus 155 (F) Cabaton Additions 1751 D pp 134 175 Fl 370 Haug 44 IO. 6098 (Ath rah Uttarabhāge) K 57 Lz 1320, 2 1357-1360 MD 15459 Mithilā IV p 217 Mysore 1 p 205 Oudh XIV 96 P 8 Skt Coll. Ben 1918-30, p 53: Stein 219 Trav. Uni 3262

Ptd ın the *Brhatstotramuktāhāra,* pt 2
—Rnamocanastotra Rajapuı 114
—Kālīpañcadaśīyantra BBRAS 816
—Trıśıkhabıāhmana Haug 44
—Dhanurmāsamāhātmya Ptd Madıas. IO Ptd Bks 1938 p 753
—Nāıāyanahrdayastotıa Ameııca 4413 Bhau Daȷı 77 Burnell 201b Bombay 1879-82, p 3 BORI 154 of 1879-80 109 of 1880-81 Bı Mus 155 (F) D p 134 175 Haug 44 IM 6734 11073 IO 6079 (Uttarabhāge) Kh p 57 (no 109) Lz 1317-1319 1320, 1 MD 6487-91 (Ath rah Uttaıabhāge) 7102 (Laksmīnārāyanahrdaya) Oppert II 2600 P 8 Steın 219 Uȷȷaın II p 77
Ptd IO Ptd Bks 1938 p 210
—Nrsımhakalpa Mysore I p 576
—Nısımhapañȷaıa K 44
—Nrsımhapatala Dāhılaksmī XXVII 24 1
—Pratyangııāstotıa Ramsıngh 1142
—Mahākālīmahāvıdyā BBRAS 856.
—Mahākālīyantıadhārana BBRAS 859
—Mahāganapatımantıa Nasık II 59 *Cf* above Atharvanapramıtāksarā (Ganapatımantıavyākhyā)
—Laksmīkavaca MT 328b
—Laksmīnārayanadhyānasopāna. MD. 10323
—Laksmīnārāyanahrdaya Lz 656. Oppert II 1998
—Laksmīnrsımhapañcaratna Adyar
—Laksmyasttottaraśatanāmastotra IO Ptd Bks 1938 p 210
—Vıȷayalaksmīnārāyanastotra. Adyar
—Visnupūȷāvıdhāna MD 8696.
—Vratakalpa MD 7981
—Śrāvanīkarmavıdhı Bombay 1879-82, p 3 BORI. 157 of 1879-80 D p 134. P 8
—Śrīstutı Ptd IO Ptd Bks. 1938. p 210.
—Sāmānyaśrāddhavıdhı Bombay 1879-82. p 3 BORI. 157 of 1879-80. D p. 134 P.8.
—Sıddhānta Gıtā Adyar Trav Unı. 3497A L 303
—Hanumantadurga from Bomb Unı. 1714

अथर्वणविवाहपद्धति Cuttack 75.

अथर्वणसार
—Nrsımhamantıoddhāra from ch 8 of—MD 7901

अथर्वणसूत्र mantıa; pertaınıng to Śıva, Devī, Gāyatrī etc BC 488. IO 4851 (10 chs. and a part of the 11th, opens 'Atharvanabıahmavıdyāyām Mahāśaıvavıdhım vyākhyāsyāmah') Taylor II. 155

अथर्वणसौभाग्यकाण्ड by Kaıvalyāśıama Oxf. 108a
—Kālıkopanısad from Bomb Unı 637–8
—Vāñchākalpalatā from Alwar 2348. Ameııca 4419.

अथर्वणाचार्य Telugu grammarıan.
—Atharvaṇakārıkāh
—Trılıngaśabdānuśāsana IO 5117 (1). MD 15709

अथर्वणाद्भुत Q ın Ballālasena's Adbhutasāgara.

अथर्वणास्त्रमन्त्र (Ātharvaṇyastra mantra) MD. 7756

अथर्वणोक्तप्रत्यङ्गिराविधान Ram Sıngh 1167 See also under Atharvanarahasya

अथर्वणोक्तश्रीसूक्तविधान IM 4476

अथर्वणोपनिषत्संग्रह 63 Upanısads of the Av. (Wıth numeıous Textual dıfferences). Cuttack 111

According to the Caıanavyūha, the 49th Ath parıśışṭa. ıv. 4, the Av. Upanıṣads are 28, and of these, Vaitathya, now a ch of the Māṇḍūkyakārıkās, ıs the last In a few Mss., the Caranavyūha reads an extra paragraph, ıv. 10, gıvıng Av. 15 Upanıṣads,

among which the last four are Māndūkya, Vaitathya, Advaita, and Alātaśānti The Muktikopanisad counts Av Ups as 31

अथर्वणोपनिषद् a name of the Mundakopanisad See below Adyar Bikaner 532-535 IO 4914 MT 447 (1)

—C Bhāsya Bikaner 540

—C Bhāsya adv by Śankarācārya Ujjain II p 3

—C Vivarana adv by Śankarānanda. Śrngerī 11 (2)

—C Bhāsya by Ānandatīrtha Adyar. IO 4915-16

—C Bhāsyatīkā dvai by Vyāsayati. Bikaner 538 Oppert 3576

—C. Bhāsyatīkā dvai by Śrīnivāsatīrtha Oppert 3577

—Cc Bhāsyavivarana dvai by Krsnācārya, son of Nirmalācārya PUL. 7253

—Cc Atharvanomārjīyatippanī, C. by Krsnācārya on Ānandatīrtha's Bhāsya Ptd Kumbhakonam.

—C Khandārtha dvai by Rāghavendrayati CPB 368

—C Narahari D. p 295

अथर्वणां सोत्सर्गोपाकर्म (कौशिकगृह्यानुसारि) by Sītārāma Mālava IM 3722

अथर्वतत्त्वनिरूपण tantra mentioned as an Upaniṣad Nabadwip 7 RASB VIII A. 6135

अथर्वतन्त्रन्यास tantra. Lucknow Mus.

अथर्वतापनीयोपनिषद् (Gopāla or Nrsimha or Rāma? Pūrva or Uttara?) AS. p. 3.

—C Bhāṣya Gough p 29

—Cc Bhāsyatīkā Gough p 29.

—Cc. Bhāṣyagūḍhārthadīpikā Gough p. 29

अथर्वपञ्चमोपनिषद् Is it the 5th Up. of the Av or the 5th section of the Nrsimhapūrvatāpanī Up., each of the 5 sections in the latter being called an Up? Alph. List Beng Govt 1891, p. 2 Gough p 2 9

अथर्वपरिशिष्ट Seventy-two Slight differences in the Pariśista divisions and nomenclature as compared with mss and the names given in the work itself in Pariśista 49 (Caranavyūha)

—Alwar 300 Extr 99 America 107. B I 144 Baroda 378 7604 9700. (latter two-pūrvārdha) Bikaner 673. BORI 44 of 1884-87 Buhler 553. Haug 16 IO 4702 (1-36, pūrvārdha). Muller 72 Peters II. 183 III 383. Rgb 44 SB 105 Tb 214 (37-72) W p. 89-94 (ch division disagrees at the end) 1497

Edn in two Vols Leipzig, 1909, 1910

—Naksatrakalpa, the 1st Pariśista from. The Naksatrakalpa is also counted as one of the five Kalpas of the Av, called also Krttikārohini, presumably after its first words, and Paippalādāḥ Mantrāh in Pariśistas 18b and 49. IM 3719 Peters V 27

Ed *Am Jour of Phil* VII p 485ff

—Tulāpurusavidhi, 11th *Cf* Ghrtāditulāpuruṣavidhi, Peters V 99 (Pariśistas 9-11?)

—Skandayāga or Dhūrtakalpa, 20th. Ed and Transl *JAOS* XV pp v ff

—Ganamālā, 32nd. AK. 12. BORI D I i 395

—Āsurīkalpa, 35th IIO Kh 58 Lz 104. 105 (c) Ed *Am Jour of Phil X.* 1889 pp 165-197

—Brahmakūrcavidhi, 38th Kh 62

—Sandhyopāsanāvidhi, 41st Kh 62

—Śrāddhavidhi, 44th IM. 5937 Ed. *Altindischer Ahnenkult*, Pp 95, 240 ff.

—Grahayuddha, 51st Ed *Ind Stu X*, 1868, pp. 317-20

—Kautsvyaniruktanighantu, 48th Ed *Leipzig* 1909 See also *JAOS* XV pp xlviii–l

—Adbhutaśānti, 67th Ed and Tranl. by Weber in his Omina und Portenta, p 320ff.

—Auśanasādbhutāni, 71st Ed *JAOS* XV 1893 pp 207-20

अथर्वपूर्वोत्तरतन्त्र tantra BORI 5 of 1884-86

अथर्वपूर्वोत्तराज्यतन्त्र IM 3724 See above Atharvapūrvottaratantra and below Atharvavedīya Ājya tantra

अथर्वप्रायश्चित्तप्रकरण Baroda (I p 315, Kūsmānda homavidhi from)

अथर्वप्रायश्चित्तानि assigned to the Vaitāna sūtra Text ed. by Prof Julius von Negelein *JAOS* XXXIII, 1913, XXXIV, 1914

अथर्वमन्त्रगण B I 2

अथर्वरहस्य See Atharvanarahasya

अथर्वरहस्य (अस्मत्कृताथर्वरहस्योक्तरीत्या etc) by Rāmasubba Śāstrin of Tiruviśanallūr. MT 1819 (f)

The a says that he has shown in his Atharvarahasya that according to Vyāsa, Māndūkya is not an Upanisad.

अथर्ववल्ल्युपनिषद् (?) NP V 154

अथर्वविधान from Visnudharmottara Rāma-Puskara Samvāda Ref to by Ātmānanda in his C on 'Asyavāmīya' sūkta, Adyar D. I p 12 IO Eggeling, p 8a

An Atharvakavidhāna is q. in Hemādri's Vratakhanda

अथर्ववेदकल्पसूत्र (पैप्प शाखा) in 7 chs by Agastya See Prapañcahrdaya. *TSS* 45 p 33

अथर्ववेदज्योतिष or **अथर्ववेदोक्तज्योतिष** (**ब्रह्मकाश्यपसंवाद**) BORI. 16 of 1870-71 BORI D I. i. 400 (ii) 405 (ii) D p 14 Mandlik Sup 57-58 PUL II p 210. W 1506 (by a Pañcakalpin, *i e* an Ātharvaṇa).

Cf. Āranyakajyotisam of the Av, a Broach MS, Haug *Ind Stu* IX p 174.

A text known as Ātmajyotiṣa and called by the editor 'Atharvaṇajyotisa' has been published as no 6 in the *Punjab Skt. Series*

अथर्ववेदद्वादशमहावाक्यसिद्धान्त BORI 571 of 1886-92.

अथर्ववेदपशुबन्ध IO 395

अथर्ववेदप्रातिशाख्य चतुरध्यायिका शौनकीया Av prātiśākhya in 4 chs ascribed to Saunaka.

In Ujjain II p 37, it is ascribed to Kautsa and is described as Kautsa vyākarana In some mss, it is described as Caturadhyāyikavyākarana

BORI D I i 399 (iv) 400 (vii) 401 (ii) 403-8 D p 13 DAVCL. Haug 42 (?) IM 2001 2034-36 Kh 56 82 Muller 71(a) Peters III 383 PUL I p 18 RASB. II 1415 (2) 1416 (with bhāsya). Tb 213h Ujjain II. p 37 (Kautsavyākarana) W p 87 (and C an, C said to be by 'ciratna')

Ed with Intro, Translation and Notes by Whitney in the *JAOS* VII. pp 333-616

अथर्ववेदप्रातिशाख्यमूलसूत्र in 3 prapāṭhakas. Alwar 327 Baroda 7598 Bikaner 695 (6) BORI D I i 396-401 CLB. I p 22 D pp. 14 53 Haug 42(?). Kh. 56 61 (2) 82 Munchen 173. Muller 71 (b) Peters II 182 III 383. PUL I. p. 18 (2 mss) RA. Sastri III 256. RASB II 1415 (3). Tb 36 213, I. Udaipur B 8 13. Ujjain II p 8 W p 87

Edn Suryakanta, *Lahore*, 1939. The Intro. here points out two recensions of the text

—C. Bhāsya Alwar 328 Extr. 97 BORI. D I i 402. Peters. II 182. III. 383. PUL I p 18 (2 mss) W. p 87

अथर्ववेदबृहत्सर्वानुक्रमणिका AK 64. Alwar 322. Extr. 96 B I. 198 Baroda 7595. 9704 (both from 3rd paṭala middle to the beginning of the 7th). Bikaner 657. BORI. D I. i 389 390 (Patalas I—V) 391 (VI—XI) 392 393 (I—IV). 394

(1) CLB I p 22 (2 mss). D. p 176 IO 235 Br Mus 584. Jodhpur 1508 Kh. 57 (I patıla) Peters III 383 PUL I p 18 RASB II, 1414 Steın 3 W 1487

Edn Ramgopala Sastrı, *Lahore* 1922

Besıdes mss noted ın the above lıst, the Lahore edn has used also a ms ın the Kāngadı Vıśvavıdyālaya, Harı dwar

अथर्ववेदमन्त्राशीर्वादसंहिता BORI D I ı 424 D p 176 Kh 57.

अथर्ववेदमहाशान्ति Bık 299 300 Bıkaner 671 672 (Atharvamahāśāntı) 695 (3) BORI 190 of 1884-87 (Ath. Mahāśāntıprayoga) RASB II 1415 (1).

Cf. below Av. Adbhuta mahāśāntyādı.

अथर्ववेदसंहिता Saunaka śākha Adyar I p 12b Alwar 321 Amerıca 104 (I—IX) 105 (X—XX) 106 AS. p 3 (2 mss.) 18 (Kāndas 12-10) B I 2 Baroda 2658. Ben 18 (5) Bhk 5 Bık. 10 Bıkaner 200- 203 BISM. 27/5 (17th Kānda) Bombay 1879-82 p. 3. BORI. D I ı 362 (20 Kāṇdas) 363. 364 365 (1-9, 11-20) 366 (1-10) 367 (11-18) 368 (19) 369 (20) 370 (1-20) 371 (1-11 372 (10-17 and 20) 373 (11-18) 374 (11-20) 375 (19-20) 376 (20). 377 (20) BORI. 1 of 1916-18. BP 283 Br Mus 547 Burnell 12b. CLB I p 1 D. pp. 13 18 133 174 212 327 363. Dāhılaksmī XII 33 (Atharvaṇavedamantra) Gough pp 78 85 160 (3 Kāṇdas) Gu. 3. Haug 12. 13. IM. 9089 (Uttarakhaṇḍa) IO 229-34. 4529 Jodhpur 1506 Keonȷhar 29 Kh 55 Khn. 55 Kotah 16-18 (I anuvāka) 19 (Rudrı). 21 (Sphuṭakaramantra) 22 (Devīsūkta). 23 (Manuṣyasūkta) 24 (Lakṣmīsūkta) Lahore 2 Lz 87-102. Munchen 168 (Kāṇdas 1-19). 167 (6-17) 168 (18-20). Mysore 1 NP 1. 7 NW 4. Oppert 683 4578. 6721. II 4445. 4447 Oxf. 385b 392b. P 7. 8. Parıs (D 204 205). Peters. II 182 III 383 PUL I p 1 (2 mss ; Atharvamantrapātha comprısıng Atharvāngırassūkta, Nīlarudra, Aparāȷıtādevī, Madhusūkta, Rudra and Śāntı) Rādh 1. RASB. II 1383 Rıce 4 Śrngerı 97 (pūrvārdha) SSPC I H 1—11 14 Steın 1 2 Tb 12 13 TD 594-596 Trav Unı 5414 (A F) (Kāndas I—IV, VII—XV, XVI—XVII, XX, part of XVIII, XIX and XX, XI—XVII, part of XIX) Uȷȷaın I p 1. Vangīya p 1 W 1486 (19th Kānda) W pp 82-85

—Padapātha Adyar D I 527 528 AK 1 Ānandāśrama 2705 (Kānda 1) BBRAS. 457 (1-X and XVIII-XX) Bık 11 Bıkaner 204 205 Bombay 1879-82, p. 3 (15th and 18th Kāndas). BORI 1. ı 379-81 382 (with svara) 383 (Kānda IX) 384 (Kānda XV) 385 (Kānda XVIII). D. pp 13 133 174 Gough pp 78 85 Jodhpur 1507 (20th Kānda). Munchen 168 (1-3). 169 PUL I p 1 (2 mss wıth Svara) Vıśvabhāratī 1482 1506 1559 1562 1563

—Kramapāṭha Baroda 7597b (I-XI and XII ınc) Bombay 1879 82 p 3 (Kāṇda XX) BORI D I ı 386 (XXth Kānda). CLB I p 1 D. p 133 PUL I p. 1 (1 ms)

—Jaṭāpātha Baroda 9100 (17) BORI D. I ı 387 (16) 388 (17) CLB I p 1 (17) D p. 174

—C Oppert II 44 46

—C Bhāsya Rıce 48 (fr.)

—C. by Mādhavācārya. Śrngerı 98-101

Edns Roth and Whıtney, *Berlın* 1856 Wıth Sāyana bhāṣya, S P Pandıt, *Bombay*, 1895-8

Paıppalāda śākhā also ref to as the Kashmırıan Av BBRAS 456. 456A Bhau Dāȷı 109 BORI D I ı 378 D p 73 IO 4530. PUL II App p 5. R.A. Sastrı 1. 42 (Research Department, Srınagar) Report I Steın 3. Tb 14-17.

Edns Bloomfield and Garbe, Baltimore 1901 Books I II III IV-XV. Ed with notes by Barret and Edgerton in *JAOS* XXVI, XXX, XXXII, XXXIV, XXXV, XXXVII, XL-XLIII, XLIV-XLVIII, L 1906—30. Books XVI-XVII Ed. by Barret, *American Ori Ser* 9, 1936 Bks I-XVIII. ed by Dr Raghu Vira, *Lahore* 1936, 1940

—Jaṭāpātha B J 2 Kh. 55

—C by Vāsudeva IM 3721

—Padapātha

अथर्ववेदसंहितामन्त्रानुक्रमणिका Bik 271 RASB II 1413

अथर्ववेदसूक्तविनियोगमाला Baroda 7594 7632 CLB I p 22 (2 mss)

अथर्ववेदान्तर्गतोपनिषदः a collection of 52 Upanisads of the Atharvaveda beginning with Muṇḍakopanisad and ending with Āśramopanisad Alwar 449 450 (the three last wanting). America 430 Ānandāśrama 5048 B I 40 Bhr. 10 (Muṇḍaka etc) Bik. 209 (49 Ups.). 210 (52 Ups) 211 Bikaner 530. 531. Bombay 1879-82, p 3 (2 sets, one has 56 and the other 69). BORI. 1 of A 1883-84. 328 of 1882-84. 2 of 1891-95. D pp. 363 (33 ups.) 390. IO. 4857 Lucknow Mus Mithilā. Munchen 184 (57 ups ?). Oudh 1877, 8 Peters II. 185. PUL I. p 26 (5 mss) Ujjain (latest additions).

—C by Nārāyana. Begins with Mundaka and ends with Gaṇapatipūrvatāpanī. PUL. I. p 26.

—C. by Śankarācārya (on a few of them). B I. 40.

—Cc. Bhāsyavivaraṇa. Tekkematham II 5

अथर्ववेदीय आज्यतन्त्र (Kauśika) IM. 3725. RASB. II. 1422 (Av Kuśakandikā).

See under Kauśikasūtra. See also above Atharvapūrvottarājya tantra.

अथर्ववेदीयगृह्यप्रयोग PUL I. p. 67 (Garbhādhāna) Rgb 40 (Atharvanagṛhya-prayoga).

अथर्ववेदीयचतुस्सूत्री (?) IM 3718.

अथर्ववेदीयत्रिकालसन्ध्यावन्दन by Mangalaśaṅkara. Ujjain (latest additions).

अथर्ववेदीयदन्त्योष्ठविधि See Dantyosthavidhi.

अथर्ववेदीयपञ्चपटलिका Prātiśākhya in 5 paṭalas; a metrical Anukramaṇī BORI. D. I i. 399 (i). 400 (iv) Kh 61. RASB. II. 1415 (4) Tb 213 (c)

Edn Bhagavad Datta, *Lahore*, 1920.

अथर्ववेदीयपाकतन्त्र (Kauśikagṛhyānusāri) from the Prayogadīpa of Devabhadra IM 3717.

अथर्ववेदीयमधुपर्क from the Prayogadīpa of Devabhadra IM 372.

अथर्ववेदीयशान्तिकल्प See Śāntikalpa

अथर्ववेदीयस्वरशास्त्र See p 15, Intro, S P Pandit's edn of the Av Bombay.

अथर्ववेदे अद्भुतमहाशान्त्यादि RASB. II. 1415 (1).

अथर्ववेदे उपाकर्मन् BORI. 40 of 1884-87

अथर्ववेदे नक्षत्रशान्ति RASB. II 1415 (1).

अथर्ववेदे पञ्चोपनिषदः BORI. 3 of 1891-95.

अथर्ववेदे वैतानसूत्र See Vaitāna sūtra.

अथर्वशिक्षा phonetics Oppert 7162. II 5153.

अथर्वशिक्षायां (शिखायां?) **वशीकरणवाराहीस्तोत्र** IM. 7930. 7946. 8454.

अथर्वशिखा (Pranavopanisanmantra kalpa). Mysore I. p. 577.

अथर्वशिखानारायणोपनिषद् America 625.

अथर्वशिखाविलास viś adv interpreting expressions in Atharvaśikhopaniṣad, denoting Śiva so as to mean Viṣṇu; by Kauśika Rāmānujācārya, disciple of Śuddhasattvācārya, written at the request of Anantarāya, a brother of the commander-in-chief of Kṛṣṇarāja of Śrīraṅgapatam.

Adyar II p 154a (2 mss) MT. 2255 (inc) 4991 (inc). Oppert 5476. II. 1018. 3560.

—C. Oppert II 3561.

अथर्वशिखाविलाससङ्ग्रहस्तुति a summary of the above in the form of a hymn on Visnu, in 8 sections by the same a, Kauśika Rāmānujācārya. MT 3195 (j)

अथर्वशिखोपनिषद् Adyar I pp. 16b (6 mss) 17a (10 mss) America 432 Ānandāśrama 2991 3001. 5477 6415. AS pp 4-5 B I. 40. Baroda 2408g 4829b. 4856g 4857g. 5888g 6175n 7332g 9930d BBRAS 472. Ben. 70. 73 76 Bhr. 10 487. Bomb Uni. 664-655 BORI 63 of Viś (i) 2 of 1875-76. Burnell 28a CLB I p 41 (8 copies). D pp 73 419. Haug 44. Hz 497. IM. 758 4237 7199 7296 7593 7648. 8642. IO 488 (52) 489 (7). 493-4 (27) 537(B). Kallalagar 2(j) Khn 12. L 88 Mad Uni. RKS 571 MD 250-256 15021 18938 MT. 90(e) Mysore I pp. 11-13 Mysore D. I. 179 180-184. Oppert 1736 4380 4579 7799. II 7065 9898. Oudh IV 3 XX 12 Oxf 394b. Poona 63 PUL I pp 26 (2 mss) 32 (no 137-3 called here Pippalikāstopanisad) 32 (no. 135) 34 (no 193). II. App p 16 (2 mss.). RASB. II 1717 (2) 1718 (7) 1726 (7) 1727(5) 1772. 1773 Report I. Śg II 12. Stein 23. TD 1275-1289. 1885. Trav Uni 3292Aa. Tub. 6. W. p 86 (and C.). Udaipur II 8, 13. 14. Viśvabhāratī 1361. Weber 1489.

—C Bhāsya by Śankarācārya Adyar I. p. 17a.

—C. Bhāṣya. anu. adv. by Appayya Dikṣitācārya. Mysore I. p. 458.

—C. Vivaraṇa by Upaniṣadbrahmayogin. Adyar Up. Br. Mutt 322 Ptd. *Adyar*, Śaiva Upaniṣads, ii.

—C. Dīpikā. B. I. 42. Oppert 7800.

—C. Dīpikā by Nārāyana. Adyar I. p. 17b AS. p. 6. Baroda 11529g. 11529 t/1 11529 m/2. Bhr. 233 (2 mss). CLB I. p. 41 (3 copies). RASB II. 1726(7). 1730(7). Stein 23. TD. 1429. W. 1489.

Ptd *Ānandāśrama* 29, Upanisadām Samuccaya, pp 1-5

—C Dīpikā by Sankarānanda Adyar I p 17a (4 mss) Ānandāśrama 933. 4229 (an) AS p 6 Baroda 10325g. Ben 68 70 73 76 Burnell 28a. CLB I p 41 Hz 106 1644 IO 537 4870-71 Moodbidri II 719 MT. 1478 (i) 2724 (b) Mysore I p. 420 (3 mss) NW 282 286 318 SB 380 TA 2487/3 TD 1427-28 Trav Uni 3346A Up Br Mutt 176. W p 86

—C Dīpikā viś adv by Rangarāmānujamuni Adyar I p 17a Mysore I pp 462 464

अथर्वशिखोपनिषत्पञ्चक BORI 58 of Viś (i). D p 418 (Ath Śirsopanisatpañcaka)

अथर्वशिखोपनिषत्सङ्ग्रह Oppert 5477

अथर्वशिर आद्युपनिषदः Trav. Uni. 3508E

अथर्वशिरोपनिषद् called variously अथर्वशीर्ष, आ शीर्ष, शिवाथर्वशीर्ष, शिवोपनिषद्, रुद्राथर्वशिरस्, रुद्राथर्वाङ्गिरस् etc

Adyar I p 17a-b (18 mss) App. i-b. (inc), Alwar 368 America 433-38 439 (Atharvaśirsopanisad) Ānandāśrama 2957 6416 AS pp 4-6 B I 42 (and C) Baroda 2408 (f) 4856(f) 4157(f). 5888 (f) 6175 (m) 7332 (f) 9995 (e). BBRAS. 472 BC 292 Ben 70 73 76 86 Bhr 10 487. Bik 241 BISM 433/7. 435/7. Bomb Uni 664 665 BORI 27 of Viś. (i) Burnell 28a CLB. I. pp 41 (3 mss.) 42 (4 mss) CU. Add 1158. D p. 417. Haug 44 IL. 340 IM. 758. 6183 7199 7602 7623. 10300 11285 (atharvaśirsa). IO 488 (51). 489 (6). 490 (8) (Ath Śiro Rudropaniṣad or simply Rudropanisad) 491 (5-9) 493-4 (26) 537 A 4872. Kallalagar 2 (i). Khn. 12. L. 87. 1472. Mad. Uni. RKS 156. 194. 297. 441. 571. Mātṛbhūmi 27. MD. 257-263. 14385. 15020. 18939 MT. 90 (d). Munchen 184. 186. Mysore I. pp. 11-13. Mysore D.I. 185-189. Oppert 2160. 4381. 4580.

7163 7801. II. 3952 Oudh 1872 II. p 2 IV 3 Oxf 394b Peters II 182. III 383 Poona 27 63 PUL I pp 26 (2 mss) 32 (no 135) 34 (no 193). Rādh 3 R A Sastri IV 267 RASB II 1717 (6) 1718 (6) 1726 (6) 1813 1816 Śg II 13 Stein 23 TD 1290–1301 Trav Uni 3292L Udaipur II 8 14 Ujjain I pp 5 6 Up Br Mutt 375 W 1489. 2111 Wai 165C Whish 17a

—C Bhāsya anu adv by Appayya-dīksitācārya Adyar Mysore I p 458

—C Vivarana by Upaniṣadbrahma-yogin Adyar Up Br Mutt 213.

Ptd *Adyar*, Śaivopanisads, iii

—C Mangalābharana Viśvabhāratī 1428 (e)

—C Dīpikā Bik 242 Oppert 7802.

—C Dīpikā by Nārāyana Adyar I p 17b AS p 7 Baroda 11529–1/2 11529f 11529 S/1 Bhr 233 CLB I p 42 (3 mss) Hz 1045 RASB II. 1726 (6) 1730 (6) Stein 23 TD 1432 W 1489

Ptd *Ānandāśrama* 29 Upanisadām Samuccaya, pp 7-22

—C Dīpikā by Śankarānanda Adyar I p 17b (2 mss) Ānandāśrama 934 935 (both an) 4228 6045 (both an) AS p 7 Baroda 10325f Bikaner 539 BORI 27 of Viś I Burnell 28b CLB I p 42 D p 417 (Ath Śirsopanisaddīpikā) Hz 1045 IO. 4873-4 L 55 Mysore I p 421 Poona 27 Rice 48 TCD 281C 281E TD. 1430–31 Trav Uni 3346B Up Br Mutt 177 Vangīya p 11 (See also IO 537 L 55) Viśvabhāratī 1124 1317b W p 86

Ptd *Ānandāśrama* 29, Upanisadām Samuccaya, pp. 23-41

—C. by Bhāskarācārya Whish 17b (3).

—C Vilāsa by Rāmasubrahmanya Hz 1555.

—C Bhāsya by a Śankarācārya Adyar I p 17b

अथर्वशीर्ष MD 18758

अथर्वशीर्ष उत्तरतापनीय Upanisad (Gopāla or Nrsimha or Rāma?) Allahabad 103. Bikaner 536.

अथर्वसंस्कारः BORI 11 of 1884–86

अथर्वसत्र śr Oppert II 5154 Is it Atharva sūtra? See Atharvana sūtra above.

अथर्वाङ्गिरस वैष्णव BISM 437/7

अथर्वाङ्गिरस्सूक्त Av PUL I p 1

अथर्वोत्तरद्वारसूत्र IM 4670

अथर्वोपनिषद् Chani 3240

For Atharva—, Atharvana—, see also under Ātharvana

अथशब्दार्थविचार or आनन्तर्यविचार viś adv. Adyar II p 153a (inc).

अथैनाख्या ब्राह्मण Nasik II 70.

अदसो मादिति सूत्रार्थविचार gr Adyar II p 85a.

अदादिधातुरूपावलि gr. Nepal II p 19.

अदिकम्म Bud Pāli Cabaton II 619.

अदितिकुण्डलाहरण nātaka by Kādamba Rāma-krsna BL 36 BORI D. XIV 4 5 Buhler 554 R A. Sastri III p 240. Report VII Ujjain (latest additions)

अदितिसूक्त vedic Q by Gomatha Ranganātha in his Śrisūktabhāsya, MD 25

अदुःखनवमी from Skandapurāna CPB 35

अदुःखनवमीकथा from Skandapurāna America 1532-36 BORI 143 of A 1881-82.

अदुःखनवमीपूजा Ānandāśrama 234 344. 350b. Ujjain II p 70

अदुःखनवमीपूजाकथा BORI 639 of 1895-1902.

अदुःखनवमीपूजाविधि Skt Coll Ben 1918-30, p 33

—from Skandapurāṇa Alph. List Beng. Govt 1891, p 3

अदुःखनवमीव्रत Ānandāśrama 5616 Nasik II. 197 Rajapur 742

—from Padmapurāṇa L. 4173.

—from Skandapurāṇa L 4172. RASB V. 3958-62 3966 (2)

अदु खनवमीव्रतकथा from Skandapurāṇa Bhk 15 IM 8091

अदु खनवमीव्रतपूजा BISM 34/29 Ujjain I. p 78

अदृश्याञ्जनविधि Adyar II p 230(a)

अदृष्टत्वजातिनिरास ny Rādh 42

अदृष्टदर्शनादर्श or निशाकेरली jy by Prakumara? Varendra 1063

अदृष्टप्रारब्धविवेचन BISM. 490/7

अदृष्टफलपरिज्ञान by Rāmayogin IO. Ptd Bks 1938 p 42

अदृष्टार्तवगर्भिणीशान्ति dh MD 17758

अद्वाचलमाहात्म्य from Agnipurāṇa Burnell 187b

अद्भुतगीता vedānta by Dattātreya B IV 36 Is it Avadhūtagītā?

अद्भुतगीता or नानकगीता A poem in 8 Adhyāyas, purporting to be by Nānak Br Mus Ptd Bks 1892-1906, 405

—C Kaiśavapada by Keśavānandasvāmin

Br Mus Ptd Bks 1892-1906, 405. Edn of 1901, *ibid* 1892-1906, 405.

अद्भुतचरित(त्र) spoken by Śiva, means of removing the evil effects of portents L 250 Tagore 57

अद्भुततरङ्ग a prahasana by Harivijayamiśra, son of Lālamiśra who was the son of Gauda Vaidyanāthamiśra; written at the behest of King Rāmasimha Bikaner 3158-60 (a given here as Harijīvanamiśra) Rep Rāj & C I p 52

अद्भुततरङ्गिणी jy by Balabhadra K 222 Oudh V 30

अद्भुतताण्डवमन्त्र MD 15247

अद्भुतदर्पण or अद्भुतसंग्रह jy based on Ballālasena's Adbhutasāgara, by Mādhava son of Raghunātha AS p 7 Hpr I 3. IO 3105 Kātm. 3. 11 Mithilā III 5 NW 78. RASB III. 2579.

अद्भुतदर्पण nāṭaka based on the Rāmāyaṇa by Mahādeva. Adyar. Burnell 167a Oppert 3941. II. 7470 PUL. 4902. TD 4534

Ptd. *Kāvyamālā* 55

अद्भुतधर्मपर्याय Bud Sūtra AMG II p 279. AR XX p 476 Nanjio 260 261 (The two are similar transls. of the first and seventh chs of Nanjio 259 "the Sūtra of highest reliance") 400

अद्भुतधर्मपर्याय (?) ('Adbhutahetupratyaya sūtra') Bud Sūtra Nanjio 400 *Cf* AMG II p 279 and AR XX p 476

अद्भुतनिरूपण jy Mithilā

अद्भुतनिर्णय jy Dharmanāth Sastri, Assam 33

अद्भुतपञ्जर nāṭaka by Nārāyaṇa, son of Rangaśāyidiksita, and pupil of Tippādiksita and Rāmabhadradiksita Adyar Śucindram 89 Trav Uni 5552 Triv. Cur I 222

अद्भुतपुण्य or अद्भुतफुल्ल poet *Smv* pp 192 ("Āyāte dayite" is q in Bhoja's Sarasvatikanthābharana and in the Daśarūpāvaloka) 277 (Adbhutapunya's is given as Adbhutaphulla's in *Subh* 1588 2076 In *Śp* the same is Adbhutapunya's as in *Smv*) *Sp* 3528 3680 (Adbhutapunya in both cases)

अद्भुतब्राह्मण the concluding part of the Sadvimśabrāhmana

Ed separately by Weber, Berlin 1859

अद्भुतमयूरपुच्छ on portents By Jīvanakrsna Mukhopādhyāya

Ptd Coach Behar 1914 Br Mus. Ptd Bks 1906-28 429.

अद्भुतमहाशान्त्यादि from Av RASB. II 1415(1).

अद्भुतयोग yoga Bik 1218.

अद्भुतराघव nāṭaka by Vanamālimiśra. Rep p. 19

अद्भुतरामायण or अद्भुतोत्तररामायण or अद्भुतोत्तरकाण्ड as if it is book VIII of the Rāmāyana, professing to be a work of Vālmīki, as a result of difference in ch division, mss have 20, 26 and 27 chs See analysis is W p 123 and note in RASB V 3206

The Bombay edn is in 27 chs Ptd at Benares also, 1881

Adyar I p 128a Allahabad 29 116 Alwar 759 America 1007 Ānandāśrama 5575 AS p 7 Assam Purānas 3 B II 56 Bd 135 Ben 63 Bhor 144 145 Bikaner 1124 (Uttarakānda) BISM 99/1 BORI 105 of 1875–76 247 of Viś I 135 of 1887-91 135 of 1895-98 187 of 1895-1902 716 of 1895-1902 (author given as Ānanda) CPB 29-34 Cs IV 2 (27 chs) 4 174 (26 chs) Dacca 1700A 2071 2321B 2592 2786 4677 4782 Damodar DAVCL 784 3089 3093 3094 IO 3331-33 Jodiya II 2 K 20 Kātm 1 Kavīndrācārya 1443 Khuperkar 93 (i e I XV 4) Kotah 715 Lucknow Mus MD 11452 (20 chs) 11453 Mithilā Oppert II 3090 Pet 721 (27 chs) Peters VI 135 Pbeh 4 Poona 247 Rādh 38 45 RASB V 3205 (27 chs) 3206 (26 chs). 3207 (27 chs) Report VII SB 212 (inc) Skt Coll Ben 1909, p 7 (no 1813) 1917-18, p 11 (no 2806) SSPC I D 31 IF 110 111 114 Stein 193 (3 mss, 20 chs) TD 9458 (26 chs) Trav Uni 4627 Ujjain II pp 21 97 Vangīya p 69 (3 copies, 26 27 and 27 chs respectively) Varendra 54 W p 123 (27 chs)

अद्भुतविवेक appeasing of supernatural phenomenab, y Mahīdhara NW. 174.

अद्भुतवेङ्कटेशस्तुति or Vedāntivinoda by Nārāyanācārya Ptd Mangalore. Br. Mus. Ptd. Bks 1906-28. 677-8,

अद्भुतशान्ति 67th pariśista of the Av Tb. 214 (67th) W p 94 See pp. 432-7, pt 2 Leipzig edn of the Av Pariśistas by Bolling and Negelein

अद्भुतशान्ति dh America 3243 Ānandāśrama. 1973 4891 7391 BBRAS. 749(a) Br Mus 155(g) Nasik II 379. Ujjain II. p 11 Viśvabhāratī 1652

—Āśval Bomb Uni 960 Skt Coll Ben 1913-14 p 9 (no 2306)

—Baudh Adyar I p 95a America 223 AS. p 7 BBRAS 749(b) Mithilā III 6 SK Ray Cat 199

अद्भुतशान्ति forming part of the Adbhutabrāhmana which forms part of the Sadvimśabrāhmana See Ṣadvimśabrāhmana

अद्भुतशान्तिप्रयोग Ānandāśrama 1974.

अद्भुतशान्तिविधि Damodar IO 5569

अद्भुतशान्त्यादि Trav Uni L 146 E

अद्भुतसागर jy-dh on omens and rites for removing their effects, begun in 1068 A D by Ballālasena, King of Bengal and continued and completed by his son Laksmanasena The author who helped the kings was Śrinivāsa.

Adyar II p 47a Allahabad 172 (inc) Assam Jyo 7. B IV 114 (3 copies) Bd 231 Ben 30. Bik. 621 Bikaner 2363-4 4286. Bomb. Uni 397 BORI 801 of 1884-87. 524 of 1875-76 231 of 1887-91. 402 of 1895-98. Dacca 1246 2314. Hpr II 3 (inc) IM. 5351. IO 3104 (inc) Jodhpur 793 (Ulūkaśānti). Kātm. 3 10 Kavīndrācārya 1204. L. 3228 (Kākamaithunadarśanaśānti). Mithilā III. 7. 7A 7B MT. 4216 (almost complete). Nasik II p 235, Nepal II.

p 235 Oppert II 4449 Peters VI 402 Rādh 33 RASB III 2576 Rep Rāj & C I pp 30 55 Report XXXIV Rgb 801 (inc) SSPC I J 198 Stein 156 (2 copies) Udaipur B 85, 109 Udaipur II 180, 11

Q by Raghunandana, Kamalākara, Nilakatha in Śāntimayūkha, Anantadeva in Samskārakaustubha

Ptd Calcutta, 1905

अद्भुतसंग्रह jy AS p 7 *Proceed RASB* 139 1865

—C by Śivalāla NP I 82

अद्भुतसागरसार jy by Caturbhuja L 1930 Mithila III 8 8A 8B

—by Śrīpati Hpr Notices Vol XI, Pref p. 15 RASB III 2578 SSPC I 199 III H 44

अद्भुतसार jy Mysore I p 327 Viśvabhāratī 217g (Adbhutasāroktaprakāśasangrahanam, phalāni, Muhūrtadaśāphalam ca)

अद्भुतसार by Mahādeva Śarman alias Anantācārya, son of Keśavācārya Assamese Mss 1 L 252

अद्भुतसार jy-dh on omens by Vidyāviśārada Assam Jyo 8

अद्भुतसारसंग्रह by an inhabitant of Navadvīpa, a descendent of Nityānanda, an abstract of Mādhavaśarman's Adbhutadaipana or Adbhutasangraha Gough p 33 L 465. RASB III. 2580

अद्भुतसिन्धु Q by Nārāyana in Śāntitattvāmrta

अद्भुतसीतारामस्तोत्र by Rāmabhadradiksita Adyar I. p 188(a)

अद्भुताध्याय of the Kauśikasūtra Av Ed separatly by Weber, Berlin 1859.

अद्भुतामृत prognostics MT 3228 (inc)

अद्भुतार्णव on omens Nepal II p 144

अद्भुतार्णव nātaka in 12 acts by Kavibhūsana. Rep p 19

अद्भुतोत्पातशान्ति MT 437 (fol 8)

—Śaunakīya MD 3230-32

अद्भुतोपनिषद् L 957

अद्याष्टक Jain stotra in 8 stanzas, each beginning with the word '*adya*', hence the title MD 9426

अद्वयगिरि pupil of Ānandagiri

—Vijñānacandrikā, Prapañcasāravyākhyā Adyar II p 196a GD 1065

अद्वयगुप्त Bud

—Jñānasattvamañjuśrītattvanāmasādhana Cordier II p 279

—Jñānasattvasādhana Cordier II p 281

—Mañjuśrīnāmasangītivrttināmārthaprakāśakarana Cordier II p 266

—Mañjuśrīnāmasangītisādhana Cordier II p. 278.

—Mañjuśrīmandalavidhi Cordier II. pp 278–9

अद्वयज्ञानवज्र or ज्ञानवज्र Bud

—Vajravārāhyarcanasādhana Cordier III p 122

अद्वयतारकोपनिषद् Adyar I p 17b America 441. Ānandāśrama 2979 6417 Baroda 10743 (p/1) BBRAS 473 CLB I p 42 Haug 44 Hpr III 2 Mad Uni RKS 152(4) 156 371 454 MD 264 265 MT 1076(a) Mysore D I. 190 Oppert 7803 II 3091 Śrngeri 6

—C Bhāsya anu adv by Appayyadīksitācārya Adyar Mysore I p 458

—C adv by Upanisadbrahmayogin Adyar Ptd *Adyar Library*, the Yoga Upanisads, 1 See also below Astottaraśatopanisad

अद्वयद्वादशिका Q by Ramyadeva in his Bhāvopahārastotravyākhyā, *Kas Texts* 14, p 41. Identical with Abhinavagupta's Paramārthadvādaśikā.

अद्वयनाडिकाभावनाक्रम Bud By Nilakantha. Cordier II p. 246.

अद्वयभगवत्पाद् Pupil of Viśveśvara and teacher of Rāghavānanda [Mīmāmsāsūtradīdhiti, Baroda 12649, Hall p 182 (Adhvaryu here is a mistake for Advaya), IO 2186-7, L 1991, Trav Uni 4471, Samksepaśārīrakavyākhyā Hall p 91, Sāmkhyatattvakaumudīvyākhyā Tattvārnava or Tattvāmrtaprakāśinī, Hall p 6, IO 1818]

अद्वयभगवान् महाराज Bud AMG II p 347 AR XX p 551 (no 8)

अद्वयललितवज्र Bud

—Vajrabhairavasādhanopāyikā Cordier III p 166

अद्वयवज्र Bud Also known as Avadhūtipā or Avadhūtapāda, *c* 1000 A D, guru of Lalitagupta (Śuklaikajatāsādhana, no 128, Sādhanamālā I, *GOS* XLI)

21 of his works are printed in the Advayavajrasangraha, *GOS* XL. For a Ms of Advayavajrasangraha, see Nepal II p. 13

—Apratisthānaprakāśa ptd Advayavajrasangraha, *GOS* XL.

—Abodhabodhaka Cordier II p 226

—Amanasikāra Cordier II p 217 ptd Advayavajrasangraha, *GOS* XL (Amanasikārādhāra)

—Upasamhāravitarkasahitasamksiptanāmārthapradīpa Cordier II p 189 See below Nāmasangītyupasamhāravitarka

—Kālacakropadeśasadangayogatantrapañcikā Cordier II p 21

—Kudrstinirghāta(na) Cordier II p 213 ptd Advayavajrasangraha, *GOS*. XL

—Kudrstinirghātacintā Cordier II p 214

—Ganapatisādhanamahācakra Cordier III. pp 215 216.

—Caturmudrā. Cordier II p 225 (Caturmudropadeśa). ptd Advayavajrasangraha, *GOS*. XL. This seems to be cited by him in his Tattvaratnāvali. *GOS* XL p 21

—Caturvajragītikā Cordier II p 232

—Jñānasattvamañjuśrīmanovatārasamādhicakra Cordier II p 191

—Jñānasattvamañjuśrīsārasiddhi Cordier II p 191

—Jñāsattvamañjuśrī-ādibuddhanāmasādhana Cordier II, p 279

—Jñānasattvamañjuśrī-upāyikā Cordier II p 189

—Tattvadaśaka Cordier II p 214 ptd. Advayavajrasangraha, *GOS* XL

—Tattvaprakāśa Cordier II p 215 ptd. Advayavajrasangraha, *GOS* XL

—Tattvamahāyānavimśati or Tattvavimśikā Cordier II p 217 ptd Advayavajrasangraha, *GOS* XL

—Tattvaratnāvalī Nepal II p 15 ptd. Advayavajrasangraha, *GOS* XL

—Tilakasiddhi Cordier II p 191

—Tilakaika Cordier II p 191

—Trayodaśātmakaśrīcakrasamvarasya abhisekavidhi Cordier III p 105

—Dohākośapañcikā Cordier II p 218.

—Dohākośahrdayārthagitātikā Cordier II pp 221-222 His C on the Dohākośa is ptd in Mm Haraprasad Sastri's edn. of Bauddha gāna O dohā, Calcutta 1916

—Dohānidhi (kośaparipūrnagīti) nāma-(nija)tattvaprakāśa(tīkā) Cordier II pp 216 218.

—Dhyānasaddharmavyavasthāna Cordier III pp 320 352

—Nāmasangītyupasamhāravitarka. Cordier II p 189 III p 543

Cf above Upasamhāravitarkasahitasamksiptanāmārthapradīpa.

—Nairātmāprakāśa. Cordier II. p. 91.

—Pañcatathāgatamudrāvivarana ptd *ibid.*

—Pañcākāra ptd Advayavajrasangraha, *GOS* XL

—Prajñopāyadayāpañcaka Cordier II. p 216

—Premapañcaka ptd Advayavajrasangraha, *GOS* XL

—Buddhabodhisamādhivisaghātadīpa. Cordier II p 191

—(?) Mañjuśrīnāmasangītisādhana. Cordier II p 278

—Mañjuśrināmasangītitīkā - Sāropāyikā. Cordier II p 189

—Mañjuśrīnāmasangītivrtti Cordier II p 266

—Mahākālastotra Cordier II p 129

—Mahāyānavimśati Cordier II p. 217

Cf Mahāyānavimśikā. ptd Advayavajrasangraha, *GOS* XL.

—Mahāsukhaprakāśa Cordier II p 215 ptd Advayavajrasangraha, *GOS* XL

—Māyānirukti ptd Advayavajrasangraha, *GOS* XL

—Yuganaddhaprakāśa Cordier II p 215 ptd Advayavajrasangraha, *GOS* XL, See below Hevajrākhyayuganaddha

—Yoginīsādhana Cordier III p 120.

—Raktaikajatāsādhana Cordier II 122

—Vajrayoginīsukhottarasamvaranirnayasvarthakamandala Cordier II p 63

—Vajravārāhīkalpasarvārthasādhana. Cordier II p 62

—Vajravārāhīkelividyādharīsādhana Cordier III pp. 120-121

—Vajravārāhīsādhana Cordier II p. 61 III p 59 ptd Sādhanamālā II, *GOS* XLI. p. 217.

—Viśuddhanidhināmahevajrasādhana. Cordier II p 80

See below Hevajraviśuddhanidhi or Hevajraviśuddhi or Hevajraviśuddhisādhana

—Śrīcakrasamvarapratisthā Cordier II. p 45

—Śrīcakrasamvaropadeśa *ibid*

—Samksiptasekaprakriyā Cordier II p 216 ptd as Sekanirnaya or Sekanirdeśa, Advayavajrasangraha, *GOS* XL

This is also q by him as Sekanirnaya in his Tattvaratnāvalī p 21.

—Saptāksarasādhana Cordier II p 44 ptd Sādhanamālā II *GOS* XLI. (no 251)

—Sarvadharmāprasahadeśakatattvārdhagāthāvrtti Cordier II p 226

—Sarvārthasiddhisādhana Cordier II p 56

—Simhanādasādhana Cordier III p 23. ptd Sādhanamālā, *GOS* XXVI no 17.

—Sekakāryasangraha Cordier II p 216. ptd as Sekānvayasangraha in Advayavajrasangraha, *GOS* XL

—Svapnanirukti ptd Advayavajrasangraha, *GOS* XL See the next

—Svapnanirdeśa Cordier II p 214

— Svapneksā Cordier II p 190

—Svabhāvavāsamantracaryādaśaka Cordier II p 190

—Hevajranāmasādhana Cordier II pp 79-80

—Hevajraviśuddhanidhi or Hevajraviśuddhisādhana *JBORS* XXI i p 39 See above Viśuddhinidhināmahevajrasādhana

—Hevajrākhyayuganaddha *JBORS* XXI i p 38 *Cf* above Yuganaddhaprakāśa Besides the above, the ms of Advayavajrasangraha contains the following works .

-Nirvedapañcaka See Nepal II p 15. The edr. of Ad vaj saṅgraha in *GOS*

points out that this is Maitrīpāda's in the Tibetan

—Madhyasatka See Nepal II p. 15. Pointed out in the edn as Maitrīpāda's according to the Tibetan

—Mūlāpattayah Sthūlāpattayah of which the edr says the a is doubtful

अद्वयविवरणप्रज्ञोपायविनिश्चयसिद्धि Bud by Padmavajra RASB I 73 (3rd work in the codex)

अद्वयवज्रसाधननाम एकवक्त्रद्वादशभुजाभिसमय Bud Cordier III p 270

अद्वयसमताकल्पराज Bud *JBORS* XXIV iv p 145

अद्वयसमताविजय Bud Tantric text Q by Indrabhūti in his Jñānasiddhi, *GOS* XLIV pp 82-83

अद्वयसंपत्ति Kaś Śaivism by Hrasvanātha, son of Harsadatta

Q in Śivopādhyāya's gloss on Vijñānabhairava *Kas Texts* 8, p III

अद्वयसंपत्तिवार्तिक by Vāmana Q by Abhinavagupta in his Parātrimśikāvivarana *Kas Texts* 18, p 198

अद्वयसिद्धि vedānta by Śrīdhara ref to by him in his Nyāyakandalī, p 5 *Viz Skt Ser*

अद्वयसिद्धि a work of Helārāja, ref to by him in his C on Vākyapadīya III xi, verse 26 p 170 *TSS* edn, p 93 *Chow* edn

अद्वयसिद्धि Bud Sahajayāna Tantra by Lakṣmīnkarā, sister of Indrabhūti, *C* 729 A D Cordier II p 211 There is a ms in Baroda, a copy of an original that was with Mm Haraprasada Sastri On the teaching of this work see Intro Sādhanamālā, II, *GOS* XLI, pp liv-lvi.

अद्वयस्तुतिसूक्ति name of Ksemarāja's C on Utpala's Śivastotrāvalī IO. 6084 Stein Extr p. 360 See *Benares* edn

अद्वयानन्द

—Ātmabodhaṭīkā B. IV. 44.

अद्वयानन्द Guru of Sadānanda Yogin (Vedāntasāra and Sarvavedāntasiddhāntasārasangraha)

Adyar II 150a MT 1939 (d) TCD III 366) and pupil of Sadānanda (senior) and grand-pupil of Śankarānanda See *Annals of the Ori Res. Uni of Madras* Vol VI No 1

अद्वयानन्दनाथ son of Krsna

—Kālarātrapaddhati tantra Bik 1334. Bikaner 7021

अद्वयानुभव (a work) Wai 227

अद्वयारण्य pupil of Mahādevāśrama, wrote at Benares his C on the Laghuyogavāsistha for king Krsna, son of king Narahari

—Tarkadīpikāvyākhyā Baroda 11837 (Tarkasangrahadīpikāsamksepavyākhyā) BISM 145/7. Rep Rāj & C I p 46 (ms dated A D 1565). Viśvabhārati 22

—Pramānamañjarīvyākhyā. Adyar II. p 117b Report XXVII

—Lāghuyogavāsisthapadadīpika (-pikā). L 2205 (on the latter part of the text; the C on the former part is by Ātmasukha)

अद्वयारण्यशिष्य

—Puraścaranavidhi Trav Uni 7275.

अद्वयाश्रम teacher of Rāmādvaya (Vedāntakaumudi MT 3346 P 23. BORI 118 of 1881-82)

अद्वयाश्रम guru of Advayāraṇyamuni (Tarkadīpikāvyākhyā) See Rep Rāj & C I p 46

अद्वयोल्लास Q in the Mahārthamañjarī *TSS*. 66. p. 25

अद्वैत आचार्य pupil of Mādhavendrapurī and a precursor and associate of Śrī Caitanya of Navadvīpa

अद्वैत

—Gangānāmāmṛta. IM 4373.

अद्वैत father of Acyutānanda Gosvāmin, a. of the Utkanthāmanimālā and Gauragadādharāsṭaka MT 3053 (a-64).

अद्वैत son of Bāyabhatta and grandson of Krsna, hailed from Mārjāratīrtha on the confluence of the Pengangā and the Godāvarī, composed the following poem at Benares in A D 1608 (according to the IO ms) or 1628 (according to the RASB ms)

—Rāmalingāmrta kāvya or Takrarāmāyana IO 3920 RASB VII 5214

अद्वैत यति or अद्वैतारामाश्रम pupil of Rāmakrsnāśrama, wrote at Benares at the behest of king Pratāpasāha

—Kathāsāgara Mentioned in the Rāghavollāsakāvya

—Bhakticandrikā, mentioned in the Rāghavollāsakāvya

—Rāghavollāsakāvya IO 3915

He speaks of three Kāvyas of his on Rāma and seems to refer to his Pūrvāśrama name as Murāri See IO 3915 The ms of Rāghavollāsa in IO is dated A D 1625

अद्वैतकलार्याशती by Nīlakanthayamivara IO Ptd Bks 1938 p 43

अद्वैतकामधेनु in 2 chs by Umāmaheśvara alias Abhinavakālidāsa of Vellāla family

Burnell 94 (b) TD 7526 7527

अद्वैतकालानल viś adv Adyar II p 154-a (inc) MD 4848 (inc)

अद्वैतकालानल dvai by Vijayindrabhiksu MD. 17254

—by Nārāyanācārya GB 112 (inc) Mysore I p 503 (4 mss) Oppert II 8149

अद्वैतकौस्तुभ (?) an Skt Coll Ben 1897–1901, p 231

अद्वैतकौस्तुभ by Ratnakheta Śrinivāsa Diksita Mentioned among his works by Bālayajñavediśvara in his C on the Rukmiṇīkalyāna of Rājacūdāmanidīkṣita (*Adyar Library* edn.), and by his 2nd son, Ardhanārīśvaradīksita in the colophon at the end of his Ambāstavavyākhyā, MT 5996 (a)

अद्वैतकौस्तुभ by Bhattoji K 112 Pheh 12 See Tattvakaustubha

अद्वैतकौस्तुभ C on the Tattvānusandhāna See below Advaitacintākaustubha

अद्वैतखण्डन viś adv MD 4849 (inc) 15287 (breaks off in ch 4)

—viś adv by Śrinivāsa Kavi Trippunittura I, 647 (2) 694 (2) 696 (3)

—dvai by Rāghavendrayati Trippunittura I, 656 (1)

—dvai by Nārāyana Pandita

Bikaner 9136 (Dvai ? entered in the catalogue under Vallabha vedānta)

अद्वैतखण्डनपूर्वकचन्द्रिकामण्डन by Rāmasubbārya IO Ptd Bks 1938 p 43

अद्वैतगीता See Avadhūtagītā

अद्वैतचन्द्रनामशतक stotra on Caitanya by Sārvabhaumabhattācārya MT 3053 (a 73)

अद्वैतचन्द्राष्टोत्तरशतनामस्तोत्र (from Stavamālā) stotra on Caitanya BBRAS 1379 (17) See IO 3943 fol 4a and *Kāvyamālā* edn pp 17–27 of Rūpa's Stavamālā, Śripremendusāgarākhyaśrīkrsnanāmāstottaraśata

अद्वैतचन्द्रिका by Anantabhatta L 2499

अद्वैतचन्द्रिका, C on the Bhedadhikkāra of Nrsimhāśramin, by Narasimha Bhatta, son of Raghunātha, written under the auspices of king Jagannātha of Kimmari (Khimundi ? See Sewell's Lists of Antiquities, Madras Pt II. p 186) family Hall p 158 L 1139

अद्वैतचन्द्रिका by Sudarśanācārya Panjābī Ptd. Benares 1901 Br Mus Ptd Bks 1892-1906 676

अद्वैतचिन्तन by Cidānandayati DAVCL 4562

अद्वैतचिन्ताकौस्तुभ Mahādeva Sarasvatī's C on his own Tattvānusandhāna MT 2509. Bom Uni 2067 Edn *Bib Ind* N S. 985, 1083, 1155, 1427.

अद्वैतचिन्तामणि by Kumārabhavasvāmin, fifth ancestor of Ratnakheta Śrinivāsa-

Dīksıta, father of Rājacūdāmanıdiksıta, ref to by Bālayajñavediśvara, ın hıs C on Rājacūdāmanı's Rukmınīkalyāna, Intro verses (*Adyar Lıbrary* edn) and ref to ın the colophon to Ambāstavavyākhyā by Ardhanārīśvaradīksıta, elder brother of Rājacūdāmanıdiksıta and 2nd son of Ratnakhetadiksıta, MT 5996

अद्वैतचिन्तामणि by Raghunātha CPB 36 Is the a Ranganātha or Rangojı ?

अद्वैतचिन्तामणि by Ranganātha or Rangojıbhatta B 4 36 K 114 Mıthıla Rıce 130 Skı Coll Ben 1918-30 p 88 Śrngerı 72

Q by Kondabhatta Hall p 79 Ed *Prıncess of Wales Sar Bha Texts 2*

अद्वैतचिन्तामणि by Śrīdeva Baroda I 1429

अद्वैतचिन्तामणि by Sundareśa MT 2760 Mysore I pp 421 656 Mysore A774

In Mysore A774, the work ıs classed under Anubhavādvaıta, in the rest, under Advaıta, but the extracts ın MT 2760 show thıs work to be a crıtıcısm of both Dvaıta and Advaıta After the col ın MT 2760, ıs found the note सुन्दरराजीयवेदान्तन्यायसङ्ग्रह समाप्त ।

अद्वैतचिन्तामणिटीका Ujjaın I p 68

अद्वैतचूडामणि by Cıdghanānandagurusısya Adyar II p. 141 (b)

अद्वैतजलजात by Acyutarāya Modak and hıs Guruputra Pānduranga Acyuta refers to ıt as hıs work ın hıs Prārabdhadhvāntasamhrtı Baroda I 11216, BL 173 and Mīm Vıd 144 represent three mss of ıt where Pānduranga, son of Nārāyana ıs gıven as the a Acyutarāya's Rāmagītācandrıkā (BORI 62 of 1907–15) shows that the a 's Guruputra Pānduranga collaborated ın that work also

Baroda I 11216 BL 173. Mīm. Vıd 144

अद्वैतज्ञान from Vısnupurāna Allahabad 193 (1).

[**अद्वैतज्ञानसर्वस्व** a mıstaken tıtle for Mukundavana's Vıvekasındhu or Paramārthabodha See TD 7530 Śl 3]

अद्वैततत्त्वदीप by Nıtyānanda Burnell 93a TD. 7534 (ınc)

अद्वैततत्त्वरत्न R A Sastrı II 226

अद्वैततरङ्गिणी by Rāmeśvara Śāstrın Rıce 130

अद्वैततरणि by Nateśārya of Mudıkondān (Tanjore Dt), son of Rāmasvāmyaıya and pupıl of Rāmasubbāśāstrın of Tıruvısanallur It ıs a crıtıcısm of Candrıkāprakāśaprasara the defence of Vyāsarāya's Candrıkā by Gowdagırı Venkataramanācārya agaınst ıts crıtıcısm by Rāmasubbāśāstrın ın hıs Madhvacandrıkākhandana Ptd *Bālamanoramā Press* Madras 1926

अद्वैततारावलि by Śankarācārya Mysore I p 421 *Cf* Yogatārāvalī, *Vānī Vılās Press*, Śankara's Works Vol 16 pp 117-124

[In a Telugu Scrıpt publıcatıon of 1891, Madras, an Advaıtatārāvalı ıs prınted as the work of Sadāśıvabrahmendra] Br Mus Ptd Bks 1892-1906. 572 IO Ptd Bks 1938 pp 43 47

अद्वैततूलदीप dvaı by Katte Tımmanācārya Mysore 5065

अद्वैतदर्पण wıth C Bhāvaprakāśıkā by Bhajjurāma or Bhujarāma or Bhajanānanda, who wrote the work at the ınstance of Amrtamunı Alph List Beng Govt 1891, p 3 Baroda I 1726 Gough p 35 K 114 Mıthılā NP VIII 38 Oudh XIII. 90 XIV 84 PUL 901 RA. Sastrı I p 59 (Benares ms) Tb 119.

अद्वैतदशक ascrıbed to Śankara Adyar Trav. Unı 2913G Is ıt Daśaślokī "Na Bhūmır na toyam " etc ?

अद्वैतदीप Kāmakotı 1A 1/2

अद्वैतदीपिका DAVCL 2180 PUL 6337

—by Vidyāranya (?) Rıce 130

—by Kāmākṣi, recent authoress of Mayavaram, Tanjore Dt

Ptd Kumbhakonam and Mayavaram 1910 Br Mus Ptd Bks 1906-28 IO Ptd Bks 1928 p 43

अद्वैतदीपिका in 4 chapters by Nrsimhāśrama Adyar II p 141b (5 mss) Alph List Beng Govt 1891, p 3 (2 mss) Alwar 478 America 3917 AU 29566 (inc) B IV 36 Baroda I 7784 Ben 68 69 Burnell 89a Cabaton I 850 GD II 536 Gough pp 35 (2 copies) 178 Granthappura p 23 (no 536) Hall p 157 Hz 236 503 651 854 1016 (inc) p 87 IM 4828 IO 2377 K 114 (2 copies) Kāmakoti 1A/1 (2 copies). 2/1 3/1 L 1970-72 MD 4514 (inc) 4515 (inc) 4516 (inc) 4517 (inc) 4518 (inc) 17662 MT 683 (inc) 1056 (inc) 1561 (inc) 1661 (inc) 1945 (inc) 1946 (inc) 2060 (inc) Mysore I pp 421 (3 mss one inc) 656 inc) Oppert 1377 1737-39 3099 3751 4850 5240 5770 6546 7805 (Sākṣiviveka which is ch I of this Ad dīpikā) II 1725 2645 3034 7471 9380 9899 Oudh XVII 72 74 Paris (Tel 28) Pheh 12 Prativādibhayankar p 23 (no 3) PUL 4432 4991 Rādh 5 (and C) 46. Rice 130 SB 406 (2 copies) Śrngeri 50 (2) TCD II 244 (inc) 245 (ch 1 and 2) TD 7484-86 7487 (inc) Tekkematham 66 Trav Uni 659A 6323 Triv Cur I 15 VI 7 (inc to the end of 2nd ch) Up Br Mutt 9 (34 inc) 127 (ch I) 180 Viśvabhāratī 2655 Wai 196 (fr)

Ptd *The Pandit*, 1908-20 (not completed)

—C Vivarana by Nārāyaṇāśramin, pupil of Nrsimhāśrama Adyar II p 141b (8 mss) Alwar 479 America 3917 Baroda I. 7784 BC 370. Burnell 89a GD II 537 (inc) 538 Granthappura p 23 (537 538) Hall p 158 Hz 505 856 IO 2378 (ends in 3rd ch) 5969 (inc) K 114 Kāmakoti 32A/1 (3 chs) MD 4519. 4520 (both inc) 15378 15863 MT. 614a 624 803 1533 all inc) Mysore I pp 421 (5 copies, 3 inc) 656. Oppert 5241 7804 II, 1566 2446 4450. 9777 9798 9900 Prativādibhayankar 24 (no 48) PUL 6280. 7439 7505 Puliyannur Mana 87 Rice 130 Śrngeri 41 TD 7488 7489 Tekkematham 57, 89 II 34. Tirupati 134 Trav Uni 63 452 659B 926. Trippunittura III 87 Ujjain (latest additions) Up Br Mutt 4/19 128 (ch I) Viśvabhāratī 1326

Ptd. in *the Pandit* edn.

—C by Sundararāja SB 408

—C by Sadānanda NW 286 318 Oppert 1378 5877 II 2445 (bhāsya)

अद्वैतदीपिकाप्रकाश by Sundararāja Mithilā

अद्वैतदीपिकाविमर्श By Rāghavendra Rāyapālya Ptd Mysore 1922 IO Ptd Bks p 43

अद्वैतदूषणी another name of the Śatadūṣaṇī by Vedāntadeśika See TD 7808

अद्वैतधिक्कार dvai by Vitthalācārya Mysore II 25

अद्वैतनवनीत by Krsnāvadhūta MT 5750

अद्वैतनिर्णय Bharatpur X 2 Bik 1182 (a refutation of Nyāya from the Advaitic standpoint)

अद्वैतनिर्णय by Acyuta Muni, deals with the Pramāṇas, quotes Madhusūdanasarasvatī and his Siddhāntabindu MT 2264 (inc Pratyakṣa, Anumāna and Āgama, gap, and then Anupalabdhi)

अद्वैतनिर्णयसंग्रह by Rāmānanda L 1036

अद्वैतपञ्चदशी Rice 130. See Pañcadaśī

अद्वैतपञ्चपदी by Śankarācārya. Oppert 2743 See Pañcapadī

अद्वैतपञ्चरत्न another name of Upadeśapañcaka or Upa Pañcaratna or Pañcaratna or

Sopānapañcaka (Vedo nityam adhiyatām) ascribed to Śankara and frequently confused with another text of the same name (Nāham deho Janmamrtyū kuto me etc) See Pañcaratna

अद्वैतपञ्चरत्न or अनुभवपञ्चकप्रकरण or अनुभवपञ्चरत्न or पञ्चरत्न (नाहं देहो जन्ममृत्यू कुतो मे) ascribed to Śankara, mss show differences in some verses, some have seven verses, the text is frequently confused with the text वेदो नित्यमधीयताम् etc, in GD 1242A27 there are two loose additional verses which appear in a ms of 'Vedo nityam' text also, see TD 7295, with seven verses, the text is once called Śivasaptaratna owing to the refrain 'Śivo' ham', see GD 1242A27

Adyar II p 138a (2 mss. Anubhavapañcakaprakarana) p 143b B IV 40 (Anubhavapañcakaprakarana) BORI 350 of 1895–1902 Burnell 203a (Anubhavapañcaratna) GD 1160D 1242A27 (7 verses, text called Śivasaptaratna) 1283F (text like 1160D) Lucknow Mus MD 4630 4631 14405 MT 2213b (all these called Pañcaratna) Rice 152 TD 7137-42 (7 verses in 7137) Trav Uni 1430F 2883G 3144B

Ptd *Vānī Vilās Press*, Śankara's Works, Vol 16, pp 59-60 (5 verses) under the title Advaitapañcaratna

—C an MD 4634 (text wrongly called here Sopānapañcaka)

—C Kalpavallī MD 4632 MT. 3479 (text called here Pañcaratnamālikā)

—C Dīdhiti MD 4633 TCD 247A

—C. by Nārāyanendra Yati MT 2213b (text called here Pañcaratna) Rice 152.

अद्वैतपञ्चरत्न by Narasimha Muni Oppert 5878.

—C Oppert 5879

अद्वैतपद्यभाष्य by Somanātha Vyāsa, a Gujarati Nāgara Brahman, Sanskrit Teacher, Sehore School, Sehore, Gwalior state, in the 19th cent, the author later became a Sannyāsin with the name Brahmatārakatīrthayati

The subject of this elaborate Bhāsya, the Advaitapadya, is said to have been revealed to the author in a dream by Hanumān Ujjain (to be acquired).

अद्वैतपरिभाषा by Dharmarāja See Vedāntaparibhāṣā

अद्वैतपरिशिष्ट by Keśava K 164

अद्वैतपारिजात Ānandāśrama 7035

—By Nīlakanthayamin. Ptd. *N. S. Press*, 1901, also Benares 1905

'अद्वैतप्रकरणग्रन्थ' Adyar America 4075

अद्वैतप्रकरणानि by Tryambakabhatta Krsnapur 104

अद्वैतप्रकाश DAVCL 3807

—by Mahādeva Mysore I. p 21

—by Vāsudevajñāna Ref to in his Kaivalyaratna MT 3628(a) and Ptd. in *the Pandit* N S V 1883-4.

The a had dealt with in this work Advaita as found in Śruti, Smṛti, Purānas and Itihāsas, in his Kaivalyaratna, he canvasses the Upapurāṇas

अद्वैतप्रकाश in 9 parts in the form of a conversation between a teacher and a pupil, by Durgāprasādayati *alias* Nārāyanapriya, disciple of Govindāśramayati, q a C. of one Rāmatīrtha. MT 4208(a)

अद्वैतप्रकाश by Rāmānandatīrtha Hpr Report 1901–6 p 10 Mentioned in his Yathārthamañjarī, L 1017

अद्वैतप्रकाश (शारीरकमीमांसाभाष्य) Ujjain II. p 55 (inc)

अद्वैतप्रकाश Caitanya Sect *IHQ* Vol. X. p. 302 fn.

अद्वैतप्रकाशिका name of a C on the Bhagavad gitā by Rāmānandatirtha Dacca 4781

अद्वैतप्रकाशिका by Somanāthavyāsa *alias* Brahmatārakatīrtha Ujjain (to be acquired) Ms dated 1869, during the time of the a himself

अद्वैतबहिष्कार viś adv, by Rangarāja MT 2127 Oppert 7806

अद्वैतबिन्दुप्रकरण Bud by Jñānaśrimitra *JBORS* XXIV iv p 144

अद्वैतबोध by Ghanaśyāma, mentioned by his wives in the preface to their Viddhasālabhañjikāvyākhyā TD 4678

अद्वैतबोधदीपिका by Cidambarabrahmayogīndra Trav Uni 2192

अद्वैतबोधदीपिका by Nrsimhabhatta Baroda I 585 Oppert 4808

अद्वैतबोधप्रकरण in the form of a dialogue between a teacher and his disciple MT 1393(b)

अद्वैतब्रह्मतत्त्वप्रकाशिका By Imguva Vīrarāghavayajvan Ptd Nellore 1907 IO Ptd Bks 1938 p 42

अद्वैतब्रह्मपण्डित father of Vāsudevaparabrahmapandita (Jaganmohanavrttaśataka MT 1979c and Śrī Vidyāratnasūtra–vyākhyā, Adyar)

अद्वैतब्रह्मविद्यापद्धति śaiva by Nandiśvarācārya Gopālāśrama L 1761 Oudh 1876 20

अद्वैतब्रह्मसिद्धि or अद्वैतसिद्धि by Madhusūdana Sarasvati Adyar II p 142b (12 copies) Alwar 483 America 3967 3968 Ānandāśrama 7985 AS p 7 (first ch) B 4 38 (5 copies) Baroda I 6213 6309 6718(b) BBRAS 1095 (only 2 chs) Ben 70 81 Bik 1183 Bikaner 8873-4 BORI 301 of 1899-1915 264 and 265 of 1895-98 22 of Viś I 349 of 1895-1902 Br Mus. 299 (chs 1 and 2) Burnell 93a Cranganore II 183 Dāmodara GD 546 Gough p 35 178 Granthappura 546 (first ch.) Hall p 109 Hz 493 (inc) 1014 1355 IM 8890 IO 2393 2394 Jodhpur 1589 K 114 Kāmakoti 1 A/1 IE (both inc) L 760 1503 Lucknow Mus (first ch) MD 4527-30 (all inc) 16291 17183 Mithilā MT 1914 3888a 6087 6399 6401 6793 Mysore I p 422-3 (8 mss all inc) Nasik XXV 1 NP VIII 42 Oppert. 529 822 1380 1744 1745 2744 3100 3282 3374 3942 4198 4270 4466 4581 4851 4939 5242 5364 5882 7808 II. 1020 1296 1425 2447 3563 4250 4454 5371 5911 6732 7334 7474 7857 8610 9132 9282 9339 9443 9540 9901 10204 10279 Oudh 1872, I p 22 (2 mss) VIII 24 XIII 90 Peters VI p 21 (first ch) Pheh 12. Poona 22 PUL 319 Rādh 5 Rajapur 671 Rāmeśvaram 57b Rice 132 (9 copies) Śakti 75 (first ch) Skt Coll Ben 1918-30, p 88 Śrngeri 49 50 (1) 385/474 Stein 117 (4 mss) Tb 111 112 TD 7535-9 TGD II 546 (first ch) Trav Uni 299B 1986 2679A 2775 2807B 2828 3305 3347 Trippunittura I 71 626 Ujjain I p 68 II p 55, also one ms in latest additions Umesh Misra I 52 Up Br Mutt 253 277 (up to the end of Prapañca mithyātva) 359 Vangīya 237 Viśvabhāratī 2245

Ptd *NS Press*, 1917

—C Adyar II p 142b (up to Drśyatvaniruktiprastāvanā) America 3973 Trav-Uni 3320B

—C Candrikā or Advaitacandrikā, not known whether Guru or Laghu Alph List Beng Govt 1891. p 3 Ānandāśrama 6611 BORI 127 of 1883-84 148 of Viś (i) 145-148 of Viś (ii) IO 2396 (ch II) Khuperkar I 37 2, Rajapur 674 Stein 117 (fr) Trav Uni 2807c. 3551 Trippūnittura I 626 (2). Ujjain I p 68 (2 mss) Up Br Mutt 254 (inc)

—C Laghucandrıkā or Nyāyaratnāvalī by Brahmānanda Sarasvatī Adyar II pp. 141b (ınc, entered wrongly as Advaıtagrantha by Appayya) 143a (8 mss) Alph Lıst Beng Govt 1891 p 3 Amerıca 3672 (?) 3969 Ānandāśrama 7978 7984 AS pp 7 (I ch) 166 (ch 2-4) B 4, 38 Baroda I 6727 7039 12555 Ben 69 72 78 81 Bık 1184 BP 67 266 Cs III 27 (I ch) 28 (IV ch) Dāmodara DAVCL 3611 Hall pp 109 157 Hz 1346 IO 2395 (I ch) 2396 Jodhpuı 1590 K 118 Kāmakotı 61/1 (ınc) L 1500 Lz 889 (fr) MD 4531-36 17196 MT 6057 6595 Mysore I p 423 (11 mss all except last ınc) NP VIII 42 Oppert 1381 3542 4953. 5302 5395 5876 II 3033 4249 4901 6183 10221 Poona II 145-148 PUL 1820 Rādh 5 6 Rıce 130 160 Śg II 140 Trav Unı 371 681 929B 1866 1967 1975 2823 3290A 6319 6321 TD 7540-42 Ujjaın I p 68 Up Br Mutt 278 474 Ptd ın the *N S Press* edn

—Cc Śāradollāsa Rādh 6

—Cc by Vıtthala Mıśra Adyar II p 143a (2 ınc mss) MT 1300 Mysore I p 423 (2 mss) Ptd ın the *N S. Press* edn

—C Gurucandrıkā or Brhaccandrıkā by Brahmānanda Sarasvatī Adyar II p 143a (ınc) Hz 1357 MT 1614 3888(b) Rādh 5 (Brhattīkā) Vıśvabhāratī 1335 2656 Ptd *Mysore* _ _

—C Sāracandrıkā based on the Laghucandrıkā of Brahmānanda; by Sadāsukha BORI 264 of 1895-98 Peters VI p 21 PUL 319 Skt Coll Ben 1897-1901 p 7

—C Sıddhıvyākhyā by Balabhadra. Ptd. ın the *N S Press* edn

अद्वैतब्रह्मसिद्धि by Sadānanda Kāśmīrin Alwar 480 Baroda I 12599. BORI 265 of 1895-98 CPB 37 39 DAVCL 2210 K. 114. Peters VI. 265.

Edn *Bıb Ind* 118 Calcutta 1890

अद्वैतब्रह्मसिद्धिविनियोगसंग्रह Oppert II 4455.

अद्वैतब्रह्मसुधा on Baroda I 241

—ın 6 Ullāsas by Yogīndraśāntāśramaśısya B IV 36 Nasık VIII 4

अद्वैतब्रह्मसुधाकारिका by Govındānanda Sarasvati, pupıl of Mādhavānanda Sarasvatī, based on an Advaıtabrahmasudhā of unspecıfied authorshıp, composed ın 1885 A D Ptd Bombay 1889 Br Mus Ptd Bks 1876-92 118

अद्वैतभङ्ग vıś adv work mentıoned ın a lıst of works found ın the Mack Mss Restored Vol IV no 261

अद्वैतभाव entered as Tantra Varendra 1001

अद्वैतभावनोपनिषद् Ptd *Tantrık Texts* vol XI

अद्वैतभाष्य a C on the Br Sūtras by Mādhava. Kavīndrācāıya 224

अद्वैतभूषण Oppert II 5427

—an epıtome of the Pañcapādıkāvıvarana, sımılar to the Vıvaranaprameyasangraha of Vıdyāranya, by Bodhānandendra Samyamın, dıscıple of Gīrvānendra Yatı, col at the end of the 6th Varnaka calls thıs work also Vıvaranaprameyasangraha

Adyar II 136b Burnell 95b MT 3840 (breaks off ın the 7th Varṇaka) Mysore I p 421 II, p 21 TD 7533 (ınc)

—C Ānandadīpıkā by Vāsudevendra Sarasvatī Mysore I p 421.

अद्वैतभूषण by Mahādevendra Sarasvatī DAVCL 5953

अद्वैतमकरन्द by Laksmīdhara Adyar II. pp 141-142a (6 mss) Alwar 481. Amerıca 4067-69 Ānandāśrama 982 3081 5555 AS p 7 (2 mss) B IV. 36 BC 101 Baroda I 7808 (b) Ben 69. Bıkaner 8872 BISM 2/25 33/29 BL 174 Bomb Unı 2045. BORI. 299 of 1899-1915. Burnell 93a Cherp 150(3) CPB 38 Cranganore I 39. DAVCL 2196 GD 541. (Granthappura 541) Hall p 102 IM 752 4215. 10883.

IO 2357-8 5970. Kāmakotı 1 B/1. 1/1 14/1(7) L 689 Mad Unı RKS 229(d) MD 4521-23 14419 (ınc.) 17748 18754 M T 90(ȷ) 1492 (u) 1779(p) 3132(d-l) 4279a, Mysore I p 421-22 (5 mss) Nasık IV 6 Oppert 3752 4674 II 2376 3035 4400 4451 6561 8001 8150 Palıyam 180(c) PUL 7577 Rıce 130 TA 278/1 Taylor I 282 TCD II 248A 248B 249 293B (ınc) TD 7635-40 Tekkematham II 60 IV 86 Tel Aca 45 46 Trav Unı 1031B 2636E 2883M 3629A 4623 5775f 5577f 5897C. 6300f Uȷȷaın II p 55 Up Br Mutt 365 511 Waı 196 Whısh 64, 4

Ptd *Vānī Vılās Press*

—C by the a hımself Bıkaner 8872 IO 2357 TD 7635-36

—C an Naduvıl Matham 145. Tekkematham III. 9 Trıppunıttura V, 27. Up Bı Mutt 453 Uzuttara Vārıyar 25

—C Vıȷñānadīpıkā Kāmakotī 1/1 PUL 7700

—C by Pūınānandatīrtha NW 328

—C by Vamśıdhara DAVCL 2196

—C by Vāsudeva Sārvabhauma L 2854

—C Rasābhıvyañȷıkā by Svayamprakāśa Yatı Adyar II p 141b 142a (8 mss) Alwar 481 Amerıca 4068 4069 AS p 7 Baroda 7808(b). Ben 69 BISM 2/25 33/29 BL 174 Bomb Unı 2046 BORI 299 and 300 of 1899–1915 Burnell 93a (3 mss) GD II 541 (Granthappura 541) Hall p 102 Hz 283(a) 1031 p 94 1252 IM 931 IO 2358 5971 Kāmakotı 1B/(1 L 689 MD 4522 4523. MT 3132(b) 4279(a) Mysore 421-22 (4 mss) Nasık IV 6 NP. II 108 NW 274. Oppert 1742 II 6562 Palıyam 180a Rıce 130 Taylor I 478 Tb 103 TCD. II. 248B 249 III 369D (ınc) TD 7637-41 Tekkematham IV 92. Trav Uni. 1031B 3629A 4623, 5577F 5775F 5897C 6300F Tıppunıttura I 634(2) Uȷȷaın II p 55 Up Br. Mutt 133 (ınc) Vıśvabhāratī 2846. Waı 196 Whısh 8b

Ptd ın the *Vānī Vılās* edn of the text

—C by Harırāma NW 270

अद्वैतमकरन्दसंग्रह Oppert 1743

अद्वैतमकरन्दसार Sūcīpatra 144 (and C)

अद्वैतमङ्गळ by Madhusūdana Vācaspatı Oppert 3522

अद्वैतमञ्जरी BISM 273/7

—by Paramānandayogīndıa Śısya, complete ın 45 stabakas Nasık XXVII 2

—a C on the Brahma Sūtras by a follower of Śankara Ptd Bombay 1914 Br Mus Ptd Bks 1906-28 104

अद्वैतमतखण्डन vıś adv Adyar II p 154(a).

अद्वैतमतखण्डनोपन्यास by Gadyāla Tirumala Śrınıvāsācārya Ptd Raȷahmundry 1919 IO Ptd Bks 1988 p 44

अद्वैतमतनिरास vıś adv Mysoıe I 660

अद्वैतमतसार Rıce 130

अद्वैतमथन BORI 1433 of 1891-95

अद्वैतमानसिकपूजा attrıbuted to Śankarācārya Baroda 10202 (p) Opper II 6181 See Parāpūȷā

अद्वैतमुकुर Baroda I p 514

अद्वैतमुक्ताकलाप Ptd Madras IO Ptd Bks. 1938 p 44

अद्वैतमुक्तासर wıth a's own C called Kāntı ın 3 chs by Lokanātha son of Nārāyana Śāstrın, who was gıandson of Nrsımhāśramın, of Ālangudı ın Tanȷore Dt See Mss Notes, *Adyar Lıbrary Bulletın*, Vol I No 3. pp 86-88.

DAVCL 3791 MT 2985a Rıce 130 TCD. II 251 Tırupatı 135

अद्वैतयोगविचार Mad Unı. 418B.

अद्वैतरत्न B 4 36 Rādh. 5 Taylor I 202

अद्वैतरत्न or अभेदरत्न against the Dvaita by Mallanārādhya of Kotiśavamśa and son of Virūpākṣa MD 4524 MT 5527

अद्वैतरत्नकुलिश Oppert II 4452

अद्वैतरत्नकोश a name of Nṛsiṃhāśramin's Tattvavivekadīpana See under Tattvaviveka For Advaitaratnakośapūrani, ARK Pālini, ARK Bhāvaprakāśikā etc, see under Tattvaviveka

अद्वैतरत्नतत्त्वदीपिका Taylor I 1

अद्वैतरत्नदीपिकाव्याख्या MD 15384

अद्वैतरत्नप्रकाश Granthappura p 123 (no 2607).

अद्वैतरत्नप्रकाशिका in 100 verses by Amareśvara Śāstrin of Kambampāti family MT 5050 (a) Mysore I p 422

अद्वैतरत्नरक्षण by Madhusūdana Sarasvatī Adyar II p 142a B 4 36 IO 2397 2398 Mysore I p 422 Oudh XIII 86 Oudh 1872, I p 22 Oxf 226b

Ptd *N S Press*, at the end of the Advaitasiddhi

अद्वैतरत्नाकर by Anantabhatta Bikaner 2365

—with C Ratnaprabhā by Amaradāsavarman Ptd *Venkatesvara Press*, Bombay 1928–9

—Name of a C by Nārāyaṇānanda on the Brahmasūtras Mysore I 422

अद्वैतरसमञ्जरी an adv poem by Nallādīkṣita, son of Bālacandradīkṣita and pupil of Sadāśivendra Sarasvatī, in some mss the work is wrongly ascribed to the Guru Sadāśivendra

Adyar II p 142a b (4 mss) Mad Uni RKS 328a MD 4526. 15413 MT 1939 (c) 5149 Mysore I p 210 PUL 7582 8052 Rice 130 Śg II 139 TCD II 253 TD 7143 Trav Uni 2585 F 2636 B 3070 F 4047 A

Ptd *Vāṇī Vilās Press*

—C. Parimala by the a himself. Mad. Uni RKS. 328a MT 5149.

—C. by a pupil of Kṛṣṇa Trav Uni 4047 A

अद्वैतरहस्य Mysore I 656 Oppert 4975.

—by Rāmānandatīrtha L 1019 1188. Mentioned in L. 1017 also

अद्वैतराज्यलक्ष्मी name of the C of Acyutarāya Modaka on the Mādhavīya Śankara Vijaya, extracts from this are published in the *Ānandāśrama* edn of the text See above also under Acyutarāya Modaka

Adyar Bhai Shankar Shukla, Borsad Kaira Dt

अद्वैतरीति (?) by Narasiṃha Padmāśramin (?) Rice 130

अद्वैतवज्रपञ्जर or simply वज्रपञ्जर adv by Venkaṭanātha, disciple of Rāmabrahmānanda Sarasvatī Mentioned by him frequently in his C called Brahmānandagiri on the Bhagavadgītā, *Vāṇī Vilās* edn pp 68, 71 etc

अद्वैतवाक्यार्थ by Tryambaka Bhatta Kṛṣṇapur 105

अद्वैतवाद by Nṛsiṃhāśrama K 114

—by Jagannātha Sarasvatī Alph List Beng Govt 1891, p 3

—by Raghunātha Paṇḍita BORI 129 of 1883-84

अद्वैतवादखण्डन by Rākhāladasa Nārāyaṇa Bhaṭṭācārya Ptd Calcutta Br Mus Ptd Bks 1906-28 840 IO. Ptd Bks 1938 p 47

अद्वैतवादखण्डनपरिशिष्ट by Rākhāladasa Nārāyaṇa Bhaṭṭācārya Ptd. Benares. IO Ptd. Bks 1938 p 47

अद्वैतवादखण्डनमण्डन by Vāṇīkantha Śarman Ptd Calcutta IO Ptd Bks 1938. p 47

अद्वैतविचित्राष्टक by Sārvabhauma Bhattacārya AK 479 See Advaitāṣṭaka below

अद्वैतविजय Baroda I 7994

अद्वैतविद्या R A Sastri IV 260

अद्वैतविद्यातिलक by Samarapungavadīkṣita.

—C Darpana by Dharmayyadīkṣita (or —bhatta), son of Venkata Bhaṭṭa. Adyar II p 142b. (first 3 chs) Skt. Coll Ben 1918-30, p 88

Ptd both text and C, *Princess of Wales Saras Bha Texts*, 34

अद्वैतविद्यामुकुर by Rangarājadiksita, father of Appayyadiksita I. *JOR*. Madras, IX pp 279-294.

Mysore A769 Mysore I p 422 (I ch only) Oppert 4094

अद्वैतविद्याविचार by Venkatācārya Rice 130

अद्वैतविद्याविजय viś adv 4th section of the Vedāntavijaya, by Rāmānujadāsa *alias* Mahācārya. Adyar Ānandāśrama 5964 (an) Mad Uni 444 MD 4850 (inc) 4851 (inc., contains 3 bhangas, Prapañcamithyātvabhanga, Jīveśvaraikyabhanga, and Akhandārthatvabhanga) MT 5048 (inc., contains only the Prapañcamithyātvabhanga and Jīveśvaraikyabhanga) 6600 Mysore 5041 Oppert 389 4976 5478 5772 7807 II 1510 3907

—C an Adyar

अद्वैतविद्याविजयमङ्गलदीपिका the advaitavidyāvijaya portion of the Vedāntavijayamāngaladīpikā, an exposition of the whole Vedāntavijaya by Sudarśanaguru (See MD 5021) Adyar II p 154a (3 mss) Oppert 5479 5480 (miscalled C in these entries)

अद्वैतविद्याविनोद by Acyutarāya Modak B IV 36 Baroda I 317 Nasik XXX 12

अद्वैतविद्योतन by Brahmānanda Sarasvatī Wai 191 (1st pariccheda)

अद्वैतविवेक Baroda I 11806 Nasik II. 197

—by Aśādhara Q by him in his own Trivenikā (*Princess of Wales Saras. Bha Texts*, 14 p 11). BBRAS 143 Bombay 1879-82, p 5 BORI 264 of 1879-80, p 12

अद्वैतविषयश्लोका :GD 1160 I

अद्वैतवेदान्तदीपिका MT. 4999 (inc)

अद्वैतवेदान्तपरिभाषा Rice 130 See Vedāntaparibhāsā of Dharmarājādhvarin

अद्वैतवेदान्तप्रकरण Mysore I 422 656

अद्वैतवेदान्तरहस्यकारिकावली MT 929(b)

अद्वैतवेदान्तविषय MD. 14946 (inc)

अद्वैतवेदान्तसङ्क्षेप MT 59(c)

अद्वैतवेदान्तसार Rice 130. See Vedāntasāra

अद्वैतवैजयन्ती PUL 8216

अद्वैतवैदिकसिद्धान्तसंग्रह by Narasimha Taylor 1-442

अद्वैतशतक BC 101 GD II 540B 544 IO 5972 Oppert II 6182 Paliyam 230a Trav. Uni 809e TCD II 254

—by Citsukha (?) Tekkematham II 22

—by Gangādhara, son of Manoratha Mentioned by him in an inscription composed by him dated AD 1137. *Ep. Ind* II, pp 333ff See śl 33

अद्वैतशास्त्रसारोद्धार by Rangojibhatta NP VII 62 (I ch only) Mentioned as Adv sāroddhāra by as ' son Kondabhatta in his Brhadvaiyākaranabhūsana,

अद्वैतशास्त्रसिद्धान्तलेशसंग्रह Full name of the Siddhāntaleśasangraha of Appayya Dīksita See below

अद्वैतशिक्षा dvai. by Vijayīndratīrtha. Ms in Udipi Skt College (no 23)

अद्वैतशिवस्तोत्र by Rāmakānāi Datta IO Ptd Bks 1938 p. 46

अद्वैतश्रुतिभेदनिरास MT 2921(c)

अद्वैतसङ्ग्रह Adyar Oppert 1379

—by Krsnamiśrācārya Oudh 1872, I p 22

—by Rāma, son of Rāmabhadrapandita Adyar II p 142b GD II 545 TCD II 255 Trav Uni 2932 Triv. Cur I 16

अद्वैतसच्चिदानन्दसरस्वति *alias* नारायण साठे guru and father of Acyutarāya Modaka (See above and below)

अद्वैतसच्चिदानन्देन्द्रसरस्वती Preceptor of Sasti Nārāyana, father and preceptor of Acyutarāya Modaka (Sāhityasāra etc, early 19th century), perhaps preceptor also of Acyutarāya

अद्वैतसाधन by Vedottama Bhattāraka. Trav. Uni 5623

अद्वैतसाम्राज्य Ānandāśrama 4281.

—by Krsnānanda Sarasvatī, disciple of Saccidānanda and Kaivalyadhāman Baroda I 9952 Ptd Bombay 1891 Br Mus Ptd Books 1892–1906, 320

अद्वैतसार Rice 132

—by Hosinga Krsna bhatta, a protege of Karansingh of Bikaner, q by him in his Karnāvatamsa (Bik Ms)

—by Sundaramūrti in 44 verses

Ptd in Grantha Script, *Srī Vidyā Press*, Kumbhakonam, 1893

अद्वैतसारस्वतोपनिषद् the Raghuvamśa is so characterised by Laksmana in his advaitic interpretation of the poem See below

अद्वैतसिद्धाञ्जन criticising Rāmānuja's Śrībhāsya, says that Rāmānuja borrowed his views from the Br Sūtrabhāsya of Nilakantha MT 2291 (inc)

अद्वैतसिद्धान्त Jodhpur 1588 K 114 Kāśīn 28 Kotah 372 Rādh 5 Rice 132

अद्वैतसिद्धान्तचन्द्रिका K. 114

—by Rāmabrahmendra Sarasvatī, otherwise known as Candrikācārya. Up Br Mutt 627

Ptd at Madras in 1903 with a's own C Amrtarasajharī and under the title Ad Si Gurucandrikā

Br Mus Ptd Bks 1906–28 843

अद्वैतसिद्धान्तप्रकाश Mysore II 21

अद्वैतसिद्धान्तविजय by a pupil of Jagannāthāśrama (Nrsimhāśrama) MT 165C 5492

—C by a pupil of Nrsimhāśrama (Nārāyanāśrama) MT. 165b 5495.

अद्वैतसिद्धान्तविद्योतन by Brahmānanda Sarasvatī, most mss contain only the first ch Adyar II. p 142b (2 mss.) Alph List. Beng Govt. 1891, p 3 Ānandāśrama 7989. BORI 110 of 1902–07 Deo 65 Gough p 35. IO 7990 7991. L 1444 MT. 1341, 3904C. (inc) Oudh 1876. 20 XIII 88 XXI 144 SB 417 429. Tb 116 Tub. 5.

Ptd *Princess of Wales Sar Bha. Texts* 51 (I ch only)

अद्वैतसिद्धान्तवैजयन्ती Baroda I 7806 7809. Hz 1337 MD 17195 MT 5335

—by Tryambakaśāstrin Ptd *Vānī Vilās Press* 1916

अद्वैतसिद्धान्तसारसङ्ग्रह by Nārāyanāśramin (C 1571-1600 A D), pupil of Nṛsimhāśramin

The only ms of this work was in the possession of the late Tanusukha Manassukha Rama Tripathi, B A., Bombay and M R Telang published it through the *N S Press*, 1935 See his Intro, pp 8–9 This ms is dated Sam 1627 *i e* A D 1571 and was thus copied during the time of the author himself.

अद्वैतसिद्धान्तसिद्धाञ्जन See Siddhāntasiddhāñjana

अद्वैतसिद्धान्तसूत्रमुक्तावली MD 17184

अद्वैतसिद्धि See Advaitabrahmasiddhi above

अद्वैतसिद्धिसाधक a C on the Advaitasiddhi of Madhusūdana Sarasvatī, by his pupil Purusottama Sarasvatī, mentioned by him in his C. called Sandīpana on the Siddhāntabindu, *GOS* LXIV. pp 20 70

अद्वैतसिद्धि Bud by Dinnāga q by Śrīdeva in his Syādvādaratnākara, *Ārhatamataprabhākara* edn, pt 1. p 157

अद्वैतसिद्धि by Sahajānandatīrtha IM 4835 Oudh XV 114

अद्वैतसिद्धिखण्डन dvai. by Vanamālin Bhr 668 BORI 668 of 1882-83

अद्वैतसिद्धिसिद्धान्तसार an abstract of Madhusūdana Sarasvatī's Advaitasiddhi in 3 Khandas with a's own C by Sadānanda Vyāsa Skt Coll Ben 1897–1901, p 7 (with C) 1918–30, p. 88 (with C)

Edn *Chowkhāmbā* 1908

अद्वैतसिद्ध्युपन्यास L 1558

अद्वैतसुधा name of the C of Lakṣmana Pandita on the Raghuvamśa, giving the poem

an Advaitic interpretation BORI 143 of 1902-07 PUL. 6924 Rep Raj & C I p 45

अद्वैतसुधा a commentary on the Brahmasūtras Adyar II p 133b (inc) See under Brahmasūtras

अद्वैतसुधा by Nārāyana Sarasvatī Baroda I 3820 Skt Coll Ben 1918–30, p 88

अद्वैतसुधानिधि Up Bi Mutt 591 (ptd book)
—by Pattisapu Venkateśvara Ptd Madras IO Ptd Bks 1938 p 46

अद्वैतसुधाबिन्दु adv Krsnaśarman Baroda I 7999

अद्वैतसुधासार by Jñānadandabhagavatpāda Ptd Amalapuram 1923 Br Mus Ptd Bks 1906–28 1089–4 IO Ptd Bks 1938 p 46

अद्वैतसूक्तभाष्य C on 'Nāsadāsītsūkta' R A Sastri II 226

अद्वैतसूत्रार्थपद्धति C on the Brahmasūtras by Krsnāvadhūta MT. 5727

अद्वैतस्तुति a reply to the Vāyustuti of the Mādhvas Bik 473 (an) Bikaner 6027–28 (an.) MT. 4264 i (fol 135a-138b) (ascribed to Śankarabhārati) Skt Coll. Mysore p 3 (ascribed to an Appayyadīksita)

अद्वैताचार्य Sannyāsa name of Kamalāksa Bhattācārya, born in A.D 1433, originally of Sylhet in Assam, then of Santipur, a pupil of Mādhavendrapurī, a precursor of Caitanya, later an associate of Caitanya in his Bhakti movement, was elder to Caitanya by more than fifty years See pp xi xv-xvii, Intro to the Pādyāvalī, Dacca University edn. Mentioned by Sanātana Gosvāmin in Vaisnavatosanī (IO I p. 1267a)

अद्वैतात्मबोध name of Acyutaśarma Modak's own C on his Bodhaikyasiddhi. Baroda 253
See above under Acyutarāya Modaka also

अद्वैतादित्य Opert II 4456
—by Govindavaksas Composed in 1826 Lahore 20 Stein 117

अद्वैताधिकरणचिन्तामणि Rice 132

अद्वैताधिकरणचिन्तामणिमाला with C Prakāśa by Acyutarāya Modak Mīm Vid 141
Q also in his Jīvanmuktiviveka, *Anandāśrama* edn pp 336 351

अद्वैतानन्द an *alias* of Punyānanda (Kāmakalātantra Viśvabhāratī 999a)

अद्वैतानन्द
—Ātmabodhavyākhyā B IV 44

अद्वैतानन्द
—Adhyātmacandrikā L 2915

अद्वैतानन्द one of Gurus (the Paramaguru ?) of Acyutakrsnānandatīrtha (Siddhāntaleśasangrahavyākhyā etc)

अद्वैतानन्द guru of Devabhadraśarman (Pausavāda, MT 2278)

अद्वैतानन्द preceptor of Purusottamānanda Sarasvatī and grand-preceptor of Pūrnānanda Sarasvatī (Tattvampadārthaviveka MT 1382)

अद्वैतानन्द mentioned as the teacher of Bālakrsna (a of the Dattakasiddhāntamañjari) Pet IV App p 9

अद्वैतानन्द saluted by Gopālasarasvatī (Visnusahasranāmabhāsyavivrti, MT 2288 and Brahmatattvasubodhinī. MT. 1716)

अद्वैतानन्द an *alias* of Gauda Brahmānanda (Advaitasiddhivyākhyā) See IO 2396.

अद्वैतानन्द disciple of Rāmānandatīrtha, disciple of Bhūmānanda Sarasvatī
—Brahmavidyābharana, a C on Śankarācārya's Brahmasūtrabhāsya MD. 4671.
Ptd *Advaita Mañjarī Series* 6

अद्वैतानन्दतीर्थ
—Advaitānandalaharī See below
—Upanyāsa.
—Purusasūktavyākhyā.
—Brahmasūtratātparyadīpikā
Ptd Madras 1913 Br Mus. Ptd Bks

1906-28 1195 IO Ptd Bks 1938 pp. 44, 517

अद्वैतानन्दयति guru of Gangādhara Mahādakara, son of Sadāśıva Sūrı (Vısnusahasranāmavyākhyā, composed ın A D 1762, IO 3284, Pıapañcasāravıveka, IO 2524)

Identıcal wıth the above?

अद्वैतानन्दलहरी (Pañcopanısattātparyadīpıkārūpā) By Advaıtānandatīrtha

Ptd Bezwada 1911 IO Ptd Bks 1938 p 44

अद्वैतानन्दलहरी by Venkataśāstrın Oppert II 1923

अद्वैतानन्दसरस्वती Guru of Svayamprakāśa (Parıbhāsārthasangıahavyākhyā, MD. 1478, TD. 5723) Contemporary of Rāmabhadradīksıta (Jānakīparınaya etc), latter half of the 17th century

Probably the same as the paramaguru of Acyuta Krsnānanda See above and compare also the next

अद्वैतानन्दसरस्वती guru of Svayamprakāśānanda Sarasvatī (Vedāntanayanabhūsana) Hall p 96.

अद्वैतानन्दसरस्वती guru of Sadānanda (Vedāntasāra and Vedāntaśāstrasıddhāntasārasangraha MT 1939d) and pupıl of Sadānanda (Senıor) and grandpupıl of Śankarānanda

See also *Annals of Orı Res*, *Unı. of Madras*, VI i

अद्वैतानन्दसागर an encyclopaedıc work, summarıses all branches of knowledge and dwells on Bhaktı towards all forms of God emphasısıng the unıty of all worship

By Raghūttamatīrtha, pupıl of Purusottamatīrtha and Svayamprakāśatīrtha

Ref to by a ın hıs C on the Nyāyabhāsya, Bhāṣyacandra, p. 335, *Chowkhāmbā* edn

IO. 6066 (seems to be a selectıon from thıs work but Keıth thınks that ıt is a dıfferent work) L 2545 (3 sectıons); Vıśvabhāratī 821 (a gıven as Raghunātha)

—Durgābhaktılaharī from L 234 2482 Vangīya p 237

अद्वैतानन्दानुभूति ın verse by Sitārāma GD II 547

अद्वैतानुभवोल्लास by Subrahmanyendra, a dıscıple of Someśvara MT. 47(f)

अद्वैतानुभूति ın about 84 verses, ascrıbed to Śankarācārya Ānandāśrama 6247 Baroda I 6816 (g) (an) Burnell 93a (2 mss) Dacca 1837. IM 10875 Mysore I p 423 (2 mss) Oppert II 6563 PUL 7582 Skt Coll Ben. 1915-16 p 15 (no 2580) TD 7145-48 Ujjaın II p 55 (an) Waı 191

Ptd ın the *Vānī Vılās* edn of *Śankara's Works*, Vol 16 pp 67-77.

अद्वैतानुभूति by Govındaparıvrājakaparamahaṁsa

Ptd Cawnpore 1899 Br Mus Ptd Bks 1892-1906 192

अद्वैतानुसन्धान Rādh 5

—by Nrsımhāśrama Muni Alph Lıst Beng Govt 1891 p 3.

—by Abhınavaśıvarāmabrahmendra, pupıl of Rāmacandrendra.

Ptd Kumbhakonam 1906 Br Mus. Ptd Bks 1906-28 11

अद्वैतामृत by Brahmendra Sarasvatī, pupıl of Devendra AS p 7 (ch 1) IO. 2405 (parı 1 Brahmalaksananırūpana)

अद्वैतामृत ın 5 Kabalas ın a poetıc form by Jāgannātha Sarasvatī, pupıl of Harıhara Sarasvatī Alph Lıst Beng Govt 1891, p 3 B IV 38 Baroda I. 351. 2314 Bd 638 Ben 69(2). 76 Bhr 223 224 (and C) Bıkaner 8875-6 BISM 578 BL 175 Bombay 1879-82, p 5 BORI 265 of 1879-80. 266 of 1879-80 223 of 1882-83 (and C.) 224

of 1882-83 (and C) 302 of 1899-1915. Burnell 92b DAVCL 1034. 2136 2186 Hall p 141 IL 1 IO 2438-39 Jodhpur 159J K 114 L 700 Nasik VIII, 5 XVIII, 2 Oudh IV 17 X 20 p 12 Tb 114 TD 7543 Wai 191

Ptd Benares 1922

—C Tarangini or Viveka by a himself BORI 638 of 1887-91 Nasik XVIII, 2

अद्वैतामृतकन्द by Nārāyana Sarasvati, mentioned by him in his C called Vārttika on Śankara's Br sūtrabhāsya, Calcutta edn with 9 commentaries Vol I, p 19

अद्वैतामृतमञ्जरी with vyākhyā by Acyutarāya Modak Sections of this work are called Mukula,-Ratimukula, Ratinītimukula etc

Q in his Jīvanmuktivivekavyākhyā, *Ānandāśrama* edn p 52, in his Sāhityasāravyākhyā, *N S Press* edn, pp 283 335 373 386 390-92 403 415 418 437 452 461 512 514 See esp q on pp 381 449-450 BL. 91. 92 (Ratimukula and Ratinītimukula)

अद्वैतामृतसार by Adinā. āyana, a short resume of Advaita principles in 15 verses Granthappura p 128 (no. 2673C) TCD II 252 Triv. Ad Rep. 1103 App. B nos. 25 26

अद्वैतामोद by Mm Vāsudeva Śāstri Abhyankara

Ptd *Anandāśrama* 84

अद्वैतार्कोपनिषद् IO 493-4 (70th), in a collection of Upanisads known to Telugu Pandits

अद्वैताष्टक Trav Uni 838E

—stotra on the identity of Caitanya, Krsna and Rāma, by Sārvabhauma Bhattācārya AK 479 AS p 7 MT 3053 (a 74) Proceed. RASB 1865, 139 Vangīya p 221 (included in the Astakamālā described there) Varendra 1041. 1088. 1100E Viśvabhārati 3119.

Ptd. in the Stavamālā. IO. Ptd Bks 1938 p. 46

अद्वैतिशिष्योपदेशसङ्गतिविचार MD 17263

अद्वैतेन्द्र

—Vedāntamañjarī Viśvabhārati 1615 (ms. dated A D. 1776)

अद्वैतेन्द्रयति wrote in A D 1780 at Nidhivāsa (modern Nevāse) on the river Pravarā in Ahmednagar, for a judicial officer named Ātmārāma.

—Dharmanaukā AK 370, pp 13 114

Kathwate thinks that this is the second section of a larger work.

अद्वैतेन्द्रसरस्वती (Rāmacandra Dhondadeva Gholap) of Pañcavatī

—Svānubhavataranga or Vedāntaśāstrakāvya

Ptd. Poona 1920 Br Mus. Ptd Bks 1906-1928 25

अद्वैतेश्वरवाद ny by Raghunātha. BORI 129 of 1883-84 BP. 266

अद्वैतोपनिषद् Adyar Up I p 131 Bombay 1879-82, p 3 IO 4875.

—C Bhāsya by Appayācārya Adyar

—C. Vivarana by Upanisadbrahmayogin. Adyar Ptd *Adyar Library*.

अद्वैतोपनिषद् a name of Ch III of the Māndūkya Upanisad with the Kārikās of Gaudapāda; sometimes of the latter only.

अद्वैतोपरिदेवतास्तोत्र Jodhpur 858

—C Pramodikā *ibid* 859

अधरशतक or ओष्ठशतक by Nīlakantha, son of Śuklajanārdana and Hirā and grandson on the mother's side of Vatsācārya, and pupil of Bhatta Mandana Bikaner 2954. Rep Rāj & C I p. 51 W p 171

अधरामृतमाहात्म्य on the religious efficacy of partaking of the leavings of the devotees of gods MT 3053 (a-18)

अधिकपूर्वाङ्गतपोदिन Jain Arrah IA, p. 39.

अधिकमास—See also Malamāsa—.

अधिकमासकृष्णपक्षैकादशीकथा from Visnupurāna Ujjain II p 21

अधिकरणन्यायमाला, अ माला, अ रत्नमाला, न्यायरत्नमाला, वेदान्ताधिकरणन्याय(रत्न)माला, वैयासिकन्यायमाला, शारीरकाधिकरणन्यायमाला adv. by Bhāratītīrtha
See Vedāntādhikaranaratnamālā

अधिकरणन्यायमाला, अ माला, अ रत्नमाला, जैमिनीन्यायमाला (विस्तर), भाट्टसार mīm by Mādhava
See under Jaiminīyanyāyamālā (vistara)

अधिकरणमञ्जरी adv by Citsukhamuni, disciple of Jñānottama MT 1492 3305 (e) Trav Uni 636 E
Edn *JOR* Madras, V pp 264-270

अधिकरणमाला mīm by Appayyadīksita. Mack p 176 Is it Citrapata?

अधिकरणमाला vedānta by Devarāmabhatta. Oudh XIII 86
—adv by Vaidyanāthadīksita Oppert 5400
Cf. above Adhikarananyāyamālā, mīm. by same a

अधिकरणमाला mīm by Rāmacandra, son of Venkateśasūri of Kolhapur
Burnell 86 a (2 mss) TD 6972 6973 (both inc)
—mīm by Mm Govinda Cs III 178 L 2081

अधिकरणमालासूत्रार्थसङ्गति mīm or vedānta? Ujjain (latest additions)
See below Adhikaranaratnamālā by Sukhaprakāśa

अधिकरणमीमांसा mīm by Śrīnivāsa Oudh 1877, 40

अधिकरणयुक्तिविलास viś adv by a disciple of Śrīnivāsa. MD 4852 (inc) Oppert II 5816

अधिकरणरत्नमाला Mad Uni RKS 571

अधिकरणरत्नमाला ved by Sukhaprakāśamuni, pupil of Citsukha MT 2902 Tekkematham II 14-52 (called Adhi ratnasangatimālā).

अधिकरणरत्नसङ्गतिमाला adv. See above Adhikaranaratnamālā by Sukhaprakāśa

अधिकरणवाक्यार्थ vedānta Rice 132.

अधिकरणशास्त्र mīm Oppert 1382

अधिकरणसंक्षेप (पूर्वमीमांसाधिकरणसंक्षेप) by Śambhubhatta TD 6971 (inc)

अधिकरणसंख्याश्लोकाः adv Adyar II p 143b

अधिकरणसङ्गति adv by Citsukha, disciple of Jñānottama MT 3305 (d) Tekkematham II 22 Trav Uni 636 D
Edn *JOR* Madras, VII pp 14–24 and 291–301

अधिकरणसङ्गति viś adv Trav Uni 1320 (c)

अधिकरणसङ्ग्रह Sangam (9)
—adv Kotah 415
—adv by Krsnānubhūtiyati Trav Uni 636 B
—viś adv an Baroda 3306 (stray leaves)
—by Vedāntācārya Baroda 6196(a)
—vallabhīya vedānta by Viṭṭhala Ujjain II p 55

अधिकरणसङ्ग्रहव्याख्या viś adv by Śrīnivāsācārya Mysore 5102

अधिकरणसहस्रसिद्धान्तकारिका mīm by Sankarabhatta Baroda 10968

अधिकरणसारार्थदीपिका viś adv a summary of the Adhikaranas of Pūrva and Uttara Mīmāmsās by Śrīnivāsācārya *alias* Mangācārya or Mahācārya, disciple of Vādhūla Samarapungavācārya MD 4853 15422 17904 MT 768 3546f 4825.

अधिकरणसारावलि viś adv by Venkatanātha Vedāntadeśika Adyar II p 154a (6 mss, 4 inc). Baroda 6376(a) Gough p 180 MD 4854-58 4859 (inc breaks off in the 2nd pāda of 3rd Adhy) 4860 (inc breaks off in the 4th pāda of the 4th Adhy) 4861 (inc. breaks off in the 4th pāda of the 4th Adhy) MT 3550 (inc First 2 pādas of I Adhy) 6040(d) Mysore I. p 462 (4 mss). Mysore 6 Oppert 166 390 684 1124. 1197 2266 2502. 3102. 4978 7810. II 581. 650 677. 795

1022 3564 5720 7476 8477 8539 10206 Śrī Dev. 406 468a Trav Uni 4280 4303 4365

Ptd *Ānanda Press*, Madras, 1909-10 (with Śrībhāsya etc) *Vedāntadeśika Granthamālā* 1, Conjeevaram 1940

—C Tippana an Adyar II p 154a

—C Adhikaranacintāmani by Varadācārya *alias* Kumāra Vedāntācārya Gough p 180 MD 4862 4863 (breaks off towards end of Ch II) MT 4990a (I Adhy fr) 5460 6054 Mysore I p 462 (6 mss) Mysore 6 Oppert 165 1196 1361 2265 2501 3101 4977 II 676 794 1021 5719 5815 8476 8538 10205 Trav Uni 1320 (c) 4303 4344 (A B.C)

—C Prakāśikā by Sundararājācārya of Śrīrangam, disciple of Caturvedi Śatakratu Annayārya and son of Varadārya of Śrīvatsagotra MT 3550 (I, i-ii)

—C Adhikaranakalpataru by (Śathagopa) Rāmānujayatīndra, 34th pontiff of Ahobilam Mutt (latter part of the 19th cent) Ahobila 30 Ptd

अधिकरणसूत्र by Vyāsa The Adhikaranasūtras of the Brahmasūtras ? Ujjain II p 55 (entered under Vedānta)

अधिकरणसूत्रवृत्ति by Vitthalabudhakara Ujjain II p 54 (enter under Pūrvamīmāmsā)

अधिकरणादर्श mīm by Bābādeva, son of Baladeva Adyar PUL I, p 137 Wai 300

अधिकरणार्थविचारक्रोड mīm Trav Uni 3726

अधिकरणार्थश्लोकाः with Dīpikā A summary in verse of the Pūrvamīmāmsādhikaranas, according to the Prābhākara system, by Udayapūjyapāda MT 2901 (inc I i) 5398 (I ii—III iii)

अधिकरणार्थसङ्ग्रह viś adv Oppert II 3477 Trav Uni 4410

—by Mahācārya Mysore I p 462 (4 mss)

—dvai by Padmanābhācārya, disciple of Raghunātha Baroda 6426 IO 8006 Mysore I p 503

अधिकरणावली adv (?) Elankunnattu Karūr Bhattatiri 13

अधिकर्षण Kavīndrācārya 102

अधिकशुक्लैकादशीकथा Ānandāśrama 4841

अधिकारकाण्ड with C Padaprakāśikā by Bhāskaramiśra (Trikāndamandana) Alph List Beng Govt 1891, p. 3. Same as ch 1 of the Āpastambasūtradhvanitārthakārikā

अधिकारमाला adv B IV 38 Oppert II 7066

अधिकारविंशति Jain Chani 1431

अधिकारविचार IM 9401

अधिकारसङ्ग्रह gr on case-endings, in 6 chapters See *JRASB* NS III p 123

अधिकारसङ्ग्रह by Venkatanātha Vedāntadeśika See Rahasyatrayādhikārasangraha

अधिकारसङ्ग्रह Bud Cordier III p 459

अधिकारसूत्र śrauta or gṛhya ? Mandlik BC 27

अधिकारिनिरूपण dh Adyar I p 104a

अधिकारिनिर्णय dh by Gopālaśarman (Nyāyapañcānana) Viśvabhāratī 36

Q in the Śrāddhamayūkha, p 4 Gharpure's edn *Hindu Law Texts*, XVIII Bombay 1927

See Srāddhādhikārinirnaya, L 1097

अधिकारिविवेचनोपनिषद् Cabaton I 243 (II 12)

अधिकैकादशी CPB 44

अधिजयाजितासाधन Bud Cordier II p 185 Mentioned as a work of Prajñāpālita in Sādhanamālā, pt 2, *GOS* XLI Intro p cx

अधिदीधितिभावार्थ ny by Rāmakrsnapandita B IV 12

अधिदेवतास्थापन Ujjain II p. 11

अधिमास —See also Malamāsa —

अधिमासदान dh IM 6597 TD. 13600. 13601.

अधिमासनिर्णय dh. Stein 82. See Malamāsanirnaya

अधिमासमाहात्म्य Rgb 148 See Adhikamāsa-māhātmya

अधिमासमृतमासिकनिर्णय TD 19037

अधिमासव्रत Bikaner 1478
—from the Brahmāndapurāna, Purusottamamāhātmya section RASB V 3964

अधिमासव्रतोद्यापनविधि from the Skandapurāna, Purusottamamāhātmya section RASB V 3964

अधिमासशुक्लैकादशीमाहात्म्य from Bhavisya-purāna Cs II 286

अधिमासश्राद्धव्यवस्था Umesh Misra I 97

अधिमासादिनिर्णय dh Stein 82

अधिमासे अपूपदानव्रत IM 10128

अधिमासे दानव्रत IM 6524

अधिमासोदाहरण dh by Ratnakantha IIO Stein 261g

अधिवासदेवताह्वानविधि tantra Trav. Uni 1466D

अधिवासनविधि Bud Skt and vernacular Hod. Bud 65

अधिवासमन्त्र dh Dacca 324 R (1)

अधिवासविधि dh Dacca 1579 K(2)

अधिवास्यपूजाविधान Jain MD 8733 (inc)

अधिष्ठानक्रम Bud by Śridhara Cordier II p 182

अधिष्ठानपद्धति silpa Tra Ad Rep 1103, 98

अधिष्ठानमहाकालगुह्यसाधन Bud. by Nāgabodhi Cordier III p 201

अधिष्ठानमतकालसाधन Bud By Ajapālipāda Cordier III p 200–201
—by Śābaripāda Cordier II p 128
See also Sādhanamālā pt 2, *GOS* XLI. Intro p cxiv
Cf स्वधिष्ठान—and साधिष्ठान—by same, Cordier III pp 205-6
—by Saraha Cordier III p 205

अधिष्ठानलक्षण vāstu-jy MD 13592 (fol. 7a of the codex) 14303 (inc. with a Telugu gloss, śilpa)

अधिष्ठानविवेक Vidyāranyapura 66
-adv. by Prakāśānanda Sarasvati. Adyar. Śrngeri 71 (1)

अधिष्ठानविवेकादिप्रकरण by Adiśesaśāstrin Mysore I 657 (inc)

अधीत (?) Oppert II 3387

अधोमुखजननशान्ति dh America 3165 IM 5847 5854
—from Ratnākara Harshe p 41
—attributed to Śaunaka Burnell 148(b) TD 13224-13229 See next

अधोमुखप्रसवशान्ति from the Brhacchaunakīya RASB III 2620

अधोवर्षसहस्तोत्र Jain Airah IA, p 39

अध्ययनकथाः Dāhilaksmi XXVI 6

अध्ययनगीतादि Jain by Munimāna(?) Bikaner 9366

अध्ययनगुणकथाः Dāhilaksmi XXVI 7

अध्ययनपुस्तकपाठन पुरस्क्रियाविधि Bud By Dipan-karajñāna Cordier III pp 335 341

अध्ययनभाष्य (?) by Haradatta B I 144

अध्ययनविधिचर्चा mim by Laksmidhara IO. 2214 PUL 7180

अध्ययनविधिनिरूपण Prativādibhayankar p 4 (no 62)

अध्ययनविधिविचार IM 5794

अध्ययनविधिव्याख्या mim by Rāmakrsna Bhatta; part of his C on the Śāstradipikā Alph List Beng Govt 1891, p 4

अध्ययनसूत्र Jain JASB 1908, p 408a (No 7636) *Cf* Uttarādhyayanasūtra

अध्ययनहोम MD 18683

अध्यर्धशतक or वृत्तशतकस्तोत्र Bud by Mātrceta *JBORS* XXIII 1 pp 26, 54 Is it Mātrceta's Śatapañcāśatika stotra?

अध्यर्धशतिका प्रज्ञापारमिता or प्रज्ञापारमितानयशतपञ्चाशतिका Bud fagments found near Khotan, edn E Leumann Strassburg 1912, compared with the Tibetan and Chinese texts by Shoun Toganoo, Kyoto, 1917, Tibetan version ed by Schmidt, St. Petersburg, 1837 See Cordier II p 288.

अध्यात्मकभेद Jain Dig Bd 992 (28) BORI. 992 B of 1887-91.

अध्यात्मकमलमार्तण्ड Jain. Dig by Rājamalla. BORI 1034 of 1884-87. 1395 of

1886–92 Jainagranthāvali p 109. Pannalal Bombay II p 46 Peters IV Extr p 131. Rgb. 1034

अध्यात्मकल्प Kavīndrācārya 1381

अध्यात्मकल्पद्रुम vedānta B. IV 38

अध्यात्मकल्पद्रुम or शान्तरसभावना Jain Śvet by Munisundarasūri of the Tapāgaccha (1379-1446 A D)

Arrah I p 41 BBRAS 1662 Bd 1070-73 BORI 1070-73 of 1887-91 (same mss) 1161 of 1884-87 361 of 1880-81 1168 of 1886-92 1381 of 1884-87 806 of 1899-1915 BP pp 176a 180b 222b 232b 228a 252a Chani 177 829 859 1802 1823 2236 2237 Dāhilaksmi XI, 19 Firenze 572 Fl J II, i 1 Jambusar 42 Jainagranthāvali p 109 JBhP I, 48. 49 50 Kāśin. 48 (inc) Kh p 76 L 2695 Peters IV 43 Petrograd 230 Rgb 1161

Edns (i) *N S Press*, Bombay 1906, (2) the *Prakaranaratnākara* II, Bombay (3) *Jaina Dharma Prasārak Sabhā*, Bhavnagar

—C an BP 213a Chani 859 3130 3549

—C by Dhanavijayagani Bd 1071 BORI 1071 of 1887-91 Firenze 572 Fl J II, i 1 Jainagranthāvali p. 109 JBhP I 50

An epitome of it is ptd in the *N S Press* edn

—C by Ratnacandragani Jainagranthāvali p 109

—C by Vidyāsāgaragani See *N S Press* Edn

—C by Hamsaratnamuni. BORI 1168 of 1886-92 Peters. IV 43 (same ms)

अध्यात्मकारिकावली dvai in 7 Tarangas by Niyamānanda Alwar 486 Extr 121. America 3915 Baroda 10762 BORI 650 of 1884-87 Rgb. 650.

—C Adhyātmasudhātarangini by Purusottama Alwar 486 Extr 121 America 3915 Baroda 10762 BORI 650 of 1884-87 Hall p 204 Rgb 650

अध्यात्मगर्भसारस्तोत्र from the interlocution between Lomaśa and Reva in the Uttarakhanda of the Padmapurāna Mad Uni RAS 213 (a)

अध्यात्मगीता vedānta BORI 266 of 1895-98. Peters VI 266

अध्यात्मगीता Jain Chani 2101 2258 2577

—Jain by Jinadatta Jainagranthāvali p 109

—Jain Śvet by Devacandra BORI. 542 of 1895-8 Peters VI p 111

अध्यात्मचन्द्रिका adv by Advaitānanda L 2915.

अध्यात्मचिन्तन stotra Adyar I p 197b

अध्यात्मचिन्ता viś adv by Ramya(Saumya)-jāmātrmuni , had the title Vādikesari

Adyar II p 154b (3 mss , the second with a tikā) Ānandāśrama 6202 Baroda 13356 Bd 696 Ben 70 Bharatpur III 59 BORI 696 of 1887–91 GD 656B. Hall p 112 Hpr IV 8 MD 4864. 17152 18067 MT 99d (of the Tamil part) 160m 2135 3195e 4800c Mysore I p 463 Oppert 4980 Oudh XVI 126 SB 407 (with C). TA 3143 (with a c) Trav Uni 2812E.

—C by a pupil of the a Hall p 112. MT 2135

—C Adhyātmacintāmani by Nārāyana muni B IV 38 Burnell 98a Mad. Uni 477A Mysore I p 463 NW 274. Oppert 4981 5419 TD 7791.

—C by Varadācārya Adyar II. p 154b. Trav Uni 2812E

अध्यात्मजिनस्तवन Jain Chani 2783

अध्यात्मतत्त्व (?) yoga Trav Uni 5528A.

अध्यात्मतत्त्वालोक Jain , a comparatively recent work by Nyāyavijaya, disciple of Vijayadharmasūri

Ed with Eng transl etc Bhavnagar, 1920

अध्यात्मतरङ्गिणी Jain Dig by Somadeva BORI 1035 of 1884-87 Jhalrapatan p 5 Pannalal Bombay V p 5 Pattan p 171 Rgb 1035

Edn *Mānik Dig Jain Granth* 13, Bombay 1918

—C Tippana BORI 1035 of 1884-87

अध्यात्मतरङ्गिणी Name of Śubhacandra's C on the Samayasāranātaka Rep Rāj & C I p 31

अध्यात्मतीर्थचतुष्पदी stotra by Vedavyāsa (?) Udaipur B 133, 165

अध्यात्मतीर्थप्रयोग by Mohanabhatta Udaipur B 136, 385

अध्यात्मतीर्थयात्रा TD 11810

अध्यात्मदर्पण C by Appayaśivācārya on Adhyātmopanisad Adyar I p 17(b)

अध्यात्मदीपिका Jain Jainagranthāvalī p 109

अध्यात्मपटल-आपस्तम्बीय vedānta Patala 8 of the Āpastamba Dharmasūtra

Cranganore II 89

—C by a Śankarācārya Triv Cur II 3. IV 4

See pp 120f of the edn of Āpast. Dh Sū with the C s of Śankarācārya and Haradatta, *Kaś Skt Ser* 93

Ptd *TSS* XLI With Śankarācārya's C

अध्यात्मपद्यवृत्ति Jain by Śubhacandra Mentioned in the Praśasti to his Pāndavapurāna. MT 2770, verses at the end. Pannalal Bombay II p 78 Peters IV Extr p 159

अध्यात्मपरीक्षा Jain Prākrt Kāśin 48 (inc.)

See also below Adhyātmamataparīksā

अध्यात्मपूजनस्तोत्र Rajapur 109

अध्यात्मप्रकरण adv Baroda 9747

अध्यात्मप्रकाश by Śankarācārya Oudh III 18.

अध्यात्मप्रदीप name of Viśveśvara's gloss on the Astāvakrasamhitā

अध्यात्मप्रदीप by Sahajacaitanyapuri Tb 122. (Prakāśa 7 9 11, and C)

अध्यात्मप्रबोधगीत Jain JASB 1908 p 408a (no 7150)

अध्यात्मप्रबोधस्वाध्याय Jain JASB 1908 p 408b (no 7042)

अध्यात्मबालावबोध Jain Chani 1741

अध्यात्मबावनी Jain BORI 1572 of 1891-95

अध्यात्मबिन्दु a small work giving the essentials of the six systems together with the Bauddha and Jain systems, and establishing the superiority of Vedānta as co-ordinated with Sānkhya

By Rāmānandatirtha, mentioned by the a in his Yathārthamañjarī, L 1017. Report 1906, p 10

अध्यात्मबिन्दु Jain Chani 700 887

—Jain by Yaśovijaya (AD 1624-88).

See p 108, Intro by H.R Kapadia to his Edn of Śobhana's Stuticaturvimśatikā

—Jain by Harsavardhana BORI. 119 of 1873-74 1169 of 1886-92 Hpr. IV 9 Jainagranthāvalī p 109 Kh p 91 Peters IV Extr p 67

—C. by a himself BORI 119 of 1873-74. BORI 1169 of 1886-92 Jainagranthāvalī p 109 JBhP I 57. 88 Peters. IV Extr p 67

—C by Hamsarāja BORI. 119 of 1873-74 1169 of 1886-92 JBhP I. 57. 88. Hpr IV 9

अध्यात्मबोध by Śankarācārya. B IV 38 Is it Ātmabodha or Adhyātmavidyopadeśa ?

अध्यात्मभागवत devotion to Krsna Bomb Uni. 1664 (Śivatāndavastotra, assigned to the Brahmāndapurāna). L 1457. Nasik XI 1. 2 3 (assigned here to the Brahmāndapurāna) RASB V. 4120

—C Citprakāśinī by Krsnānanda Sarasvatī Nasik XI. 1 2. 3.

अध्यात्ममतदलन Jain by Yaśovijaya Jainagranthāvali p 103

अध्यात्ममतपरीक्षा or अध्यात्मपरीक्षा Jain Śvet in Prākrt verses and C in Skt both by Yaśovijaya of the Tapāgaccha (1624-88 A D), on the controversy between the Dig and Śvet. sects Bd 1074 BORI. 1074 of 1887-91 Chani (with C) 188 3051 Jainagranthāvali p 103 JBhP I 56

—C Vrtti by the a himself Bd 1074 BORI 1074 of 1887-91 Jainagranthāvali p 103

Edn Vol II of the *Prakarana-ratnākara,* Bombay (2) *Seth Devachand Lalbhai Jain Pustakoddhar Fund Series* 5 (with vrtti) 1911

—C. Bālāvabodha JBhP I 56

अध्यात्ममहायोगशास्त्र by Kumbharīpāvayogin (?) BORI 293 of 1892-95

अध्यात्ममाला Jain IM 4729

—by Nemidāsa BORI 1573 of 1891-95

अध्यात्ममाला dvai. Baroda 6627 (c)

अध्यात्ममालिका adv Baroda 13461 (c)

अध्यात्ममालिका dvai an Baroda 6227 (d)

—by Ranganātha, son of Śrīnivāsārya Pejawar 174 Trav Uni 2835 C 4196 A

अध्यात्ममीमांसा Q by Sūryapandita in his C Paramārthaprapā on the Bhagavadgītā Hall p 119

अध्यात्मयोग yoga Burnell 112 b (82 ślokas in 4 Adhyāyas) TD 6729

अध्यात्मरहस्य Jain yoga by Āśādhara See *Anekānta* III, 11 p 673

अध्यात्मरामायण a portion of the Brahmāndapurāna On Rāmānanda, 14th cent A D as its real author, see references in the Bhavisyottarapurāna, *Venk edn.,* III 4 19 ślś 21-32, pp 358-9

Adyar I p 128a-b (15 mss). II. App. vii-a AK 108 (Yuddhakānda). Allahabad 115 116 165. 169 (Sund Utt) 182 (16. 19 Bāla) 182 (20) (Ayo) 183 (27) (Ayo) 183 (21 28 Āran) 183 (22 29 Kis) 183 (23 30 Sund) 183 24 31 Yud) 183 (32 Utt) Alwar 760 America 1157. 1158-62 1163-65 (Ayo) 1166 (Āran). 1167 (Kis) 1168 (Sund) 1169 (Sund). 1170 (Yud) 1171 (Utt) 1172 (Utt.). Ānandāśrama 1491 (Bāla), 1496 (Bāla). 1724 (Āran) 1725 (Bāla) 1726 (Ayo). 1727 (Sund) 1728 (Utt) 1753 (Kis). 4432 4464 6840 7871 8115 8343 Ani. AS p 8 (2 mss) Assam-Purānas 34. AU 29902 29909 Avanapparambu Mana 15 133 B II 26 Ben 58-62. Bharatpur II 7-9, 28 Bhor 65, 69 70 Bik 380-385 Bikaner 1047-49 1050 (Bāla-Ayo) 1051 (Āran) 1052 (Kis) 1053 (Sund) 1054 (Yud) 1055 (Utt) 1056 (Āyo) 1057 (Āran). 1058-59 (Kis) 1060 (Yud) 1061-62 (Utt) BISM वि 55/7 (Bāla) वि 63/7 (Bāla and Kis) वि 94/29 (Bāla) वि. 168/32 शि 981 शि 695 शि 331 Bodl. 23 Bomb Uni 1264 1265 (Āran. only) 1266-9 (Rāmagītā only) 1589 (Rāmahrdaya) BORI 28 of A 1879-80. 108 of 1891-95 110 of 1891-95 (Yud) 136 and 137 of 1895-98 59 of 1919-24 448 of Viś I 12 and 13 of Viś II Burnell 190b Cabaton I 332. 407 (Sun) 410 Chani 4074 CPB. 45-85 86 (Ayo) 87 (Utt), 88 89 (both Bāla) Cranganore I 280 Cs. IV. 5 6 7 Dacca 48 189A 285B. 290 584 621A 756 913 1085 1398. 1659. 1725 2107K 2219 2792 3140. 3190 3284 3292 3299 3827 3837 4086 4203 4214 4222 4273 4306 4607 Dāmodara DAVCL 755 775 3080 (Utt) 3081 3082 3083 (Ayo) 3084 (Ayo) 3086 (Bāla and Yud) 3087 3088 (Utt) 3090. 3091. 4649 5407 (Ayo) 5416 (Sund). 5633 6322. 6860 6861 (Bāla and Kis) Deo 248 Fl 60 GD 86 87

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—C Ānandāśrama 1727 (Sund only) 6840 7871 BISM 94/29 (Bāla) IM 7900 (Bāla) 9562 Mysore I p 626 Oppert II 2584 Poona 448 (Sund) Rādh 39 Rice 62 Up Br Mutt 249

—C Prabodhikā MT 3673

—C Vivarana by Upanisadbrahmayogin Adyar I p 128b Up Br Mutt 3/18 (to the end of 3rd Sarga in Kis) 12 (74) 193

—C Bālabodhini by Gopālasūri of the Vandyaghatī (Banerji) family IO 3429 MT 2794 RASB V 4035

—C Vivecana by Narottama AS p 8 IO 3430

—C Setu by Rāmavarman king of Śrngaberapura, son of Himmativarman and pupil and patron of Nāgeśabhaṭṭa, the grammarian

Adyar Allahabad 165. America 1161 1162 1164 (Ayo) 1169 (Sund) B II 56 Ben 58 Bhor 65 Bomb Uni 1265 (Āran only) 1268-9 (Rāmagitā only) BORI 137 of 1895-98 448 of Viś I (Sund) 12 of Viś II (Yud) 13 of Viś II (Utt) Burnell 190b DAVCL 3091 4649 IM 10472 (Āran Kis Sund Utt) 10536 IO 3426-28 Jodhpur 709 L 2770 Mad Uni 484 MD 2158 (to the end of Yud) Mithilā. MT 1666 1864 2622 (all inc) Mysore I p 147 Peters VI 137 Poona 443 (?) 448 II, 13 Rādh 38 SB 211 Skt Coll Ben 1913-14, p 11 (no 2316) SSPC IF 63 TA 1962 TD 9450-55 Ujjain I p 33 (Bāla) Ujjain II p 21 Weber p 133

—C by Rāmānandatirtha, ref to by himself in his Darśanakalikā, L 419

—C by Viśvanātha Simhadeva, a Vāghela ruler IM 10495

—C by Śankara B II 56

—C Pratipadārthaprakāśikā by Śobhanādri MT 2381

—C by Sadānanda NW 500

—C Prakāśa by Haribhāskara Trav Uni 4724 (A B), mentioned also by his son Jayarāma in his C on Bhāskara's Padyāmrtatarangini (See IO II p 1158 a)

अध्यात्मरामायणकथासंग्रह Dacca 994 (inc) Vangiya p 69 (to the end of Sund)

अध्यात्मरामायणप्रयोग by Rāmānanda Ujjain I p 33

अध्यात्मरामायणमाहात्म्य from the Brahmāndapurāna Adyar I p 141 a

—by Rāmamahipati Ujjain I p 33 (Bāla)

अध्यात्मरामायणरहस्य by Rādhākrsna. Rādh 38

अध्यात्मरामायणविधि Ānandāśrama 5176 IM 8938

अध्यात्मरामायणसङ्ग्रह Adyar Kāvilpattattu 18

अध्यात्मरामायणसङ्ग्रहश्लोकाः Adyar I p 128b

अध्यात्मरामायणसारसङ्ग्रह Up Br Mutt 216

—by Rāmacandratirtha TD 9456

—by Laksminrsimha MT 4063 (c)

—by Sitārāmapandita PUL 7879

अध्यात्मरामायणस्तोत्र by Rāghava Apā Khāndekar of Punyastambha (c 1758 1840) See *Annals BORI, XXIV* i-ii p 30

अध्यात्मरामायणस्य न्यासध्यानक्रम (Bāla and Ayo) *N S Press*, 18.

अध्यात्मरामायणे

—Ahalyāstotra from the Bāla America 1173

—Kausalyāstotra from the Bāla America 1174

—Tattvopadeśa Burnell 200 b

—Tārāstotra from the Kis America 1175

—Brahmastuti Stein 206

—Rāmagitā America 1176-86

—Rāmahrdayastotra America 1187-89 IO 6653

—Sitārāmahrdaya Up Br Mutt 222

See also under separate entries of these titles

अध्यात्मवासुदेव vedānta by Rāmamanidāsa Sūcipatra 54

अध्यात्मविचार GD II p 597

अध्यात्मविद्या (संन्यासविधि) by Śankarācārya Adyar II p 138a See Adhyātmavidyāsannyāsavidhi yoga, Adyar II p 92a Is it Adhyātmavidyopadeśavidhi?

अध्यात्मविद्याप्रबोध Rāmeśvaram 18

अध्यात्मविद्याव्याख्या vedānta Alph List Beng Govt 1891, p 4

अध्यात्मविद्यासंन्यासविधि yoga Adyar II pp 92a. See above Adhyātmavidyā

अध्यात्मविद्योपदेशविधि adv called variously Ajñānabodhini and Samksiptavedāntasāraprakriyā, ascribed in mss to Śankara, but on p 8, AS the author is given as Śankarānanda Sarasvati, wrongly described in many places as a commentary on the Atmabodha, the mistake being due to the presence of the first verse of the Atmabodha in

some mss See Weber 2186 and Ashburner 2 (71)

Adyar II p 138 a Ahmedabad 4870 Alwar 477 America 4093-95 Ānandāśrama 764 1216 5441 7025 Ashburner 2 (71) AS p 8 B IV 36 (5 copies) 38 (4 copies) BBRAS 1094 Bd 637 Ben 69 81 Bik 554 Bikaner 8890-92 BISM 7/25 261/1 Bomb Uni 2052-6 BORI 43 of Viś (1) 594-597 of 1884 87 223 of 1884-86 548-550 of 1886-92 637 of 1887-91 263 of 1895-98 Cabaton I 851 (i) CPB 21 22 Dacca 2427 Dāmodara DAVCL 751 2175 2184 2187 2204 5103 Hall p 105 IM 4355 (Adhyātmavidyopadeśa) 10884 10885 IO 2297 7981 Jodhpur 1593 K 112 Kotah 368 L 678 Mim Vid 128 Mithilā Mysore I p 420 (2 mss.). 656 (Adhyvidyopadeśa) Nasik IV 24 NP V 170 NW 286 Oudh 1872 I, p 22 (Adhyvidyotsavavidhi) V 22 Oxf 225a Paris (B 159 c D 57 b) Peters III 391 VI 263 Poona 43 PUL 849 Rādh. 5 Report XXVII Rgb 594-97. SB 407 Skt Coll Ben 1897-1901, p 159 (Ajñānabodhini) Stein 117 (2 mss) TD 7149 7150 Trav Uni 950 E Udaipur B 9 24 Ujjain I p 69 Ujjain II p 55 (3 mss 2 an) Wai 196. Weber 2186

—C Trav Uni 7751

—C. by Amrtānanda K 112

—C Bhāvabodhini by Kālidāsamiśra IM 10884 10885

अध्यात्मविवेक by Śārngadeva Ref to by him in his Sangītaratnākara, *Ānandāśrama edn* I 108

***अध्यात्मवृत्ति** Jain. JBhP I 59 Same as the Adhyātmapadyavrtti above?

अध्यात्मशतक by Rāmacandra. BORI 1574 of 1891-95

अध्यात्मशास्त्र Pāliyam 854 b (upto the end of II Adhyāya)

अध्यात्मशास्त्र another name for Amanaskayoga Adyar II p 92a. Baroda 12618

अध्यात्मशास्त्र by Astāvakra Pet 729 See Astāvakragītā

अध्यात्मसङ्ग्रह Jain Arrah I, ptd bks. section p 1

अध्यात्मसन्दोह Jain ascribed to Yogīndu. See Paramātmaprakāśa, *Rāyacandra Jaina Śāstra mālā* Intro pp 57 63 *Jaina Sid Bhā V 4* p 222

अध्यात्मसार by Rāmānandatirtha See Samksepādhyātmasāra

अध्यात्मसार Jain Chani 44 912 3733 (Sastabaka)

—Jain śvet on moral discipline By Yaśovijaya Bd 1075 1076 (both in inc) BORI 1075, 1076 of 1887, 1891, (both inc) Jainagranthāvalī pp 103 109 JBhP I 60 (with Bālāvabodha). Kāśin 48 PUL 199

Edn (i) Vol I of the *Prakarana-ratnākara*, Bombay (ii) Both text & C Ptd in Bhavnagar 1915

—C by Gambhīrarāya Gani Ptd (See Kapadia's Intro in Skt to his edn of Śobhana's Stuticaturvimśatikā)

अध्यात्मसारप्रश्नोत्तर Jain in the form of a dialogue between a teacher and a disciple on the principles of Jain philosophy Edn Bombay, 1884

अध्यात्मसारसंग्रह vedānta Alph List Beng Govt 1891, p 4.

अध्यात्मसुधातरङ्गिणी a C on the Adhyātmakārikāvali, by Purusottamaprasāda Hall p 204

See above under Adhyātmakārikāvalī

अध्यात्मस्वरूप Jain Chani 1132.

अध्यात्मामृतरस Mysore I. p 210

अध्यात्मार्या or **स्वात्मानन्दप्रकाशार्या** vedānta by Parivrājakācārya America 3923.

अध्यात्माष्टक Jain. Arrah I p. 1.

—by Vādirāja Pannalal Bombay II. p 47. Ptd. *Mānik Dig. Jain-Granth.* No 13, p 131 Bombay, 1918

अध्यात्मिकसूत्र jy H 277

अध्यात्मोपदेश Jain Śvet by Yaśovijaya (1624-88 A D). See p 108 Kapadia's Intro to his edn. of Śobhana's Stuticaturviṁśatikā

अध्यात्मोपनिषद् (हिमवत्खण्डान्तर्गत) of which Purāna? America 442 (Himavatkhande Nārāyananāradasamvāde) Jodhpur 11

अध्यात्मोपनिषद् Adyar I p 17b. Ānandāśrama 2958 6418 BBRAS 473 Bhr 487. Brl 60 Haug 44 (two different texts). IO 493-4 (91) Mad Uni RKS 371 423 452 457 MD 266-267 Mysore I p 14 Mysore D I, 192-193 Oppert 7811 II. 3094 Rādh 3 Up Br Mutt 409 Wai 165 (2 mss) 166

—C. Bhāsya or Adhyātmadarpana anu adv by Appayya Dikṣitācārya Adyar Mysore I p 459

—C Vivarana by Upanisad Brahmayogin Adyar Ptd *Adyar Library*

अध्यात्मोपनिषद् or अध्यात्मविद्योपनिषद् or योगशास्त्र Jain, in 12 Chapters, by Hemacandra Bikaner 9367-72 BORI 120 of 1873-74 BP 209 b Chani 1057 3100 Delhi III 90 Filliozat II 6 112 c Fl J II v 1 Hpr IV 10 Jodhpur 313 Kh 91 Lahore 22 (inc) Praśasti I p 5

Edn (1) *Bib Ind* (2) with a's own C. by the *Jaina Dharmaprasāraka Sabhā,* Bhavnagar 1926.

—C. Vivarana by Hemacandra himself Bikaner 9367-72 Jodhpur 314

अध्यात्मोपनिषद् Jain in Skt verse by Yaśovijaya (A D 1624-88) Jainagranthāvālī p. 103 JBhP I, 62 63.

Edn *Jaina Dharmaprasāraka Sabhā,* Bhavnagar 1208

अध्याय and फल jy America 5189.

अध्यायसंगति mim Trav Uni 777 B.

अध्यायोत्सर्गोपाकर्मन् IM 5858

—Vs. BORI 495 of 1883-14. BP. 295 (2 copies)

अध्यायोत्सर्गोपाकर्मपद्धति Kāty L 2563.

अध्यायोत्सर्गोपाकर्महोम BORI 494 496. (both of 1883-84) BP 295

अध्यायोत्सर्जनविधि Adyar MD. 2897. 3518. 18688

अध्यायोत्सर्जनोपाकर्मप्रयोग Adyar 1 p 77 a Mad Uni RAS 99

अध्यायोपाकरण TD 12382

अध्यायोपाकर्मप्रयोग dh Baroda 7260 (c) Bhr 580 BORI 580 of 1882-83

अध्यारोपण vedānta Skt-Telugu by Vāsudevaśisya TD 7607 (inc)

अध्यारोपप्रकरण adv Adyar II p 143 b. MD. 4537 16075 Śg II 141

अध्यारोपापवादप्रकरण adv MD 16075. Tirupati 138

अध्यारोपापवादविवरण adv Ānandāśrama 6117.

अध्याशयसञ्चोद Bud AMG II p 216 AR XX. p 410 JA 1927 Oct-Dec p 252 See also दृढाध्याशयम्—q. by Sāntideva in the Śikṣāsamuccaya, (A d h y sañcodanasūtra), pp 15 97 104 351

अध्यास्त (?) तीर्थयात्रा from the Varāhapurāna. IM 8659

अध्येश्वरस्तोत्र Bud 16 stanzas SBL Nepal p 239

अध्वन्यास śaiva Q by Nirmalamani in his C Prabhā on Aghoraśivācārya's Kriyākramadyotikā See Index at the end of the Chidambaram edn of 1927 of the Kriyākramadyotikā with Prabhā.

अध्वन्यासप्रकरण mantra Adyar

अध्वर the 3rd kānda of Śatapatha Brāhmana See Śatapatha Brāhmana

अध्वरक्रम śr Oppert II 3388

अध्वरदीक्षाप्रायश्चित्त prayoga MD 14846

अध्वरपद्धति by Dayāśankara NW 34

अध्वरमीमांसा another name of Pūrvamīmāṁsā

अध्वरमीमांसाकुतूहलवृत्ति a C on the Pūrvamīmāmsāsūtras by Vāsudevadīksita
Adyar II p 125 a (2 mss) AS p 8 (I and II) 146 (I) Ben 86 89 93 108 (2 mss) 109 116 (2 mss) GD 660 Hz 1525 MD 4398-4404 MT 4599 4637a 6764 Mysore 5. Oppert I 3964. 5253 5939 II 1511 1574 4251 5176 5380 5614 7358 7528 7858 8728 8943 9283 9444 10280 PUL I p 110 SB 359 (3 copies) SBBD 264-269 Stein 112 (Adhy II inc) Tirupati 121 Trav. Uni 3311 B
Edn in part, *Vānī Vilās Press*, Śrīrangam

अध्वरमीमांसासूत्रार्थदीपिका केरलीया a C on the Pūrvamīmāmsā sūtras of Jaimini, by a native of Kerala MT. 3038

अध्वरश्रौत Oppert 1746

अध्वर्यादि (?) कर्तव्येष्टि प्रयोग vaidika Alph List Beng Govt 1891 p 4

अध्वर्यु (?) BISM त्रि थि 218

अध्वर्युप्रयोग Rks to be recited by the Adhvaryu IO 4779.

अध्वर्युयज्वन् of Kāśyapagotra, son of Somādīksita, refers to Gārgya Gopāla and Bhavasvāmin
—Āpastambaśrautaprāyaścittaprayoga TD 2667-9
—Bodhāyanaśrautaprāyaścittapradīpa MT 3716 PUL I p 55 TD 2670-1.

अध्वसिद्धि śaiva Q on p 84 of the C of Śrīkumāra on Bhoja's Tattvaprakāśa, *TSS.* 68.

अनक्षरग्रन्थकरोचनगर्भसूत्र or अनक्षररत्नकारण्डकसूत्र Bud Nanjio 221 222 (अनक्षरसमन्तरोचनगर्भसूत्र) 223 (वैरोचनगर्भानक्षरधर्मपर्यायसूत्र) These three are three similar Chinese transls of the Anaksaragranthakarocanagarbhasūtra.

अनगारधर्मामृत Jain on yatidharma, from the second part of the Dharmāmrtaśāstra, by Āśādhara Arrah I p 1 CPB. 6930-32 Delhi IV, 227 (with C) Hombucca 3b 40c 98 99a Jhalrapatan p 12 (with C) Karkal 24 (with tīkā) Moodbidri I 75(2). II 29 131b 138 344 Pannalal Bombay III p 25 Śravanabelgola 28 34 40 84
See also *Anekānta* III, ii p 674 Edn *Mānik. Dig Jain Granth* 14, 1919.
—C Bhavyakumudacandrikā. Moodbidri II 138. Ptd in the above edn

अनगारभक्ति Jain Prākrt 23 gāthās One of the 10 Bhaktis by Kundakunda
See edn Pravacanasāra, *Rāyacandra Jaina Śāstramālā* Intro p xxvii

अनङ्ग poet poet *Skm* p 165

अनङ्ग
—Vidyā (Vaidya)-Kalpadruma med Assam Med 31

अनङ्गचरित Jain by Dinakarasena Mentioned by Dhavala in his pref to the Harivamśapurāna CPB Intro p xlix

अनङ्गजीवनभाण an Trav Uni 5603
—by Koccunni Thampuran, of Cranganore Palace in Cochin State MT 2429
—by (Ātreya) Varadācārya *alias* Appayārya, son of Śrīnivāsādhvarin Adyar II p 32a (Anangasañjīvana) Burnell 167a MD 12429 MT 4511 Oppert II. 2711 8800 (Anangasañjīvanabhāna) Taylor 1 82 TD 4572-76

अनङ्गतिलक erotic (Bhāna?) Oppert 6548 6856

अनङ्गतिलकभाण by Ranganātha, disciple of Visnucittamuni and son of Śrīnivāsācārya of the Śrīvatsagotra who was a disciple of Vāsudeva of the same family The play was enacted at Śrīrangam Adyar II p 32a MT 2308 3100 (d) PUL 7927

अनङ्गतिग्रा (?) Jain name of the C on the Daśavaikālikasūtra, by Śrītilakācārya, composed in A D 1247 Cs X (c) 21

अनङ्गत्रयोदशीव्रत (70 verses) from the Bhavisyottarapurāna Lz 264

अनङ्गदीपिका erotics, by Rudrabhatta Bik. 1131 Bikaner 3362

अनङ्गब्रह्मविद्याविलासभाण staged at Triplicane, Madras. By Varadācārya, son of Kumāra Venkateśa of the Vādhūla family Buhler 541 IO 7397 MD 12430

अनङ्गभीम poet *Smv* p. 385

अनङ्गभीमदेव Gānga king of Orissa, son of Vāsudeva, 12th Cent A D, patron of Vrajasundara (Sulocanāmādhava or Mādhavīyacarita MT 3827 RASB. 5148) and his father Balabhadra

अनङ्गभीमदेव or पुरुषोत्तमानङ्गभीमदेव

—C Kāntimati on Rūpagosvāmin's Mukundamuktāvalī MT 4168.

अनङ्गमङ्गळभाण an Khuperkar II 34

—by Sundara Kavi of Srirangam of the family of Āndān ABN 5

—by Śrīnivāsa of Kaundinya gotra Vīravalli family and Śrīmusnam village, son of Varadanārāyana guru, mentioned by his great-grand-son Venkatavarada, in his Krsnavijaya, MD 12744

अनङ्गरङ्ग erotics Written by the chief Kalyāṇamalla, son of Gajamalla and grandson of Trailokyacandra, for the diversion of Lādā Khān, son of Ahmed Khan of the Lodi family (of Ayodhyā—Oudh See MD 12175) 16th Cent

ACW 171 Adyar II p 45a (2 mss) Alph List Beng Govt. 1891, p 4 (2 mss) Alwar 1032 America 2132 34 Ānandāśrama 468 3837 3974 6629 AS. p. 8. III 44. Bhr. 204. Bik. 1132 Bikaner 3623-30 BISM. 8/8. 20. BORI 238 of Viś (1) 204 of 1882-83. 269 of 1884-86 317 of 1884-87 321 of 1892-95 Br. Mus 523 524. Burnell 58b Cabaton I 744 (ii) CPB 90 91. CU. Add 1650 2140 D pp 258 428 Dāmodar. DAVCL 5267. 5277 IL. 4 (inc.) IM 37 409. 417 638. 1503 1663. 6061 8127 8138 IO 1235 1236 5264 5265. Jac 696 Jhā B 20 Jodhpur 172 K 248. Kātm 26 Lucknow Mus Lz. 854 855 Mad. Uni 847 MD 3888-93 Mithilā MT 1054a 4085 Mysore I pp. 306 640 NP VII 44. Oppert 948 4957 5481 6857 7812 Oudh III 20 XIX. 62 Oxf 218a Peters III 393 V 321 Petrograd 46 Pheh. 5 Poona 238 PUL II p 208 (4 mss 1 with Marathi gloss) Rādh 31 Rgb. 317 Skt. Coll Ben 1918-30 p 113 TCD 1232 1233 1234A TD. 10984-93 TA 256a Trav. Uni 1053 1583 Triv Cur. I. 311 II 126 Udaipur B. 106, 4 5 8 209, 9. Ujjain I. p 51 (4 mss) II p. 43 (2 mss) p 91 Udaipur II 168/2. 5—208, 4 Vangīya p 266 Varendra 544 Viśvabhāratī 1646 W p 172

—C Prakāśikā MT. 3063

—C. Prakāśikā by Ganeśa IM 37

अनङ्गरङ्गधर्मनिरूपणं(णा) ? Two works ? Allahabad 154

अनङ्गलतिकाभाण Levi, *Le The Ind* App 73

अनङ्गलेखा gadyakāvya, Q in Alankāravimarśinī, *KM* edn pp 19 123.

अनङ्गवज्र Bud pupil of Śubhākara and Padmavajra (a. of Guhyasiddhi), guru of Indrabhūti (a of Jñanasiddhi etc.); *c.* 705 A D

—Prajñopāyaviniścayasiddhi. Cordier II. p 211 Nepal II pp 64 65. RASB I 73 Edn *GOS* XLVI

—Visanibarhanabhāvanākrama Cordier II. p 246

—Hevajrasādhana Cordier II pp. 81-88 JBORS. XXI, 1 p 38 (2 Mss).

—Hevajrasādhanopāyikā. Cordier II. p. 90

—Homakarmakrama Cordier II. p. 90.

अनङ्गवती a ksudrakathā called technically Manthullī in Māhārāstrī Prākṛt Ref. to in Bhoja's *Śrngāra Prakāśa* Ch XI.

See also Hemacandra's *Kāvyānuśāsana*, *K M* edn p 339

अनङ्गवती a Nātıkā q ın the Nātya darpana, *GOS* edn , p. 153.

अनङ्गविजयभाण an Cranganoıe II 460

—by Jagannātha Pandıta, son of Śrīnıvāsa of Tanjore Burnell 167a TD 4577-79.

—by Śıvarāmakrsna, son of Rangāmbıkā and Nārāyana of Gautamagotra, the drama was enacted at Vāmalūr and composed at the ınstance of Kanthirava Narasarāja of Mysore (1704-13), son of Cıkadevarāya (1672 1704), and prınce (Dodda) Krsna, son of Narasa (1713-31) MD. 12431. MT 5676

अनङ्गशेखर erotıc (bhāna ?) Oppert 5482

अनङ्गसंजीवनभाण See above Anangajivanabhāna

अनङ्गसर्वस्वभाण by Laksminrsımha Kavı, son of Nrsımhācārya Burnell 867a TD. 4580

अनङ्गसिद्धा॥ इकथा Jaın. Jaınagranthāvali p. 247.

अनङ्गसेनाहरिनन्दि drama (Prakaıana) by Śuktıvāsakumāra q ın the Nātyadarpana, *GOS* edn. p 95

अनङ्गस्तोत्र a hymn to Kāma. Bık 476

अनङ्गहर्ष also known as Māyurāja or Mātrārāja; a Kalacuri Kıng; son of Narendravaıdhana; earlıer than Ānandavardhana.

See also Rājaśekhara's verse *Smv* p 46

—Tāpasavatsarāja drama. MT 5356 Edn by H H Svāmıjı of Melkote

—Udāttarāghava Q ın the Daśarūpakāvaloka, *N. S. Press* edn p 88, also ın other works wıth or wıthout the author's or the work's name.

अनङ्गदर्प In Dāmodaragupta's Kuttanīmata, śl 800, the a. of Ratnāvali is ref. to by thıs name.

अनङ्गानन्द Q. in Natanānanda's C. on Kāmakalāsūtra. Śg. II. p. 90.

अनडुद्दानसंकल्प dh. TD 13718

अनध्यायनिरूपण dh Varendra 716.

अनध्यायनिर्णय dh Assam dh 99.

अनध्यायविवेक dh. by Śūlapānı. Vıśvabhāratī 331

अनध्यायादिविचार dh Vangīya p. 125

अनन्त Kıng of Kasmır 1028-63 A D In hıs tıme flourıshed

—Ksemendra (Samayamātrkā, Brhatkathāmañjari, Suvrttatılaka etc)

—Somadeva (wrote hıs Kathāsaritsāgara for Ananta's queen Sūryamatī)

अनन्त Younger brother of Nāgadeva a poet; second son of Sūrya a Vaıdya (Vaıdyavıdyādhara), son of Kaśyapa, son of Perumā Nambī (Santīrnaśabdārnavah, Sūktımuktāmani-śreni venuh) of Śālıbrhadankura Agrahāra (Perumpayır or Perumbed) ın Tondaımandala. The famıly had mıgrated to Āndhradeśa, of Brahmaksatra (Brahmarāya) lıneage

—C (tīkā) on the Nārayanīya.

(टीका ये । पटीरद्युश्रयशसा नारायणीयोदघेः पाराला कनसोत्कसूरिजनतायात्राविहित कृता ।)

Mentıoned ın two Inscrıptıons at Bapatla (same text), *SII*, Vol. 6 127 and 156 Dated respectıvely A D. 1151 and 1154, Rājarāja (Cola) II's tıme See also *Annals of Orı Res Unı of Madras*, VI ıı Skt. Part p. 8

अनन्त

—Sravanadvādaśīvratakathā from Ādıtyapurāna CPB. 5916-17

अनन्त dh. work. (?) CPB. 92 93

अनन्त

—Kālakrtyavıveka jy. dh SSPC III. H 36

अनन्त

—Svarānkuśa or Svarāstaka IM. 2483. Mıthılā IV pp 208 (4 mss) RASB. II. 1530.

अनन्त

—Pıtrbhaktıtaranginīsārod dhāra. Mıthılā.

अनन्त
—Udayabhānukāvya. Peters III 393.

अनन्त
—Vīracarıta On the lıfe and exploıts of Śālıvāhana and Śūdraka, ın purānıc style Adyar II p 26a IO 3961
See also *Ind Stu.* XIV. pp 97-160

अनन्त
—Istakāpūranatīkā Peters V. 31 Rep Rāȷ & C I. p 7 (Kāty)

अनन्त
—Sadratnabhāsya ny CPB 6047.

अनन्त
—Cıdambaraśıvāstaka Bhk 16. BORI 151 of A 1881-82. D. p 222

अनन्त
—Kārakacakra gr. Bhr 637. BORI. 637 of 1882-83 2 p 293.

अनन्त
—Vākyamañȷarī Oudh VII. 8

अनन्त
—Śavalārthavıcāranā ȷy IM 1182

अनन्त
—Prāyaścıtta Aśval, B I. 156

अनन्त
—Vıdhyaparādhaprāyaścıttaprayoga. dh B. I 236. Peters. II 185

अनन्त
—Āpastambaprāyaścıtta PUL I. p 39 Skt Coll Ben 1918-30 p 21

अनन्त
—Śıvalıngapratısthā or Lıngapratısthā, accordıng to Baudhāyana IO 1789

अनन्त
—Yogasūtravyākhyā-Sūtrārthacandrıkā. IO 1834 L 2127. TD 6708
Ptd *The Pandıt N S* 3

अनन्त father of the a of a C on Tārkıkaraksāsārasangraha Baroda 10643

अनन्त father of Elācārya (C on Śıvamahımnasstava and Aparādhasundarastotra, Bomb Unı 1670)

अनन्त of Kauśıka gotra, great grandfather of Ananta Cāturmāsyayāȷin who was father of Nārāyana (Muhūrtamārtanda etc) See next tıtle

अनन्त चातुर्मास्ययाजिन् of Manauıa, Kauśıka-gotra, son of Harı, grandson of Krsna and great grandson of Ananta; father of Nārāyana who wrote Muhūrtamārtanda (A D 1572, wıth C (A D 1573) and Kuṇḍamaṇḍapadarpana (A.D. 1578) BBRAS 418 L. 1737 Oxf 335a RASB III 2699. 2700 W p 263, and grandfather of Gangādhara (Manoramā on Gaṇeśa's Grahalāghava).

अनन्त son of Bhīma
—Naıgeyārcıkānukrama. Oxf 378a.

अनन्त son of Purusottama
—Samhıtādīpaka ȷy Alwar 1984. Extr 447

अनन्त an astrologer of the time of Serfoȷı of Tanȷore, collaborator ın the work Navagrahapadakānı, TD 11705.

अनन्त pupıl of Mahādevāśrama
—Rasadīpıkā med. TCD III 517B. Trıv Cur II 147

In TCD III 517 B, an ıntroductory verse mentıons Ānandāııubhava as the a , ın the same ms. the col. mentions Ananta, pupıl of Mahādevāśrama, as the a , ın one of the post-col verses, ıt ıs saıd that an Ananta's son Venkateśa copıed the ms

The Mahādevāśrama — Ānandānubhava — Vıśvanāthāśrama (the last, pupıl of Mahādevāśrama) — confusıon occurs also in Nyāyasāratīkā, Nyāyakalānıdhı, BORI 776 of 1884-87 CPB 2711 MT 5747 The Ānandānubhava entangled here ıs evidently dıfferent from and later than the celebrated Advaıtic wrıter of that name. For Mahādevāśrama — Vıśvanāthāśrama, see also Tarkadīpikā, L. 3111. MT. 1392a.

अनन्त of Tirumala family and Śathamarsana-gotra, son of Tocamāmbā, protege of the Orissa King Gajapati Puruṣottama-deva
—Sāhityakalpavalli or more fully Gaja-pati-Purusottamadeva-Sāhitya - kalpa-vallī. MT 5483 Taylor I 6

अनन्त son of Catura Dāmodara (Saṅgītadar-pana), and guru or father of Veda who wrote Sangītamakaranda Rep. Rāj & C I p 54 TD 10674, and was patro-nised by Sahaji, father of the great Śivaji
See *J of the Music Academy*, Madras Vol IV p 68

अनन्त Guru of Janārdana Vibudha (Vrttarat-nākara vyā IO 1093)

अनन्त preceptor of Kāśīnātha *alias* Śivānan-danātha (Mantramahodadhi vyā. Bomb. Uni 1759 and Āgamotpatti-nirnaya, RASB VIII i 6226)

अनन्त of Kāśyapa gotra, son of Vipulārya, of Paṭṭagrāma.
—Saptaśatīmantravibhāga MT 2093(C)

अनन्त father of Ganeśa (Vāgbhatālankāra vyā IO. 1155)

अनन्त the daughter's son of King Jagajjyotir-malla of Nepal, for him Ghanaśyāma wrote his Hastamuktāvalīsārasamud-dhāratīkā (Nepal, p 272), in A.D 1675
See also Nepal, Pref p XLII

अनन्त son of a Viṭṭhalācārya, a guru of Vitthala, Prakriyākāumudīprasāda, Śls. at the end, *Bom Skt. and Prā Series.*

अनन्त son of Śrīkānta Wrote the following jy work in A D 1524
—Sudhārasa or Anantasudhārasa jy. Ben. 27. SB. 263.
See IO I p 996a. Rāma, son of Ballāla Ganaka, commented on it

अनन्त dvaitin. son of Bhavanāśyācārya of Jammi (Sami) family, daughter's son of Cindi Venkatācārya, pupil of Kauvidi (or Kīrigi) Venkatācārya
—Manimañjarīvyākhyā - Bālamanoramā, MD 11867 Oppert 842 2645. 4331

अनन्त dvaitin, fourth and penultimate son of Nrsimhācārya (MT 3928q), comments on Jayatīrtha's works
— Anubhāsyatīkā. Mysore I. p 503
—Upādhikhandana (or Tattvaprakāśa)—tippanī Krsnapur 267 MT 3928 l. 5916(a) Mysore I p 505.
—Kathālaksanapañcikā vyā -Kusuma-mālā MT 3928(o)
—Karmanirnayapañcikā vyā -Tātparya-dīpikā. MT 3928(j)
—Tattvavivekavyākhyāvivarana Krsna-pur 267 MT 3928(n) 5916(c) Mysore I p. 511.
—Tattvasankhyānavivarana vyā.-Tattva-dīpikā Krsnapur 267 MT 3928(m). 5916b. Mysore I p 511
—Tattvodyotapañcikā vyā -Bhāvaprakā-śikā. MT. 3938(w). 5916(d)
—Nrsimhagurvastakastotra, on his father MT 1431(i)
— Prapañcamithyātvānumānakhandana-pañcikā vyā MT 3928(k). Mysore I p 524
—Pramānapaddhati vyā-Paddhatiprakā-śikā Burnell 107(b) MT 3928(i) Mysore I p 524 TD 8118
—Pramānalaksanavivarana (Nyāyakal-palatā)-ṭīkā, Sannyāyadīpikā Mysore I p. 525 Pejawar 920 TD 7954
—Brahmasūtrabhāsya (tattvaprakāśikā ?) vyā. Baroda 6423
—Mahābhāratatātparyanirnayatīkā, Tat-tvamālā IO 6041 (inc.) Mack p 100 MT 3928(r)
—Māyāvādakhaṇḍanatīkā vyā. Mysore I. p. 535
—Visnutattvanirnayatīkāvivaraṇa, Nyā-yamañjarī Krsnapur 302 MT. 3928(p).

—Sattantıadīpıkā on relıgıon MΓ 3928(q)

अनन्त a younger brother of Kāśmīrın Keśava Bhaṭṭa, salutes Ānandamunı and Bhāsyakāra Śrīnıvāsācārya

—Vedāntaıatnamālā, Nımbārka vedānta Hpr II 196

अनन्त of Dadhīcı famıly, son of Keśavāıya, wrote at the behest of Pratāpasımha of Jaıpur ın A D 1886

—Pratāpakalpadruma otheıwıse called Anantaprakāśa Med BORID XVI Pt I, 136

See also *Poona Orı* III ıı pp 86-87

अनन्त of Bhābhalla famıly, of the Nāgara Brāhmana communıty of Ahmedabad ın Gujarat oı Idar State, son of mınıster and court-physıcıan Mandana, and grandson of Nārāyana, pupıl of an Ānandapūrna Wrote the followıng work ın A D. 1457

—Kāmasamūha erotıcs BORI 15 of 1869-70 IO 1242 Oxf 218(a)

See also *JOR*, Madras, XIV I pp 74-81

अनन्त of Laugāksı famıly; of Mādhyandına śākhā, of Punyastambha on the banks of the Godāvarī, son of Keśava I and father of Keśava II, a of Nrsımha-campūkāvya (IO 4053) and Nyāya-candrıkā (MT 3734)

अनन्त See Vaıdyakānanta, Śesānanta

अनन्तकवि a Gānapata, son of Vınāyaka and Laksmī, natıve of Tulāpura on the Bhīmā, of the Malakara famıly

—Śabdasudhā (Kāvya) wıth C BL 106

अनन्तकवि

—Śankarācāryacarıta Skt Coll Mysore p 5

अनन्तकायगाथा Jaın Bıkaner 9373 Chanı 3244 (अ का प्रकीर्णक सावचूरि) Pattan p 262

अनन्तकारिका another name of the Śesāryas on whıch Abhınavagupta's Paramārtha-sārasangraha ıs based

Q by Abhınavagupta ın the Tantrāloka Ch 28 Śls 312-312 p 123 *Kasmır Texts* LVII

अनन्तकीर्ति an *alıas* of Dharma dāsa or-sāgara, a of the Upadeśamālā JRASB XVIII 3 App p 131, śl 2 Peters III App p 131 śl 2

See Sıddhasādhu's C on the Upadeśa-mālā of Dharmasāgara

उत्सूत्रमत विवृत मतिमान्द्यदोषाद्
गाम्भीर्यभाजि वचने यदनन्तकीर्ते ।

अनन्तकीर्ति Jaın Dıg

—Jīvasıddhı mentıoned ın Vādırāja's Pārśvanāthacarıta

—Sarvajñasıddhı, both Laghu and Brhat., Ptd ın *Manık Dıg Jaın Granth* 1 Bombay 1915

अनन्तकीर्तिगणि Jaın Mentıoned as guru of Ratnanandın (a of the Bhadrabāhu-carıtra) Peters IV p 161

See also Guerınot, p 368 (*ZDMG* 38, pp 1-42)

अनन्त[कीर्ति]कथा Jaın; Pıākrt BP 236(b) Jaına-granthāvalì p 247

अनन्तकुमार

—Yogaratnasamuccaya Trav Unı 145

अनन्तकृष्ण of Sankrtıgotra, father of Śrīnıvāsa (Svarasıddhāntacandrikā, MD 1023, Annamalaı Unıversıty edn).

अनन्तकृष्णभट्टारक

—Vıśvakarmavāstuśāstravyā Pramāna-bodhınī MT 5555

अनन्तक्रियापूजापुस्तक Laksmīsena p 13.

अनन्तगङ्गादिपूजाकल्प by Vyāsa? Trıppūnıttura I 472 (2)

अनन्तगुरु viś adv ācārya, preceptor of Kum-bhakonam Tātācārya (Vijayindraparā-jaya, MD 4994)

अनन्तगुरु (वात्स्य) viś adv ācārya pupil of Śrīśaila Tātārya (MD 468 Saluted by Rangarāmānujamuni)

अनन्तगूर्जर

—Bhuvanakośa jy BP 308

अनन्तगोपालकृष्ण son of Anantavenkateśa of Śrīvatsa gotra, salutes Gopālakrsna (a of Śābdikacintāmani 18th cent)

—Vedaśabdavibhūsana gr MT 1640

अनन्तघोरवीरहनुमन्महामन्त्र Adyai II p 204a

अनन्तचतुर्दशी Jain BP p 185a (An Covisi) Delhi III 263

अनन्तचतुर्दशीकथा Jain Arrah IA, p 39 JASB 1908, p 408b (7155)

अनन्तचर्दशीपूजा BORI 673 e of 1895-98

अनन्तचतुर्दशीपूजा Dig Jain Peters VI p 130

—Jain by Merucandrasūri Pannalal Bombay 204

अनन्तचतुर्दशीपूजा जयमाला Dig Jain Strassburg 325 Strassburg Dig p 2 *Cf* Petrograd 231, Anantavratapūjājayamālā

अनन्तचतुर्दशीपूजापद्धति dh Kotah 690 Umesh Misra I 101

अनन्तचतुर्दशीव्रत Bharatpur VI 6

अनन्तचतुर्दशीव्रत Jain by Gunacandra Delhi III, 256 *Cf* below Anantavratodyāpanavidhi by Gunacandra

अनन्तचतुर्दशीव्रतकथा from the Bhavisyottarapurāna Bhk 15 BORI 144 of A 1881-82. Jodiya II 6 Kotah 689 Rajapur 743 Udaipur B 65, 79

Ptd *Jagaddhitecchu Press*, Poona, 1802

अनन्तचतुर्दशीव्रतविधि from Bhavisyottarapurāna. Bhk 25 BORI 302 of A 1881-82

अनन्तचतुर्दशीव्रतोद्यापन Allahabad 136

अनन्तचतुर्दश्युद्यापन dh CPB 102 Oudh XX 166 XXI 116 XXII 110 (4 mss).

अनन्तजिनस्तुति Jain. stotra (सकलधौतसहासनमेरव' etc); by Śobhanasūri Ptd in the Stuticaturvimśatikā

अनन्तजीवन

—Śrautaprayoga Mysore I p 65

अनन्तजीवस्तवन Chani 2735

अनन्तदास of Cellūr, pupil of Krsnaśankara

—Karpūramañjarī vyā Padārthadīpikā MT 2749

अनन्तदास son of Viśvanātha

—Sāhityadarpanālocana Stein 65

अनन्तदास or **अनन्ताचार्य** viś adv ācārya, probably pupil of Nrsimhācārya.

—Vedāntācāryavijayacampūvyākhyā MD 12372-3 MT 5608

अनन्तदास Jain

—Pipājikikathā BORI 1503 of 1891-95

अनन्तदीक्षित

—Saptasamkhyā (samsthā?) prayoga. IM. 2402

अनन्तदीक्षित son of Viśvanātha, surnamed Yajñopavita, earlier than AD 1693, the date of the Ujjain Ms and later than Nārāyanabhatta (1540-70), whose Prayogaratna was rehashed by the a

—Mahārudrapaddhati or Rudrapaddhati Baroda 2002 8030 BBRAS 713 Bomb Uni 1135 IO 1788 RASB II. 1599. 1600 Ujjain I p 22 (ms dated AD 1693)

—Saptapākayajñaprayoga PUL I p 75.

—Smārtānusthānapaddhati or Prayogaratna, a rehash of the Pra Ratna of Nārāyanabhatta (1540-70 AD)

Ānandāśrama 1408 Baroda 187 1650 5753 7239 8382 Ben 3 BL p 4 CPB 3127-29 IO 477 1632 L. 2392. NP II 2. PUL I p 73 Rajapur 288. RASB II 370 378 Trav. Uni 4797. Vangīya 137.

अनन्तदेव Chief astronomer-astrologer of Simghana, the Yādava ruler of Devagiri, founded a temple at Bahāl in Khandes in Śaka 1144 (A.D. 1222); elder son

of Ganapati, the son of Śrīpati, the younger brother of Bhāskarācārya the astronomer, the son of Maheśvara, the son of Manoratha

—C on ch 20th, the Chandaścittyuttarādhyāya of the Brahmasphutasiddhānta

—C on Varāhamihira's Brhajjātaka

See *Epi Ind* III p 112

Was the cousin of Cāngadeva, astronomer and astrologer at Simghana's court and direct grandson of Bhāskara and founder of a college for the study of Bhāskara's works See *Epi Ind* I p 340

अनन्तदेव I *c* 1575 A D son of Āpadeva I and father of Āpadeva II (Mimāmsānyāyaprakāśa) and grandfather of Anantadeva II (Smrtikaustubha), pupil of Rāmatirtha (Samksepaśārirakavyākhyā, Upadeśasāhasrīvyākhyā etc), in his Manonurañjananātaka, he mentions as his guru Bhatta Nārāyana also (of the Bhatta family of Benares, who was born in A D 1513 ?)

—Krsnakrīdākutūhalāryāḥ BORI 151 of 1902-07

—Krsnabhakticandrikānātaka Bikaner 3175 3240 BORI 152 of 1902-07 L 64 Mysore I p 276

Ptd *Grantharatnamālā* Bombay 1892 See also *IHQ* XII pp 721-9

—Bhaktibhāgavatasangraha, a collection of choice verses from the Śrīmad Bhāgavatapurāna RASB V 3671. Skt Coll Ben. 1904 p 13

—Bhaktiśata IO 2521

—Bhagavadbhaktinirnaya (or—viveka)

Adyar II p 195b (Bha. Bhaktiviveka and Haribhaktinirūpana, entered separately here are identical) Bikaner 9249 Hall p 145 Khuperkar II 25 TD 8234 Ref to clearly as his grandfather's work in his Mathurāsetu, by Anantadeva II. See IO I. p. 1402a

Edn *Sarasvatī Bhavan Texts*, 72. Benares 1937

— Bhagavannāmakaumudivyākhyā. BBRAS 1152 Bikaner 9251 Hall p 134 MT 1424b 1748

—Manonurañjananātaka, a drama on Krsna

Ptd *Sarasvatī Bhavan Texts* 76, Benares 1938

—Siddhāntatattva with C adv

Baroda 1972 9824b 10856 11120 824 12443 1963 1964 4916 TD 7546-7 7673 Wrongly entered in some places as Tattvaprakriyā

Ptd *The Pandit New Series* 22

अनन्तदेव great grandson of Ekanātha (taken as the Mahratta saint who finished his Marathi Bhāgavata in A D 1573) grandson of Anantadeva I (Sidhānta tattva etc see above), and son of Āpadeva II (Mimamsānyāyaprakāśa, *alias* Āpadevi), compiled the Smrtikaustubha at the command of Baz Bahadur Candra of Almorah and Naimital, *C* 1662 A D, elder brother of Jīvadeva (Āśaucanirnaya), Khandadeva who died in 1665 A D criticises him; guru of Raghunātha Navahasta (Prayogaratnabhūsā, Prāyascittakutūhala etc)

His Prayogas, mainly Āśval, take into account Āpast. and Baudh also

—Agnihotraprayoga or-vidhi, IO 4782 L 1390 RASB II 349

—Antyestipaddhati or Ant prayoga or Āhitāgneḥ Ant. pray BBRAS 665. L 830

—Ākhyātavādavivarana Hpr IV. 26

—Āgrayanaprayoga. Āśval but adopting other schools also Baroda 1908 (Āpast). BBRAS 553.

—Ādhānaprayoga. Baroda 526. 1907. 5940. 8065. 8921

—Āpastambīyacāturmāsyapaddhatı Q ın hıs Āpast Śr sūtravyākhyā, MT 2426 Cāturmāsyaprayoga, Āpast and Baudh., Baroda 552 1893 2698a 8481 8814a 8972 BBRAS 575 Burnell 24a IO 4705 RASB II 344 TD 2267 may be mss of thıs work

—Āpastambaśrautasūtravyākhyā MT 2426 Ādhāna paddhatı or prayoga of Anantadeva ın Cs I 335 L 1394 4031 RASB II 655-57, ıs ıdentıcal wıth MT 2426 So also B I 182 K. 4 Waı 316 320 and Punarādheya ın B I 230 PUL I p 53 RASB II 657 720 (Baudh), also form part of thıs work BRAAS 519—Daksınādānanırnaya of Anantadeva q heıe may ıefer to that sectıon ın thıs work See MT 2426

—Āsvalāyanaprāyascıtta or Āsval śr prāyaścıttaprayoga, L 1576 Peters IV 12 RASB II 347-48 TD 2652-53 Ujjaın I p 15 (2 mss) Ujjaın 3391 (Śr prā mantra).

—Rtvigvıveka or Rtvıgvaıananırnaya Bhk 12 Trav Unı 1657

—Ekādhvaryuprayoga (?) Baudh RASB II 714

—Kūsmāṇḍagana (or japa)-homaprayoga Baroda 321b 10896b. (Baudh) Cs I 336 Rajapur 402

—Caturdhākaranabhaksavıcāra PUL I p 46

—Darśapūrṇamāsaprayoga Alwar 97 Extr 22 RASB II. 654

—Darśapūrnamāsaprāyaścıtta Āśval wıth Baudh also L 1553 RASB. II 715-19

—Devatāvıcāra mīm Hall p 190 (Devatāsvarūpavicāra) Mysore I p 410

—Naksatrasatraprayoga Baroda (I. pp 182) 1478 10148 6789 (f) 7568 7586 467 BP. 289. Krttıkeṣti) IO 4713 (—hautra) L 1510 RASB II 721-22

—Nırnayabındu dh Burnell 140a Mysore I p 116 RASB III 2766 (Kālanırnayabındu) TD 18171 (Kālanırnaya only)

—Pavıtrestı Baroda 8559 8794(b) RASB II 345 (ıı) and (ııı) 346 (ıı)

—Punassamskāraprayoga śr IM 8763

—Pravāsavıdhı PUL I p 54

—Prāyaścıttakārıkā RASB II 717 (latteı part of the Ms) Ujjaın I p 13 B III 66 Kārıkā—Anantādeva may refer to thıs work

—Prāyaścıttapradīpıkā L 2376

—Phalasānkaryakhandana mīm Adyar Hall p 191 SBBD 556 Extı p 48

—Balābalākṣepaparıhāra mīm Hall p 190 Q Āśādıtya, commentator on Chandogaparıśısta and Nārāyaṇa commentator on mīm sūtras

—Bhaktıkalpataru Trav Unı 1614 At the end of hıs Mathurāsetu, Anantadeva II descrıbes thıs woık as

"Asmat tātacarana sankalpotthıte Bhaktıkalpatarau" IO 3714

—C Bhāttālankāra on hıs father's Mīmāsānyāyaprakāśa SBBD 540-45 TD 6965 edn *Chowkhāmbā*

—Mathurāsetu Bıkaneı 9258 Hpr II 155 IO 3714 Udaıpur II 31, 5

—Mṛgārestı or Mrg Nırnaya or Prayoga. Baroda 8697a 8697(b) (hautra) 8784a. RASB II 345 (ı) 346 (ı)

—Vākyabhedavāda or vıcāra. mīm Ben 208 Hall p 62 Rep Raj & C I p 53 Trav Unı 1608

—Vısnuyāgapaddhatı Baroda 2264. 10473 Cs I 384. L 3242.

—Somaprayoga Baudh Vıśvabhāratī 1755

—Smrtıkaustubha edn *NS* 1909. mss. representıng only parts of thıs, are not entered here separately

अनन्तदेव
—Krcchrādilaksana Baroda 321a 10896a

अनन्तदेव
—Aikāhikacāturmāsyaprayoga Baroda 5909 8404b (hautra) 8814b

अनन्तदेव
—Punarādheyaprayoga Baroda 1948a 8067 1948c 319c

अनन्तदेव
—Prāyaścittaprayoga Baroda 8468 8578 8706 9003 13668 462 1325 8664 8953

अनन्तदेव
—Prāyaścittaratnāvalī Baroda 1475 5949. 8800

अनन्तदेव
—Ādhānaprayoga Baroda 319a 321(b) 9021 10896(b)

अनन्तदेव
—Pākayajñasamsthāprayoga Kāty Baroda 2558

अनन्तदेव
—Prāyaścittanirnaya K 188 L 2881

अनन्तदेव
—Rsitarpanakārikāh (12 verses) RASB II 388 (1)

अनन्तदेव
—Prāyaścittacandrikā Kavīndrācārya 420

अनन्तदेव
—Utsargapaddhati śr B I 216
Ptd IO Ptd Bks 1938 p 112
Is it Yājñikadeva Ananta below?

अनन्तदेव
—Svagotraparinayādiprāyaścitta IM 3387

अनन्तदेव
—Kundodyotadarśana NW 218.

अनन्तदेव
—Sāpindyanirnaya dh Rajapur 991

अनन्तदेव
—Punassandhāna śr Rajapur 994

अनन्तदेव
—Yajussandhyā B I 234

अनन्तदेव
—Sarvavratodyāpana CPB 6246 K 200

अनन्तदेव
—Vrataprakāśa SB 127

अनन्तदेव
—Pratisthāmañjari mādhyandinīya dh RASB III 2474

अनन्तदेव
—Gadādhara Sāmānyaniruktı CPB 1239 1293 C on it?

अनन्तदेव
—Samapradhānanirūpana dh CPB 6283

अनन्तदेव
—Gotrapravaranirnaya NW 108

अनन्तदेव
—Śrāddhakalpasūtrapaddhati Peters IV 11

अनन्तदेव
—Dattakaputravidhāna dh NW 106 116

अनन्तदेव
—Rājyābhisekapaddhati dh Bd 296 Udaipur B 42, 6 (Rājyābhiseka)

अनन्तदेव Bud
—Padyāstakastotra Cordier II p 8

अनन्तदेव poet *Śp* 150

अनन्तदेव
—Rudravidhānamantrānām rsicchandodevatākathanam Stein 19 Compare Rudrajapasya rsichandodevatāh Fl 156

अनन्तदेव
—Śrāddhakārikā RASB III 2321 But the text is same as the Śesakrsnakārikā or Dharmānubandhiślokacaturdaśī of Śesakrsna (edn *Sarasvatī Bhavan Texts*, RASB III 2318-19) and again, the same text is ascribed to Bhattoji in Alwar Extr , 354 and RASB III 2322

अनन्तदेव Vaidya
—Rasacintāmani in 11 chs Ptd Bombay 1911 Br. Mus. Ptd Bks. 1909-28 52

अनन्तदेव son of Viśvanātha, guru of Bhatta Rāma (Darśapūrṇamāsājyavilāpanavicāra) Baroda 854a 8549

अनन्तदेव of Dāyīdevasampradāya and of Mātṛpura, pupil of Citprakāśānanda (?)
—Mahāganapatikrama or Gaṇeśamahotsava L 4144 RASB VIII ii 6505

अनन्तदेव father of Gokuladeva (Tīrthakalpalatā RASB III 2442)

अनन्तदेव a Tantric writer
—Gāyatrīpuraścaranavidhi NP VII 8 PUL I p 116
—Ba(Va)galākramakalpavalli or Bagalāpaddhati PUL I p 120. RASB VIII i 6390

अनन्तदेवस्वप्रकाश
—Bhuvaneśvarīpaddhati Rgb. 976 Identical with the previous Tantrik writer?

अनन्तदेव Jain Dig and resident of Vīragrāma, preceptor of Vimaladāsa (Saptabhangītarangini, *Rāyacandra Jaina Śāstramālā* 4)

अनन्तदेव द्विवेदिन् styled Traividya Modha, of Benares, son of Uddhava Dvivedin, younger brother of Śrīdeva, later than 1640 A D His works follow the Vs
—Ābhyudayikaśrāddha or Vṛddhiśrāddhapaddhati or Śrāddhapaddhati Baroda 11994 (vr śr dīpikā) 10464 (vr śr nirnaya) PUL I p 79 RASB III 2334

B III 122 Vṛddhiśrāddhadīpikā and Mysore I p 131 Śrāddhapaddhati may be same

—Gayāpaddhati or Gayāśrāddhapaddhati Cs II 457 IM 5831. Trav Uni 1737
—Bhojanasūtra B I 186 188 PUL I p 74 RASB II 1034-6 (father Venkatadeva here).
—Rudrakalpadruma Baroda 1022 1417 10411 BBRAS 714 715 Bomb. Uni 1134. BORI 281 of 1886-92.
—Rudrasūtra. Baroda 9662 Mithila IV p 250 RASB II 1096
—Snānacandrikā Hpr IV 349

अनन्तदेवप्रयोग Baudh Kavindrācārya 399

अनन्तदेवसूरि
—Rasacintāmani or Rasendracintamani. med Cs X 66 Jainagranthāvali p 360 (RASB ms) q in Todarānanda BORI D XVI Pt i 192

अनन्तदेव Vallabhīya
—Govindagītopodghāta Udaipur II 140, 13
—Prabandhastotra Udaipur II 140, 14.

अनन्तदेव
—Anantasamhitā vaisnava āgama SK Ray 229

अनन्तदेव
—Vedāntasārapadyamālā. vedānta Oudh 1876, 18

अनन्तदेवीय रघुनाथ the name taken after his guru Anantadeva (son of Āpadeva) by Raghunātha Navahasta, a of Janārdanamahodaya, Rajapur 489, Prayogaratnabhūsā, BBRAS 610; Prāyaścittakutūhala, BBRAS 614-20, Mysore I p 62, and Bhojanakutūhala, GD 1020 MD 13296.

अनन्तदैवज्ञ son of Siddheśvara
—Kundamārtandatīkā, Prabhā or Suprabhā, composed in 1692–93 A D at Pallīpattana, probably at Pāli in Bhor State (Kane *HDS* I, p. 697b)

Adyar I p 88a Alwar 1302 Bhr 770 Intro p 37 Bomb Uni 553 K 170 Rajapur 767 Ujjain I p 29

In BISM श्रि 17 and Dāhilakṣmī XLI 4, the original, which is by Govinda, is wrongly ascribed to Ananta

अनन्तदैवज्ञ of Nandigrāma, son of Keśava daivajña (Grahakautuka A D 1496. BP 83) and younger brother of Gaṇeśa (Grahalāghava A D 1520)
—Kālanirṇayāyabodha. Bik 856 (Ms of A.D 1567) Bikaner 2160.

—C on Laghujātaka of Varāhamihira written in A D 1533

See S B Dikshit, *Hist Ind Astr* pp 267 486

अनन्तदैवज्ञ son of Cintāmani of Dharmapura, father of Nilakantha who wrote the Tājika in A D 1587, (IO 3045) and Rāmadaivajña who wrote the Muhūrtacintāmani at Benares in A D 1599 (IO 3019), and the Rāmavinodakarana in A D 1613 for Rāmadāsa, minister of Akbar (BP p 84 IO 2944) See also the Tājikavyākhyā of his great grandson (IO 3053)

—Kāmadhenuganitatikā jy mentioned by his son, Rāma daivajña at the end of his Muhūrtacintāmani Oxf 335b W p 263

—Janipaddhati jy *ibid*

अनन्तनन्दी Jain

—Darśanasāra *Jaina Sid Bhās* IV 4 p 222

अनन्त नागराज Bud

—Avalokiteśvaragitā stotra Nepal II p 238

अनन्तनागराजस्तवस्तोत्र Bud S A Paris 22(17) *Cf* the previous entry

अनन्तनाथकथा Jain Oudh 1875, 50 XI 34

अनन्तनाथचरित्र Jain Chani 2025 Jainagranthāvāli p 241

—Prākrt by Nemicandra Jainagranthāvāli p 241 Pattan Intro. p 59

अनन्तनाथचरित्रान्तर्गतकथानकानि Jain BORI 238 of 1873-74 Kh 100

अनन्तनाथपञ्चक Jain Five verses in praise of Anantanātha, the 14th Tirthankara

—MD 9427 11341 16364 16476 (with Kannada gloss) 18442

अनन्तनाथपूजा Jain Arrah I A, p 39

—Jain by Bhūsana Muni, Delhi IV 367a.

अनन्तनाथव्रतपूजा Jain By Gunacandra BORI 1936 of 1886-92 Peters IV Extr pp 132-3 VI. p 142. Petrograd 232

अनन्तनाथस्तव Jain JASB 1908, p 408b (6813)

अनन्तनाथस्तुति Dig Jain Pannalal Bombay I p 50

अनन्तनाथस्तोत्र Jain Prākrt by Devabhadra Sūri Pattan p 259

अनन्तनाथाष्टक Jain Arrah I p 1 Moodbidri II 398 (18)

अनन्तनारायण

—Kārikāvalitikā ny NW 376

—Tarkasangrahatikā ny NW 376

अनन्तनारायण known as Ajitācārya

—C Vijayā on the Ajitā of Paritosamiśra, which is a C on Kumārila's Tantravārtika Adyar II p 126a GD. 694 MT 3278 (up to II .) 3449 (I i—iv) 3578 (I ii —II. i and ii inc). 3582a (III ii) 3537a (II iii to III viii) 3597 (I ii to the end of II) 3599 (comp) 3612 (II iv –viii) 3615 (III iv) 3625 (III) 4420 (II ii—iv)

Cols up to II i give Ajitācārya *alias* Anantanārāyana as the a and call the C Vijayā and Ajitānibandhana Cols. II ii and II iii give Varadarāja Sūryadevabhatta as the a and C as Ajitodyotana Cols II iv—III viii give a as Nārāyana and C simply as Ajitāvyākhyāna After the Col in III viii an āryā is found giving the a as an younger son of one Sūryavisnumiśra (or - mitra) To which of the three authors does this refer?

अनन्तनारायण of Atrigotra *alias* Pañcaratnakavi, patronised by Serfoji I of Tanjore (A D 1711–28), son of Mrtyuñjaya and Brhadambā, grandson of Krsnadiksita, and descendent of Anantayajvan

—Ānandavallistotra Burnell 200a. Oppert II. 8736. TD 19466

—Gitaśankara TD 10951

—Rāghavacaritakāvya, ascribed to his patron TD 3723
—Śarabhojicarita Burnell 162b (on Serfoji I and not Serfoji II as stated by Burnell)

अनन्तनारायण of Bhāradvāja gotra of Coravana in Pāndya territory, contemporary of Mānavikramarāja of Malabar, pupil and nephew of Kauśika Varadarāja Śāstrin
—Śrngārasarvasvabhāna MT 5137 5229
—C Hlādinī on the Krsnagīti or Krsnacarita of Mānaveda, nephew of Mānavikrama MT 2740

अनन्तनारायण of Ātreyagotra, father of Narasimha (Krsnavilāsacampū, MD 12229)

अनन्तनारायण
—Daksaśiksanakāvya Skt Coll Mysore I p 4
—Mīnāksiparinayacampū *ibid* p 5
—Śivamālikāstuti *ibid* p 4

अनन्तनारायण
—Brahmasūtravārtikodgrāhinī viś adv Mysore I 475

अनन्तनारायण father of Jambūnātha mahābhāsya Sundararāja of Viprasadgrāma (Pāpannallur) on the Kāveri (Vākyakaranadīpikā jy MD 13497 Trav Uni 129A Whish 68 (1)), studied jyotisa under Padmagarbhayati, a contemporary of Tippu Sultan, Padmagarbha and Anantanārāyana purged the text of Vākyakarana of interpolations

अनन्तनारायणकवि of Srīvatsagotra, third son of Yajñeśvara Bhatta, pupil of Nilakantha
—Bālaharivamśakāvya Mysore I p 250 (a given here as Śankaranārāyana).

अनन्तनारायणयज्वन् of Kauśika gotra, father of Vāmanācārya, grandfather of Varadarāja (Pratihāranidhanasūtravrtti TD 2044. Hpr IV. 162. MT 649 Oxf 379b TCD. 67)

अनन्तनारायणशास्त्रिन्
—Visnusahasranāmabhāsya Tra Ad. Rep 1103, 105

अनन्तनारायणशास्त्रिन् of Trichinopoly, father of Subrahmanyasudhī and Svāmi Śāstrin (latter a of Śrngārasarvasvabhāna, MD 12709)

अनन्तनारायणशास्त्रिन् of Śrīvatsagotra, elder brother of Anantavenkateśvara, completed the Śābdikacintāmani of Gopālakrsna Śāstrin, Gopālakrsna Śāstrin was the Guru of the Pudukottah chief Vijaya Raghunātha Tondaman I A.D 1730-69 MT 1355

अनन्तनार[illegible] son of Cidambara Kavi (Bhāgavatacampū MD 12327, Rāghavapāndavayādavīya or Kathātrayī MD 11703)
—Arthapradīpikā, a C on his father's Rāghavapāndavayādavīya Adyar II. p 8b MD 11703 Ptd Telugu Script, *Madras*, 1874

अनन्तनारायणसूरि
—Māyāvijaya, allegorical drama Intro to Moharājaparājaya. *GOS* IX p V

अनन्तनारायणश्रौतिन् father of Annāśrautin *alias* Venkateśa (Agnistomasūtravrttisubodhinī Ujjain II p 8, Ādhānasūtrasāra Ujjain II p 9, Bodhāyanaśrautasūtravrtti Baroda 10948)

अनन्तनोंपिव्रतकथा Jain Moodbidri II 750b

अनन्तपण्डित
—Bhāvaphala jy K 236

अनन्तपण्डित
- Mantraratna tantr NW 196

अनन्तपण्डित son of Mahīpati and grandfather of Nandapandita (Keśavavaijayantī, 1622 A D) See Mandlik, Vyavahāra Mayūkha, p lxii

अनन्तपण्डित
—Rāmārcākaumudī Bikaner 7303.

अनन्तपण्डित of Itikila family, father of Krsnapandita (Rāghavapāndavīya, MT. 4287)

अनन्तपण्डित of Punyastambha on the Godāvarī, son of Tıyambakapandıta (Tımājı), son of Bālo pandıta, son of Nilakantha pandıta Ananta was the grandfather of the logıcıan, Mahādeva Punatāmakara (Punyastambhakara) See *Sarasvatī Bha Studıes* VII, p 79

—Āryāsaptaśatī - (of Govardhana)-tıkā, Vyangyārthadipana, wrıtten ın 1645 A D (edn *K M* 1)

—Mudrārāksasapūrvapīthikā, a prose ıntroductıon to the drama Bıkaner 3214-5 L 1654 Ptd *Ganga Orı Ser 3*, Bıkaner

—Rasamañjarītikā, Vyangyārthakaumudi edn *Ben* S S 83, 1904 Wrıtten at Benares ın A D 1636 for Candrabhānu, son of Vīrasenadeva and grandson of Madhukara See also IO. 1224-25

—Svānubhūtınātaka. Rep Raj & C I p 9 In Oudh VIII, 8 the a ıs mentıoned as Anantarāma

अनन्तपद्मनाभ

—Madhvasıddhāntasāra wıth C Baroda 6628 MD 17021 Ptd Bombay, 1893

अनन्तपद्मनाभपूजा dh Adyar

अनन्तपद्मनाभप्रतिष्ठाविधि dh TD 13866 13867

अनन्तपद्मनाभव्रत dh MD 17216 Mysore I p 141 (3 mss)

अनन्तपद्मनाभव्रतकल्प Adyar IO 6701 B (from Bhavısyottarapurāna)

अनन्तपद्मनाभाष्टोत्तरशतनामस्तोत्र Adyar I p 210a

अनन्तपाठक

—Upākarmavıdhı Trav Unı 5422

अनन्तपाठककारिका Pāraskaragrhyasūtrakārıkā by Anantapāthaka Q ın Rāmakrsna's Samskāraganapatı *Chowkhāmbā* edn pp 64 185

अनन्तपुत्र son of Ananta, for hım, Kamalākara, hıs grandfather, wrote his Kāvyaprakāśavyākhyā (MT 3270)

अनन्तपुरी a teacher of Vedānta, predecessor of Krsnacaıtanya Oxf 227b

अनन्तपूजा

Ānandāśrama 347 5016 5098 6574 8243 Baroda 925 Bharatpuı I 407 BISM 43/29 170-172/29 378/22 CPB 107-109 Harısınghjı p 24 (No 33 Anantapūjana) IM 9729 Jodiya II 5 Khuperkar I 5 (17) Lz 616 (A pūjana) Nabadwīp 450 Nasık II 392 RASB III 2947 2948 Rajapuı 544 Ujjaın I p 77 (2 mss) II p 70 (2 mss)

—from Skandapurāna Amerıca 1020 1537

अनन्तपूजा Jaın Delhı IV 375b Petrograd 166 (5)

अनन्तपूजाकथा Amerıca 3450 Ānandāśrama 5016 5098 6809 Skt Coll Ben 1918-30, p 33 Ujjaın I p 77 (2 mss)

अनन्तपूजाजयमाला anon BORI 684 (ıı) of 1895-98

Cf Anantavratapūjājayamālā by Surendrakırtı Petrograd 231

अनन्तपूजादिव्रतकल्प PUL 7637

अनन्तपूजाविधि Amerıca 3343-44 3449-51. Bhk 25 BORI 301 of A 1881-82 CPB 130 Damodar Mıthılā RASB III 2949 Ujjaın I p 77

—from Bhavısyapurāna Bomb Unı 1215

अनन्तपूजाविधि Jaın Strassburg Dıg p 2

—Dıg Jaın a prose tract appended to the Anantacaturdaśīpūjājayamālā Strassburg 325 (ınc)

अनन्तप्रकाश another name of Pratāpakalpadruma (med) by Ananta BORI D XVI Pt 1 136

अनन्तब्रह्मचारिन् Jaın

—Mahāpurānatıppani Waranga 17

अनन्तभट्ट father of Keśavabhatta (Nyāya Candrıkā) Baroda 1621 10753 6589 12389

अनन्तभट्ट

—Advaıtacandrıkā adv L 2499

—Sıddhāntacandrıkā. adv L 2995

अनन्तभट्ट

—Sāmkhyasūtrapradīpıkā K 140

अनन्तभट्ट
—Padamañjarī ny Khn 64.

अनन्तभट्ट
—Bhāratacampū Ptd. *N S. Press* 1903.

अनन्तभट्ट
—Subodhinī Homapaddhati for propitiating Navagrahas L 3123

अनन्तभट्ट (?)
—Paratattvaprakāśikā dvai (?) Oppert 5571

अनन्तभट्ट or बापुभट्ट
—Pratisthāpaddhati dh. K. 184

अनन्तभट्ट
—Mūlaśānti. IM 4685.

अनन्तभट्ट
—Mahābhāratavyākhyā Trav. Uni. 2054.

अनन्तभट्ट
—Dānasāgara Oudh XXII 44

अनन्तभट्ट
—Kundamandapavidhāna. Ben 147. CPB 919 920

Same as Anantadaivajña, son of Siddheśvara See above

अनन्तभट्ट
—Śrāddhopayogivacanāni dh B III. 152 Peters III 389

अनन्तभट्ट latter half of the 17th cent. A D son of Kamalākarabhatta and great grandson of Nārāyaṇabhatta of Benares

—Trimśacchlokīvyākhyā Subodhinī. dh Bik 484 Bikaner 1892. 1910

(—Prayogacintamani, a part of the following)

—Rāmakalpadruma dh. Baroda 323 Ben. 129 Bikaner 2583-89 IM 3076 Mysore I 131 TD 18361-75 RASB. III 2191

—Śāstramālāvrtti a C on his father's C on the Jaiminisūtras. mīm Adyar II 131 a Baroda 11259 Mysore II p. 21. SBBD 427-431. TD. 6862

अनन्तभट्ट
—Advaitaratnākara Bikaner 2365

अनन्तभट्ट
—Aśvaśāstravyākhyā Adyar

अनन्तभट्ट of the Kānva Śākhā of Śuklayajus, son of Bhāgīrathi and Nāgadeva, resident of Benares, wrote his *Kānvasamhitābhāsya* (BORI D I 245) in A D 1626, wrote his *Vidhānapārijāta* (edn *Bib Ind* 1905-12) in 1625 A D.; wrote his *Kātyāyanasmārtamantrārthadīpikā* (RASB II 843) in Sam 1688 [not Śaka] i e A D 1631 The name of his grandfather is found variously in the mss —Yajñam bhatta, Yallam bhatta, Jahnu bhatta, Yahnu bhatta, Pahlam bhatta, Lalla, Lalya Ptd Bks Catalogues confuse him with Yājñikadeva or Deva Yājñika

—Avasānanirnayavyākhyā Catch-words of Śukla Yv Ptd Br Mus Ptd. Bks. 1892-1906 36 *Benares* 1893

—Āhnikasangraha, for the Kānva Śākhins. MT 3560 Q in MT 2456(b), Mādhyandina Śākhāvisaya An independent work different from the Āhnika portion of Ch 3 of the a 's Vidhānapārijāta

—Īśāvāsyopanisadvyākhyā Ptd *Ānandāśrama* 5

—Kathāmrtanidhi or Pañcopākhyānasangraha; an abridgement of the Pañcatantra. America 2327 Hall p 183 IO. 4088

—Kānvakanthābharana, grhya and smārta for Kānvaśākhins Refers to Sūtrakāra Kātyāyana, Bhāsyakāra Karka and Prayogakāra Vāsudeva

Q in MT 2456(b)—Mādhyandinaśākhāvisaya. MT. 1663 2416(b) Rep. Raj & C I p. 8 Ujjain 3872

—(Śuklayajus) Kānvasamhitābhāsya Vedadīpa (-pikā) BORI D I 245 Alwar 113 MT 2452. (Ch 21-30) NW.

20 Peters III 383 RASB II 842 (fr). Sūcīpatra 79

—Kātyāyana Smārtamantrārthadīpikā, on the mantras in the Kātya smārta sūtra Baroda 12018 Mithilā IV 120 PUL I p 69 RASB II 843

—Jatāpatalavyākhyā, C on Vyādi's Jatāpatala BBRAS 491 Bhk. 9 Mithilā IV 73 RASB II 906

—Grahayajñavidhāna Ben 147

—Nighantubhāsya Q by Devarāja in his Nighantubhāsya. p 4 See also *JOR* Madras, X pp 134-5

—Pratijñāsūtrabhāsya, on Kātyāyana's Pratijnāsūtra BORI 46 of A 1881-82 L 2578 Ptd *Benares Skt Series* 1888

—Bhāsikasūtrabhāsya, on the Bhāsikasūtras of Kātyāyana, dealing with the svaras of the Śatapathabrāhmana of the Śuklayajus MT 2504 Mithilā IV 116 116(A) Hpr 205

—Varnakramalaksana Adyar D I 966

—Vidhānapārijāta dh in 5 Chs Baroda 270 Ben 129 130 (Dāna) Bik 1059 494 Bikaner 2601-2 CPB 5116-5119 IM 2954 3096 (Dāna) 5067 IO 1468-70 K 192 L 2262 (Dāna). Mithilā I 3-6-328 NP II b 80 (Āhnika Dāna Śānti) 114 Oudh VIII 18 RASB III 2063-2069 2070-71 (Dāna) 2072 (Sahasrabhojanavidhi) Wai 367

Edn *Bib Ind*

—Vrsotsargaprayoga RASB II 1206

—(Kāṇvīya) Śatapathabrāhmanabhāsya MT 2296(b, Says that he commented on this because Mādhavācārya left it out

—Śukladaśabhāsya (?) Peters II 171

—Śuklayajurvedaprātiśākhyavyākhyā BORI D I 286 (518 of 1882-83) BORI 29 of 1866 68 Adyar I 53b Bhr 518 CLB I p 37 MD 935 GB 17 (3 5) Govt Ori Lib Madras 55 L 4119 RASB II 900-903 Weber 2060 (1)

Ptd *Madras University*, Vājasaneyiprātiśākhya with 2 Cs 1934

अनन्तभट्ट son of Mīmāmsaka Dādu or Dāi Bhatta

—Nyāyarahasya mīm Baroda 11172 11174 SBBD 216-19

—Sadācārarahasya, written at Benares at the behest of King Sangrāmasimha, son of Amareśa and grandson of Jayasimha of Benares *c* 1715 A D Stein pp 317-18 (Ms dated A D 1724) Udaipur II 21, 4

अनन्तभट्ट

—Sadācāranirnaya dh B. III 136

अनन्तभट्ट

—Sāranā on Mahādevi jy Bikaner 4795.

अनन्तभट्ट dh writer

Q in Nirnayasindhu Oxf 277b. Kane, *HDS* 1 p 679a says that this may refer to the a of the Tithinirnaya See below

Q in Tithinirnayapradīpa of Bhattoji IO I p 535a

Q in Samayāloka of Padmanābhamiśra, IO I p 537a

अनन्तभट्ट

—Kālanirnaya Q in Śankaramiśra's Dvaitanirnaya, *Hindu Law Texts Series*

अनन्तभट्ट

—Mahābhāsyaprardīpavyākhyā Mysore I p 319 (called here Uddyota) NW 66 (called here Vivarana). May be this a is Annambhatta

अनन्तभट्ट one of the authors in the Nrsimhasarvasva, RASB IV pp 81 82

अनन्तभट्ट son of Yadubhatta, protége of Anūpasimha of Bikaner

—Tīrtharatnākara dh Bik 1025 (fr) Bikaner 2279-92 2294-2312

अनन्तभट्ट of Gaudavamśa, father of Śankara bhatta, who wrote at the command of King Rāmasimha, son of Jayasimha, the Vaidyavinoda (BBRAS 205 BORI D XVI i 284 Lz 1196 W p 301) Ptd *Bombay*, 1891

अनन्तभट्ट
—Sthālipāka dh Bikaner 2786

अनन्तभट्ट lex writer
Q by Kallolabhaṭṭa in his C on his grandfather Sujanabhatta's Śabdalingārthacandrikā Adyar II p 44b (p 188 of the ms)

अनन्तभट्ट
—Gṛhyapariśista. Q by Raghunandana in Tithitattva (Jivananda, Vol I p 54) and Kullūka See Kane, *HDS I* p 679a

अनन्तभट्ट (यज्वन्)
—Khādiragṛhyasūtravṛtti MD. 16907 (Khā gr sū bhāsya) Triv. Cur II. 9

अनन्तभट्ट गाडगिल mimāmsaka, father of Mukundabhaṭṭa Gādagila (Tarkāmṛtatarangiṇi Bomb Uni. 1984 IO 2124; Tarkasangrahacandrikā Hall p 70)

अनन्तभट्ट घुले of the Ghulle family of Paurāṇikas of Benares in the times of Akbar and his descendants.
—Mahābhāratavyākhyā Viṣamapadacandrikā Ms in the Ghulle family, Nagpur. (Information given by R. A. Sastri).

अनन्तभट्ट चित्तल of Konkan; a pupil at Benares of Rāmeśvarabhaṭṭa, father of Nārāyaṇabhaṭṭa.
See Gādhivamśānucarita. *Ind. Ant* XLI pp 8-9 ff.

अनन्तभट्टाचार्य
—Dattakadidhiti. dh Hpr. I. 161. Vangiya. p. 127. Varendra 1724.

अनन्तभट्टिप्रयोग śr BISM कि 197.

अनन्तभट्टी (—भट्टीय) dh by some Anantabhaṭṭa. BISM. 197 (—prayoga). CPB. 110-114. Kavindrācārya 675 Mum Vid 622 (—prayoga) Lucn I p 27 VSUS Poona p 11-a (Samskāraprayoga) Wai 366

Q in Tattvamuktāvali(?) vyākhyā, BBRAS 687, Nirnayadipikā of Acala, IO. I p 494b, Nirnayāmṛta of Allādanātha, IO I p 493.
—Rv CPB 115
—śr B I 211

अनन्तभट्टोपाध्याय son of Vaidyadeva The RASB Ms of his Tithinirnaya is dated AD 1384 Rāmacandra in c 1450 AD epitomized this work of Ananta in his Tithinirnayasangraha or dipikā—America 3099 (Ms dated 1560), Bik 1029 Hall p 187; Oxf 356b
—Tithinirṇaya B III 86 Baroda 10611. ms dated 1526 7 AD Bik 1027. Bikaner 2174 RASB III 2656. 2657.
—Dattakanirnaya Visvabharati 542. by the same ?
—Samayanirnaya L 2759 Ms dated AD 1680 by the same ?

अनन्तभाष्य dh Quoted in Nirnayasindhu, Samayamayūkha and Rāmakalpadruma Bomb Uni 1174)

अनन्तभूपाल
—Bhagavadgitātikā, Skt Coll Mysore, p 12

अनन्तभ्राता poet cited in the Padyaveṇi by Venidatta Bd Extr p lx

अनन्तमतिन्चरित्र Dig Jain Hombucca 82b. Pannalal Bombay V, B p 35 (ptd.). Svādi 3

अनन्तमाहात्म्य America 1021

अनन्तमिश्र
—Nyāyapradipa mim L 2979.

अनन्तमिश्र
—Pākayajñapaddhati B. I. 228.

अनन्तमुखधारणी Bud E. Turkestan pp. 86-87.

अनन्तमुखनिर्हारधारणी Bud q by Śāntideva in his Śikṣāsamuccaya, Bendall's edn p 18

अनन्तमुखविनिशोधननिर्देश Bud Sūtra Ratnakūta AMG II p 214 AR XX p 407 JA 1927 Oct—Dec p 246 (A M pariśodhananirdeśaparivartanāma) Nanjio 23 (2)

अनन्तमुखसाधकधारणी Bud AMG II p 250 AR XX p 445 Nanjio 353 354 355 356 358 359 360

अनन्तमुनि Mukundamuni wrote his Vivekasindhu or Paramārthabodha for him TD 7530 Śl 4

अनन्तयज्वन् *alias* Kavigānābhatta or Kaviyasātābhatta, son of Krsnabhatta

—Pitrmedhasūtravivarana (Gautamiya) Adyar I p 60a Baroda 6791(a) 6973 13311(b) Brl 57 IO 4562-3 MT 5013 5517 Trav Uni 2961

अनन्तयज्वन्

—Drāhyāyaniya Aparasūtratikā Mysore I p 71

अनन्तयज्वन् of Atrigotra, ancestor of Anantanārāyana styled Pañcaratnakavi (Gitaśankara, TD 10951, See above

अनन्तयदेशिक of Naidhruva Kāśyapa gotra, great grandfather of Śrīnivāsa (Nyāyasiddhāntatattva, (—amrta) MD 14257 MT 43 5311) MD 14257

अनन्तयन्त्र America 4405

अनन्त (देव) याज्ञिक or Yājñikadeva, son of Mahādeva *alias* Prajāpati

—Kātyāyana Śuklayajurveda Sarvānukramasūtravyākhyā Ptd Benares. 1893–1921

—Kātyāyana Śrautasūtrabhāsya Bikaner 733 Kavindrācārya 489 IO 320 321 PUL I p 46 Rep Raj & CI p 49 Extracts from it ptd in Weber's edn of Text, also ptd. in *Chowkhāmbā*, inc 1933

अनन्तयाज्ञिक

—Vyavahāradarpana L. 2136.

—Śuddhidarpana L 2132 He q Vāsudeva, Karka, Pitrbhūti, Yaśogopi and Bhartryajña, and is, in turn, q by Devabhadra L 756 and Ananta dvivedin in Rudrakalpadruma BBRAS 714

अनन्तयामुन dh CPB 116

Cf Anantavratānga Yamunāpūjā below

अनन्तयार्य of Sriśaila family, father of Śriśaila Tātayārya , mentioned in MD 4878

अनन्तयोगीश्वराचार्य a of the Yogaśataka, med, according to the C of Nandalāla Bomb Uni 302

अनन्तराज (–य) son of Virarāja (-ya) and brother of Devarāja (-ya). Commander-in-Chief of Krsnarāja of Śrirangapatam, prompted Kauśika Rāmānujacārya to write the Atharvaśikhāvilāsa, MT 2225

अनन्तराम Svānubhūtyabhidha nātaka. Oudh VIII 8 In Rep Raj & C I p 9, ascribed Anantapandita of Punyastambha son of Tryambakapandita, see above

अनन्तराम

—Gurupādukāstotratikā Hpr I 96.

अनन्तराम

—Mantravrtti SSPC I (J) 166

अनन्तराम

—Dattakadidhiti dh NW 116 NP III 22

अनन्तराम

—Karpūrastavatikā NW 204 RASB (see Note in VIII ii 6631)

अनन्तराम nimbārka school, pupil of Keśava Bhatta and Dharmadāsa

—Tattvasiddhāntabindu, a summary of Nimbārkamata in 25 verses

Ptd *Brindavan & Benares* 1913

—Vedāntatattvabodha

Ptd *Chowkhāmbā* 32

—Vedāntaratnamālā Ptd. *Brindāvan* 1916

—Vaisnavadharmamīmāmsā. K 194
Ptd *Brindavan* 1901
Br Mus Ptd Bks 1892–1906 37
1906-28 54 IO Ptd Bks 1938 p 114

अनन्तराम ref to in the intro to the Rasamañjarīvikāsa by Gopālācārya, as one of his ancestors Stein Extr p 272 (verse 9)

अनन्तराम
—Mukundaśaranāpatti stotra
—Visnudānavijñāpana
—Vedāntasārapadyamālā
IO Ptd Bks 1938, p 114

(परशु) अनन्तरामपण्डित
– Sitāvijayacampū Tel Aca 3462

अनन्तराम विद्यावागीश son of Rāmacarana nyāyālankāra, refers to Mitāksarā, Vivādaratnākara, Vivādacintāmani, Śuddhitattva and Vivādabhangārnavasetu.
– Tithitattvavyavasthāsanksepa. S K Ray 145
—Prāyaścittalekhanākāra. S K. Ray. 144
—Prāyaścittavyavasthā S K. Ray 143
—Vivādacandrikā IO 1530. Sūcipatra 34
—Sahānumaranaviveka L 2468. Oudh VII 18 S K Ray 142 S K Ray Cat 97 Tub 20
—Svatvarahasya Sūcipatra 37

अनन्तरामशर्मन्
—Śrīkrsnacaranabhūsanastotra IO Ptd Bks. 1938, p 114

अनन्तराय See Anantarāja above

अनन्तवर्मन् (भदन्त) Bud q by Yaśomitra in his Abhidharmakośavyākhyā *Tokyo* edn (1932-36) pp 106 (24), 179 (19), 243 (26), 315 (10), 647 (29)
–Vibhāsavyākhyāna *ibid* 243 (26)

अनन्तवाक्य yoga-tantra. by Carpatanātha Jodhpur 866

अनन्तविजय A Siddhānta Śāstra of the Kaśmir Trika śaivas q. in the Tantrālokavyākhyā Vol III *Kaś Texts* 30, p 280

अनन्तविजय Q by Kallolabhatta in his C on his grandfather Sujanabhatta's Śabdalingārthacandrikā, Adyar II p 44b. p 227 of the ms

अनन्तविद्वत्
—Varadarājastotra. MT 2244(b)

अनन्तवीर्य Jain Dig c 1039 A D Mentioned in the Sarvadarśanasangraha of Mādhava, *Ānandāśrama* edn, p 34 Q in Amalānanda's Kalpataru, *N S Press* edn p 560 See also Vidyābhūsana *HIL* pp 122 fn 198, wrote the Pariksāmukhapañcikā or Prameyaratnamālā for Śāntisena at the instance of Hīrapa, son of Vaijeya, in the Nyāyamanidīpikā on his Pariksāmukhalaghuvrtti and in Śravanabelgola 368, he is called Laghu Anantavīrya, but in Śravanabelogola 94, he is called Brhad Anantavīrya See also Rice p 306
—Nyāyaviniścayavrtti, C, on Akalanka's Nyāyaviniścaya Jainagranthāvali, p 91
—Nyāyāvatāratikā Mentioned in *HIL*. p 122 fn 1
—Pañcaprakarana ny Śravanabelgola 22 47 56 368 In 22, the a is given as Vidyānanda, and in the rest jointly as Vidyānanda and Anantavīrya
—Parīksāmukhalaghuvrtti called P M Pañjikā or Prameyaratnamālā, C on Mānikyanandin's Pariksāmukha Ptd. *Bib Ind* 180
—Laghiyastrayavyākhyā—Prameyaratnamālā, C on Akalanka's Laghīyastraya Śravanabelgola 210 290, 353 402 (b) (?)

अनन्तवेङ्कटेश father of Anantagopālakrsna, the a of Vedaśabdavibhūsana, MT 1640, his elder brother Anantanārāyanaśāstrin completed the Śābdikacintāmani of Gopālakrsnaśāstrin, Guru of Vijayaraghunātha Tondamān of Pudukottah, A D 1730-69 MT 1355

अनन्तव्रत Jain Laksmisena p. 29 MD 16123

अनन्तव्रत dh Adyar America 1022 IM. 6790. 8114 8229 8958 9303. 9822 9823. 10733 Jodiya II 9 Oppert II 3953 SSPC III T 258 268. TA 463/5 1094 1254 Taylor 1 124 125 260 412 416 TD 14208-220 14222-23 14225-228 14230-235 14237-239 14241-245 14247-257 14259-260 Trav Uni 2473-B Whish. 179, 2

—from Bhavisyottarapurāna IO 5570 (as cited by Hemādri) 6689

अनन्तव्रतकथा Allahabad 184 (3, 6, 19, 23). Bikaner 1471-73 BORI 542 of 1882-83 109 of 1891-95 DAVCL 1606 Deo 255 (3 mss) Mithilā Ujjain II p 70 (2 mss) 4114 (Anantakathā)

-from Bhavisyottarapurāna Adyar I p 160a (7 copies with Kalpa) 169-a (4 mss one inc) AK 109 Allahabad 68 (2) 155 156 (3) Alwar 761 America 1023 1221-24 Ānandāśrama 5705 BBRAS 750 751 Ben 52 Bhau Dāji 73 95 Bhr 542 Cabaton I 189 (i) CPB 94-101 103-106 117-123 128 129 (variously called Anantakathā, Anantavrata kathā, Anantacaturdaśikathā, Anantacaturdaśivratakathā, Anantavratapūjākathā) Cs II 402 Dacca 44-F 544 A 13 1579 G 2 3801 DAVCL 920 4943 4945 4972 5546 5547 Fl 27 GD 462B 2066 Harshe 36 Harshe p 42 IM 6014 7183 8831 9030 9820 10665 10732 10802 10810 Jodiya II 6 MD 8167 MT 1435 (q) Paris (B 98a) RASB V 3757-60 Rajapur 471 SB 248 Skt Coll Ben 1902 p 11 (different from versions in other published works) 1915-16, p 9, 1918-30, p 33 SSPC III T 146 Stein 207 TD 14229 Udaipur II 29, 20 Varendra 1864 Weber 2263 2264.

Ptd *Poona* 1871

—from Skandapurāna RASB V 3957 Ptd. *Delhi* 1877

अनन्तव्रतकथा Jain Delhi III 269b Moodbidri I. 89 (3)

—by Padmanandin Jhalrapatan p 28 (2 copies)

—by Śrutasāgaragani AK 1136 BORI 1136 of 1891-95 Jhalrapatan p 28

अनन्तव्रतकल्प Adyar I p 160a (23 copies, 7 with Kathā) Adyar MD. 8168-80. 14145 15767 17035 17792 MT 659(c 6938 6941 Oppert 7813 Taylor I 33 51 259 414 Trav Uni 2489A 2500 5488

—from Bhavisyottarapurāna IO 6690 Ptd Telugu Script *Madras* 1928

अनन्तव्रतकल्पोक्तपूजाविधि Ptd Kannada Script, *Udipi* 1924

अनन्तव्रतदोरकविधान Bikaner 1479

अनन्तव्रतदोरनाशप्रायश्चित्त IO 5570 MD 8181 8182 TD 14258 (Nastadoraprāyaścitta)

अनन्तव्रतपद्धति Cs II 401

अनन्तव्रतपूजा Bhr 542 BORI 542 of 1882-83. Burnell 144(a). CPB 124-127 DAVCL 3622 IM 7886 8221 Lz 615 TD. 14221 14224 Ujjain II p 71

—from Bhavisyottarapurāna IM 9050

अनन्तव्रतपूजा Jain an Arrah IA. p 39 BORI. 684 (ii) of 1895-98 Delhi III **269a.** Peters VI p 132 (Dig Jain)

—laghu Delhi III 229

—by Śrībhūsana Delhi III 256 Filliozat II 7 Jhalrapatan p 38

अनन्तव्रतपूजाकथा Nasik II 380 442 605 684. Skt Col Ben 1910 p 11 (no 1911)

अनन्तव्रतपूजाकल्प Trav Uni 1383D

अनन्तव्रतपूजाजयमाला by Surendrakīrti Petrograd 231

अनन्तव्रतपूजापद्धति from Śankara's Vratārka Lz 534

अनन्तव्रतपूजाविधान MD 8183 16638

अनन्तव्रतपूजाविधि Mithilā RASB V 3757-60 Weber 2263 2264

अनन्तव्रतप्रयोग dh Alph List Beng Govt 1891, p 4

अनन्तव्रतमाहात्म्य Bikaner 1369 Ujjain II p 98

—from the Bhavisyottarapurāna Stein 207

अनन्तव्रतविधान MD 16123

अनन्तव्रतविधानकथा (vidhāna and kathā?) BORI 992c of 1887-91

अनन्तव्रतविधानकथा Jain (Dig) Bd 992(3)

अनन्तव्रतविधि Bikaner 1474 Dacca 44F 554 A (13) 1579 G (2) 3801 Nepal pp 46 52 Oppert 2746 RASB III 2950

अनन्तव्रताङ्गयमुनापूजा Adyar I p 160 (a) MD 17791 TD 14240 14246

See also above Ananta Yāmuna

Ptd. *Kumbhakonam* 1912 (Yamunāpūjāsahitā Anantavratapūjāpaddhatih)

अनन्तव्रतानुष्ठान from the Bhavisyottarapurāna Nepal p 51

अनन्तव्रतोद्यापन Ānandāśrama 338 Bikaner 1475-76 Gough p 183 IM 7189 IO (5570 5667, in varying recensions) MD 17790 MT 1435 (r) Oppert II 3954 Oudh. XIX. 94 96 Rajapur 746 SB 130. TD 14236 Trippūnittura I 468 Ujjain II p 71 Udaipur II 14, 28 14, 30

— from Rudrayāmala Mithilā

—from Skandapurāna America 1538

अनन्तव्रतोद्यापन Jain Arrah IA p 39 Delhi IV 376b (Skt)

अनन्तव्रतोद्यापनकथा from Bhavisyottarapurāna Bomb Uni 1271

अनन्तव्रतोद्यापनकल्प MD 8184-93. 15764. 15768 17210 19148 MT 5440(e)

—from Bhavisyottarapurāna GD 462(c) 2067 (a) MT 5440 (l) Udaipur B, 45. 99

अनन्तव्रतोद्यापनपद्धति Alwar 1248 (twelve in number) Rādh 37

अनन्तव्रतोद्यापनपूजा Jain Delhi II 97g

अनन्तव्रतोद्यापनप्रयोग by Manirāmadiksita. Bikaner 1477

— by Rāmakrsnadiksita, eldest son of Nārāyana Bhatta of Benares Ben 137. 140

अनन्तव्रतोद्यापनविधि America 1345 Dāmodara Harshe p 42 Mithilā I, 5 7 Nepal I. p 53 SB 130

अनन्तव्रतोद्यापनविधि Jain Filliozat II 8

—Jain Dig by Gunacandra Airah I. p 41 BORI 919 of 1892-95 85 of 1898-99 Filliozat II 8 Pannalal Bombay I p 47 Peters V p 308.

अनन्तशक्तिपाद् Kaś. śaiva

—Bahurūpagarbhastotra with C Oudh. IX 20 Report XXX

—Vātulanāthasūtra vrtti *Kas Texts* 39

अनन्तशम्भु or अनन्तशिवाचार्य

—Tīrthakalādinirnaya śaiva Mysore II p 33

—C on Trilocanaśiva's Siddhāntasārāvali. MD 5554-55 MT 2085

अनन्तशयनमाहात्म्य on Padmanābhapuram in Travancore MD 16898 Oppert 5884 Srī Dev 133 Śrngeri 388/525

—from the Brahmāndapurāna GD 88. IO 6654 Mack p 129 MT 2101. Mysore I p 178 (2 mss) Pāliyam 75. PUL 6371 Śrī Dev 133 TD. 10474 Trav Uni 3732A Viśvabhārati 1378a. 1434b

Ptd Grantha Script *Madras*, 1906.

अनन्तशयनाचार्य Dambala

—Dharmapradīpoktapistapaśunirākaranakhandana.

IO Ptd. Bks 1938 p 115

अनन्तशर्मन् of Bhāradvāja gotra, ancestor of Rāmakṛṣṇa (Śrāddhasangraha) RASB. II 965

अनन्तशेषभट्ट आर्य
—Pāñcarātramatasıddhāntadīpıkā IO Ptd Bks 1938 p 115

अनन्तसंहिता vaıs Āgama by Anantadeva SK Ray 229
Q ın the Smṛtyarthasāgara

अनन्तसुधारससारणी jyo Bıkaner 4287

अनन्तसूक्त vaıdıka Dacca 1422 (L)

अनन्तसूरि
—Prayogaśıksā gr Mysore I p 317
—Lınganırnayacandrıkā gr Mysore I p 320 Skt Coll Mysore p 7.

अनन्तसूरि
—C on Padārthasangraha of Padmanābha dvaı Mysore I p 523

अनन्तसूरि
—Vālmīki Rāmāyanavyākhyā-Vyākhyāsangraha Mysore I p 160

अनन्तसूरि
—Harıścandrodaya, a dvısandhāna kāvya Mysore I p 261

अनन्तसूरि or अनन्ताचार्य dıscıple of Śrīśaıla Ranganātha
—Prapannāmrta or Rāmānujacarıta, a hıstory of Śrīvaısnavısm ın South Indıa L 1731 MD 5315 15488 15979 MT 240 4880 4994 6124 6204. Mysore I pp 249 250 W. 1536
See also *Sources of Vıjayanagar Hıstory*, Unıversıty of Madras, pp 34-40 71-79 202-204 251-2
Edn *Venk Press*, Bombay, 1829

अनन्तसूरि of Śesa famıly, a guru of the a of Astaślokīvyākhyā, MT 2
Cf Anantācārya of Śesārya famıly of Melkote.

अनन्तसेन of Mālañcıkā vıllage ın Bengal, son of Uddharana and father of Śıvadāsasena (Cakradattacıkıtsāsangrahatikā—Tattvacandrıkā, IO. 2676 Tattvapradīpıkā on Caraka, BBRAS. 173. Dravyagunasangrahatikā etc L 1630 2932).

अनन्तसोमयाजिन् of Bhāradvāja gotra, father of Rāmacandrādhvarın ((Āpast) Agnıhotraraksāmanıvyākhyā, MD 1096 and Aghavıvecana, MD 3006)

अनन्तस्तव Trav Unı 715 B

अनन्तस्तोत्र hymn to the Nāga kıng Bud SBL Nepal p 239 (no 23)
Cf above Anantanāgarājastavastotra

अनन्तस्तोत्र Jaın Śvet Pannalal Bombay II p 56

अनन्तहंसगणि Jaın Śvet
—Astāhıkakathā BORI 1257-8 of 1884-87 Rgb 1257. 1258 (same mss) (pupıl of Jınamānıkya).
—Kūımāputrakathā (—carıta) in Pkt. Jainagranthāvalī p 250 Praśastı II. p 82 (no 286)
—Dhanapālapañcāśıkā—or Rsabhapañcāśıkā—Vrttı (Skt) JBhP I 1293.

अनन्ताख्यागम Kavīndrācārya 1517
Cf Anantasamhıtā

अनन्ताचार्य
—Pallavaśekharabhāna Skt Coll Mysore p. 6

अनन्ताचार्य
—Samskrtamañjarī (Uktıpratyuktırūpā), a Skt prımer Mysore I p 638 RASB. VI 4616. Udaıpur II 156, 7

अनन्ताचार्य
—Āryāmālā Rgb. 429.

अनन्ताचार्य
—Punarvıvāhakhandana Khuperkar II. 36
—Vıdhavodvāhabhanga MT 6220 The two works seem to be ıdentıcal

अनन्ताचार्य
—Añjana (?) Dāhilaksmī XXVII 5

अनन्ताचार्य
—Bṛhadāranyakopanısadvyākhyā. Udaıpur II. 7. 11

अनन्ताचार्य
—Tattvamañjarī dvaı Kṛsnapur 272.

अनन्ताचार्य
—Tantramālā dvaı Mysoıe C 2323

अनन्ताचार्य
—Dhaımaśāstrasangraha Mysore I 113

अनन्ताचार्य
--Goprasavaśāntı IM 5702

अनन्ताचार्य
—Kāvyalaksanaparıskāra RVK 58

अनन्ताचार्य writeı on dh q ın Dharmapravṛttı (IO 1560)

अनन्ताचार्य of Udayendrapura, end of the 18th cent A D, father of poetess Tııvenī
—Yādava-ıāghava-pāndavıya, a trısandhānakāvya Kıishnamacharya, *Class Skt Lıt* p 395

अनन्ताचार्य third son of Śrīnıvāsācārya (Śathagopagunālankāıaparıcaryā or Śaṭhavaırıvaıbhavadıvākarah, MT 1630 3153 3506)

अनन्ताचार्य an ancestor of Śrınıvāsācārya (Śathavaırıvaıbhavadıvākarah or Śathagopagunālaṅkārapaıicaryā, MT 1630 3153 3506)

अनन्ताचार्य son of Laksmīdharācārya, son of Vıtthalācārya, of the Tatsat famıly
—Vedārthacandra (oı–pradīpa) or Pratıbhāvılāsa. Bıkaner 8797 Hall p 187 (mīm) SB. 100 (Krsna Yv)

अनन्ताचार्य father of Rāmānujācārya, a member of the Pratıvādıbhayaṅkaıa lıne of Śrī Vaısnava teachers (Guruparamparā, MT 2530(b)).

अनन्ताचार्य of Cilukamarı famıly; elder son of Dharmācārya, preceptor of his younger brother Gurıjā (or ū) laśāyın or Rangaśāyın (Rasamañjarī vyā —Āmoda MD 12942 MT 802)

अनन्ताचार्य *alıas* निगमान्ताचार्य or पितामहाचार्य of Śrīvatsa gotra. vıś advaıtın.
—Deśıkasıddhāntarahasya. MT 4365

अनन्ताचार्य writer on Kālanırnaya, ref to ın Pratāpa Nrsımhasūrı's Tıthıpradīpıkā, MD 3122.

अनन्ताचार्य son of Avımukta, pupıl of Rāmasvāmı yatīndra, predecessor of Rāmacandra (Prakrıyākaumudı) and Vıtthala (Pra Kau Prasāda)
—Wrote three Pāñcarātra works for the Vallabha Vaısnavas
(वैदिकपाञ्चरात्रमकरोद् यो वल्लभाना त्रयम् ॥
Śl 4 End of Vıtthala's Pra Kau Prasāda
यश्चक्रे पञ्चरात्रागमहृदयमय वल्लभाना त्रय सोऽनन्ताचार्यः
etc
Śl 2 at the end of the Kālanırnayadīpıkāvıvarana of Nrsımha IO Eggelıng, p 530a)
—Yantratīkā-Rāmavallabhā Pāñcarātıa IO 6171 May be one of his three Vallabha Pāñcarātra works ıef to above.

अनन्ताचार्य Pratıvādıbhayankara, recent vıś adv edıtor and author of Conjeevaram
—Acāryacaryāmrta Ptd *Conjeevaram* 1926
—Dattakavıvādanırnayoddhvamsa Ptd *N S Press*, Bombay 1929
—Paratattvanırnaya Ptd *Kalyan* 1896
—Purusasūktabhāsya Ptd
—Badavānala, Sıddhāntasıddhāpagākhandanarūpa. Cııtıcısm of the Vallabhīya woık Sıddhāntasıddhāpagā of Balabhadra śarman Ptd. *Conjeevaram* and *Bombay* 1915
—Vādhūlapravaracıntāmanı Ptd. *Conjeevaram* 1899.
—Vālmīkıbhāvadīpa. Ptd *Śāstramuktāvalī* 21 Conjeevaram 1904
See Br Mus Ptd Bks 1892-1906, 35 and 1906-28, 51 IO. Ptd Bks 1938 pp 108-11I

अनन्ताचार्य Pūtalapattu
—Śukapāñcarātrīyācāryaparamparā IO. Ptd Bks 1938, p. 111.

अनन्ताचार्य (Anantālvān 1822-62 A. D.) vıś. advaıtin of the Śesārya famıly, resıdent at Yādavagırı or Melkote in Mysore;

flourished in the court of Krsnarāja Wodeyar III His Vādas mentioned below have been published in the collection *Vedāntavādāvalī*, Bangalore 1898 *ff* and in the *Śāstramuktāvalī* series, Conjeevaram

—Apahatapāpmatvavicāra, viś adv written in reply to a query from one Rāmānujācārya of Phanipura, (who figures as scribe of Anantācārya's Jñānayāthārthyavāda in MT 93a) MT 58d

—Abhinnanimitta Rice 134

—Akāśādhikaranavāda MT 54 Oppert II 4386

Ptd Vol I *Vedāntavādāvalī* Series, Works of Anandalwar, 1898

—Ācāralocana, against widow remarriage Ptd mentioned in the intro to the edn of Nyāyabhāskara

—Ānandamayādhikaranavādārtha MD 16152 MT 3547c

—Īksatyadhikaranavicāra MT 68 Ptd. *ibid*

—Onkāravāda Oppert 171 3112

—Kavisamayakallola alank MD 12808

—Kuvalayānandamakaranda, mentioned in the intro to the edn. of his Nyāya Bhāskara

—Krsnarājakalodaya kāvya Mysore I p 299

—Krsnarājajayadindima kāvya q in the Kavisamayakallola

—Jñānayāthārthyavāda Adyar II p 157b MD 4884 Rice 144 Ptd *ibid*

—Natvatattva Rice 144 Ptd in Telugu script, 1856

—Tatkratunyāyavicāra. MT. 94a

Ptd *Śāstramuktāvalī* Series 30, Conjeevaram

—Drśyatvānumānanirāsa Ptd *ibid* 32

—Nirviśesavastupramānanirāsavicāra MT 58b

Ptd *ibid* under the title, Nirviśesapramānavyudāsa

—Nyāyabhāskara, in 12 bhangas a criticism of mithyātvānumāna as found in the Brahmānandīya MT 4726 TD 7794

Edn *Śāstramuktāvalī* Series 46, Conjeevaram, 1924

—Pratijñāvādārtha Adyar II p 161b MD 4934-35

Ptd Vol I, *Vedāntavādāvalī* Series, Works of Anandalwar, 1898

—Brahmapadaśaktivāda Adyar II p 162b MD 4937 Oppert 195 II 702 4389 (the last two called Brahmaśabdavāda) Ptd *ibid*

—Brahmalaksananirūpana MD 4938 Ptd *ibid* (Brahmalaksanavāda)

—Bhedavāda Ptd in the *Śāstramuktāvalī*, 29 Conjeevaram

—Mithyātvānumānanirāsa a disputation with Rāma Śāstrin before the Mysore Parakāla Mutt pontiff, Śrīnivāsasvāmin Adyar II p 163a MT 93d

—Moksakāranatāvāda Adyar II p 163b MD 4983 Rice 166 Ptd. *ibid*

—Rasamuralīdhara Mentioned in the intro to the edn of his Nyāyabhāskara

—Vidhisudhākara mīm. MD 4477 MT 58c Rice 170

Ptd in Vol II, *Vedāntavādāvalī* Series, Works of Anandalwar, 1899

—Visayatāvāda Adyar II pp 118b 165b Oppert 205 480 4717 4826 5306 7727 8244 II 4393 Ptd Vol I *ibid*

(—Vedāntavādāvalī viś. adv. Mysore I p 483 This is only a collection of the vādas noted here separately)

—Śatakotikhandana. ny. a criticism of the Śatakoti of Rāma Śāstrin MD 4306 Pejawar 373 Rice 120 The following seem to be only parts of the Śatakotikhandana ·

Jātisānkaryavāda CPB 6362 Oppert II 3879

Bādhabuddhivicāra Mysore I p 396

Satpratipaksavāda Mysore I p 377

Svarūpasambandharūpa Rice 122

—Śarīravāda Adyar II p 167a MD 5045 Oppert 211 II 4394 Rice 178 Ptd *ibid*

—Śāstrārambhasamarthana MD 5048 Rice 180

Ptd Vol I *Vedāntavādāvalī* Series, Works of Anandalwar, 1898

—Śāstraikyavāda Adyar II p 167a MD 5051 Ptd *ibid*

—Śrībhāsyabhāvānkura Ptd *ibid*

—Samvidekatvānumānanirāsavādārtha MD 5056 MT 58a

Ptd *ibid* under the title Samvinnānātvasamarthana

—Samāsavāda Adyar II p 168a MD 5059 Oppert II 4398 Rice 184 Ptd *ibid*

—Sāmānādhikaranyavāda. Adyar II p 168a MD 5060 (guru)

Ptd *ibid* both Laghu—and Guru—

—Siddhāntasiddhāñjana MD 5069-71 MT 58e 94b Mysore I p 494 Rice 186

Ptd in Vol II, *Vedāntavādāvalī* Series, Works of Anandalwar, 1899

—Sudarśanasuradruma Ptd *ibid*

अनन्ताचार्यसच्चरित्रसारामृत life of Anantācārya (Anantālvān) noted above By Narasimhaiyangar *alias* Kalki, a near kinsman of Anantālvān Ptd *Bangalore* 1924

अनन्ताचार्य of Musarapākkam.

—Śaraṅaśabdārthavicāra.

Ptd. *Śrīvaisnava Grantha Mudrāpaka Sabhā* Series, Madras 1906

अनन्ताचार्य of Viñcamūru family, son of Śrīnivāsācārya

– Sṛngārabhūsanabhāṇa Adyar II p. 32b (2 mss; one inc.)

अनन्ताचार्य म्हाळगी of Sholapur, pupil of Apū Josī Bhāndāraka Vathekar

—Āpābhatijātaka

—Phaladarpana or Anantaphaladarpana jy written in A D 1875

See S B Dikshit, *Hist Ind Astr* p 488

चित्राट अनन्ताचार्य Gautama Gotra, Taittirīya Śākhā, Vaikhānasa sūtra, son of Citrāta Padmanābha, father of Citrāta Narasimha (Venkateśa śataka MT 2224(c))

Cf Caturvātika Anantārya below, a Vaikh authority

अनन्तादिग्रहमण्डलदेवता Harshe p 42

अनन्तानन्द guru of the a of Maheśvarajanakotkrstapūjyatvapradarśana, TD 8217

अनन्तानन्दगिरि

—Śankarācāryavijaya TD 4212 MD. 12424 Viśvabhāratī 2998

अनन्तानन्दगिरि pupil of Rāmagiri

—Śārīrakamīmāmsābhāsyasārasangraha Br Mus Ptd Bks 1892–1906 37

अनन्तानन्ददेव or—नाथ teacher of Ajitānandanātha, a of the Mahākramārcana, RASB VIII-1 6435

अनन्तानन्दनाथशिष्य

—Tārinīkavacayantroddhāra Skt Coll. Ben 1897-1901, p 31

Is this a Ajitānandanātha, a of Mahākramārcana, RASB VIII-1 6435?

अनन्तानन्दरघुनाथयति guru of Laksmīdhara (Advaitamakaranda, Bhagavannāmakaumudī, TD 8235, Bhāgavatavyā Amrtatarangini, MT 2795) Same as Anantānanda Krsna saluted at the beginning of the Advaitamakaranda

अनन्तार्य father of Venkatanātha Vedānta Deśika

अनन्तार्य great grandfather of Van Śaṭhagopa, 7th pontiff of the Ahobala Mutt (Vāsantikāparinaya, MD. 12662)

अनन्तार्य son of Appayārya, comments on Gopīnātha.

—Tarkabhāsābhāvaprakāśıkāvyākhyā-Nyāyavıvekah MT 1277

अनन्तार्य a guru of Jagannātha (Naksatramālāvyā Saurabhī, MT 1602)

अनन्तार्य of Bhāradvāja gotra, son of Śrīnıvāsācārya and father Varadācārva (Vasantabhūsanabhāna, MT 775), the last being a grandpupıl of Śrutapı akāśıkācārya

अनन्तार्य guru of Allāla Sūrı, a of the Bhāmatītılaka TCD 333

चतुर्वाटिक अनन्तार्य alıas बक

—a Vaıkhānasa work called Dīpaka

—a Kālavıbhāga q ın Vaıkhānasasangrahasmrtımīmāmsā MT 1608 (b) Guru of Tenālı Gopanācārya, (a of Vaıkhānasānukramanıkā, MT 3461 3473a)

अनन्तार्यदशक stotra Oppert 5483

अनन्ताह्निक dh Kavīndrācārya 500 Oppert II 3955

अनन्तेन्द्रयति pupıl of Mādhavendra of Chıdambaram

—Vedāntasārasangraha Ptd Anaıkkāracchatram, 1898 Br Mus Ptd Bks 1892-1906 37

अनन्तेष्टिपद्धति śr Oppert II 11 May be Antyesṭı paddhatı

अनन्तोपनिषद् Mad Unı RKS 105 Oppert 5484 Ptd *Telugu Scrıpt*, Madras 1928

In another Telugu Scrıpt edn of Madras 1921, Anantopanısad ıs descrıbed as an extract from the Mahānārāyanopanısad

IO Ptd. Bks 1938, p 115

अनन्त उपाध्याय son of Kāśyupādhyāya, and father of Kāśīnātha Upādhyāya, who wrote the Dharmasındhu or Dharmasındhusāra ın A D 1791 (Dharmasındhu, L 773 RASB III, 2212-13,

—'Loke vyavāya' ıti padyārtha, Trav Unı. 7215, Vıtthalarāmantrasārabhāsya BBRAS 1115. Baroda 8208 RASB II 176) Ananta dıed ın A D 1774

अनन्यदासस्वामिन्

—Rasakrsnamādhurī AK 553

अनन्यभक्तिविवेक or भक्तिविवेक by Laksmanācārya IO 2517 (2)

अनन्यानुभव Guru of Prakāśātman (Pañcapādıkāvıvarana)

अनपत्यत्वहरणविधि fıom Kamalākarabhatta's Śāntıratna Baroda 8297

अनपत्यत्वहरादिशान्ति dh Mysore I 95 620

अनपाय alıas Kavımalla, Court poet of Ballāla III (?) whom Arunagirı (Dındımakavı Sārvabhauma, born A D 1299) defeated See Vıbhāgapatramālā *Ind Ant* 1918 pp 95-96 129

अनपोतनायक c 1360-85 A D father of Śıngabhūpāla, kıng of Rācakonda in the Telugu country and a of the Rasārnavasudhākara

—Abhırāmarāghava nātaka Q in the Rasārnavasudhākara, *TSS* pp 50, 119 265 266 273

Patron of Paśupatı Nāganātha who mentıons hım ın hıs Madanavılāsa bhāna (MT 18 76 6) who composed hıs Ayyanavolu Temple inscrıptıon of A D 1369 (*Veluqotıvārıvamśacarıtra*, App Inscrıptıon 4, pp 20-25) and who was a pupıl of Vıśveśvara (Camatkāracandrıkā)

अनर्घराघव nāṭaka by Murārı, son of Vardhamāna and Tantumatī

Adyar II p 26a (18 mss), Akalamannattumana 37 Allahabad 1 1(28). Alwar 989 Amerıca 2278 2279 Ānandāśrama 4427-40 6365 ınc). 7046 AS p 8 (2 mss) AU 891. 22 A 53 (4 acts only) B II 116 BC. 126. 267 Ben 37 Bik 532 Bıkaner 3161. BISM. बि. 93 बि 362/7 Bl. 37 BORI 106 of 1875-76 144 of 1902-07. BORI D XIV 6-9 15,16 BP pp 177a.

208a 227b Br Mus 266 Brahmasvamatham 133 Burnell 171b Cabaton I 655 Cerānallūr Kartā 20 Cranganore I 129 223 304 II 188 C⁹ VI 214-16 Dacca 149F Dāmodara DAVCL 5359 5619 6320 Deo 23 Elankunnattu Bhattatiri 48 Fl 17 (fr) GD 1439-43 Gough p 188 (2 copies) H 91 92 Harihara Sastri XXVI Hz 842 1247 IIO Stein 2 105 IM 146 IO 4151-55 7371-75 Jessalmere p 33 Jeypore Pal Orissa 4 Jodhpur 607 608 K 68 Kāmakoti 11/8 12/8 Kātm 7 Kāśin 16 Kh 64 Kitangaśśeri 28 Lz 480 (inc) Mack 110 Mad Uni 906 MD 12432-41 16259 16262 Mad Uni RKS 330c Mithilā II C I I A Mithilā MT 132b 828 1052a 1221 1402a 5443 6132 7028 Nabadwip 631 Nasik II 309 Nepal pp 74 81 NP VII 44 Oppert 348 383 530 847 1083 1125 1198 1747 2549 3342 3375 4129 4271 4383 4649 4735 5243 6299 6549 6710 6858 7741 7814 II 796 907 1023 1228 1297 1408 1603 1676 2023 2231 2307 2449 3320 3567 4460 5308. 5372 5912 6185 6564 6873 7478. 8151 8801 8975 9133 9639 9802 10077 10390 Oudh XII. 6 XX 60. Oxf 137. Pāliyam 96a 97 99 100 102 130a Paris (B 112) Poona 240. Rādh 23 Rāmanāth Nando 63. Rāmeśvaram 323 RASB VII. 5302 5304 Report VII Rgb 318 426 Rice 254 262 Sangam 85b SB 309 Śg II 116 Skt Coll Ben 1897-1901, p 108 1905, p 35. 1909-10, p 18 Śri Dev 19 Śrṅgeri 317 (7). SSPC II C 183 · III-E 67 Stein 77 Sucindram 58 62 Taylor I. 480 Tb 57. TD. 4247-58 Tel. Aca 403 940 941 1291b 1814 2245a 4533 Trav Uni 640 1110. 2375-B 2527-B. 3014 3762. 4498 Trippūṇittura I. 99. 101 323 324 Udaipur B. 121, 6 Up Br. Mutt 432 Vadakkematham 12 Viśvabhārati 634 747 2339 2923 W p 162

Edn *K M* 5

—C Adyar II p 26b Ānandāśrama 760 4453 B. II 116 BORI. 106 of 1875-76 DAVCL 5750 Elankunnattu Bhattatiri 20 Harihha Sastri XIII Kāśin 16 Oppert 4736 5820. 6132 7815 7816 II 6640 Pāliyam 104b (inc) Rāmanāth Nando 63 Rāmeśvaram 242 R.A Sastri Diary I p 52 Stein 77 Trav Uni 456-A 549 1109 Triv. Cur I 224 Triv P L 36 Wai 66

—C (?) Anarghyārthadīpanaka BP 945b

—C Sanketa by Murāri (?) IIO Stein 3

—C by Krsna, son of Varada of Kāśyapagotra. GD 1450 (I Act) 1451 (VI fr) MD. 12453 Pāliyam 98. TD 4268. Trav Uni 585 1006 1138 3710 Trippūṇittura II 235, Triv Cur I 223

—C by Chatrakara, written at the suggestion of Rāja Ranasimhadeva, son of Rāja Narasimha Mithilā IIc, 2

—C by Jinaharsagani, disciple of Jayacandra, disciple of Munisundara, disciple of Somasundarasūri of the Tapāgaccha BORI D XIV 17 (ms. dated AD 1478). Jainagranthāvalī p. 336. Peters IV 25

—C by Tripurāri. Gough 188 Rice 262

—C. Rahasyādarśa by Devaprabha Bikaner 3162 Jainagranthāvalī p 336 Pattan I p 301 Rep Rāj and C I p 52

—C Yaśodarpaṇikā by Dhaneśvara kavi BORI D. XIV. 18 Lahore 6. Rādh 23 Rgb. 319 (fr)

—C Gūdharthadīpikā by Dharānanda. MD. 12444.

—C. by Naracandra Sūri (13th cent.). BORI D. XIV. 15 16. BP. 16 Jaina-

अनवतप्तनागराजपरिपृच्छा Bud Skt Sūtra AMG. II p 253 AR XX p 448 Nanjio 437.

अनवतप्तहृदापसंक्रमणसूत्र Bud Skt q by Candrakīrti in his C on Nāgārjuna's Mādhyamika kārikās, edn *St Petersburg* 1913 p 239

अनवमदर्शि संघराज a Mahāsthavira of the Hastavanagalya Parivena, Ceylon

—Daivajñakāmadhenu jyo Edn *Ben Skt Ser* Nos 97, 104, 116

अनवराग्रसूत्र Bud Skt p 604, *St Petersburg* edn of Nāgārjuna's Mādhyamika kārikās with Candrakīrti's C

अनवलोभनमन्त्र vaidika Oxf 398(a)

अनशनविधि dh Stein 82 (2 mss one stated to be taken from the Visnudharma)

—Jain Chani 2225

अनशनप्रत्याख्यान Jain Prākrt Pattan p 145

अनश्नत्पारायणविधि Ptd at the end of the *N S Press* edn of the Śukla Yv with the Cs of Uvata and Mahīdhara

अनशनार्कव्रत from the Skandapurāna Adyar I p 160(a)

अनसूयातीर्थमाहात्म्य purāna Ujjain II p 21

अनसूयामन्त्र MD 5868

अनसूयामन्त्रोद्धार MD 7735

अनसूयामहामन्त्र Adyar

'अनाकारचिन्तारजःशास्त्र' Bud Nanjio 1172

This is the name in the Chinese transl of Paramārtha of Dinnāga's Ālambanaparīksā

अनाकारब्रह्मसाहित्य Keonjhar 17

अनाकारभवचरिमप्रत्याख्यान Jain BORI D XVII iii no 945 (75c of 1898-99)

अनाकुला name of Āpastambagrhyasūtravrtti by Haradatta

अनाख्याकल्किका (पूजाविधि) Yoga-tantra Jodhpur 861

'अनागतनक्षत्रताराकल्पसहस्रबुद्धनामसूत्र' Bud Nanjio 407.

अनागतवंस Paris Pāli p. 35 See next

—C. atthakathā. Colombo p 50 (2 mss.)

अनागतवंस Bud Pāli, poem on the story of Metteyya, the future Buddha, probably based on an older work, by Kassapa, of the Cola country

Cabaton II 629 649

See Gandhavamsa p 61 Sāsanavamsadīpa V 1204 Text edn *JPTS* 1886 pp 32 ff

—C Amrtarasadhāra Cabaton II. 322 323 630

—C by Upatissa Gandhavamsa *JPTS* 1886, pp 38 72 ff

For other recensions, see *ibid* and Winternitz *HIL* II pp 220-1

अनागारनीतिसारसमुच्चय Jain by Indranandin Moodbidri I 60(b)

अनाङ्करभट्ट one of the authors in the Nrsimhasarvasva, RASB IV p 82

अनाचारनिर्णय dh BC 512 Burnell 135(b)

—ascribed to Śankarācārya? IO 5515.

अनाज्ञातमन्त्रभाष्य vaidika MT 1664b 1966(b)

अनात्मश्रीविगर्हणप्रकरण adv ascribed to Śankarācārya Adyar II p 138a

Ptd *Vānī Vilās Press*, Śankara's Works Vol 16 pp 145-47

अनात्मात्मविभाग (आत्मानात्मविभाग) DAVCL. 2152

अनाथमुनिकथा BORI 610 of 1892-95 Peters V. p 277

अनाथिसंधि Jain Apabhramśa Bikaner 9374 Pattan p 98

—by Jinaprabhasūri Pattan p 268.

अनाथीऋषि Jain work (?) JASB 1901 p 408(b). (7153)

अनाथीसाधुसन्धि Jain by Vimalavinaya BORI 1575 of 1891-95

अनादिकोश lex. Rādh 10

अनादिपुरीमाहात्म्य from the Skandapurāna BORI 94 of 1884-87 Rgb 94

—from Brahmāndapurāna PUL 4798

अनादिबौधायन śr Oppert 1748

अनादिवीरशैवसंग्रह śaiva Rice 320 (2 mss)

—by Siddha Revana Mysore I p. 548.

An Anādi Vīraśaiva sārasangraha is published from Sholapur, 1926.

अनादिष्टप्रायश्चित्त dh RASB II 1659.

अनाद्यागम (सिद्धान्तशास्त्र) a brief summary of the Śaiva Āgamas IO 6085

अनामयस्तोत्र on Śiva by Dandin ref to by Pālkuriki Somanātha in his Panditārādhyacarita (c 12th cent)
IO 7050 MD 10906-12 MT 1041(d) Oppert 6859 Taylor I 96 359
Ptd in an old Madras Telugu script edn of Śivapañcastavī (Five stotras on Śiva).
—C by Yūre Decayāmātya IO 7050 MD 10912

अनालम्बुकायाः कर्मकरणविचार Rep. Raj & C I p 7

अनाविल (तन्त्रराज) Bud AMG II p 296 AR XX p 493
—C Pañjikā by Kumāracandra Cordier II p 73

अनाविला-आश्वलायनगृह्यसूत्रवृत्ति by Haradatta *TSS* 78

अनावृष्टिशान्ति by Kamalākara from his Śāntiratna See Śāntiratna PUL I p 77
—Śaunakīya MD 3233 3234

अनाशकविधि dh W p 318

अनाहारपटल from Dattātreyatantra. Oudh IX 20

अनाहिताग्निदर्शश्राद्धप्रयोग RASB II 1695

अनाहिताग्निर्नवप्राशन (?) Harshe p 42

अनाहिताग्निपर śr Āśval TA 133

अनाहिताग्निपैतृमेधिकप्रयोग MD 3519 MT 146(b) Trav Uni 7822

अनाहिताग्निमरणसंस्कार PUL I p 77

अनाहिताग्निसंस्कार (अपरप्रयोग) Adyar MD 3520 PUL I p 77 (nos. 26 27) Probably the same as above

अनाहिताग्निसंस्कारकारिका MT 146(c) 4467(b)

अनाहिताग्निसंस्कारवचनानि MD 14885

अनाहिताग्नेरौर्ध्वदैहिकपद्धति W. p 323

अनाहिताग्नेः प्रायश्चित्त Cs II 175 (inc)

अनाहिताग्न्यन्त्येष्टिप्रयोग MD 14360

अनिङ्ग्य veda laksana Taitt by Śrīvatsānka, son of Devamanisin Adyar I 48(a) Adyar D I 712 713 983 988 1030 1031 1033 1034 Baroda 6131(d). 6255(g) 10034(f) Burnell 5(b) CLB I p 22 (3 mss) IO 4460-62 MD. 853 855 856 16395 16713 16808 17365 MT 95(c) (called here An Śataka) 1233(b) 1240(f) 1964(c) 2281(a) 3887(j) Mysore I p 20 (An Śataka 2 mss) TD 1793 Trav Uni 2630(o). 2938(F) 3040(E) (An laksana)
Ptd in Grantha script, *Kumbhakonam*, 1899, in Roman, *IHQ* 1931
—C Some of these mss mention Śrīvatsānka himself as the commentator.
Adyar I p 48(a) Adyar D I 714 715. 716 717 1037 1039 Baroda 6131(h). 6255(a) 10032(f) 10381(i) AU 29710. Burnell 6(a) CLB I p 22 (4 mss) IO 4461 MD 855 856 17366 MT. 1233(b) 1240(f) 2881(a) PUL I p 18. TD 1807

अनिङ्ग्य See also Saptalaksana Adyar I. p 48(a) Adyar D I 984 DAVCL. 4105 4118 IO 4463 4464 MD 854 MT 485(f) 689(d) (fol 27(a)-34(a)) 1205(b) 1964(b) Mysore I, p 20 Oppert 949 II. 728 1298 8996 PUL I p 18 TD 1804 (6th in the work) Trav Uni 2346(K) 4369(E) 5778(G) Ujjain I p 10 (anithya mūla?)
—C Adyar D I 718 719 984 DAVCL 5613 MD 16815 MT 1964(b) Mysore I p. 20 (2 mss) Oppert II 729 8997 PUL I p 18 Trav Uni 2346(K). 2593 (Aningyavyākhyānādi)

अनिङ्ग्यपदव्याख्यान Gough p 163

अनिङ्ग्यपदानि MT 1964a (inc)

अनिङ्ग्यपरिभाषा śiksā MD 17442. Mysore I. p 20

अनिङ्ग्यलक्षण Taitt Brl 12. Hz 1435. Viśvabhāratī 1205a
—C. Brl 12 Whish 1205a (7).

अनिड्व्यलक्षण by Śesa Nārāyana composed ın 1610-11 A D TCD 34E Trav Unı 4254E Trıv Cur III 1

अनिड्व्यशिक्षा Oppeıt 7164

अनिड्व्यादि MD 16741

अनिड्व्यान्त Taıtt MD 6709 MT 485(b) 485(g) 2649(c)

—C by Pogala Mallayārya MT 485(b) 2649(c)

अनिट्कारिका gr about eleven Kārıkās on Anıt roots, as given ın the Kāśıkāvrttı, VII 2 10. Adyar II p 88a Ahmedabad 73 (21) AK 1222 Allahabad 20 85 America 2674-75. Ānandāśrama 5929 B III 2 Baroda 5102 9340 4125 11817 BORI D II ı 237 239 Dāhılaksmı 51 XX **33** (2 mss) DAVCL 1041 3269 Fl 172 173 IO. 703 Jodiya II 7 Lucknow Mus Lz 739 Peters I 113 RASB VI 4598 4598A 4599 4600 Rgb 469 470 Skt Coll Ben 1897-1901 p 62 Steın 40 VSUS Poona p 6a Weber I 788

—C Allahabad 85 Baroda 5102. 9340. 4125 11817 BORI D II ı 239 243 (Avacūrı) Dāhılaksmi 51 XX 33 DAVCL 3269 Fl 173 IO 703 Peters I 113 RASB VI 4598 4598A 4599 4600 Rgb 470 (Avacūrı) Skt Coll Ben 1897-1901 p 62

अनिट्कारिका School not known, entries here are from Jain Catalogues Chanı 3531 3534 (both Satika) JASB 1908 p 408 (2 mss). JBhP I. 67 Pannalal Bombay II p 45 Praśastı II p 193

—C JASB 1908 p 408 (2 mss) JBhP. I 67 Praśasti II p 193

—C Avacūrı Bıkaner 5854

—C Avacūrı by Hemacandra Bıkaner 5855

अनिट्कारिका Kātantra. BORI D II i 240-242

—C Avacūrı *ibid* 240 242.

—C. Tīkā. *ibid* 242

—C Vıvarana by Ksamāmānıkya BORI. D II ı 238 BP 209a Jaınagranthāvalī p 306 Peters IV 17

अनिट्कारिका gr by Vyāghrabhūtı Bıkaner 5848-5853

अनिट्कारिकाविवरण gr Sārasvata by Harsakīrtı (wrıtten ın Sam 1663). Jaınagrathāvalī p 306

अनिट्कारिकासंक्षेप gr Oudh 1876, 6

अनिड्धातुसङ्ग्रह gr Allahabad 17 20

अनित्यकुलक Jaın (gāthā) Jaınagranthāvalī p 195 *Cf* next

अनित्यताकुलक Jaın (gāthā) BORI 826 (13) of 1892-95 Jaınagranthāvali p 195 Peters V pp 54(a) 299

अनित्यताप्रतिपादन from Yogavāsıstha Ānandāśrama 884

अनित्यतावादपत्र gr by Uruppattūr Krsnācārya Adyar II p 85(a)

अनित्यतासूत्र Bud AMG II p 278 (Nos 8 & 9) AR XX p 475 (Nos 8 & 9) Lalou p 63 SA Parıs 14(36)

अनित्यपञ्चाशत् by Padmanandı BORI 1442(3) of 1886-92 Jhalrapatan p 93 (prınted) Moodbıdrı I 72(3) II 121e Peters. IV. 55 56

अनित्यपञ्चाशिका सटीक Jaın Chanı 3045

अनित्यार्थपरिकथा Bud by Rāmendra Cordıer III p 425

अनित्यभावना Jaın Śvet by Jugalakıśora. Arrah I A p 1 BORI 1255 of 1884-87 Rgb. 1255 (Same ms, Anıtyabhāvanāyām Balınarendrākhyāna).

अनिरुद्ध (स्थविर) Bud q by Yaśomıtra ın hıs Abhı dh Kośa vyā *Tokyo* edn. (1932-36) p 424 (28)

अनिरुद्ध father of Vāsudeva (Brhadāranyakopanısadvyākhyā-prakāśıkā) Baroda 11981

अनिरुद्ध later than Sāyana and earlıer than Vıjñānabhıksu, 15th cent

—Sāṅkhyapravacanasūtravṛtti. Edn *Bıb Ind.* 131

अनिरुद्ध
—Bhāsyavārttikatikā-vivaranapañcikā ny Jessalmere pp 31 10

अनिरुद्ध
—Tattvamañjari or Bhagavattattvamañjarī L 2700 Criticises adv and adopts the viś adv view

अनिरुद्ध a Cāmpāhattīya (section of the Vārendras) of Bengal, dharmādhikaranika of Ballālasena, whom he assisted in the compilation of the Dānasāgara, A D 1169, his native place was Vihārapātaka on the Ganges, quotes Bhojadeva, Govindarāja and the Kāmadhenu
—Pitrdayitā or Karmopadeśinī, for the Sāmavedins Ptd *Sums S Parishat*, Calcutta No 6
—Hāralatā, on śuddhi *Bib Ind* 1909
A Cāturmāsyapaddhati by Aniruddha is mentioned in *Proceed ASB* 1869 137

अनिरुद्ध
—Matangavyākhyā (Śaivāgama) q by Abhinavagupta in Tantrāloka, Vol VI pp 209-10 *Kas Texts* 29

अनिरुद्ध poet 2 verses of his are q in the Rasa kalpadruma of Caturbhuja (A D 1689) See Alwar, p 79 Śl. 799 Vidyākarasahasraka, *Allahabad Uni*, a verse of his extols Mānasimha, a courtier of Akbar

अनिरुद्ध father of Hira, son of Bhavadāsa, grandson of Mahāśarman, wrote in 1496.
—Śiśubodhinī-Bhāsvatikaranatikā BP pp 82 272 368.

अनिरुद्ध on worship of idols, q in Arcādijyāprabhāva, MD 5193

अनिरुद्ध झा
—Śuddhitattva Mithilā
—Samvatsarakrtih Mithilā

अनिरुद्ध द्विवेद
—Jātakendu RASB. 6397

अनिरुद्ध पण्डित
—Bhattikāvyatikā Jessalmere p 9 (laghutikā) Tod 111

अनिरुद्ध भट्ट Dāksinātya
—Mantrakaumudī L 3383 (Chandogamantravyākhyā, Kānda 4 only)

अनिरुद्ध भट्टाचार्य
—Tarkakalpalatikā Bikaner 8465

अनिरुद्ध मिश्र contributor to the Kavīndracandrodaya, *Poona Ori Series* 60, p 15

अनिरुद्ध सरस्वती son (?) of Govinda, son of Nārāyana
—Śivarājarājyābhisekakalpataru, a description of Sivaji's coronation at Rairī. RASB IV 3088

अनिरुद्ध सूरि of Videhadeśa, father of Mohanaśarman (Anyoktiśataka L 2013)

अनिरुद्धचम्पू by Sāmba Śāstrin Mysore I p 263 Rice 246

अनिरुद्धचरित or अनिरुद्धनिबन्ध campū by Devarāja, son of Raghupati, who was the son of Gaurikānta Godāvarīpati
AS p 8 Ben 35 IO 4035 Jodhpur 181 L 69 NP IX 16 Oudh VIII 8 XX 64 RASB VII 5423 SB 312
—C by Jayagovinda Oudh XX 64

अनिरुद्धशतक Paris (Burn 69 Cambodg)

अनिरुद्धशतक Jain by Aniruddhācārya Arrah IA p 22

अनिरुद्धसंहिता pāñcarātra Adyar II p 180a Gough p 167 MT 352 (63a) 1673 3257 (Ch 5) 3257 (Ch 18) 3744 (Ch 31) Mysore II 37 Oppert 4983 5325 II 3956

अनिरुद्धाहरण R A Sastri II 179

अनिर्वचनीयख्यातिसिद्धि adv TD 7624

अनिर्वचनीयत्व adv Skt Coll Ben 1897-1901, p 201

अनिर्वचनीयवाद adv Oppert 1749 Rādh 5

अनिर्वचनीयवादार्थ adv (probably a section from his C on the Advaitasiddhi) by Brahmānanda Sarasvati Ujjain I p. 62

(2 mss) Also one in their latest additions

अनिष्टग्रहशान्ति dh Oudh XX 184

अनिसङ्ग Bud Pāli Cabaton II 565

अनीकवतेष्टि śr Adyar I p 62b Baroda (I p 263, Anikavatestihautra)

अनुकम्पादानकथा Jain BP p 179b

अनुकम्पादाने चम्पककथा Jain BP 190b

अनुकम्पोपक्रमतत्त्वयोगावतारोपदेश Bud by Amoghavajra Cordier II p 125.

अनुकरणविचार ny Varendra 1750
—by Gadādhara L 2324

अनुकर्मावलि Bud Cordier III p. 154

अनुकल्पविधान tantra Varendra 1536

अनुक्रम Av B 1 198
—Yv Oudh III 8

अनुक्रमणिका vaidika Ahmedabad 73 (5) Ben 3 Brahmasva Matha 47 98a Gough p. 30 Hz 433 IM 2066 2315 Mad Uni 170 Rādh 42
—by Vaijanātha Sūri IM 9927

अनुक्रमणिका dh Bikaner 2687

अनुक्रमणिका stotra? TD 24360

अनुक्रमणिकाभाष्य Sakti 92 Tel Aca 4

अनुक्रमणिकाविवरण vaidika Ben 3 Gough p 30 PUL I 8210
—Ṛv by Jagannātha See Rigvedānukramaṇivivarana

अनुक्रमणिकाव्याख्या vaidika by Devadatta, son of Prajāpati. SB 101 (1-5 Adhyāyas)

अनुक्रमणिकासंहिता Bik 1632

अनुक्रमणी pertaining to some Karmakānda work Allahabad 137

अनुक्रमणीव्याख्या Brahmasva Matha 135

अनुक्रमवल्लरी by Mallikārjuna Yogīndra IM 5434
Cf Gadyavalli, I Khanda, of the same a L 2261

अनुक्रमसूत्र śr Mandlik BC 28

अनुगतप्रायश्चित्त dh Adyar I p 104a. Skt Coll. Ben. 1916-17, p. 2 (no 2618) Ujjain I. p. 15

अनुगताग्निप्रायश्चित्त Ujjain I. p 15

अनुगताग्निसन्धान MD 18693

अनुगम ny by Raghunātha Śiromani SSPC IA 55, III K 207

अनुगमगादाधरी ny by Gadādhara Tirupati 76

अनुगमग्रन्थ ny Viśvabhāratī 2095

अनुगमतत्त्वमाला kāvya by Siddheśvara Kavi Alph List Beng Govt 1891, p 4 (not found in RASB Des Catalogue)

अनुगमनफल the? results of performing Sati. Burnell 135a

अनुगमनविधान dh Oppert 7526 Tel Aca 253. 1616/3

अनुगमनविधि dh BC 521 Burnell 135a IO 5571 5572 (slightly different from no 5571) PUL I p 77 TD 12679 12680

अनुगमपत्र ny Prativadibhayankar p 17 (No 213)

अनुगमपत्र (सामान्यनिरुक्तिगादाधरी) Mysore I p 379

अनुगमपत्राणि ny by Gadādhara Mysore I p 370

अनुगमपत्राणि (चतुर्दशलक्षणी) ny Mysore I p 652

अनुगममालिका ny MD 3913 (inc)

अनुगमसङ्ग्रह ny Skt Coll Mysore p 10

अनुगीता from the Aśvamedha parvan (chs 17-51 *Kumbh* edn chs 16-51 *Citraśālā* Press edn) of Mahābhārata Burnell 186b (2 mss) Jodhpur p 72 Nasik XXVI 35 TD 9095 9096 also Vol. XIII, p 5659
—C. TD 9096 Catalogues mention an Anugītāvyākhyā by Gaudapāda, but it is a mistake for Uttaragītāvyākhyā
Edn of text with transl and Intro by K T Telang, *SBE* 8, 1898

अनुग्रहगद्य or चूर्णिका formulæ for Āśirvāda at the end of religious functions MD. 16674 MT 715 (fol. 84) 3196(j)

अनुग्रहदशक stotra on Devī TD 19451.

अनुग्रहस्तोत्र Bharatpur XVI 247

अनुग्रहाशीर्वादवाक्यानि aparaprayoga Adyar I. p. 82(a)

अनुग्रहाष्टक stotra Bikaner 6029

अनुग्रहाष्टक or वाराहीस्तव stotra Adyar I p 223(a)

अनुग्रहाष्टकादि stotra Trav Uni 3186 I

अनुग्राहिकसूत्र Mandlik Sup 112 (inc 1–25 Khandas only) R A Sastri Diary I 112 (Nagpur ms) 114 (Pañcavatī ms)

अनुज्ञप्तिक्रियाक्रम Bud by Vimalaśrī Cordier II p 197

अनुज्ञापत्र BP p 240(b)

अनुटीका name of the super C by Durvekamiśra on Dharmottara's gloss on Dharmakīrti's Nyāyabindu and Hetubindu *JBORS* XXI i p 34

अनुटीकाव्याख्या mentioned in a list of Bud Texts in an inscription of 1442 at Pagan Bode, *Pāli Lit Burma*, p 107 Law, *Hist Pāli Lit* p 672 No 228

अनुटीकासङ्ग्रह Bud Pāli Cabaton II 294

अनुतापरहितप्रायावेदनीचोच्चभाव (?) dh Kavīndrācārya 1279.

अनुत्तर mantra Mysore I p 564

अनुत्तरगुरुपङ्क्तिपरामर्श Kas Śaivism MD 15330 Trippunittura I 671(8) See also *JOR*, *Madras*, XIV p

अनुत्तरतन्त्र DAVCL 4108

अनुत्तरतारा Bud tantra Cordier III p 538

अनुत्तरत्रिशिका or more correctly अनुत्तरत्रींशिका or परात्रि (त्रीं) शिका or simply त्रि (त्रीं) शिका Kaś śaivism, an extract from Rudrayāmala IO 2526 MD 15327 15337 Trav Uni 5854D Trippunittura I 671(5) 671(14)

Ptd *Kasmir Texts* 18, 1918 with Abhinavagupta's C under the title Parātrimśikā (with vivrti)

—C a metrical C on the above MD 15335. Trippunittura I 671 (12)

See *JOR*, *Madras*, XIV. iv p 328

—C. Vivrti by Somānanda Abhinavagupta's Anuttaratriśikātattvavivarana is based on it, referred to many times in Abhinavagupta's aforesaid gloss.

See *Kas Texts* 18 (Parātrimśikāvivarana)

—C by Utpaladeva (?) It is not known if Utpaladeva also commented on this text, but Abhinavagupta expressly says in his other gloss on the same text that that C of his follows Utpaladeva's views See GD 1107–1108 MD 15336 TD 8219–20

—C criticised by Abhinavagupta in his C *Kas Texts* 18 p 85

—C by Kalyāna Ref to by Abhinavagupta, Tantrāloka VIII, 96

—C by Bhavabhūti Ref to by Abhinavagupta, Tantrāloka VIII, 96

—C Laghuvrtti by Abhinavagupta Brief C in prose following Utpaladeva's views Alwar 2215 Extr 645 GD 1107-1108. MD 15336 TD. 8219–20 Trav Uni 5854E Trippunittura I, 671 (13)

—CC Laghuvrttivimarśinī by Krsnadāsa Trav Uni 5854E

—C Tattvavivarana or Vivrti, another C. by Abhinavagupta following Somānanda's C IO 2526 Oudh IX 22. Report XXX Stein 222

Edn *Kas Texts* 18 where the text is called Parātrimśikā

—C by Rājānaka Laksmīrāma See Pandey, *Abhinavagupta*, *Chowk Skt Series Studies*, p 39

अनुत्तरप्रकाशपञ्चाशिका Kaś śaivism by Adyanātha BORI 436 of 1875-76 Report XXVIII Edn *Kas Texts* 14

अनुत्तरब्रह्मतत्त्वरहस्य or ऋश्यशृङ्गसंहिता tantra. Burnell 205(b) TD 17620 17621

अनुत्तरयोग Bud tantra Cordier III pp 540-542

अनुत्तरयोगतन्त्रार्थावतारसंग्रह Bud Cordier III. p 82

अनुत्तरयोगसमयसंवर Bud tantra Cordier III p 542.

अनुत्तरसत्त्वविवृति Bud *JBORS* XXIII i. p. 38

अनुत्तरसंवर Bud by Śākyamitra *JBORS.* XXI, i p 36

अनुत्तरसंविदर्चनाचर्चा adv or Kaś śaivism Triv. Cur IV 29

अनुत्तरसर्वशुद्धिक्रम Bud by Pankaja Cordier II p 242

अनुत्तरार्चक IM 9014(18)

अनुत्तराम्नायतन्त्र Dāhilākṣmi XL 10 Kavīndrācārya 1745

अनुत्तराष्टिका Kaś śaivism 8 verses by Abhinavagupta

Edn App C pp 404-5 Pandey's *Abhinavagupta, Chowk Skt Series.*

अनुत्तरैकान्तनायकाचलसाधन Bud Cordier III p 267

अनुत्तरो (or रौ) पपातिक (-दशा-) सूत्र Jain, the 9th Anga of the Jaina canon. According to the Sthānānga, the original contents of this Sūtra were not what they are now See Winternitz *HIL* II p 450

Ahmedabad 50 51 (i) America 6716-19 BBRAS 1383-87 Bd 1077 Bhr 411 Bik 1580 1581 BORI 1206(b) 1886-92 679 of 1899-1915 BORI D XVII i-A 150-153 BP 173(b) 176(a) 179(a) 186(a) 187(a). 192(b) 195(a). 198(a). 199(a) 199(b) 204(a) 205(a). 206(a) 215(a). 219(a). Buhler 550 Chani 525 (with Stabaka) 1117 (Sūtra) 1183 (with Ṭikā) 1147 1922. (with Stabaka). Delhi II 39 Firenze 506 IIO 35 IO 7454-5 JASB 1908 p 408(a) (nos. 4160 7612) Jainagranthāvali p. 6 JBhP I 40-46. 68-72 Jodhpur 312. L. 2785 Delhi MJP p 12 Pannalal Bombay I p 78 Pattan p 87 Praśasti II. p 95. Weber 1810-14 2301

Edns (1) Text with Skt Chāyā by Ātmārāma, Lahore (2) with C by Abhayadeva, Calcutta, 1875. (3) *Āgamodaya Samiti Series* 23 (4) *Ātmānanda Sabhā*, Bhavnagar. (5) Dr. P L. Vaidya, Poona, 1932 Eng Transl. L D Barnett, *Oriental Translation Fund N S* 17

—C Vṛtti an Bik 1581 BORI 144 B of 1881-82 BP 183(b) 198(b) Pattan p 217 Praśasti II p 159

—C Vṛtti by Abhayadeva Bik 1580 BORI D XVII i A 155-158 Jainagranthāvali p 6 Kh p 91 Pattan p 334 Peters I App p. 36 IV 45 Weber 1810-14

अनुत्तरोपपातिकास्तबक Jain Praśasti II p 238 243

अनुदशाध्याय dh (jy ?) by Keśavadeva. CPB. 131

अनुदात्तादीनां व्याख्यान phonetics America 2676

अनुद्धरणप्रायश्चित्त śr by Śrīnivāsadikṣita Burnell 27(b). Oppert II 2123

अनुद्धरणप्रायश्चित्तादि śi Adyar I p 73a (inc) (pūrvaprāyaścitti)

अनुद्धरणप्रायश्चित्तप्रयोग (Āśvalāyanīya and Yājuṣa) Baroda 8867

अनुद्धरणादिप्रायश्चित्त by Tārādikṣita NP V 56

अनुनयमाला Kāvya by Kṛṣṇa Kavi Adyar

अनुनय ·विवेक dh Ani

अनुनासिकलक्षण vedic phonetics Skt Coll Mysore p 1

अनुन्यास gr a C on Jinendrabuddhi's Kāśikāvivaraṇapañjikā, also called Nyāsa, by Indu See Sīradeva's Paribhāṣāvṛtti, *Ben Skt Ser.* pp 28-9. 79. *JOR Madras*, XV i pp 25-7 Q by Puruṣottama in Jñāpakasamuccaya, Oxf 161a, by Ujjvaladatta, by Śaraṇadeva in his Durghaṭavṛtti, *TSS* VI pp 3, 7, 9, 14 etc, especially p. 67, Rāyamukuṭa, Bhaṭṭoji, Oxf 162a

अनुपदकार gr q by Śaraṇadeva in his Durghaṭavṛtti, *TSS* VI p 129.

अनुपदसूत्र Sv. America 60 61. Cs I. 611. 612. IL 161. Oudh III 4. RASB II. 1340. W. p 75

अनुपदा a gloss on the Mahābhāsya by Tirumalayajvan, mentioned by him in the intro to his Darśapūrnamāsamantrabhāsya, MT 1664 See also *Adyar Library Bulletin*, III, i Mss Notes p 28

अनुपनीतक्रियाप्रयोग MD 16040-42 (?)

अनुपनीतसंन्यासभङ्ग by Rāmasubrahmanya Śāstrin of Tiruviśanallur MT 1808(e) 1814(d)

अनुपनीतसंस्कार a small tract IO 5556 (9)

अनुपमरक्षित Bud

—Khasarpanalokeśvarasādhana Cordier III p 23 Ptd Sādhanamālā, *GOS* XXVI No 24

— Tārābhattārikāsādhana Cordier II p 24 Ptd Sādhanamālā, *GOS* XXVI No 98

—Mañjuśrīnāmasangītivrtti-Amrtabindupratyāloka Cordier II p 25

—Sadangayoga Cordier II pp 19 23

अनुपमवज्र Bud

—Suviśistā nāma sādhanopāyikā Cordier II p 154

अनुपमसुख a guru of Amarānanda who wrote Svātmayogapradipa with a C and also the Visnuvallabhā on Visnupurāna TCD 260D TGD 474

अनुपलब्धिरहस्य Bud. logic, by Jñānaśrī Mitra JBORS XXIV iv p 143

अनुपलब्धिवाद ny. Adyar II p 119(a)

—by Gopāla Tātācārya Oppert 391

अनुपलब्धिवादार्थ ny by Srikrsna Tātācārya MT 3663e (inc)

अनुपलब्धिविचार ny Adyar II p. 119(a)

अनुपसंहारि ny a portion of the Tattvacintāmani Ānandāśrama 8038 Pejawar 91 Pheh 13

—C Didhiti by Raghunātha Śiromani Pejawar 91 SSPC III K. 289

—C Rahasya. Mithilā. Viśvabhārati 853.

—C by Jagadiśa Tarkālankāra SK Ray 581 SSPC IA, 573

—C by Mathurānātha Ben 192 193 194 202 240 SB 208 SK Ray 568. SSPC IA, 256 305 307, III K 77

—C by Bhavānanda Varendra 1171

—C by Gadādhara Adyar II p 108b (2 mss) Ben 193 203 Dacca 424H 578E Oppert 1199 7649 II 872. 1024 1426 3568 5817 (Vāda) 7046 Pejawai 115 Prativādibhayankar p 17 (no 223) SK Ray 571

अनुपानमञ्जरी med ACW 30a Pannalal Bombay I p 84 Rajapur 138 Vaidya 5 (according to a post-script in this ms the author wrote it in Sam 1873)

—by Pitāmbara B IV 216 (3 copies) BORI D XVI, i 8, 9 Peters IV 39

—by Raghunātha Narahari Jyotisi BISM वि 16/५

अनुपुराण by Paramānanda Trav Uni 4531 See TD 4223 where the Śivabhārata is assigned to Anupurāna in the Col See also *Annals BORI* XVIII, pt iii, p 295, fragments on Sāmbhāji from Anupurāna

अनुपूर्वसमुद्गतपरिवर्त Bud q by Śāntideva in his Śiksāsamuccaya, Bendall's edn p 313

अनुप्रासश्लोकसंग्रह सव्याख्य DAVCL 1395

अनुप्रेक्षा Jain Arrah I p 1 Delhi I p 2 Pannalal Bombay 1 Petrograd 161 (2) 162 *Cf* Kārtikeyānupreksā

—Jain Dig Pannalal, Bombay V-B. p 7

—in Prākrt Moodbidri II 90b 649a. 124c

—in Skt Moodbidri II 53b 700c

—in 88 gāthās by Kundakunda Strassburg 364f

—in 76 gāthās by Vattakera. ref. to in the Dvādaśānupreksādhikāra (See

Strassburg Dig Mss Cat p 2), and in IO 7534 notes
—in Skt by Somadeva Moodbidri II 337

अनुप्रेक्षा गाथा Jain Laksmisena p 28

अनुबन्धखण्डनवाद gi by Dayāśankara B III 2

अनुबन्धचतुष्टय Pheh 12
—adv Adyar II p 143b

अनुबन्धदर्शन vedānta by Hariyaśas L 1785

अनुबन्धपुराण DAVCL 4829 See below Anupurāna

अनुबन्धफल with C gr Baroda 2207

अनुभद्रा vaidika CPB 132 133

अनुभवचिन्तमणि nātikā by Ghanaśyāma, mentioned by his wives in the preface to their Viddhasālabhañjikā vyā TD 4678

अनुभवत्रिशच्छ्लोकी adv by Krsnānanda ms in the Tanjore Library *J of the Tanj Sar Mah Lib* Vol I No 2 p 24

अनुभवत्वजातिप्रमाण ny Rādh 11

अनुभवदीपिका a c on Śankara's Aparoksānubhava by Candeśvaravarman Lahore 20

अनुभवनिरूपण ny Adyar II p 119b (up to the end of Pramānasāmānyalaksana)

अनुभवनिवेदन 4 verses by Abhinavagupta edn App C p 414 Pandey's *Abhinavagupta, Chowk Skt Series Studies*

अनुभवपञ्चक attributed to Śankarācārya Adyar

अनुभवपञ्चविंशति adv 25 verses TD. 7751 7752 Full Text, TD XIII, pp 5906 5908

अनुभवप्रकाश vedānta Rice 182
—by Ādinātha (भाषासहित) Jodhpur 861
—by Udayarāya, Keśavarāya BORI 128 of 1886-92

अनुभवप्रकाश Jain by Dipacandra Sādharmi, Arrah I-A, p 1.

अनुभवप्रदीपिका jy B IV 114

अनुभवप्रदीपिका vedānta Ānandāśrama 5294.

अनुभवबोधविद्या by Śivopādhyāya Dāmodar

अनुभवरत्नमालिकास्तोत्र stotra Vallabha sect Dāhilaksmi 103 (6)

अनुभवविद्यायोगशास्त्र yogatantra by Kumbhāripāvayogin (?) BORI 294 of 1892-95 Jodhpur 863

अनुभवविलास adv by Hariharaparamahamsa, disciple of Śivarāma, who was disciple of Viśveśvarāśrama MT 3763 (a)

अनुभववेदान्तप्रकरण adv another name of the Hastāmalakaślokāh, by Hastāmalaka MD 4538

See under Hastāmalakāślokāh

अनुभववेदान्तविषय adv Instructions to a pupil by a teacher MT 203 (c)

अनुभवसागर by Bhiksu BORI 717 of 1895-1902

अनुभवसार med Bik 1376 Bikaner 3707-8

अनुभवसार ny Gough p 35

अनुभवसार vedānta by Saccidānanda Yati Ānandāśrama 2728 L 795

अनुभवसारोपनिषद् or सर्वसारोपनिषद् America 443 Baroda 9995 (f/1). Bhr 487 CLB I p 42 Haug 44

अनुभवसिद्धमन्त्रद्वात्रिंशिका Jain by Bhadragupta Jainagranthāvali p 366

अनुभवसिद्धरसायन med ACW 120

अनुभवसूत्र śivādvaita by Māyideva, son of Sangameśvara of Aipuri This metrical treatise in 8 Chs is said to be from Bk II of the Vātulāgama or Vātūlottaratantra or the Śivasiddhāntatantra AU 32893 MD 5074 5075 (inc) Oppert 7165 Rice 322 TD 15271 (Śivānubhavasūtra-Vātūlottaratantra).
Edn Sholapur, 1909 *Vīraśaivalingi Brāhmana dharma Granthamālā,* No 39

The six 'sthalas' after which the treatise takes the name "Satsthalanirnaya" are the six topics dealt with in it Bhaktasthala, Maheśa—,

Prasāda—, Prānalınga—, Sarana—, and Aıkya—

Cf also MD 5100-2, the same expounded ın 5 Chs and called Vıśesārthaprakāśa, the 5 Chs beıng Satsthalabrahmopadeśa, Śıvalıngārcana, Prasādasadbhāva, Satsthalapuraścarana and Avasānavıdhāna

Cf also MD 5546-7, Satsthalanırnaya

Cf also Mad Unı 448 Śıvānubhavasūtravyākhyā by Māvundala Vīrabhadrasudhi, pupıl of Mudıkonda Parvatārādhya

अनुभवसोपान adv TD 7767 (full text ptd on p 5932, TD Vol *XIII*)

अनुभवस्तोत्र q ın the Mahārthamañjarī *TSS* 66 p 27

अनुभवादर्श vedānta by Mādhavāśrama, dıscıple of Nārāyanāśrama Khn 54 Waı 192

अनुभवादर्शार्थ vedānta B IV 40

अनुभवाद्वैतप्रकरण by Appayācārya See below under the a Adyaı II p 178a (2 mss)

अनुभवाद्वैतसिद्धान्तसार by Appayācārya Adyar II p 178a

अनुभवाद्वैतैकश्लोकी (सटीका) by Appayācārya Adyar II p 178

अनुभवानन्द dıscıple of Ānandātman and teacher of Amalānandavyāsa (Kalpataru

अनुभवानन्द guru of Brahmānanda, compıler of Śıvabhaktamāhātmya, TD 10630 or Śıvalīlāmañjarī accordıng to TCD 226

अनुभवानन्द an advaıtıc teacher ref to ın Laksmīdhara's Bhagavannāmakaumudīṭikā IO Keıth, p 668(a)

अनुभवानन्द guru of Agnicıt Balabhadramıśra, a of Sıddhāntaratnāvali adv ved Hpr IV 342 (to the end of ch III)

अनुभवानन्द pupil of Krsnānanda, (Siddhāntasıddhāñjana) Maheśvarānanda, Śankarānanda, Kaıvalyatīrtha, Suddhānanda and Pūrnānanda

—Kośaratnaprakāśa, C on the Advaıtaratnakośa (Tattvavıvekavyākhyā) of Nrsımhāśramın Burnell 95a Hpr 7 TD 7502-04

—Prabhāmandala, C on the Śāstradīpıkā Burnell 83a TCD 453 TD 6932

अनुभवानन्द Jaın work by Śītalaprasāda Brahmacārın Arrah IA p 1

अनुभवामृत Śrngerı 409/528

—vedānta by Bālakrsna Brahmānandayogın Adyar II p 143(b)

अनुभवामृत tantra by Cıdānandanātha or Cıdghanānanda. Amerıca 4373

अनुभवाष्टक by Krsnalīlāśuka fol 1b-2a ın the Stotraratnasodara of Krsnalīlāśuka, MT 4320

अनुभवाष्टकादि Trav Unı 2523E

अनुभवोल्लास adv Adyar II p 143b MT 47a (Śankarācārya)

अनुभागबन्ध BORI 768(c) of 1892-95 Peters V 291

अनुभागवत from Kalkıpurāna IO 3338; but "अणुभागवत" ın AK 115

अनुभाष्यगाम्भीर्यग्रन्थ on the superıorıty of Śankara's Brahmasūtrabhāsya by Rāmasubrahmanya Śāstrın of Tıruvıśanallore Cranganore II 162

Ptd Madras 1912

अनुभूतिप्रकाश a metrıcal paraphrase of twelve principal Upanısads ascrıbed to Vıdyāraṇya or Sāyana Adyar II. p 143b (fr Vıdyāranya) Alph Lıst Beng Govt 1891, p 4 (3 mss) Alwar 487 (Vidyātīrtha) America 444-453. Anandāśrama 2775. AS p 8 (2 mss). B VI 40 Baroda 4875 6746b 10861 Bd 639 Ben 71 80 Bıkaner 496 (Taıtt.). BISM बि. 26/29 चि 62. BORI. 639 of 1887-91. 303 of 1899-1915. 7 of 1907-1915. 21 of 1907-15 Burnell 36b Cs III 31 32 CU add 2093. Dāmodara DAVCL 130 (Vidyāraṇya). Hall p 116 IO. 538 (Vıdyāraṇya).

Jodhpur 1595 K 114 MD 4539 Mysore I p 424 (Vidyāranya) Nasik XXVIII 8 NP I 70 Oppert II 7479 Pheh 12. PUL I 4840 Rādh 17 Rice 132 SSPC I-B 97 Tb 35 TD 1931 Trav Uni 15B Ujjain I p 7 (Vidyāranya) Ujjain II p 55 Wai 192 (2 mss both 20 adhyāyas) 227

—C by Śivarāmāśrama America 446–452

अनुभूतिप्रकाशिका adv Baroda 6816(h)

अनुभूतिमीमांसासूत्र by Appayācārya Adyar II p 178a (2 mss) Mysore I p 457 (2 mss) II 21

—C Bhāsya by the same Appayācārya Adyar II p 178a (3 mss) Mysore I p 457 (2 mss) 458 (5 mss) II. p 24

अनुभूतिमीमांसासूत्रविवरणदीपिका (catussūtrī) by the same Appayācārya. Mysore I p 458. Adyar II p 178a

अनुभूतिमीमांसासूत्रवृत्ति ascribed to Vasiṣṭha. Adyar II p 178b (2 mss with Sūtra).

अनुभूतिरत्नमाला (or मालिका) adv Adyar I. p 188a Burnell 92b Hz 1217 Mad Uni RKS 525 Oppert II 6186

अनुभूतिलेश vedānta by Madhuvāmana America 3966

Edn *Kāvyasangraha* pp. 294-315

अनुभूतिसिद्धसरस्वतीस्तोत्र BORI. 575 (19) of 1895-98 Peters VI 116

अनुभूतिस्वरूपाचार्य guru of Janārdana (a of Tattvāloka believed to be identical with Anandagiri) See also Tattvālokavyākhyā by Prajñānānanda, BBRAS 1105 See *Annals BORI*, Silver Jubilee Vol 1949, pp 352–368.

-Iṣṭasiddhivivaraṇa MT 4384 (entered an. and as Jñānottama's wrongly). See *Annals BORI*, Jubilee Vol. pp. 352-368.

-Khaṇḍanakhaṇḍakhādyaṭikā-śiṣyahitaiṣiṇī. Jessalmere p 26 Pattan pp. 372-3.

—Gaudapādīyabhāsyatippana Adyar I. App iib MT 2911 Tekkematham III 27

—Jñānapatha adv Oudh 1872 I p 24

—Nyāyadīpāvalitikā-candrikā BORI 766 of 1891–95 Dāhilaksmi XLIII, 11

—Nyāyamakarandavyākhyā Tekkemaṭham II 63

—[Prakatārthavivarana See below]

—Pramānamālāvyākhyā-nibandhana L 2869 (inc) MT. 3268 Naduvil Matham 102 Śrngeri 54 TCD II 310A

—Brahmasūtrabhāsya (Śānkara) prakatārthavivarana MT 3072 Edn *Madras University* See *Annals BORI Jubilee Vol* pp 352-368.

—Bhagavadgītābhāsyaṭippana Adyar I. p 138b Mysore I p 442 TCD II. 324.

—Sārasvatasūtras and Prakriyā Ptd *Kashi Skt. Series* III

Besides, some of the Cs on the Upanisadbhāsyas of Śaṅkara ascribed to Ānandagiri bear evidences of Anubhūtisvarūpa's authorship.

अनुभोगकल्पक med by Sanatkumāra (?) TD. 11005 (not noticed by Burnell)

अनुभोगकल्पतरु dh by Jagannātha Burnell 140b TD 18626-98 Trav Uni 3770B

अनुभोगपिशाचग्वेदमन्त्र TD 24017

अनुमताख्यागम Kavīndrācārya 1475

अनुमरण dh Vaṅgīya p 125

अनुमरणप्रदीप dh by Gauriśa Bhatta. BORI 76 of 1892-95 191 of 1884-87 Peters V. 76 Rgb 191

अनुमरणविधि dh Adyar I p. 82a (inc)

अनुमरणविवेक q by Raghunandana. Hpr Report 1901-1906, p 17

अनुमान ny. Pheh 12

अनुमानकाश्चन ny. Oppert 6300.

अनुमानक्रोडपत्र ny. Adyar II. p 121b. (2 mss.).

अनुमानखण्ड ? Hod Bud 67 part of a bigger work

अनुमानखण्डदूषणोद्धार by Narahari, son of Yajñapati, answer to criticism of his father's work, may be part of a bigger work. Baroda 12 Burnell 121a (2 mss) DAVCL 4219 TD 6268 6269

अनुमानतत्त्वचिन्तामणि For the Anumāna section of the Tattvacintāmani, its C s and CCs and tracts based thereon,—See under Tattvacintāmani also.

अनुमाननिरूपण ny Hz 998 Oppert 1383 TD 6641 Varendra 1751
—by Gopinātha Triv Cur I 88
—by Pragalbhācārya Skt Coll Ben 1918–30, p 124
—by Raghudeva BORI 403 of 1886-92

अनुमाननिरूपिकोपनिषद् (?) Cabaton I 243 (II 18)

अनुमाननिर्णय ny SK Ray 516

अनुमानपञ्चक Dig Jain ny Pannalal Bombay IV p 4

अनुमानपञ्चाङ्ग Dig Jain ny Pannalal Bombay V-B, p. 30 Pannalal Bombay 106

अनुमानपत्रिका ny by several authors Cs III 320 321

अनुमानपद्धति ny Harshe p 42

अनुमानपरिच्छेद ny Ānandāśrama 3191 Cabaton I 857 Oudh X 12
—by Śrinivāsa MD 3914
– C Gūdhārthadipikā by Raghunātha Baroda 850

अनुमानप्रकरणव्याख्या ny TD 6691

अनुमानप्रमाणप्रकाश ny by Bhavadeva Adyar

अनुमानप्रवेश ny Oppert 1384

अनुमानप्रामाण्य ny Adyar

अनुमानप्रामाण्यव्यवस्थापन ny. Adyar II p. 116b (Anu prāmānya) Hall p 52 Stein 134. Viśvabhārati 2505

अनुमानमञ्जरीसार by Yādava Bhr 276. BORI. 276 of 1882-83

अनुमानमूल (?) BISM वि 130/7

अनुमानलक्षण ny Adyar II p 116b IM 9267
—by Laksmidāsa BORI 198 of 1884-86. Peters III 390

अनुमानवाद ny an Pheh 15
—by Gopinātha Oppert 3777

अनुमानविचार ny MT 1175e

अनुमानमणिसार ny. by Gopinātha. Baroda 6276 Mad Uni RAS 78 Ptd *TSS* 35

अनुमानस्य पृथक्प्रामाण्यखण्डन by Vedāntācārya, son of Nrsimha, a Mimāmsaka Burnell 121a TD 6588

अनुमानादिप्रमाणखण्डनवादार्थ ny Adyar II p 119(b)

अनुमासिकादिविधि dh Mysore I p 95

अनुमिति ny small unidentified tracts on. Adyar Dacca 330B 393D 1033E. 272 289C 367B 381 393E 399 393F. 648D 969 O 33 (S I) 1895J 964D 650 I 393B 330A 338B 371 666D 2278 394D 425A 370B IO. 2018 (anu khandananirāsa etc)

अनुमितिकारणताविचार ny Trav. Uni. 3057.
—(navinamatarahasya) Trav Uni 1924B

अनुमितिक्रोडपत्र ny Wai 271
—by Kāliśankara NP III 76

अनुमितिनिरूपण DAVCL 4854 (with C)
-adv ved by Rāmanārāyana, son of Harinātha, an adaptation of Annam Bhatta's Tarkasangrahadipikā on Anumāna Alwar 488 489 Extr 122 (with C.) DAVCL 1281 Lahore 1882, 5 Nasik XXII, 12 Rep. Rāj. & C I p 5 (with C). Skt. Coll. Ben. 1897-1901, p 40

For a notice and edn See *Festschrift P V. Kane*, pp 155-160.

अनुमितिपत्रिका ny Mithilā.

अनुमितिपरामर्श (–वाद, विचार, विवेक) ny. an. Adyar (vicāra) AS p 10 (viveka). Bik. 538 (vicāra) BORI. 85 of 1902-07 724 of 1882-83 (vāda or vicāra). DAVCL.

1942 Lz 958 Peters VI 171 SB 193 Udaipur II 156, 14 15 Wai 292
—by Krsnamitra Oudh X 12

अनुमितिपरामर्शकार्यकारणभाव (-वाद, -विचार) ny Baroda 6770(a) 10022(a) Bhr 724 BORI 171 of 1895-98. Mithilā Rgb 746 Śrngeri 191(4) Stein 134 (2 mss) Trav Uni 1036C
—by Raghudeva Baroda 1193 11170 Mim Vid 271
—by Harirāma Bomb Uni 1950

अनुमितिपरामर्शकार्यकारणभावघटकप्रत्यासत्तिविचार ny Trav Uni 3055

अनुमतिपरामर्शबाधबुद्धि ny by Harirāma
See *Sarasvati Bhavana Studies* Vol V p 148

अनुमितिपरामर्शसंबन्धविचार ny by Mahādeva Baroda 11171

अनुमितिपरामर्शहेतुता ny by Mahādeva Baroda 11189

अनुमितिपरामर्शयोः कार्यकारणभावघटकप्रत्यासत्तिः सामानाधिकरण्यमित्यादिधर्मितावच्छेदकप्रत्यासत्तिविचार ny Dāhilaksmi XXXIX 10

अनुमितिपरिणय a drama in which anumiti is personified as the daughter of Parāmarśa, by Nrsimhakavi, son of Venkatakrsna of Bhāradvāja gotra and a resident of Triplicane, Madras MD 12463 MT. 5526

अनुमितिप्रकरण (from some work) Mad Uni RKS. 568.

अनुमिति बृहट्टिप्पण ny by Gosvāmin NP III 78

अनुमितिमानसत्वविचार ny. Hpr I. 4

अनुमितिमानसवाद ny Adyar II p 119b. America 3850 Hall p 52

अनुमितिमानसविचार DAVCL 4268 Prativādibhayankar p. 25.

अनुमितिलक्षण ny. Adyar II p. 102a Cabaton I 858 (1) Paris (B 54a)

अनुमितिलक्षणविचार ny. Trav. Uni 1478D.

अनुमितिलक्षणावतरण ny K. 140.

अनुमितिवाद ny MT 3691(a)

अनुमितिवादार्थ ny. Adyar II. p 119b

अनुमितिविचार ny AS p 10 Prativādibhāyankar p 23
—by Harirāmatarkavāgiśa Bhattācārya MD 18353

अनुमितिविवेचन ny by Goloka NP III 102

अनुमित्यनुगम ny by Dulāra NP III 102

अनुयागपद्धति dvaita bhakti by Ānandatirtha, son of Janārdana Bhatta AS p 108 NP. V 56

अनुयागपद्धति by Krsnānanda Sarasvati Baroda 12537
—C by Aryādhvarindra Baroda 12537

अनुयागप्रयोग dvaita bhakti by Śesaśarman Burnell 110b TD 11815

अनुयोगचतुष्टयव्याख्या Jain by Jinaprabhasūri *Jain. Sid Bhā* VII ii p 99 VIII p. 27
See Anekārtharatnamañjūsā pp 127-133

अनुयोगद्वार (—सूत्र) Jain Śvet. in Prākrt prose with some gāthās, in question and answers Ahmedabad 23 America 6793-34 Anandāśrama 1295 BBRAS 1388 Bd 1078 Bikaner 9375 BORI 1162 of 1884-87 (only the Catuhsāmayika from Anuyogadvāra, see Rgb 1162) BP. 198b. 202b 205a-b. Chani 448 578 878 2949 3053 Delhi MJP p 5 (with Skt tikā) IO 7483. Jainagranthāvali p 42 (attributed to Ārya Raksita) JBhP I 74 75 Jessalmere pp. 5 22 Kāsin 40 Kh 91 L 2997 Pattan I pp 221 348 Peters. III App. p 186 (Ms dated 1245 A D). Praśasti I pp 48 70 II 70 89 160. 179. 305 Rgb 1162 Weber 1897-1900. For an analysis of the work, see Weber, *Ind. Stud* XVI XVII. *IA.* 21. pp. 301-309

Edn:—(i) *Calcutta* 1879, 1880.
(ii) *Seth Devchand Lalbhai Jain Pustakoddhar Fund*, nos 31, 37. 1915-16.

—C Vṛtti an Alph List Beng Govt 1891, p 5 BP 179a 193a 202b 213a Chani 160 JBhP I 73 75 (in Skt) Jessalmere pp 4 8 13 (inc) Praśasti II p 72 Ujjain I p 88

—C Tīkā Chani 50

—C Laghuṭīkā Chani 55

—C Cūrni by Jinadāsa Gani BP 196b Chani 45 3404 Jainagranthāvali p 44 Jessalmere p 17 Pattan pp 112 150 348 Peters III App p 185 (ms dated 1277 A D.) V p. 51 Praśasti I p 48 II p 83

Ptd *Indore* 1928

—C Bālāvabodha by Māhana *alias* Somarṣi Dīksita BORI 122 of 1873-74. Kh. 91 L 2998

—C Laghuvrtti by Haribhadra Jainagranthāvali p 44 Jessalmere p 22

Ptd *Indore* 1928

—C Vrtti by Harsasūri. Udaipur B 138, 5

—C Vrtti by Maladhāri Hemacandra. AK 1130 BBRAS 1388. Bd 1078 Bhr 412 BORI 1 of 1881-82 412 of 1882-33 572 of 1884-86 1170 of 1886-92 1078 of 1887-91 1230 of 1891-95 543 of 1895-98 Jainagranthāvali p 44 (Brhadvrtti) Kāśin 40 (Anuddhārasūtravrtti) L 2704. Pattan pp 221 349 Peters III pp. 36 404 V, p 52 VI p 111 Praśasti I pp 25 70 Weber 1897-1900.

Edns:—(1) *Calcutta* 1880.

(2) *Seth Devchand Lalbhai Jain Pustakoddhar Fund* 31. 37 Bombay 1915-16

अनुयोगप्रकार Jain. IM 540

अनुयोगप्रधान Jain BP 252b

अनुयोगविधि Jain BBRAS. 1831 JBhP. I 76

अनुयोगागम Bud Skt. Cordier II p 549

अनुरागदेव poet. *Skm* p 237.

अनुरागिणीमन्त्र MD 5869-71 15164

अनुरुद्ध Bud.

—Khuddasikkham Bud Pāli mentioned in the Gandhavamsa Law, *His Pāli Lit* p 590

अनुरुद्ध थेर Bud Skt and Pāli writer, born in the Tamil country and lived in Kāñcī, Tanjore and lastly in Ceylon (in the Mūlasomavihāra) *C* 1100 A D

—Anuruddhaśataka Skt Br Mus 260. ptd *Bud Text. Soc* Calcutta

—Abhidhammatthasangaha (Pāli) edn. *JPTS* 1884 and English Transl *PTS* 1910 Written at the Polanaruwa Vihāra according to Burmese tradition

—Nāmarūpaparicceheda, a philosophical poem in 1855 verses, written at Kāñcīpura edn *JPTS* 1913-14 pp 1—114

—Paramatthavinicca ya, written at Kāñcīpura

On the a. and his works see Alwis pp 168-172 and *J Proceed ASB* 1905. pp 99-102

अनुरुद्धशतक Bud Skt Stotra by Anuruddha. Alwis pp 168-172 Br Mus 260. Cabaton I 656 Colombo 1 746-753

Edn *Colombo* 1866

अनुलोमकल्प the 34th Pariśiṣta of the Av W p 91

अनुवाक vedic Divanji 2 IM 2637 5346 5536. 7468 Mithilā Nasik II 388 567

अनुवाकपञ्चाशी vedic IM. 2485

अनुवाकलक्षण Wai 136 (2 mss fr.) 136 (8).

अनुवाकसंख्या or अनुवाकाध्याय or अनुवाकानुक्रमणी Śukla Yv., the fourth pariśiṣta, of Kātyāyana AK 54 (p. 106) Allahabad 161 America 209 Ānandāśrama 46 4975. Bd 54 BORI 54 of 1891-95 (Anuvākakaṇḍikā). Br Mus. 49. Bühler 553. CU. add 2079 2493 IM. 2550 2945 9936 IO 191 L 1806 Mithilā IV 6-6A 6B NP. V. 64-146. Oudh III 8. Peters, III 384. IV. 2. Extr. 2 VI.

3 PUL I p 18 RASB II. 888 888A 889 890 SB 55 Skt Coll Ben 1897-1901, p 131 Viśvabhārati 1909 W p 41

Ptd *Ben Skt Ser* 1888, Appendix to Kātyāyana's Śukla Yv Prātiśākhya, pp 501-506

अनुवाकानुक्रम an abridgement of Śaunaka's work Adyar D I 720

अनुवाकानुक्रमणी Sv Trav Uni 2318 A

अनुवाकानुक्रमणी Rv B I 198 Buhler 537 CU add 1914-1920 PUL I p 18 (3 mss) Trav Uni 4918 4924 4929 5424 Vangīya p 23

—Rv by Śaunaka Adyar D I 721 722 Brl 1 IO 4237-8 L 1219 RASB II 242b 245. Trav Uni 3694B 4907 (?) W p 10

Edn Macdonell *Oxford* 1886

—C by Jagannātha IO 58 L 1512 Trav Uni 4920. Vangīya p 23

—C by Ṣadguruśiṣya Adyar I. p 48a Adyar D I 723 Cs I 26 Hz 410 L 4252 RASB II. 245.

अनुवेदान्त by Ānandatīrtha. BORI. 109 of 1902-07 CPB 139 NP V 36 PUL 83 Ujjain II p 55 Probably the Anuvyākhyāna on the Brahmasūtras

अनुव्याख्यान by Ānandatīrtha See under Brahmasūtras for this and its C s

अनुव्रतविधि Jain. Prākṛt. Jessalmere p 35 (Intro and Extr)

See also above Anuvvayavihi.

अनुशासनफलादि Jain (Prākrt कुलक) Pattan p. 45.

अनुशासनाङ्कुशकुलक Jain by Municandra. Jainagranthāvali p 205. Pattan p 131.

अनुष्टुप्चक्रवर्ती a title of Bhāva Bhatta, protége of Anupasingh of Bikaner.

अनुष्ठान śr AS. p 10 *Proceed RASB.* 1869, 141.

अनुष्ठान tantra-mantra Śucīndram 181.

अनुष्ठानक्रम tantra Trav Uni. 5960

अनुष्ठानदीपिका Anandāśrama 2249 Puliyannur Mana 155

अनुष्ठानदीपिका or प्रपञ्चसारोक्तमन्त्रानुष्ठानपद्धति Triv Cur II 90

अनुष्ठाननिर्णय Trippunittura III 155

अनुष्ठानपद्धति IM 10821 K 164 PUL 8049

—pertaining to pūjā MT 5152

अनुष्ठानपद्धति tantra Triv Cur. VI 66

अनुष्ठानपद्धति on the method of meditation for Samnyāsins, by Krsnānanda Baroda 12537 TD 11816

—C. by Ayyā(Āryā)dhvarin, disciple of Krsnānanda Baroda 12537 TD 11816

अनुष्ठानपद्धति on the daily routine of Samnyāsins by Toṭaka or Hastāmalaka, disciple of Śankarācārya Hpr IV 12

अनुष्ठानपद्धति viś adv by Vedāntācārya Śrī Dev 289 312

अनुष्ठानपद्धतिटीका dh by Raghunātha CPB 140.

अनुष्ठानरहस्य Pratīvādibhayankar p 6 (no 28)

अनुष्ठानविधि Kāmakoti 141 (1)

अनुष्ठानविधि (ष ड् वि धा व श्य का नु ष्ठा न वि धि) Jain Firenze 573 Fl J II, iv 1 (in Skt.). Jainagranthāvali p 153. L 2745. Peters I App 33 III 641 V App 63

अनुष्ठानसमुच्चय or तन्त्रसमुच्चय tantra. by Nārāyana (Dvija) Tra Ad Rep 1108 App B 11 See Tantrasamuccaya

अनुष्ठानसुधार्णव śākta by Laksmīdhara Adyar II p 184 (a) R A Sastri IV 262

अनुसंहिता Kavīndrācārya 1670

अनुसरणप्रकरण Mandlik Sup 404

अनुस्तोत्रसूत्र Sv lakṣana Alwar 253 AS p 10 Baroda 9911a Ben 18 (2) Bombay 1879-82, p 2 BORI 90 of 1879-80. DAVCL 6357 IL 212 (1) IM 5337 Mysore I p 611 (2 mss) P 6 Peters. II. 180. PUL I. p 18 RASB II 1332. SB. 33 (2 copies)

अनुस्तोमसूत्र IM. 2530 *Cf* Anustotrasūtra

अनुस्मृति also called कृष्णानुस्मृति from Mahābhārata, Śānti 210th ch (Kumbh. edn); usually found in a collection of five

selections called Pañcaratna,-Bha Gitā, Visnusahasranāman, Bhismastavarāja, Anusmrti and Gajendramoksa

Adyar I p 223a (2 mss) Ahmedabad 4862 Allahabad 110 114 (2 copies) 190 (178 182 193 199) Alwar 2040 America 841-851. Ānandāśrama 438 3385 4903 B IV 40 (3 copies, ascribed here to Śankarācārya) 94 (called here Vedānusmrti) Ben 43 Bharatpur III 231 384 Bhr 29 Bikaner 6030 BISM वि 178/29 वि 207/1 BORI 240 of 1880-81 29 of 1882-83 139 of 1895-98 Cabaton I 338 (iv) 341 (iv) CPB 141-142 (attributed to Śankarācārya) 143–45 (Vyāsa) DAVCL 1327 4655 4984. 5005 5700 Fl 13 Harisinghji p 34 (no 182) IM 3424. 5990 6369 9063 9202 9311 IO 3235–38 6535 (from the Visnudharmottara of the Mahābhārata !) Jones and Ashburner LXXXI Kh 65 (ascribed to Sankarācārya) Kotah 821 Lucknow Mus Mīm Vid 435 Lz 177–180 Mack p 127. MD 9907-9913 18849 MT 71c 486 (called here Vedānusmrti) 4063 (f) Nasik II 119 Nepal I p 69 Oppert II 12 Oudh XX 26 Oxf 4b 5a Paliyam 868d Pet 721 Peters V 167 (from Moksadharma of M Bhā) VI 139 Philadelphia 101 (4) 102 (4) RASB V. 3323 3354-56 VIII B 6813 (8). SB 339 (2 copies) Śrī Dev. 102. Stein 196. TD 20704-12 24230 24307 Trav. Uni 1414A, Trippunithura I 364 (4) 684 (8) Ujjain II. p 74 Udaipur II 145,67

—C Prakāśa by a son of Garbhamuktinātha MD 9913

—C. by Subrahmanyapandita Adyar I. p 223b

अनूपकुतुकार्णव jy tantra, magic etc. in 9000 granthas, by Rāmabhatta Hosinga, written at the instance of King Anupasingh of Bikaner Bik 1558 Bikaner 4288–89. Ref. to in a 's Dānaratnākara (IO I p 546b)

See als *NIA* IV iii, pp 111–112

अनूपचन्द्र patron of Udayacandra (Pānditya-darpana) Rādh 42.

अनूपनारायण तर्कशिरोमणि son of Laksminārāyana; a 'later contemporary of Caitanya'.

—Āmoda, a poem on the amours of Krsna and the Gopis in 15 cantos RASB VIII 5198

—Bhāgavatapurānasūcikā *Proceed. RASB* 1865, 140

—Mahābhāratasūcikā Vidvadvinodini. AS p 140

—Samañjasāvrtti on Brahmasūtra L 687. See also *Annals BORI.* X p 119

—Sitāśataka stotra Skt Coll. Ben 1897-1901, p 9

अनूपभावमञ्जरी music by Bhāvabhatta, protége of Anupasingh of Bikaner. Bikaner MS

अनूपमहोदधि jy by Virasimhaganaka, wrote under King Anupasingh of Bikaner. Bikaner 4290 (Kālamāna-taranga) 4291 (Saptarsicāra-taranga) 4292 (Bījaganita taranga) 4293 (Vyaktaganita-taranga) 4294 (Samjñā-taranga) 4295 (Avyaktabījaganita-taranga) 4296–4302

अनूपमेघमाला jy produced under King Anupa singh of Bikaner. Bikaner 4303

अनूप(संगीत)रत्नाकर music in 2 chs by Bhāvabhatta, a protége of Anupasingh of Bikaner. The work is a recast of Śārngadeva's Sangitaratnākara Mentioned by the a. also in his Anūpasangītānkuśa. See Stein Extr p 267. Bikaner 3379-95. Ptd. *Aryabhushan Press*, Poona, 1921

See also *J of the Music Academy Madras* Vol IV. pp 69-70.

अनूपरत्नावली dh ascribed to Anupasingh of Bikaner. Bikaner 2360 (ch. 3) 2361 (ch 5) 2302.

अनूपरागसागर music by Bhāvabhatta Bikaner 3543 3544

अनूपरुद्राक्षादिपरीक्षा on Rudrāksa, written by a court poet at the instance of King Anupasingh of Bikaner IM 78 (Rudrāksalaksana ascribed to Anūpasimha) Kavindrācārya 2072

अनूपविलास or धर्माम्भोधि dh in six chapters according to RASB III 2084. Acāraratna, Samayaratna, Saṁskāraratna, Vatsararatna, Dānaratna and Śuddhiratna, but Bikaner 2354-Śrāddharatna is given as a seventh chapter By Manirāma Dīksita, son of Gangārāma, under orders from Anupasingh, Rāthor of Bikaner (1674-1709 A D) Manirāma refers to Aurangazeb

Alwar 1249. Bik 778 Baroda 1150 8283 Bikaner 2355-59. Camba 8 Hpr Notices XI, Pref p 20 IM 3063 Lahore 12 NW 76 RASB III. 2084*

—Acāraratna Alwar 1258 Extr 287 AS. pp. 10 16 Bikaner 2348 IM 2970. NP I 64

—Samayaratna AS p 10 Bikaner 2349 NW 90 RASB III 2086 Sūcipatra 36

—Samskāraratna Alwar 1254 Bikaner 2350 IM 2971 RASB III. 2086

—Vatsararatna. AS p 10 Bikaner 2351

—Dānaratna. Alwar 1352 Bikaner 2352

—Śuddhiratna Alwar 1490 Bikaner 2353 RASB III 2085 2086

—Śrāddharatna Bikaner 2354

Anūpavilāse Vivāhapaddhati Alwar 1453

अनूपविवेक dh -tantra on Sālagrāmapariksā in 2000 granthas; by Rāmabhaṭṭa Hosinga, written at the instance of King Anupasingh of Bikaner

Ānandāśrama 1002 1252. 2265. Baroda 12426 (here ascribed to the King) Ben 42 Bhor 160 (Sālagrāmamāhātmya) BL 10 BORI 22 of 1902-07 Camba 7 Dāmodara SB 327 Stein 227

See also IO Eggeling p 546b, *NIA* IV iii, p 111

अनूपविलासहरिहरस्तव stotra Bikaner 6031

अनूपव्यवहारसागर jy written by request of Anupasingh of Bikaner by Manirāma Dīksita Bik 622 Bikaner 4304

अनूपसङ्गीतवर्तमान music by Bhāvabhatta, a protége of Anupasingh of Bikaner Bikaner 3411 (Raghunātha given as a) 3412

See also *NIA* IV iii pp 107-8

अनूपसंगीतविलास music by Bhāvabhatta, a protége of Anupasingh of Bikaner, mostly a compilation from other works Bik 1091 Bikaner 3359 (Svara) 3360 (Rāga) 3361 (Prakirna) 3362 (Prabandha) 3363 (Vādya) 3364 (Tāla) 3365 (Nrtya) 3366 (Svara) 3367 (Rāga) 3369-78 Ref to also in the a's Sangitānkuśa Stein Extr p 267 Ptd (only 3 chapters) *Aryabhushan Press*, Poona 1921

See also *J of the Music Academy, Madras* Vol IV pp 69-70

अनूपसंगीतसागर (12 chapters?) by Bhāvabhatta, protege of Anupasingh Bikaner Ms

अनूपसंगीताङ्कुश music in 2 chs by Bhāvabhatta, a protége of Anupasingh of Bikaner Bikaner 3396-7 (Svara) 3398 (Prabandha) 3399 (Tāla). 3400-8 Stein p. 57 Extr p 267 Ptd *Aryabhushan Press*, Poona, 1921

See also *J of the Music Academy, Madras* Vol IV pp 69-70

अनूपसंगीतोद्देश music by Raghunātha Gosvāmin, son of Bhāvabhatta Bikaner 3409-10

अनूपसिंहदेव son of Karnasiṁha, King of Bikaner (1674-1709.A D.); patron of

—Anantabhatta (Tirtharatnākara Bik. 1025.).

—Rāmabhatta Hosınga (Dānaratnākara, IO 1706-07, and other works See also *Adyar Library Bulletin* IX 3 pp 86–93)
—Vyāsa Janārdana (Kāmaprabodha, Bıkaner 3627 L 2554)
—Bhāvabhatta (Anūpasangītavılāsa)
—Manırāma (Anūpavılāsa)
—Vıdyānātha (Jyotpattısāra Bık 661 and others See also *Adyar Library Bulletin* IX 4 pp 152–7)
—Nīlakantha Caturdhara (Anūpārāma)
—The author of the Anūpodaya, C on Gītagovında

To the Kıng hımself are ascrıbed the following works of many of whıch the real authors are those gıven above:—
—Anūparatnāvalīprakāśa dh Bıkaner 2360 (ch 3) 2361 (ch 5) 2362
—Anūpavıveka āgama Bıkaner 7670-71
—Karmavıpākacandrıkā RASB III 2573.
—Kautukasāroddhāra-rājavınoda magıc. Bıkaner 4376
—Cıkıtsāmālatīmālā med (of Rāmabhatta Hosınga) Bıkaner 3868
—Jayābhısekapaddhati Bıkaner 7038
—Dvāravatiśılā (?) IM 78
—Prāyaścıttaśıromanı Bıkaner 2049
—Rudrāksalaksana IM 78
—Laksmīnārāyanastutı Bıkaner 6511-12
—Śankhaghantā (?) IM 78
—Śrāddhaprayogacıntāmanı Bık. 1013 Bıkaner 1940
—Sāmbasadāśıvastava Bıkaner 6667.
—Sālagrāmaparīksā or Anūpavıveka (of Rāmabhatta Hosınga) Bıkaner 2767
See also *NIA* IV ııi p 111.

अनूपसिंहगुणावतार eulogy on Kıng Anūpasımha of Bıkaner Bikaner 2953 Ed. *Ganga Ori. Ser* Bıkaner, 1943

अनूपसिंहयशोवर्णन kāvya by Peruśāstrın Bıkaner 3091

अनूपाराम Nīlakanthacaturdhara's C on the Saıva tantric work, Sıvatāndava, named after the patron Anūpasımha of Bıkaner NP VIII 50 Oudh XI 20
See also *NIA* IV ııı pp 110-111

अनूपोदय C on the Gıtagovında ascrıbed to Anūpasımhadeva, wrıtten by a poet of hıs court Steın 67 280

अनृतचत्वारिंशतिका kathā Kavīndrācārya 2041.

अनृतप्रक्रमवर्णन Jaın by Somaprabhācārya Ben. 260
—C. by Harsakırtı Ben 258

अनेकग्रन्थविचारसङ्ग्रह Jaın Jaınagranthāvalı p 129

अनेकदुर्गा Jaın BP 229 b

अनेकद्वारगच्छावुटावा(व्या) ख्या (?) Jaın BP 235 a

अनेकनिघण्टुसङ्ग्रह MD 1588 (Thıs gıves all the passages q from dıfferent lexıcons by Mallınātha ın hıs C on Meghasandeśa).

अनेकपक्षद्वादशाहप्रयोग śr Cs I 346

अनेकपुण्योद्यापन stotra Oppert II 13

अनेकप्रकरणसंग्रह Jain Chanı 3731

अनेकप्रबन्ध (गद्य) Jaın Jaınagranthāvalı p 213.

अनेकमन्त्राः mantras relatıng to varıous deıtıes. GD 1225 A(13)

'अनेकमन्यपदार्थे' इति सूत्रार्थविचार gr Adyar II p. 85a (2 mss)

अनेकमातृदायविभागवचनानि dh q Jagannātha Tarkapañcānana MT 5442 (g).

अनेकयन्त्राः GD 1035 1036

अनेकवर्णसमीकरण jy (?) Ānandāśrama 1825

अनेकविकरणसरूपधातुव्याख्यान gr by Deva Paliyam 230 (c)

अनेकव्रतोद्यापनविधि dh Damodar.

अनेकशान्तिपद्धति dh Khn 68.

अनेकशास्त्रसारसमुच्चय Jain Bhr 413 BORI 413 of 1882–83 Guerınot p 86 Jaınagranthāvalı p 129

अनेकसारविचारसंग्रह Jain Chanı 3976

अनेकाक्षरकोश lex B III 34 Bıkaner 5525.

अनेकान्तप्रवेशक Jain. ny B IV 12

अनेकान्तवाद Jaın ny BP 233b.

अनेकान्तजयपताका Jaın ny by Harıbhadra. BORI 251 of 1883-84. 544 of 1895-98 (wıth avacūrı) BP.183a 276 Chani 346 Jaına-

granthāvalı pp 71 98 Jhalrapatan p 130 Peters III Intro p 44 App p 191 VI p III (with avacūri) Praśasti I p 87 II p 4

Edn (i) *Jaina Yaśovij Granth* 40 with a 's C. (ii) *GOS* 88 with a 's C

—C Vrtti by Haribhadrasūri himself Jainagranthāvalı pp 71 98 Praśasti I p 87

—C Tippana an Chani 185 213 Peters III App I p 194

—C by Municandra (died A D 1121) BORI 262 of 1873-74 362 of 1880-81 Jainagranthāvalı pp 71 98 Jessalmere p 36 Kh. pp 76 101 Peters III Intro pp 12 44 Rep Raj & C I p. 27 Ptd in the *GOS* Edn

अनेकान्तप्रघट्ट a work attributed to Haribhadrasūri See Intro. p xxviii, Kapadia's edn Haribhadra's Anekāntajayapatākā, *GOS* 88

अनेकान्तवादप्रवेश Jaina ny by Haribhadrasūri Chani 1025 3539 Jainagranthāvalı p 71

Edn *Hemacandra Granthāvalī* 3 1919

—C Avacūri an Jainagranthāvalı p 71

अनेकान्तव्यवस्था Jain Śvet by Yaśovijaya (A D. 1624-88)

See Intro p 100, Kapadia's edn of Śobhana's Stuticaturvimśatikā

अनेकान्तव्यवस्थापन Jain ny Jainagranthāvalı p 84

अनेकार्थ lex BP 244b Chani 754 Kātm 10 Skt Coll Ben 1913-14, p 21 (no 2409)

अनेकार्थकाण्ड (?) lex BP 254a

अनेकार्थकैरवाकरकौमुदी name of a C on Hemacandra's Anekārthasangraha

अनेकार्थकोश lex. Allahabad 186 (1) America 2749 Rādh 10

अनेकार्थकोश q by Subhūticandra in his C. on Amarakośa *JOR* Madras, Vol 8 p 374.

अनेकार्थकोश lex by Dhanañjaya BORI 108 of 1866-68 A homonymous part is found in some mss of Dhanañjaya's Nāmamālā See MD 1616

See under Nāmamālā

अनेकार्थकोश lex by Mankha L 2584 RASB. VI 4710

Edn *Vienna* 1893

—C by the a or a pupil of his Extracts from this are appended in the above edn , Mahendrasūri q it in his C on Hemacandra's Anekārth asangraha; see p 4 Pref to the above edn

अनेकार्थकोश lex also called Medinikośa by Medinikara, son of Prānadhara Edn *Calcutta* 1869

See under Medinikośa

अनेकार्थचतुर्थ (?) lex BP 254a

अनेकार्थतिलक or नानार्थरत्नतिलक lex by Mahīpa, son of Somabhava, composed in A D 1373, considered by some as the latter part of the a 's Śabdaratnākara

BBRAS 89 BD 567 Bhr 202. Bikaner 5526 5527 Bl 4 BORI 38 of 1872-73 567 of 1887-91. Chani 1427 2984 2985 Gough p 106 Jainagranthāvalı p 309 Mandlik Sup 251 (inc) Oxf 352a, 833 Praśasti II p 225 PUL 553 Stein 52

अनेकार्थदीपिका lex q by Mallinātha in Kirātārjunīya II 59

अनेकार्थध्वनिचिन्तामणि lex BP. 213a Damodar.

अनेकार्थध्वनिमञ्जरी lex ascribed to Amarasimha or Amarācārya AK 681 Bd 1351 Bikaner 5531 BORI 1351 of 1887-91 681 of 1891-95 Udaipur B 103, 4 5 6

—by Gadasimha Cop 103 Dacca 37 G L 746

—by Mahādeva Allahabad 54. Mithilā (Anekarthamañjarī)

—by Lingabhatta (?) CPB. 154

—by Vyādi (?) Mithilā

अनेकार्थध्वनिमञ्जरी lex in 4 chapters also found in mss under titles, Anekārthamañjari and Anekārthapadamañjarī, and "Śabdaratnapradīpakrtau Anekārthamañjaryām etc"

By Mahāksapanaka Mss mostly found an Texts show slight differences

Mss An

America 2750-53 2758 Ānandāśrama 1176 1177 1489 2656 3253 3897 3957 4030 7917 B III 34 Ben 33 39 Bhk 29 Bikaner 5529-30 BISM वि 38/32 वि 82/32 BORI 270 of 1880-81 347 of A 1881-82 660 of 1883-84 341 of 1886-92 568 and 582 of 1887-91 682 and 683 of 1891-95 606 and 607 of 1895-1902 567 of Viś (I) BORI List p 22 BP 253a 304 Buhler 557 Delhi III. 168 Chani 607 1057 3924 Firenze 450 (a) Jainagranthāvali p 309 JBhP I 77 Jhalrapatan p 145 Kavīndrācārya 1083 Kh 66 Mithilā (2 mss) NP X 16 P 10 Poona 567 Praśasti II p 37 Rādh 10 Rgb 509 Rice 134 Skt Coll Ben 1915-16, p 16 (no 2589) 1897-1901, p 164 (2 copies) SSPC IIB 33 Trav Uni. 4758 5330 7557 Ujjain II p 35 Udaipur II 167 18 Viśvabhārati 400

Mss. An. having the title "Anekārthamañjarī".

Ānandāśrama 5439 Bombay 1879-82, p 4 Bikaner 5533-4 BISM 10 9. वि वि 209 BORI. 211 of 1879-80 509 of 1884-87 718 of 1895-1902 Gough p 33 Mandlik Sup 22(i) Mithilā Mysore I p 603. Nasik II 422 651 Skt Coll Ben 1918-30, p 71

Mss having the name Anekārthadhvanimañjarī and mentioning a as Mahāksapanaka, texts almost identical, a few giving the title as An. Mañjari and An Padamañjari, 2 mss mention the work as forming part of Śabdaratnapradipa and one ms calls the work Kavisañjivaninighaṇṭu

Alwar 1223 America 2735 2759 AS. p 10 (2 mss) AU 29442 B III 34 BBRAS 90(I) 91 (II IV) Bhr 199 Bikaner 5532 BL 122 Bomb Uni 96-100 BORI 329 of 1875-76 199 of 1882-83 839 of 1886-92 (Saparyāyā) 840 and 842 of 1886-92 843 of 1886-92 (with C) Bi. Mus 397 A (I-III) Burnell 50 b Cabaton I 610 (i) CPB. 146 147 149-153 155 6933 6934 Dāhilaksmi XX 13 DAVCL 45 592 858 2920 2925 3283 3289 3312 3344 3610 Fl 196 IM 243 8779 9105 9166 10527 10742 IO 5165 (comp called here An Padamañjari) 5166-67 (I-III) 5175 Jac 696 Jl (inc) Jodhpur 284 K 90 Kotah 110 L 1404 (I) Lz 795 (An Mañjari) 796 797. Mad. Uni 5526. MD 1589 (I-III) 1590 (I inc) 1591. 17595 MT 2017 (An Dhv Mañjaryām Kāśmirāmnāye Mahākavivıracite etc I-III) 2372 Munchen J 358 (I) Mysore I p. 603 (Śabdaratnapradipa 3 mss) Oudh V. 8. VI 6 Peters IV 32 PUL 141 271 1140 RASB VI. 4711 (1) 4711A (comp) Report XXI SB 298 Sg I 35 (An Mañjari) Skt Coll. Ben 1897-1901, p 239 1914-15, p 15 (An Padamañjari) Stein 52 TD 4713 (Śabdaratnaprādipakrtau An. Mañjaryām etc comp) 4714 (I-III) 4715 (I-III). 4716 (I-III) 4717 (I-III) 4718 (inc) 4719 (I-II) 4720. (I-III) 4721 (I) 4722 (iti Kavisañjivaninighaṇṭuḥ I). Ujjain I p. 45. W. 1697 (comp.). 1698 (wants end).

अनेकार्थध्वनिमञ्जरी lex by Rāghava Apā Khāndekar of Punyastambha *Annals BORI.* XXIV. i ii p. 29.

अनेकार्थध्वनिमञ्जरी lex by Hemacandra (Śvet.). Rgb. 1337

अनेकार्थनाममाला or अनेकार्थशत lex by Harsakīrti IO 5173

अनेकार्थनाममाला lex Bik 568 (inc) Bikaner 5535 BP 254 a

—by Vinayasāgara AK 1576 BORI 1576 of 1891-95

अनेकार्थनामसारोद्धार lex from the Anekārtha-dhvanimañjari Bomb Uni 128

अनेकार्थमञ्जरीकोश (नानार्थरत्न) lex by Śrīnātha. Varendra 1434

अनेकार्थरत्नकोश by a member of the Añcala-gaccha Jainagranthāvali p 309

अनेकार्थरसमञ्जरी lex Mysore I p 603 III p 38

अनेकार्थवृत्ति lex AS p 10 (fr) BP p 177a Chani 627 (I Kānda)

—by Siddhicandra Jainagranthāvali p. 309

अनेकार्थशेष lex by Hemacandra (?). B III 34. H 145 Is it the same as the supplement on Avyayas (?)

अनेकार्थसंग्रह lex a modern compilation Oxf 196a

अनेकार्थसंग्रह lex. Anandāśrama 766 767 BORI 414 of 1882-83

—(उद्धतावृत्ति ?) Ānandāśrama 766

—(क्रियाकलाप ?) Anandāśrama 765

अनेकार्थसङ्ग्रह lex by Kumudānandakavi Bikaner 5527

अनेकार्थसङ्ग्रह lex by Hemacandra Ahmedabad 73 (19) Allahabad 54 Alwar 1224 B III 34 BBRAS 92 Bd 1352 1353 Bhr 414 Bikaner 5528 BISM 8 वि 528/7. Bomb Uni 101-102 (Avyayas) 128 (Avyayas) BORI 2 of 1869-70 263 of 1873-74 1 of 1880-81 233 of A 1882-83 844 of 1886-92 1352 and 1353 of 1887-91. 442 of 1892-95 BP 169b 189a. 206b Br Mus. 405 406 (fr. containing Kānda III, section 618-24 with a C.) Burnell 49a Cabaton I 581 (ii) 1049. Chani 277 1390 (with a 's C). Delhi III 176. Fl. 195. Gough p. 64. H 145 IO. 1010-1013. JASB. 1908 p 408 b (no 748) Jainagranthāvali p. 309 (Anekārthanāmamālā with a 's own vrtti) JBhP I 78 79 (Anekārthi) Jhalrapatan p 130 Jodhpur 285 K 90. Kh 3 102 L 1587 Mysore I. p 606 (Nānārthaśabdānuśāsana) NP II 100 Oxf 454 1111 (1) Pattan I pp 94 105 305 387 388 (an) Peters I 122 233 234 IV 32 V 442 Praśasti II pp 252 262 (with avacūri) Rādh 11 RASB VI 4692 4693 Skt Coll Ben 1918-30, p 71 Stein 52 TD 4723-25 Tod 94 Udaipur B 103, 7 Ujjain I p 45 (?).

Edn *Vienna* 1893 *Benares* 1929

—C Anekārthasangrahatīkā BP 209 b

—C Anekārthakairavākarakaumudi by Hemachandra or his pupil Mahendrasūri. Ānandāśrama 768 BBRAS 92. Bd. 1352-54 BORI 1352-1354 of 1887-91 702 of 1875-76 234 of A 1882-83 Br Mus 406 Guerinot p 74 Jainagranthāvali p 309 JASB 1908, p 439b (no 7999) Jessalmere pp 9 14 20 23 (III only) Jhalrapatan p 130 Mithilā Pattan I p 281. Peters. I pp 51 89 122 (Ms no 234) RASB VI 4693 Report XLV Skt Coll Ben 1918-30, p 71

अनेकार्थसङ्ग्रहशेष a supplement to Hemacandra's Anekārthasangraha by Jinaprabhasūri (Sam 1349-90) BBRAS 93

अनेकार्थसङ्ग्रहसूची Index to Hemacandra's Anekārthasaṅgraha by Maithila Vidyākara miśra Tod 94

अनेकार्थसमुच्चय lex by Śāśvata Ben. 34 BORI 271 of 1880-81 Kh 67 Mithilā Oudh III 10. Oxf 182a

Edn. *Berlin* 1882 *Poona* 1918

See also under Śāśvatakośa

अनेकार्थसूत्रसटीकत्रिपाठ (?) Chani 3019

अनेकार्थसार lex by Dharanidāsa. IO. 1019 Rādh 10 Q. by Medinikara, Rāya--

mukuta, Ujjavaladatta, Gadasimha, and Sarvānanda

अनेकार्थाव्ययसङ्ग्रह supplement to Anekārtha-sangraha of Hemacandra AK 1348 BORI 1348 of 1891-95 BP 213b (2 copies)

अनेकैः स्तुति Jain stotra Jainagranthāvali p 272

अनौपाधिकत्व ny by Jagadiśa Mithilā (Anaurahasya) Umesh Miśra I 63

अन्तकप्रतिमादानविधि dh Burnell 150 (a)

अन्तकालीनदानानि dh a compilation Bomb Uni 1072

अन्तकृच्छत Jain BORI 925 (18) 1892-95 Peters V p. 309 (same ms)

अन्तकृद्दशा (उपासकवृत्ति) Jain BORI 1206a of 1886-92

अन्तकृद्दशासूत्र Jain 8th Anga of the Jain scripture For contents and analysis, see Weber 1806 and *Ind Ant* XX pp 19-21 Ahmedabad 47 48 49 Alph List Beng Govt 1891, p 5 America 6709-15 BBRAS 1389-93 Bd 1079 Bik 1628 (Antadasasūtra?) 1630 Bikaner 9379 BORI D XVII i-A Nos 143 144 BP 173b 183b 189a 198a 198b 199a 205a 205b 215b 243a Chani 486 698 (with Stabaka) 915 1554 1557 1636 (3 with Stabaka) 3915 Cs X 3 Dāhilaksmī XVIII 31 Delhi II 51 Delhi MJP p 4 Filliozat II 9 Firenze 505 Fl J 15 IIO 34 IO 7453 Jainagranthāvali p 4 JASB 1908 p 408b (nos 2540 7582) JBhP I 81-87 Jessalmere p 42 Jhalrapatan p 130 Mandlik Sup 323 346 Pattan p 87 Praśasti II pp 94 95 101 185 317 Weber 1806-09 2301

Edn (1) *Calcutta* 1875, (2) *Agamodaya Samiti Series* 23, 1920, with Abhayadeva's C.

Transl into English by L D. Barnett, *Ori Transl Fund*, 1907

43

—C Vivarana an BORI 144A of 1881-82 Weber 1809

—C Vrtti an Bik 1629 BP 215b (2 mss) Hpi IV 14

—C Vrtti by Abhayadevasūri BORI D XVII i (a) Nos 145-149 Firenze 505 Jainagranthāvali p 4 JBhP I 80 L 2784 Pannalal Bombay 226 Pattan p 217 Weber 1809 (?) Ptd with the text in the *Āgamodoya Samiti* edn

अन्तगड or अन्तगडदसा Jain See under Antakrddaśāsūtra

अन्तगडसूत्रस्तबक Praśasti II p 280

अन्तनिर्देशी śiksā Mysore I 21 (5 mss)

अन्तप्रदीप śiksā Mysore I p 21 (2 mss)

अन्तप्रदीपिका śiksā MD 857 17444 MT 4818d (fr)

—by Śrirangārya Mysore I p 21 (3 mss)

अन्तरकथा Jain in Prākrt BP 236b Jainagranthāvali p 247

अन्तर(रा)कथासङ्ग्रह Jain, collection of Jaina tales BP 236b (2) Jainagranthāvali p. 265 Weber 1998

—by Ratnaśekhara BORI 21 of 1873-74

—by Rājaśekhara of Maladhārigaccha, pupil of Śrītilakasūri IIO 62 IO 7695

Tales 7-14 & 1 12 published in Roman Script by F L Pulle, 1888, 1897-8

अन्तरकल्पप्रयोग from Maitrāyanīyasamhitā Baroda 2453

अन्तरङ्गचतुरङ्गविधान vīraśaiva TD 8202 (13th work in the Codex).

अन्तरङ्गनारायणदास

—Ratnamālā Vangīya p 254.

अन्तरङ्गप्रबोध Jain Prākrt Jainagranthāvali p 168

अन्तरङ्गयुद्धकथा Jain Praśasti II p 27

अन्तरङ्गरास Apabhramśa. by Jinaprabha. Pattan p 270

अन्तरङ्गविचार IM 2429

अन्तरङ्गविवाह Jain by Jinaprabha Pattan p 273

अन्तरङ्गशत Mandlik Sup 541 (1)

अन्तरङ्गसन्धि Jaın Prākṛt by Ratnaprabha Jaınagranthāvalı p 168 Pattan p 402 (Apabhraṁśa) Peters V p 127

अन्तरबाह्यविषनिवृत्तिभावनाक्रम Bud by Taılıpāda Cordıeı II p 244

अन्तरवाच्यवृत्ति (Kalpasūtıavyākhyā) Jaın Praśastı II pp 137. 140

अन्तरश्लोक Jaın BP p 185b

अन्तरात्मचरित a śāstra-kāvya devoted to Moksa Mentıoned by Bhoja ın hıs Śrngāra Prakāśa

अन्तरादर्शपाते पिण्डनिर्णय dh Bomb Unı 961

अन्तराभवसूत्र Bud Nanjıo 463

अन्तरारामभगवत् pupıl of Krsnarāma pūjyapāda

—C Sampradāyatılaka, on Ātmajñānopadeśavidhı ascrıbed to Śankara MT 3428(b) TCD 262 Trıv Cur V 86-87

—Pañcıkaranavārttıka (vyākhyā?) GD 629B 657G IO 7987 MT 2946(b)

Antarārāma evıdently wrote a C on the Pañcıkaranavārttıka of Sureśvara, but ın none of the above mss ıs such a C found except for a few ınıtıal lınes

अन्तरास्तवन Jaın JASB 1908 p 408b (7196)

अन्तरिक्षवायुकर्मप्रकाश dh Ben 140 SB 127 (Antarıksavāyukarmapıadīpıkā)

अन्तरीक(-क्ष-) पार्श्वजिन (-नाथ-) छन्द (स्तोत्र, बृहत्स्तोत्र) Jaın stotra by Bhāvavıjayavācaka. Bıkaner 9380 (an) BP 240b (an) JBhP I 88

अन्तरोपासन (?) tantra Navadwıp 625

अन्तर्गङ्गामाहात्म्य an account of Śataśrnga, ın Kolar, Mysore Mack 85 (p 143)

अन्तर्गणदीपिका gr Jaın Jaınagranthāvalı p 306

अन्तर्गृहयात्रा from Kāśikhanda (ch 100) Ānandāśrama 885 IM 7111 PUL I p 77 (antargrha Kāśīyātrāvıdhı) W p. 347

Ptd *Calcutta* 1880, *Purı* 1906. IO Ptd Bks 1938 p 129

अन्तर्गेहीयात्रा paur. subject same as ın the prevıous one Rādh 38

अन्तर्ज्योति Sangam 33 (8)

अन्तर्णिष्ठाष्टक by Rāmacandra Rep Raj & C.I. p 9 Waı 191

अन्तर्दशा jy Allahabad 24 172

अन्तर्दशाचक्र jy Amerıca 5095

अन्तर्दशादिनिर्णय jv MT 374 b (wıth Telugu meanıng)

अन्तर्दशानिर्देश jy Dacca 438G

अन्तर्दशाफल jy. Allahabad 180 (11) 181 (67). Skt Coll Ben 1911-12, p 11 (No 2126) 1897-1901, p 154

अन्तर्दशामहादशाफलानि jy MT 1272(a)

अन्तर्द्वीपविचार Jaın Pattan p 409

अन्तर्धानाध्याय bhaktı Bıkaner 9178-9 Seems to be the ch of the Bhāgavata purāna X, Rāsa līlā sectıon, where Krsna dısappears

अन्तर्भावप्रकाशिका vedānta Oppert 6711

अन्तर्भाववाद ny by Gopāla Tātācārya. Oppert 393

अन्तर्बहिर्मातृकाः Waı 323

अन्तर्मञ्जरी Bud by Vıbhūtıcandra Cordıer II p 21

अन्तर्मातृका MT 1517 u (fol 207b) Ujjaın I. p 73

अन्तर्मातृकादिमन्त्राः Trav. Unı 355B

अन्तर्मातृकान्यास mantra Adyar II p 224(a) MD 5874. 14966

अन्तर्मातृकाबहिर्मातृका tantra Deo 133 (contaınıng Bhūśuddhı, Bhūtaśuddhı and Prānapratısthā). PUL I p 114

अन्तर्मातृकाबहिर्मातृकादिमन्त्राः Mysore I p 564

अन्तर्मातृकाबहिर्मातृकान्यास tantra Ānandāśrama 4972 Rajapur 127 Ptd IO Ptd Bks 1938 p 129

अन्तर्मातृकाबहिर्मातृकासरस्वतीमन्त्र Adyar II p. 227a (8 mss)

अन्तर्मातृकामन्त्र BBRAS 789 CPB 156 IM 7953. MD 5872 5873 15263 MT. 1247k

अन्तर्मातृकासरस्वतीमन्त्र MD 5872 14867 15513

अन्तर्यजन tantra. Dacca 145H3. 542F3 1928B3 (all from a bigger work). Skt Coll Ben 1918-30, p 38

—fiom the Urdhvāmnāyatantra Dacca 2224A 2224B

—from Tantracıntāmaṇı IM 7104

अन्तर्यजनविवरण by Pūrnānanda paramahamsa Mıthılā

अन्तर्यजनाङ्क by Rāmānandatirtha q ın his Yathārthamañjari L 1017

अन्तर्याग tantra B IV 252 Dacca 326 I Jodıya II 3 Kavindrācārya 1628 (Anteyāga āgama) (3 mss) SSPC IJ 158 (antaryajña)

—fiom the 7th patala of the Annadākalpa tantra Dacca 3344

—from the Bıahmayāmala Dacca 605 c (1)

अन्तर्यागरत्न tantra on the mental worship of Sahasrāıjuna, by Premanıdhı Pantha, son of Umāpatı NW 226

अन्तर्यागविधि tantra Dacca 317U.

अन्तर्यामिब्राह्मण vaıdıka from Brh Upanısad IO 7859 (4) Oppeıt II 7336 10281

अन्तर्योग (सुराशोधन) IM 7568

अन्तर्व्याकरणनाट्यपरिशिष्ट a drama with twofold meanıngs, dealıng also with grammar by Krsnānanda Vācaspatı, a resıdent of Maheśapura ın Nadıa Cs VIII 95

Ptd by Pandıt Ajıtānanda Nyāya ıatna of Navadvīpa with hıs own commentary

Br Mus Ptd Bks 1892-1906 320

अन्तर्लपि (?) Subhāsıta (?) Vıśvabhāratī 2784

अन्तर्लापिका Jaın Laksmīsena p 26.

अन्तर्वाच्य Jain BORI 77 of 1872-73 BP 212b (7 copıes) Gough p 109 (ın mıxed languages)

अन्तर्व्याप्ति - ०अन्तर्व्याप्ति - समर्थन Bud logıc, by Ratnākara Śāntı, C 1025-1040 A D of the Vıkıamaśıla Unıversıty Cordıer III p 454 JBORS XXII ı App E p xııı App F p xıv Nepal II p 43

Edn. *Bıb. Ind.* 1910.

अन्तर्होम tantra from the 7th patala of the Nityātantra. Dacca ı53 G3.

अन्तशुद्धि ..Jaın Bıkaner 9381

अन्तस्त्रिपुटी adv by Sadānanda BISM. वि 503/22

अन्तिमपरिच्छेद Bık 1631

अन्तिमपूरणोपस्करषट्क Bud Cordıer III p 549.

अन्तिमोपायनिष्ठा vıś adv by Bhattanātha Mysore I p 463

अन्तेष्टिविधि Bud by Samādhıvajra Coıdıer II p 157

अन्तोदात्त śıksā Mysore I p 21

अन्तोल्लास See Nıtyotsava

अन्त करणप्रबोध and ıts vıvrti (bhaktı) by Vallabhācārya

Adyaı I p 182b Amerıca 4277-8 B IV 40 Baroda 1517 Bıkaner 6032-5 (text only) 6037 (with vıvrtı) 7683 Hall p 149 Hpr IV. 13 (with vivrtı) IM 2682 IO 2515 (8 and 25) Jodhpur 1356 MD 5123 NW 406 408 Śg I 99 Udaıpur II 118, 30 31 33-40. 128, 15 69 124 137 165 130, 3 4 9 10 131, 3 6 8 9 24 132, 4 134/1. 1/6 219, 3 4 5 224, 14 226, 9 229, 4 (11) 14.

Ptd ın the collectıon of the Vallabhīya stotras, Bṛhatstotrasarıtsāgara, *Bombay* 1927, pp 42-43 (text only), also ın many other collectıons

—C Prakāśa Udaıpuı II 118, 32

—C by Gokulanātha Mentıoned ın an Ahmedabad edn See IO Ptd Bks 1928 p 128

—C Vıvarana by Purusottama, son of Pītāmbara Jodhpur. 1357.

—C by Pūrṇānandatīrtha NW 328

—C Vıvarana by Raghunātha Bıkaner 6036 IM 165.

—C Vıvrtıkārıkā by Harırāya Bıkaner 6033 Jodhpur 1358

अन्तःप्रणवविवृति by Upanısadbrahmayogın Up Br Mutt 12 (64)

अन्त्यकर्मदीपिका dh by Haribhatta Dīksıta Bik 776.

—by Nıtyānanda Parvatīya

Ptd *Harıdas Samskrta Grantha Mālā,* 66 Benares 1928

अन्त्यकर्मपद्धति AK 326 Ben 10 Bharatpur I 18 BORI 129 of 1886-92 Peteıs IV 5 SB 137 (also called Dvādaśāhakarman)

अन्त्यकर्मविधि Taylor I 220

अन्त्यक्रियाविधि dh by Manırāma Alwar 1252 Extr 284 Is thıs a portıon from Manırāma Dīksıta's Anūpavılāsa or Dharmāmbodhı ? See above

अन्त्यजागमने प्रायश्चित्त Rajapur 893

अन्त्यनिर्णय by Anantadeva, son of Apadeva Bomb Unı 962 *Cf* below Antyestıpaddhatı by Anantadeva

अन्त्यपद्धति by Rāma Upādhyāya Ptd *Benares* 1926

अन्त्यफक्किका Ptd IO Ptd Bks 1938 p 130

अन्त्याक्षरीकण्टकोद्धार by Śıvarāma IM 578 mentioned also among hıs works at the end of hıs Rāvanapuravadha Steın p 292

—C. Tīkā IM 584

अन्त्याश्रमनिर्णय adv from Vāyavīyasamhıtā Trav Unı 2523 D

अन्त्येष्टि dh. Adyar II p 187 a (2 mss Śaıvāgama ?) Anandāśrama 3818 3965 8252 8346 CPB 157-161 K 164 Oppert II 6874 (Antestı) Pheh 3 PUL. I. pp 38 (refers to Harıharabhatta, son of Bhaṭṭabhāskarasūrı) 77 Rajapur 619. Trav Unı 7560 Udaıpur B 43, 63 Waı 323 Warangal 11

—Aśval B I 152

—Hıraṇyak Anandāśıama 956 AS. p 241 Bd 363 Waı 366

—by Rāmanātha Deva Sarma Ptd *Kuch Behar* 1905 Br. Mus Ptd Bks 1906-28 61

अन्त्येष्टिकर्म dh Dāmodara Kotah 571

अन्त्येष्टिकर्मसमुच्चय compıled by Sālagrāma Śukla *Moradabad* 1895 Br Mus Ptd. Bks 1892-1906 579.

अन्त्येष्टिकारिका Mandlık BN 19

—Baudh Trav Unı 3001 A

अन्त्येष्टिकाल Mandlık BN 18

अन्त्येष्टिक्रिया Bharatpur I 45 150

अन्त्येष्टिक्रियादि - सपिण्डीकरणान्तप्रयोग AS p 10

अन्त्येष्टिक्रियादिवृषोत्सर्गान्तक्रियापद्धति Alph Lıst Beng Govt 1891, p 5

अन्त्येष्टिक्रियापद्धति Amerıca 3009 BISM वि 42/8 BORI 53 of 1895-98 Nabadwıp 984 Peters VI 53 For ptd books of that name, see IO Ptd Bks 1938, p 130

अन्त्येष्टिदीपिका by Subrahmanya Ptd *Benares* 1905.

अन्त्येष्टिपञ्चकशान्ति Nasık II 3

अन्त्येष्टिपद्धति

Ānandāśrama 414a 419 2097 2200 2201 Bd 232 (ınc) Bıkaner 1911 1914 1915 CPB 162-65. Dacca 548 I DAVCL 5865 Gough pp 30 34 (2 copıes) IM 7718 7727 Oudh XVII, 40 XVIII. 50 PUL. I p. 77 RASB II 1691 SSPC I, (I) 366 Trav Unı 7619

—Āpast Mysore I p 75

—foı Smārtas Bıkaner 1912

—Kānvaśākhā Hpr I 46 (Ādya-ekoddıstaśrāddhapıayoga)

—Ṛv by Kātyāyana Bıkaneı 1916

—by Keśavabhatta Laugākṣi, son of Anantabhatta Laugākṣī Adyar I p 82a Bomb Unı 963 BORI 130 of 1886-1892 Harshe p 42 Peters IV 5

—by Gadādharadīksıta RASB II 1207

—by Devanātha, son of Prānanātha RASB II 1690

—by Devasūnu Baroda I 566 1882

—by Nrsımhadıksıta Dāhılaksmī XLI, 14

—by Rāmaśarman IM 10784 *Cf* the next

—by Rāma Bık 777 (Kāty) K 36.

—by Rāmeśvarabhatta, son of Bhatta Kṛsna wrıtten ın A D 1729 Rajapur 576 589

—by Vısnvagnıhotrın , for Chandoga āhitāgnıs Baroda I 12051.

—Apast gṛhya by Hamsānanda Mysore I p 618

—Aśval by Anantadeva Baroda I 560 3462 8453 (a) 8641 (a) 8919 BBRAS 665 L 830 PUL I. p 38 (2 copies) Rajapur 830 RASB II 403-405 *Cf* above Antyanirnaya

—Bhāradvāja by Harihara, son of Bhāskara Baroda I 8705 8897 10911 11640 IO 482.

—Mādh a salutes Tryambaka and Dharmarāja Bomb Uni 967 968

—Hiranyak by Maheśvarabhatta CPB 171 (An prayoga) K 164

—or और्ध्वदैहिकपद्धति Āśval by Bhatta Nārāyaṇa, son of Rāmeśvara Adyar I p 82a (inc) AK. 327 America 3007-08 (ms no 3007 dated 1535 A D Copied at Benares about 100 years after a 's death) Baroda I 1904 1924 2308 3851 8057 8544 8598 8754 8813 933(a) 8591 11589 BBRAS 666 Bikaner 1913 1917 BISM चि 250/1 BORI 79 of Viś (i) 185 of Viś (ii) 497 of 1883-84 285 of 1884-87 327 of 1891-95 BP 295 CPB 170 Cs II 405-407 D pp 137 375 419 467 Fl 146 IM 3062 5453 5954 IO 480 Khn 68 L 195 1329 P 11. Peters 1 113 Poona 79 II 185 PUL I pp 38 (2 mss). 77 (6 mss) Rajapur 340 387 761 RASB II 399-402 Rgb 285 Stein 13 TD 11818-30 Ujjain II. p 11 Udaipur II 15, 3 W p 35

Ptd *N S Press*, Bombay

-forming part of his Prayogaratna Bomb. Uni. 964-6 Mysore I p 75 Trav Uni 4976. 4977 Wai 366

-or और्ध्वदैहिकपद्धति Vāj contains also Mādh. by Viśvanātha, son of Gopāla Baroda I 1328 (a portion of Prayogasāra) 8465 8669 8763 191 (Kāty) 1027 (Mādh) 8189. 8759 (Vāj) 9637. 8811 (Apast) IM 3031. IO 483 (Vāj) K 164 Mack 31 (p 111). PUL. I p 77.

(no 17) Ujjain I. p 25 W. p 65 (Mādh) Ptd *Bombay*

अन्त्येष्टिपद्धतिदानप्रयोग Bomb Uni 969

अन्त्येष्टिप्रकरण Ānandāśrama 5044 BISM चि 963.

—from the Prayogasāra BISM चि 516

—Bhāsya by Kapardisvāmin Ānandāśrama 611?

—Bhāsya (Bhāradvāja sūtra) BORI 1 of 1866-68

अन्त्येष्टिप्रकाश Āśval by Divākara Hpr III 5

अन्त्येष्टिप्रयोग

Anandāśrama 2107 2214. Adyar I p 82 a Baroda I 4806 8795. 8896. 1323 8738 5819 2350 1274 2561 2593 6400(d) 13311(c) 7132(a) 9874. 7953 4025(a) 10197(b) 7071(c). Bhr 581 (inc) Bikaner 1918 Burnell 27a 150b CPB 166-68 DAVCL 4825 IM 7221 L 4158 MT 2405b PUL I p 77 (3 mss) RASB II 1692 Trav Uni 3001 B Ujjain I p 25

—Āpast Baroda I 2310 9872(1). Burnell 27b Trav Uni 2202A (Samantraka).

—Āśval Baroda I. 944 7953(b) Trav. Uni 1401.

—from Kānvapitṛmedha Baroda I. 6209(b)

—Kāty BORI 581 of 1882-83

—Taitt Baroda I 2309

—Baudh Baroda I 9918(a) 10380(b). Trav Uni 1453 1465

—Mānaviya. Baroda I. 8352(a).

—Śānkh Baroda I 10336

—Hiranyak Baroda I 2310 2563 9002(b). RASB II 625

—by Upendra Baroda I 10952(f)

—by Devayājñika (?) Baroda I 8712

—by Tryambakabhaṭṭa. DAVCL. 6513.

—by Tryambakayajvan of Daśaputrakula Baroda I. 1930 8453(b) (Bhārad) 10952(c) (Bhārad) Same as the previous?

—from the Prayogadarpaṇa Hpr. III 4.

—by Mahādeva Somayājin of Vijaya nagara Baroda I 1923 (Āhitāgni part) 8707 1922 8574
—Āśval from the Pratāpanārasimha of Rudradeva (Toro) Baroda I 2598(a) 8924 2598(b) 8925 2850 1485 DAVCL 1322 L 38 RASB II 1686
—by Rāma Hośinga, son of Viśvanātha Baroda I 561 8835
—Āśval by Viśvanātha B I 214 Cs II 400 Kavīndrācārya 531
—by Vaidyanātha, son of Āyopādhyāya Baroda I 118 5374
—Hiranyak by Keśavabhatta, son of Abhyankara Nārāyanabhatta, from his Prayogamani Baroda I 1923 2579 2594 8668 9002. 10959. Cs I 400 Proceed RASB 1869, 136

अन्त्येष्टिप्रयोगप्रकाश a part of Dānahirāvalīprakāśa by Divākara Bhāradvāja PUL I p 77

अन्त्येष्टिप्रयोगे एकादशाहविहितदानानि L 4158

अन्त्येष्टिप्रायश्चित्त Oppert II 5472

अन्त्येष्टिवाक्यसङ्ग्रह by Manirāma Bikaner 1919.

अन्त्येष्टिविधान for the Śāktas according to Kubjikātantra Ramsingh 1379 Ptd *Masulipatam*, 1905 Br Mus Ptd Bks 1906–28 61

अन्त्येष्टिविधि Baroda 7102(i) Dacca 152F IM 5463
—Āpast B I 146
—Śānkh Viśvabhārati 1861
—from Prayogacandrikā Baroda 7102(i)

अन्त्येष्टिविधि by Jikana q by Raghunandana in Śuddhitattva

अन्त्येष्टिविधिप्रकरण on the funeral ceremonies of a Vīraśaiva MD 5416

अन्त्येष्टिशङ्खोद्धारपद्धति Kotah 1092

अन्त्येष्टिशिरोमणि by Śivaprasādabhatta Kavīndrācārya 504

अन्त्येष्टिश्राद्धकर्मपद्धति Ptd *Bombay*

अन्त्येष्टिश्राद्धप्रकाश according to the Maithilas and Gaudas by Caturthilāla Ptd. *Bombay* 1898 Br Mus Ptd Bks 1892-1906. 130–131

अन्त्येष्टिसंस्कारविधि by Kerobācārya Ptd *Bombay* 1876

अन्त्येष्टिसामग्री W p 326 (Atyastisāmagrī)

अन्त्येष्टिहौत्रपद्धति Hiranyak RASB II 624

अन्त्येष्ट्यर्क dh CPB 172
—by Rāmakrsna Moreśvara Pañcānanabhatta Ptd *Bombay* 1890 IO Ptd. Bks 1938 p. 130

अन्त्येष्ट्यादिविवाहान्तप्रयोग PUL I p. 77

अन्धकारवाद ny by Nrsimha Śāstrin Oppert II 4462

अन्धकासुरविजय kāvya q by Kallolabhatta in his C on his grand-father Sujana's Śabdalingārthacandrikā, Adyar ms LCIV A 38, p 145

अन्धबधिरमूकोपनयनसंस्कार gṛhya Adyar I p. 65(a)

अन्धयष्टि śr Ujjain 596

अन्धयष्टिपद्धति śr BISM वि 745/22 (darśapūrnamāsaprayoga) Peters I 113

अन्धयष्टिप्रयोगवृत्ति AK 90 (Nirūdhapaśubandhaprayoga) BORI 6 of A 1882-83
—by Kātyāyana. Baroda 4631 (Darśapūrnamāsa—paśubandha) 10468 (Darśapūrnamāsa Also known as Yajñakarmapaddhati)
—Vājasaneyinām Trav Uni 1641

अन्धवैद्यनाथ or **अन्धनाथ** poet. *Smv* pp 71 72. 86.

अन्धसेन Jain
—Amṛtārādhana Mentioned by Dhavala in the pref to his Harivamśapurāṇa See CPB Intro p xlix, *Allahabad University Studies*, I p 167

अन्धावन्धाख्यविचार (?) jy America 4803

अन्धूकभट्ट on dh quoted by Raghunandana in Malamāsatattva.

अन्धेष्व (श्व?) **राख्यान** from the Tāpīmāhātmya of Skandapurāṇa America 1539

अन्न (अन्नंभट्ट?) civil name of Nṛsimhāśrama of Kāśī, hero of the Nṛsimhasarvasva; mentioned in the Nrsimhasarvasva

अन्नकूटकथा Allahabad 156
अन्नकूटदोहा Kotah 1113
अन्नचिकित्सा med Oppert 2747
अन्नजि or अन्वजि
—Jaiminisūtratikā jy NW 508 532
अन्नदाकल्प tantra on the worship of Annapūrnā Ani AS p 10 Assam Tantra 18 Dacca 326A D R 21 (up to the end of the 16th patala) 4441 (to the end of the 17th patala) Gough p. 36. IM 10981 L 456 Mithilā (2 mss) Nabadwip 451 452 NP III 40 NW 200 RASB V 4204 SSPC IJ 33 42 44 72 Varendra 216 (?) 1397 (?)
—by Bhairavānanda (13th cent) *J of Assam Res Soc* Vol III No 4 Jan 1936 p 121 (no 20)
—from Rudrayāmala Dacca 1874 Tub 5 q in Śaktiratnākara. Oxf 101(b)
अन्नदातत्त्वामृत tantra by Krsnakānta Vidyāvāgiśa Mentioned in Hpr Report 1906, p 9
अन्नदान dh Burnell 140b 150a Dāhilaksmī XX, 23 TD 13665
अन्नदानसंकल्प dh TD 13673
अन्नदास्तोत्र IM. 10946
अन्नपानविधि med Oppert 2748 TD 11003 11004
अन्नपूर्णा dh CPB 173
अन्नपूर्णाकथा from the Bhavisyottarapurāna Skt Coll Ben 1897-1901, p 92
अन्नपूर्णाकल्प from Rudrayāmala Oudh XIV 104
See under Annadākalpa above
अन्नपूर्णाकल्पलता tantra by Vrajarāja N P III 40 NW 236
अन्नपूर्णाकल्पवल्ली by Śivarāmendra Sarasvatī NW 200.
अन्नपूर्णाकवच
Adyar I p 223b (2 mss) Bharatpur XVI. 13 Burdwan 18 IM. 7127 Rādh 47 Ramsingh 1072 TD 19437
—from Bhairavatantra Allahabad 105. Burnell 197b

अन्नपूर्णाजपविधान Ujjain 3145
अन्नपूर्णादशक stotra Taylor I 102.
—ascribed to Śankarācārya IM 6199
अन्नपूर्णादेवीत्रैलोक्यमोहनकवच from the Rudrayāmala Fl 355 (3)
अन्नपूर्णादेव्यकारादिसहस्रनामस्तोत्र from Svatantra tantra S K Ray Cat 196
अन्नपूर्णानवरत्नमाला stotra Burnell 199b. TD 19438-44
अन्नपूर्णानित्यार्चनपद्धति IM 4395
अन्नपूर्णापञ्चरत्न stotra Ben 43
—ascribed to Vyāsa Allahabad 189 (28)
अन्नपूर्णापञ्चाङ्ग or अन्नपूर्णापञ्चाशिका or अन्नपूर्णास्तोत्र from the Iśvara-Pārvatī Samvāda in Rudrayāmala Alwar 2039 RASB VIII B 6707 Stein 234
अन्नपूर्णापटल tantra B IV 252. Rādh 47
अन्नपूर्णापद्धति tantra IM. 4073 4081 4096 4759 Mithilā Rādh 47
अन्नपूर्णापूजन BORI 252 of A 1883-84. Dacca K.531 M DAVCL 6590 Peters II. 197.
अन्नपूर्णापूजापद्धति IM. 4395 Nabadwip 453. RASB III 2901 SSPC. III T. 201 297
अन्नपूर्णापूजाप्रयोग Varendra 1479.
अन्नपूर्णापूजामन्त्र Dacca 608 I (2)
अन्नपूर्णापूजाविधि dh Dacca 1929 P IM 4618
—by Kālīcarana Śarma Nyāyaratna (18th cent) Assamese Mss. 5.
अन्नपूर्णाभवानीभुवनेश्वरीमन्त्र MD. 5875.
अन्नपूर्णामन्त्र
Adyar II. p 228 a (2 mss) Bharatpur I. 222 Dacca 526 BB 3 TA.1417/5. TD. 15559-73
अन्नपूर्णामन्त्रकल्प MD. 7737. 7738
अन्नपूर्णामन्त्रराजप्रयोग DAVCL 1503
अन्नपूर्णामन्त्रसहस्रनामन् IM 4080. (probably mantra and sahasranāman).
अन्नपूर्णामन्त्रस्तोत्र Ānandāśrama 2791
अन्नपूर्णामहाविद्यादिमन्त्र Mysore I p 667
अन्नपूर्णार्चनपद्धति DAVCL. 1503.
अन्नपूर्णाव्रत vrata Mysore I. p. 142.
अन्नपूर्णाव्रतकथा from the Bhavisyottarapurāna RASB. V 3801.

अन्नपूर्णाशतक Sūcīpatra 139

अन्नपूर्णाशतनामस्तोत्र Nabadwıp 456 RASB VII p 543

अन्नपूर्णाष्टक

Dacca 138 R 4 Mad Unı. RKS 519(a) Trav Unı. 2168E 5375A

—'Nıtyānandakarī' etc, ascrıbed to Vyāsa AK 110 Dacca 169Q MD 10692-10701 MT 468K (of the Telugu part) 488 (f) 610(K) 3986 (d) W p 363

—ascrıbed to Śankara Adyar I pp 173b (8 mss) 174a (5 mss). Allahabad 71 (2 mss) 114 Amerıca 1750 1751 Bharatpur III 281 CPB 174-176 Cs II 613 Dacca 1044B DAVCL 5795 L 4229 RASB VII. 5641 5642 5767 (4). Udaıpur B 132, 133-6

Whether an or ascrıbed to Vyāsa or Śankara, all these mss of An Astaka appeaı to represent the same text 'Nıtyānandakarī etc', whıch ıs ptd as Śankara's ın more than one collectıon of stotras See Brhatstotraratnākara

अन्नपूर्णाष्टोत्तरमहामन्त्र MD 17714

अन्नपूर्णाष्टोत्तरशतनामस्तोत्र spoken by Dadhīcı IM 8541

—from Śıvarahasya IM 8541 L 224. MD 9108

अन्नपूर्णाष्टोत्तरशतनामावलि MD 9109 9110

अन्नपूर्णासहस्रनामन् stotra Anı Bharatpur I 220 Dharmanāth Śāstrı, Assam 63 Mıthılā Nabadwıp 454 Rādh 47 Skt Coll. Ben 1918-30, p 49 SSPC. IJ. 5. 70 Varendra 456A 749

—from the Padmapurāna-pūrvakhanda Dacca 169A 169M 169P 1001 B (4)

—from the Rudrayāmala Fl 355(1) Oudh XX, 244 Vangīya p 45. Vıśvabhāratī 2388

—from Vıśvasāratantra L 379 S K Ray Cat 184 Vangīya p 49

अन्नपूर्णास्तव stotra GD, 1147 N 1147 Z. 1168 H Rangpur 33 Trav Unı 3292(v)

अन्नपूर्णास्तुति

—an Bıkaner 6038

—by Gunanıdhı Q ın W 1724

—from the Kāśīkhanda AK 209

अन्नपूर्णास्तुति Jaın Cs Xc. 22

अन्नपूर्णास्तोत्र ın prose DAVCL. 5702

अन्नपूर्णास्तोत्र

Adyar Allahabad 108 114 (2) 189(33) 190(175) Ānandāśrama 1791b Ben 43 45 Bharatpur I 260 III. 30-32 Bıkaner 6040-41 BORI 575 (16) of 1895-98 Burnell 202b Cabaton I 429 DAVCL 3464 Fıllıozat II 10 Fl 355 (ıı) (wıth mantra) GD 1242 A 10 (end agrees wıth MD 10703) IM 4083 6998 7244 7707 7865 8022 8354 8381 8453 IO 7051 (verse 2 begıns Yasyāh padābjayugalam) Kotah 990 Mandlık Sup 240(4) MD 10702 (begıns Raktābhāmarunāmśukāmbaradharām) 10703 (begıns - Bhagavatı bhavarogāt pīdıtam) Parıs (B227 XXVI) Peters VI p 115 Rādh 47 Rāmsıngh 1124 (13) 1740 1741 Śg II 231 Taylor I. 102 235 ID 19445-50 Ujjaın I p 80 II p 74 Vangīya p 27 Vıśvabhāratī 1034

—by Śankara Allahabad 178 (30 48) Bıkaneı 6039 Bomb Unı 1395 BORI. 469 of 1895-98. Dāhılaksmī XIII. 52 DAVCL 5139 Fl 355 (2) Skt Coll Ben 1918-30, p 49 Varendra 1802.

—from the Śāmbhavītantra Vangīya p 52

—from Śıvarahasya Amerıca 4628

—6 verses from the Rudrayāmala Bomb Unı 1394

अन्नपूर्णेश्वर

—Nrsımhavıjayavyāyoga TA 4599

अन्नपूर्णेश्वरी queen of a Kıng of the Kūpaka famıly, sponsored the wrıting of the poem Yadunāthacarita or Bhāgavatasangraha MD 11620

अन्नपूर्णेश्वरीध्यान (called in the colophon Annapūrnāmantrastotra) from Mahātripurāsiddhānta MD 10704

अन्नपूर्णेश्वरीमन्त्र MD 5876-84 15099 15553 16543

अन्नपूर्णेश्वरीमन्त्रकल्प MD 7739

अन्नपूर्णेश्वरीमन्त्रराजस्तव by Śiva MD 10705

अन्नपूर्णेश्वर्यष्टक stotra MT 7058

अन्नपूर्णोपनिषद् or अन्नपूर्णेश्वर्युपनिषद् Adyar I p 17b Ānandāśrama 6419 AS p 10 Baroda 6820b Bhr 487 Bikaner 541 Brl 60 CLB I p 42 Haug 44 IO. 493-4(88) 4854A(13) Mad Uni RKS 112b 136f 4571 MD 268 269 Mysore D I 194-96 Oppert 7817 II 8152 Oudh XVII 2 Proceed RASB 1871 283 Up Br Mutt 409

—C Bhāsya anu adv by Appayyadikṣitācārya Mysore I p 458

—C by Viśvādhisthāna Oudh XVII. 2

अन्नप्रदगोपालमन्त्र MD 5885

अन्नप्राप्तिस्तोत्र DAVCL 5075

अन्नप्राशन dh America 3319 Bik 775 (Annaprāśanavidhi) Bikaner 2688 Burnell 151(a) (3 mss) Cabaton I 266 (ii) (and pumsavana) IM 8467 Oppert II 6875 Udaipur II 14,21 14,45 (-vidhi).

—Yv MD 3521

—a pariśista of the Sv Oxf 383(b)

अन्नप्राशनप्रयोग gṛhyaprayoga Adyar Burnell 26a (2 mss.) 27a (4 mss) Proceed. RASB 1869, 141

अन्नप्राशनप्रयोग dh Ānandāśrama 8290 AS p 10 TD 12148-12153

अन्नभूतिकास्तव Śg II 232

अन्नभोज

- Mahātripurasundarīnavaratnamālā. MD 10808

अन्नभोजनविधि dh Ani

अन्नमेरुदानपद्धति RASB III 2422

—from Matsyapurāna. Cs II 483

अन्नमेरुदानविधि RASB. III. 2422(with Paddhati). Vangīya p 125.

अन्नंभट्ट *Circa* 1600, Kauśikagotia, of the family of Advaitavidyācārya Rāghava Somayājin, son of Meligiri Tirumalārya, known as Meligiri-ācārya (MT 1949), younger brother of Sarvadeva (MT 1536—*Cf* Sarvadeva, Pramāṇamañjarī (?) TCD 612A), comments on Raghunātha Śiromani (A D 1477-1547), comments on Gaṇeśadīkṣita, refers to Madhusūdana (Thakkura *C* 1575 A D), Megha (or Bhagīratha, *C* 1400 A D), Maheśa (Thakkura, *C*. 1400 A D) and Mādhava, pupil of Brahmendra Sarasvatī in adv (MT. 2230), pupil of Śesa Vīreśvara (of Benares, son of Śesa Kṛsna, latter half of 16th century) in Vyākarana (MT. 3143), seems to have been the pupil of one Viśvanātha in mīm (TD 6794); guru of Yallu bhatta (Mīmāmsāsūtradīpikā, MT 1564)

—Tattvacintāmaṇidīdhitivyākhyā, Subuddhimanoharā, ny MT 1659 4242.

—Tattvacintāmanyālokavyākhyā, Siddhāñjana, ny. MT 1536-8 1551 1627. 1652 Mysore I p 387, refers to his elder brother, Sarvadeva here

—Tattvavivekadīpanavyākhyā, adv MT. 2230

—Tantravārttikatīkā, Subodhinī, mīm. MT 1555. 2328 2847 SBBD 470

—Tarkasangraha, with Dīpikā, ny -vaiś. Of the numberless mss of this work, M R Bodas says in the Intro to his edn of this work, that only one Ms viz. the Jacobi Ms (earliest, 1712 A D) has a colophon mentioning the a of this work as the son of Tirumala and descendent of Rāghava Somayājin It may be added that MT 1949 also has a colophon mentioning all these details about the a.

—Tarkabhāsātattvaprabodhinīṭīkā Oppert 7969, mentioned also in the Intro. to

the *Ben Skt Series* edn of the author's Pāniniyavrtti

—Nyāyaparisistaprakāśa NP I. 30 NW 336 380

—Nyāyasudhāvyākhyā, Rānakojjivini mīm MT 1532. SBBD 484 TD 6792-96

—Rānakabhāvanākārikāvivarana mīm MT 2723, forms only part of the above-noted Rānakojjivini, see *Chowk edn* of the Rānaka of Someśvara I ii 3. pp 26-29]

—Pāniniyavrtti, Mitāksarā gr edn *Ben Skt Series*, 76–77, 82, 85, 93, 98, 115, 121, 122 and 126, 1906.

—Brahmasūtravrtti, Mitāksarā adv Adyar II p 133b Ahmedabad 4890a B IV 76 Buhler 549 Hall p 94 K 126 MT 1675

—Bhedanirāsa adv Mysore I p 444

—Mahābhāsyapradipoddyotana gr Adyar II. p 74 AU 29597 MT 271

—Svaraviveka vedalaksana MT 2175a

अन्नय of Bādāla family and native of Bālāpurī, father of Subrahmanya (Rudrapraśnabhāsya, called Rudrāmrtatarangini, in verses written in Kali 4898 A D 797 Mysore D I 605

अन्नयामात्य of Kaundinya gotra and Yūra family, father of Decayāmātya (*C* 1525 A D Śivamahimnahstavavyākhyā, MD 11120 etc) Tenali Rāmakrsna has dedicated his Udbhatārādhyacarita to this Decayāmatya

अन्नवामनमन्त्र MD 5886 15225

अन्नसिद्धिदयन्त्र Bikaner 7394

अन्नसूक्त vedic Adyar D I 532-5 AU 291 IV 41 32727. Baroda 6658a CLB I. p 1 IO (different versions) 4217(1) 4218 (18) 4221(1) 4222. Mad Uni RKS 278(a) MT 1238(g) TA 2199/2

-Rv. Mysore D I 683

—Yv. Adyar I p 13a (2 mss).

अन्नसूक्तादिभाष्य Kadayanallur 64.

अन्नाभिमानिदेवतानिरूपण Adyar I p 223b

अन्नाभिषेकविधि from the Karanapratisthātantra Viśvabhārati 1999

अन्नायउञ्छकुलक Jain BP p 164b Chani 3360 (Saṭika) See above Ajñātoñchakulaka

अन्नायौष्ठत्रिपाठ (?) Jain Chani 980

अन्निकाचार्यपुष्पचूलाकथा Jain by Munivijaya, pupil of Amaravijaya Peters III Extr. p 213 No 30

अन्नोत्सर्गप्रयोग dh Dacca 879C

अन्नोपनिषद् Bikaner 541 Is it Annapūrnopanisad?

अन्यकर्तृकेष्टि śr Baroda 8403

अन्यकर्तृकेष्टिप्रयोग śr Apast by Yājñika Sivadhara Baroda 2283

अन्यथाख्यातिकण्टकोद्धार ny by Madhusūdana Thakkura, forming part of his C Kantakoddhāra on Jayadeva's Āloka on the Tattvacintāmani BORI 406 of 1886-92 Peters IV 14 Petrograd 98

अन्यथाख्याति or **अ तत्त्व** or **अ वाद्** ny by Jayarāma Nyāyapañcānana Burnell 120b Hall p 43 K 140 MT 3083 TD 6591 W p 203

अन्यथाख्यातिनिरूपण ny by Gadādhara, Adyar II p 102a Mithilā Mysore I p 382

अन्यथाख्यातिप्रकरण ny BORI 245 of 1892-95 Peters V 245 (inc)

अन्यथाख्यातिरहस्य ny by Mathurānātha Hpr I 5 Stein 143

अन्यथाख्यातिवाद् ny BORI 172 of 1895-98. NP. VII 24 Peters VI 172 TD 6642 Wai 291

—by Gadādhara Oppert II 9546

—ny by Timmanna Burnell 120b

—ny by Mathurānātha Mysore I p 385.

अन्यथाख्यातिवादप्रत्यक्षलक्षण ny Oppert II. 4463

अन्यथाख्यातिविचार ny DAVCL 4224 Hz 827C. MD 3918 Mim Vid 276

अन्यथावाद् IM 537 Same as Anyathākhyātivāda ?

अन्यथासिद्धिविचार ny Ben. 200 Dāhilakṣmi XL 14 (Anyathāsiddhatā). Hall p 43 SB 201. TD 6687 (inc)

अन्यदेशीयतुलाप्रयोग dh Mıthılā

अन्यमतसार Jaın by Nemıcandra Pannalal Bombay VB p 52 Pannalal Bombay 18

अन्ययोगव्यवच्छेदद्वात्रिंशिका or more fully अयोगव्यवच्छेद-अन्ययोगव्यवच्छेदद्वात्रिंशिका Brıefly ref to also as Dvātrımśıkā Jaın Śvet stotra, also called Vitarāgastutı by Hemacandra Mallısena says that thıs ıs written after the model of Sıddhasena Dıvākara's Dvātrımśaddvātrımśıkā.

AK 1375 Arrah I p 37 Bıkaner 9382 BORI 612 of 1892-95 Chanı 1186 (wıth C) Jaınagranthāvalı p 272 JBhP I 109 Pannalal Bombay I p 78. Pattan pp 149 155 Peters I. 363 III. p 206 (Extr) IV p. 125 (Extr) p 52 (ms no 1382) V p 277 (nos 612 726.

Edns (1) *Ārhatamataprabhākara* No 3, Poona 1925 wıth Mallısena's C (2) *Ben Skt Serıes* 83 wıth Mallısena's C 1933 (3) *K M Gucch* VII

—C Syādvādamañjarī by Mallısena Ptd. ıbıd

See also under Syādvādamañjarī, mss of whıch contaın Hemacandra's text too

—C Syādvādamañjūsā by Yaśovıjaya Jaınagranthāvalı p 108

अन्यशान्तयः dh Damodar

अन्यापदेश kāvya Assam, (85 verses ms ın the possessıon of Kālīdatta śarman, Dıngdıngı, Kāmrūp)

—ıdentıty of each not known DAVCL 4090 PUL 4872 TD 23654-57

अन्यापदेशद्वासप्तति kāvya IO 8163

अन्यापदेशपञ्चाशत् kāvya by Ganapatı Śāstrın Adyar II p 2(a)

अन्यापदेशशतक kāvya, Burnell 163b (5 copies). MD 14840 Sucındram 91 TD 3890-94 Trav Unı 3511B 4485A 4599A

—by Ekanātha Kāśyapa. BL 254

—by Gīrvānendra Dīksıta, thırd son of Nīlakaṇṭha Dīksıta (Nīlakaṇṭhavıjayacampū.) MD 11994. MT. 6824.

—by Ghanaśyāma TD 3889. (ınc wants begınnıng) Mentioned by the a ın the Prastāvanā to hıs Damaruka Same as the Anyāpadeśasahasra mentıoned by hıs wıves ın theır C on Vıddhasālabhañjıkā?

—by Jagannātha Panditarāja (i e., the first chapter of the a 's Bhāmınıvılāsa) Adyar II p 2 b (88 ślokas) MT 821h. Mysore I pp 287-8 (3 mss) 638. Oppert 5735 II 2629

—by Nārāyanadāsa Anı

—by Nīlakantha Dīkṣıta Adyar II p 2b (3 mss one wıth an avatārıkā.) GD 1676 Harıhara Śāstri IX 3 7 MD. 11992-93 MT 1428C TD 3888 Trav Unı 2449A 2954K 3295E Ptd (1) *K M Gucch* VI (2) *Vānī Vılās Press* Mınor works of Nīlakantha Dīksıta

—by Candra Mānıkyadeva, brother of Dhanya Mānıkyadeva of Bhaluā, ın Tıppera, Bengal Dacca 2598 (Apadeśaśataka) Another ms ın Dınesh Candra Bhattācārya's famıly collection, *IHQ*. XIV 4 p 745

—by Madhusūdana Dujantı BBRAS 1161 Bhau Dājı 70 Bl 2 BORI D XIII. Pt I, 1-3 Gough p 105 JBhP I 91. Jodhpur 182 Mıthılā IIC 3 3A Peters V 322 Rep Raj & C I p. 43. Ptd. *K M Gucch*. IX.

—by Ravıvarmarāja (Idaval Kadattanādu) Ptd Tanjore 1910 Br. Mus Pt. Bks 1906-28, 887

—by Rudra Māṇıkya, son of Vıjaya Māṇıkya, son of Laksmana Mānikya, of Bhuluā, in Tıppera, Bengal. Dacca 4331 (dıfferent from Dacca 2598 noted above)

—by Śıvaśankarakavı Mysore I p. 637

—by Śrīnıvāsa Mysore I p 288.

—by a pupil of Raghunāthatīrtha MT. 3152(a)

अन्यापदेशश्लोकाः Adyar II. p. 17b.

अन्यापदेशसहस्र See above under Anyāpadeśa śataka by Ghanaśyāma

अन्यापोहप्रकरण Bud by Dharmottara Cordier III p 452

अन्यापोहविचारकारिका Bud by Kalyānarakṣita C 700 A D Cordier III p 451 JBORS XXII i App E p xi F p xiv (called here Anyāpohasiddhi) He is criticised by Udayana and Jayanta See Vidyabhushan, *HIL* pp 143 150

अन्यायच्छेदकुलक Jain by Ānandavijaya. Jainagranthāvali p 195

अन्यायधन्यचरित kāvya Oppert 6712

अन्यायपञ्चक five witty verses on the evils of a city
Adyar II p 17b. MT 2260(b) Oppert 141 Trav Uni 2954 C

अन्यायपुरीपञ्चक Ptd Grantha *Madras*, 1921 IO Ptd Bks 1938 p 136 Seems to be identical with the previous

अन्याश्रयनिषेधश्लोका vallabhīya Udaipur II 132, 7

अन्यासुन्दर (?) Jain
—Vidyāvilāsa (caupai) Bikaner 9974

अन्योक्ति kāvya BA 16 BISM 56/29 (anyoktigrantha) BORI D XIII Pt I, 4 Gough p 135 Tra Ad Rep 1103, 166
—MD 14612 (Fol 101 here contains a few verses being a communication intended to Lakṣmīnṛsimhādhvarin, by his disciple Venkaṭeśa)

अन्योक्तिकण्ठाभरण (Alwar 891) a name of the Bhāvavilāsa of Rudra Nyāyavācaspati Ptd in *K M Gucch* II, pp 111-128 Ref to also in the Padyāmṛtataraṅgiṇī of Bhāskara, Bd Extr pp lxii

अन्योक्तिपरिच्छेदाः
BA 16 BORI D XIII Pt I 4 (same as the ms BA 16) Gough p 135

अन्योक्तिमाला kāvya MT 366(c)
-by Āccān Dīkṣita, a descendent of the famous Appayya Dīkṣita, resident of Gopālasamudra near Mannārgudi in Tanjore Dt. MD. 11995 MT 4089

अन्योक्तिमाला or **कविकौमुदी** by Lakṣmīnṛsimha, son of Ahobalasudhī MD 11996 16314. Mysore I p 288 (2 mss)

अन्योक्तिमालिका kāvya Mysore I p 288 (2 mss.)

अन्योक्तिमुक्तालता by Śambhu, contemporary of Mankhaka (Śrīkanthacarita, 35, 96-97) L 3280 Peters 1 118 Ptd *K M Gucch* II

अन्योक्तिमुक्तावली by Somanātha. B II 70 (anyoktiśataka) Bik 613 Bikaner 3294. RASB VI 4912 Ujjain p 32 (by Nārāyana Somanātha)

अन्योक्तिमुक्तावली Jain by Hamsavijaya, disciple of Vijayānanda Written in A D 1793 BORI 1171 of 1886-92 Jainagranthāvali p 340 Peters IV 1171 Praśasti II p 267
Edn *K M* 88

अन्योक्तिरत्नकरण्डिका kāvya by Gadādhara Bhatta, a of the Rasikajīvana, ref to in the last verse of the third book of the Rasikajīvana

अन्योक्तिशतक kāvya Rajapur 916
—by Mohanaśarman, son of Aniruddha L 2013
—by Vīreśvarabhatta (Maudgalya) *K M Gucch* V

अन्योक्तिशतक Jain by Darśanavijaya Edn Jamnagar, 1913 W Schubring p 224

अन्योक्तिषट्सुभाषित in 6 verses, Jain JBhP I 92

अन्योक्तिसंग्रह kāvya Mithilā
—Mysore I p 288

अन्योक्तिसुभाषित kāvya Bikaner 3295

अन्यो (न्या ?) पदेशरत्नाकर kāvya AS p 10.

अन्वयकलिका Dāmodar Ujjain II p 93
—gr IIO Stein 4

अन्वयचन्द्रिका Nandalāla's C on Yogaśataka med Bomb Uni 302

अन्वयदीपिका name of a C on Nalodaya TD. 3822
—a C on Nalodaya by Nṛsimhāśrama RASB VII 5018

अन्वयदीपिका Jain gr by Devadatta. Jainagranthāvali p 306.

अन्वयबोधिका C by Nityāmrtayati on Vāsudeva's Śaurikathā MT 3718

अन्वयबोधिका C by Premacandra on the Naisadhīyacarita MT 3064

अन्वयबोधिनी name of a C on the Bhagavadgītā Ānandāśrama 1497

अन्वयबोधिनी name of a C by Śrīnivāsa on Abhijñānaśākuntala MT 2479.

अन्वयबोधिनी C by Kavicūdāmani Cakravartin on Bhāgavatapurāna Oudh IV 9 SSPC III P 21

अन्वयबोधिनी name of a C on Kālidāsa's Meghadūta Mithilā II p 4 (inc)

अन्वयबोधिनी a gloss by Cūdāmani on Śrīdharasvāmin's Subodhinī on the Vedastuti L. 693 1562 RASB V 3647

अन्वयलापिका Kumārasambhavatīkā by Krsnapatiśarman L 2403

—Raghuvamśatikā by the same author L 2404 Mithilā II C 5

अन्वयवाद ny by Gadādhara Oudn XV 100

अन्वयव्यतिरेक (- रिक) ny by Gadādhara Oppert II 3574 9340

अन्वयव्यतिरेकिकेवलान्वयिपूर्वपक्षग्रन्थ ny by Gadādhara Adyar II p 110(b)

अन्वयव्यभिचारपरिष्कार ny by Pattābhirāma Mysore I p 370

अन्वयव्यभिचारवादार्थ ny by Krsnatātācārya. MT 3663(b)

अन्वयव्याख्या by Venkatakrsna on Bhāgavata MT 5773

अन्वयशिक्षा by Rāmakrsna Śarman on literary composition Hpr II 6

अन्वयार्थदीपिका C by Dharmeśvara on Nārāyana Bhatta's Camatkāracintāmani jy MD 15785

अन्वयार्थप्रकाशिका C by Ekanātha Bhatta on Devīmāhātmya L 2555

अन्वयार्थप्रकाशिका C of Rāmatīrtha on the Samksepaśārīraka MT 2512

अन्वष्टका dh Oudh XIX 88 XXI. 112 XXII 104 (4 mss)

अन्वष्टकानवमीश्राद्धपद्धति AK. 328

46

अन्वष्टकाश्राद्धप्रयोग grh Adyar I p 82 (a). Trav. Uni 7851B

अन्वाधान śr IO 5547(6) Rajapur 802. RASB. II 394 1636 Ujjain II p 9.

—Rv Alph List Beng Govt 1891, p 6 (2 mss.)

अन्वाधानकाल Anandāśrama 172

अन्वाधानक्रम from Śākalasamhitā RASB II. 417

अन्वाधानप्रयोग Adyar Ānandāśrama 8465

अन्वाधानप्रायश्चित्त śr Adyar I p 73(a)

अन्वाधानेष्टिपद्धति and C by Vaidyanātha, son of Ratneśvara Cs II 419

अन्वाधानेष्टिमध्ये सूर्याचन्द्रग्रहणनिर्णय from some Prayogaratna Stein 82

अन्वारम्भणस्थालीपाकप्रयोग Adyar I p 63(a)

अन्वारम्भणीय śr BISM थि 562 IO 5747(5)

—of Vicchinnādhāna from Anantadeva's Ādhānaprayoga Baroda 526

अन्वारम्भणीयप्रयोग śr Apast Burnell 27a. TD. 2150-52.

—Alph List Beng Govt 1891, p. 6. MD 14454 (anvārambhanīprayoga)

अन्वारम्भणीयाहौत्र śr Baroda 424 5813 6052(c). 6971(i) 9861(e) 10302(h) 10302(j). BBRAS 549 550 Bharatpur I 439. Bhau Dāji 85 IM 11203 L 1369 (with Ādhānahautra) Tb 23b (anvārambhanīyahautra) Ujjain 1987 (I p 18).

अन्वारम्भणीयेष्टि śr Alph List Beng Govt 1891, p 6 Ānandāśrama 105 Baroda 1472(a). Bd 2 BISM थि 261 BORI 131 of 1886-92, 92 of 1887-91, 388 of 1883-84 IM. 2476 Peters. IV 5 Rajapur 1007 Rgb 82 Udaipur II 14, 47.

—Baudh. BP 258 Proceed RASB. 1869, 130

—Vs BP 287

अन्वारम्भणीयेष्टिप्रयोग Adyar I p 62b (5 mss.) II. 246(a) Baroda 1472 b BISM वि थि. 227. 228 Mysore I p. 54

—from Raghunātha's Prayogaratnabhūsā Baroda 1932

अन्वारम्भणीयेष्टिहौत्रप्रयोग Adyar I p 63a (2 mss) AU 294 1 H38 BORI 82 of 1884-87 TD 2153

अन्वारम्भणीयेष्ट्यध्वर्युप्रयोग śr Adyar I p 62(b)

अन्वारम्भणीयेष्ट्यादिप्रयोग śr Trav Uni 3006 B

अन्वारम्भणीयेष्ट्यादिहौत्र Ānandāśrama 7317.

अन्वारम्भेष्टिप्रयोग Baudh by Annādiksita PUL I p 39 (2 copies)

अन्वारोहणविधि MD 3522 MT 1523(f)

अन्वीक्षातत्त्वबोध or अन्वीक्षानयतत्त्वबोध or simply तत्त्वबोध ny a C. on the Nyāya Sūtras of Gautama, by Vardhamāna Upādhyāya Jhā A-14 B-8 Viśvabhāratī 317 Prameyatattvabodha of Vardhamāna (Auf CC I p 554, Rucidatta and Jayarāma) and Pramānatattvabodha of Vardhamāna (Rucidatta in his C on Tattv. cint) are perhaps only parts of this work See *Saras Bhav Studies*, III pp 133-34

अन्वेषणाध्याय bhakti Bikaner 9180-81 Seems to be the Ch from the Bhāgavata Purāna X, Rāsalīlā section, in which the Gopis search for Krsna

अपचितधनग्रहणविधि कल्पवृक्षपौष्टिक Bud Cordier II. p 351

अपत्नीकस्य अग्निहोत्र śr by Tālavrntanivāsin IM 1884

अपत्नीकस्याग्निहोत्रनिर्णय śi SB 76

अपत्नीकाग्निहोत्रादि śr IO. 5573

अपत्नीकाधान grh by Nīlakantha BORI 389 of 1883-84 BP 287

अपत्नीकाधाननिर्णय Gough p 30.

—by Govinda Dīksita, son of Nīlakantha Caturdhara, extract from a larger work of the a L 1424 4141. PUL I p 38 RASB II 352 353 354. Rep Raj & C I p 3

अपत्नीकाधानविचार Ujjain I p 14

अपत्नीकाधानविधि Kavīndrācārya 414. PUL I. p 38

अपत्नीकाधानाग्निहोत्रादिनिर्णय grh. by Śaṅkarabhatta son of Nārāyanabhatta (from his Dharmadvaitanirnaya) Baroda 942) Hpr III 6 PUL I p 67

अपथ्यशमन med Hpi III 7. seems to be a section from the Bhojanakutūhala, see colophon

अपदान Bud Pāli 13th Division of the Khuddakanikāya, contains biographies of 547 monks and 40 nuns, with two introductory chs containing verses on Buddha and Pacceka Buddhas, not recognised by the Dīghabhānakas according to the Sumangalavilāsinī Colombo p 48 Colombo D I 1709 1782 IO. Pāli 1 II (21) Edn in 2 pts *PTS* 1925 1927

—C an Colombo p 50 Br Mus Pāli II p 109

—C Atthakathā by Buddhaghosa ref to in Gandhavamsa, *JPTS*, p 59

See also Cabaton II 294

—C Atthakathā by Dhammapāla Colombo D I 1783

अपभाषामन्त्र from the Picchilā tantra, Uddiśa IO Ptd Bks 1938 p 137

अपभ्रंशकाव्यत्रयी consisting of 3 works, the चर्चरी, उपदेशरसायन and कालस्वरूपकुलक by Jinadattasūri (12th Century) Edn *GOS* 37

अपभ्रंशभाषागतकतिचिद्दुग्धघटा Chani 3763

अपभ्रंशस्तबक gr by Rāmaśarman, III ii iii of a's Prākrtakalpataru Edn Grierson *Ind Ant* LI & LII, 1922-3, pp 13-28, 1-8, 187-191

अपभ्रष्टशब्दचन्द्रिका gr by Prabhākara Rāmacandra Pandita Ptd *N S Press*, Bombay, 1878

अपमृत्युजयशान्ति attributed to Saunaka MD 3235

अपमृत्युज्वरशान्ति MT 437 (fol 58b-59a).

अपमृत्युपरिहारकस्तोत्र Poona 583 (Mrtyuparihārakastotra.)

—from the Narasimhapurāna BORI 583 of Viś (i)

अपमृत्युरोगादिशान्तिविधि tantra. Stein 227

अपमृत्युहरदीपदान dh TD. 13767.

अपमृत्युहरमहिषीदानविधि from the Brahmānda-purāna TD 13764

अपमृत्युहरस्तोत्र Harshe p 42

—from Mārkandeyapurāna America 1407 Ānandāśrama 7988

अपरकर्मन् funeral obsequies AU (294 1 V41) Oppert 7456

—Yājusa AU (294 5 A63)

For Apara see also under Pitrmedha.

अपरकर्मप्रयोग (Gautamiya) by Purusottama Bhatta DAVCL 5806

अपरकर्मविधान Taylor I 270

अपरकारिका Gautamiya 60 Kārikas DAVCL 2048

अपरकारिका by Vāmana Adyar I p 85(a) See Pitrmedhakārikā by the same

अपरकार्यनिवृत्तौ शुभकार्यनिषेध dh Mysore I p 95

अपरकृष्णीय grh prayoga by Krsnabhatta Adyar I p 82(a) MD 3523 MT 2496 Oppert II. 2900

अपरक्रिया Oppert 251

अपरक्रियाविषय Kitangaśśeri Mana 58

अपरक्रियासङ्ग्रह MD 3766

अपरखण्ड vedalaksana Adyar D I 983

अपरगृह्यसार (अनाहिताग्निपितृमेध) by Boppana bhatta DAVCL 4325

अपरदीर्घिन् vedalakṣana Adyar D I 983 986

अपरपूर्वयोगसार Mad Uni RKS 145

अपरप्रयोग grh Baroda 6360(a). 1273 Cabaton I 237 (ii) DAVCL 6423 Mad Uni 146 222 707 Mad Uni RAS 16(a) RKS 50 180 MD 3524-26 3528-31 16033 16061 16391 16650 18370. 18558 18561 18591 19112 19114 19115 MT 1523(g). 5457(d) 6667 6721 6742. Oppert II. 3957 PUL I p 78 (2 mss) Ramesvaram 260 TA. 1498. 1732 2123 2336 2376 2424. 2432 2479 TD. 12647 12664-78 Trav. Uni 1492C 2476B Viśvabhārati 1302d

—(सर्वानुक्रमणी) in Kārikās. MD 3527

—Āpast. Adyar I p. 82a (9 mss). 82b (15 mss) Burnell 26a (2 mss.) 27b. Hz. 720 749 MD 14215 PUL I p 78. TD. 12652-56 Trav Uni 3104. 3622. 4460

—Āpast by Gopinātha Adyar I p. 82b (inc)

—Āśval Adyar I p 82b (4 mss) 83a (3 mss) Burnell 26a 27a Hz 749 Oppert II 563 Pejawar 144 PUL I p 78 Rice 40 TA 134 254 TD 12648-51 Trav Uni 1362 1494B 2487A 2487B (in verses) 2488 3384D

—Kāty Adyar I p 77b 83b (inc)

—Kauṣitaki PUL I p 78

—Gautamiya DAVCL 2048

—Drāhyā Adyar MD 16040

—Baudh Adyar I p 82b (2 mss) Hz. 749 TD 12657-61

—Bhārad TD 12662-63

—Yājusa Trav Uni 2520 (up to 1st day's rites)

—Śaunaka Rice 40

—for Sāmagas Adyar I p 82b (4 mss) Mysore II p 3 (from Grhya) Trav Uni 3315A 5718B

—Hiran Trav Uni 1497A.

अपरप्रयोग—यल्लाजीय See below Pitrmedhaprayoga by Yallayārya.

अपरप्रयोगकारिका Baroda 7071(b)

—Āśval Oppert II 2308

—Drāhyā Adyar

अपरप्रयोगचन्द्रिका R A. Sastri, Diary II. 191

—by Śrinivāsa Trav Uni 1373A 1398A. 1408(c)

अपरप्रयोगदर्पण by Śrinivāsa Rāghavācārya. Oppert II 1854

अपरप्रयोगविषय MT 748(g)

अपरप्रयोगसङ्ग्रह referring to the latter part of Srāddha ceremonial. Hz 689. MD 3532.

अपरप्रयोगसार Oppert II. 6187

अपरप्रयोगादर्श Baudh. by Kanakasabhāpati. MT. 3399 See Bodhāyanaprayogādarśa

अपरब्रह्ममुख्यर्थित्वविवरण dvai. stotra by Śrinivāsācārya Mysore C2341

अपरराजाववादकसूत्र Bud q in the Siksāsamuccaya of Sāntideva, pp 9, 12, 206 Bendall's edn., q also by Prajñākaragupta in his Bodhicaryāvatāra. *Bib Ind* edn pp 26, 601

अपरविधि Āpast Oppert 4545 PUL I p 78

अपरविषय MD 14389 14538

अपरविषयप्रमाणानि by Kavi Vallabha of Garga Kula Trav Uni 352 (c)

अपरविषयवचनानि MD 3047 3048 14487

अपरशिङ्गभट्टीय prayoga by Śingabhatta Oppert II 2901 Is this from the Sampradāyapradipikā by Alaśingabhatta? Mysore II p. 24

अपरसूत्र (pitrmedha) DAVCL 5806 6419 MD 16033

—Āpast Hz 745 Oppert 3951 4634. 4676 II 7166 10098. Trav Uni 3061B 5773B

—C. Bhāṣya by Kapardisvāmin Adyar I p 58a (?) Hz 748 Oppert II 10099 Śri Dev 292 392(?)

अपरसूत्रप्रयोग Āpast Hz 746

अपरसूत्रप्रयोग (भाष्यकारमतानुसारी) DAVCL 5813

अपरसूत्रप्रयोगकारिका Āpast Hz 747

अपरसूत्र (Aksapādiya or Gautamiya) वृत्ति DAVCL 5813

अपरसूत्र (द्राह्यायणीय) वृत्ति by Anantayajvan Mysore I. p 71

अपराजयमाला BORI 1003 p of 1887-91

अपराजित BISM वि 208/7

अपराजित poet Padyāvali 373 (verse quoted already in the Dhvanyāloka)

अपराजित preceptor of Haradatta (Padamañjari)

अपराजित abbreviation of Aparājitaprcchā. Q by Hemādri in Dānakhanda 794

अपराजित name of the father of Bhaṭta Lollata, commentator on Bharata s Nāṭyaśāstra See *JOR*, Madras Vol VI pp 169-170

भट्ट अपराजित Contemporary of Rājaśekhara, C 900.

—Mrgānkalekhākathā See Prastāvanā, Karpūramañjari

—*Sbhv* 1024

अपराजित mentioned as an authority on architecture in an ins of Kumbharāna, also North Ind Ins *Epi Ind* XX, p 260 no 1860 *Cf* Aparājitaprcchā,—prabhā, —vāstuśāstra,—sūtra below

अपराजित Jain work BP 205b *Cf* below Aparājitaprcchā by Bhāvadeva or Bhuvanadeva

अपराजितधारणी Bud AMG II p 319 AR XX p 519

अपराजितपृच्छा or अ. प्रभा or अ वास्तुशास्त्र or अ सूत्र or विश्वकर्मसंहिता (or even क्षीरार्णव of Viśvakarman?) archit by Bhuvanadevācārya AS p 10 (A prabhā or Viśvakarmasamhitā) B IV 276 (A. vāstuśāstra) BBRAS 404 (I part of the ms A prcchā) BORI 249 of 1883-84 (A prcchā) BP 276 (A prcchā; IO 3152 (A prcchā, chs 1-2) Jainagranthāvali p 631 (Bhāvadevācārya) Kavindrācārya (A Sūtra) Rep Raj & C I p 38 SK Ray 667 (A prcchā)

Aparājitaprcchā q by Hemādri in Pariśesakhanda 2, 660-62 819 Aparājita figures as an interlocutor with Śiva in the work

अपराजितरक्षित *Kvs* 5 443 *Skm* pp 53 61

अपराजितरत्नभद्रसाधन Bud by Indrabhūti Cordier III p 222

अपराजितविशुद्ध (?) Bud. Lalou p 91

अपराजितशमीव्रत TD 14261-267

अपराजितसिद्धिगुह्य Bud Lalou p 91

अपराजितसूरि *alias* श्रीविजय Jain Dig pupil of Baladevasūri and Nāganandi, 8th, 9th cent A D, see *Anekānt* II 8 June 1939, pp 437-441

—C Vijayodayā on Śivācārya's Bhagavati Ārādhanā AK 1114 Bd. 1024 Weber 2045 *Anekānt* II (1938) pp. 57-60.

अपराधदशक stotra, ascribed to Śankarācārya Adyar MD 19104

अपराधनिरसनस्तोत्र on Śiva (from Padmapurāṇa, Svargakhanda) MT 3053 (a-42).
—Vaisnava SSPC III Q 4

अपराधनिरोधविवृति by Purusottama MD 15690

अपराधभञ्जनस्तोत्र stotra Adyar Nabadwip 457
—by Bādarāyana SSPC III U 81 82

अपराधभञ्जनस्तोत्र on Krsna (कामादीनां कति न + + + मा नियुङ्क्ष्वात्मदास्ये) q in Bhaktirasāmrtasindhu IO I p 813a

अपराधभञ्जनस्तोत्र from the Rudrayāmala Allahabad 178 (138) *Cf* below Aparādha stotra from the Rudrayāmala Mīm Vid 552

अपराधभञ्जनस्तोत्र by Brahmānanda Paramahamsa Dacca 1019 J (2)

अपराधभञ्जनस्तोत्र on Śiva, in eight Bhujangaprayāta verses (नमस्यामि देव त्वदीयाङ्घ्रियुग्मम् etc) RASB VII 5275

अपराधभञ्जनस्तोत्र on Visnu, with refrain त्राहि मां मधुसूदन, by Śricit Śukadeva Vangīya p 266

अपराधभञ्जनस्तोत्र on Devī, 22 verses, RASB VII 5640 A Devī-aparādha-bhañjana stotra has been ptd in an edn of the Devīmāhātmya See Br Mus Ptd Bks Catalogues
—on Devī RASB VII 5643 (said to be well-known and off ptd text)
—(or अपराधस्तोत्र) on Devī from Guptasādhanatantra 17 verses RASB VIII ii 6740 (ptd 'Kālyaparādhabhañjana stotra' in Stavakavacamālā, *Basumatī Sāhitya Mandir* edn pp 484-87)
—(or अपराधस्तोत्र) from the Guptārnava tantra (on Devī) Dacca 169 I 2. 324 J 1. Stein 229 Viśvabhāratī 275. Ptd. in the Brhatstavāmrtalaharī. 1880
on Devī. from the Rudrayāmala. IM 7922 10946 RASB VIII ii. 6712 6739

अपराधशतक Oppert II 3958

अपराधसुन्दर poet *Smv* p 460 This is not the proper name of the poet, but one based on the idea expressed in his verse वपु प्रादुर्भावात् etc

अपराधसुन्दर stotra on Rāma, by Hanumat. Oudh XX 46.

अपराधसुन्दरस्तोत्र on Visnu by Śankarācārya. Oudh XX 48

अपराधस्तव on Śiva (ends कारुण्यामृतवारिधे etc, in Śārdūlavikrīdita) GD 1146N 1242A 45. MD 10919

अपराधस्तुतिशतक attributed to Śankara Mad. Uni RKS. 528

अपराधस्तोत्र from the Rudrayāmala. Mīm. Vid See above Aparādhabhañjanastotra 552
—from the Vāyupurāna. IM 7102

अपराधस्तोत्र by Rāmabrahmānanda Sarasvatī Mysore I. p 631

अपराधस्तोत्र, अ स्तव, अ क्षमास्तोत्र, अ क्षमापणस्तोत्र, अ भञ्जन-, अ मोचन-, अ सुन्दर-, अ हरस्तोत्र Many of these are likely to be the hymn to Śiva, with the refrain क्षन्तव्यो मेऽपराध etc. mentioned below, generally ascribed to Śankara

Adyar I p 223b (2 mss Ap. Ksamāpanastotra, Ap stava 1, Ap Stotra 1. Ap. Bhañjana 1) America 1830 (Ap Stotra) 1853 (32 Ap. ślokas) Ānandāśrama 1777 (Ap. Sundara) Bharatpur III 305. Bik 477 (Ap Ksamā stotra) Bomb Uni 1396. 1397. Cabaton I 429 (12b Ap Bhañjana) Dacca 142 C2 169 I 1844 (all Ap Bhañjana) Jodhpur 1862-66 (Ap Ksamāpana and Ap Sundara) Jodiya II, 4 11 (Ap Stotra) Kotah 887 988 1047. Poona 571 Rādh. 42 (Ap Mocana) Ranbir 6308 (Ap Ksamāpana) Skt Coll Ben 1918-30, p 49 (Ap. Bhañjana) Stein 219 (Ap Stotra.). TD. 22124-46 (Ap Stotra). 22153-54 (Ap Sundara). 24361 (Ap. Harastotra). TA 1395/8 (Ap Stotra). Ujjain II p. 96 (Kṣamāpaṇa Stotra)

—C Vijayodayā on Daśavaikālikasūtra ibid p 57

अपराजिता BORI 47 of 1875-76 Cabaton I 429 (20)

—paurānika same as next? IM 6220 Report IV

—from Visnudharmottara Skt Coll Ben 1918-30, p 38.

अपराजिताकल्प tantra Ujjain II p 64 Lucknow Mus

अपराजिताकवच IM 10748

अपराजिताकारसिद्धिनामधारणी? Bud Lalou p 37

अपराजितादेवीसूक्त Av PUL I. p 1

अपराजितानामसाधन Bud Cordier II p 185

—by Prajñāpālita See Sādhanamālā pt 2, *GOS* XLI, Intro p cx

अपराजितापूजा Ujjain II p 71

अपराजितापूजाप्रयोग Burnell 148a (2 mss) 149b. Rādh 24 SSPC III T 291

अपराजितापूजाविधि tantra Dacca 880 I

अपराजितामन्त्र Adyar II p 230(a) Paris (B 227 XX)

अपराजितामन्त्रगर्भकवच Allahabad 112

अपराजितामहाप्रत्यङ्गिरानामधारणी Bud Hod Bud 61 77 J As ccv p 333, no 3537.

अपराजितामहाप्रत्यङ्गिरामहाविद्याराज्ञी Bud SBL. Nepal p 227

अपराजितामहाविद्या Allahabad 139 Bikaner 7672

—from Rudrayāmala Trav Uni 4998.

अपराजितामेरुवराभद्रकररत्नसाधन Bud

—Indrabhūti or Indrabodhi Cordier III. pp 174-175

अपराजितारक्षा Jain Bikaner 9383

अपराजिताविद्या bhakti Damodara Devipr. 79, p 40 Tb 182

अपराजिताविद्या stotra attributed to Nārada Hansinghji p 34 (183 184) Ranbir 6302

अपराजिताविधान IM 4118

अपराजिताष्टक Jain. Arrah I p. 1

अपराजितासाधन Bud Cordier II. pp. 390. 392. III. 17. 56 268 Edn Sādhanamālā, pt 2. *GOS* XLI no 204

47

अपराजित (ता?) स्तोत्र identical with the following? Adyar Bharatpur III 262 XVI 308 Cabaton I 329 (21) Kotah 815 Lucknow Mus Mithilā Ramsingh 1808.

अपराजितास्तोत्र in various versions Allahabad 73 (Brhaspati rsi) Alwar 2041 Bikaner 6042-43 Burnell 199b (Nārada rsi). CPB 183 (Nārada rsi) Cs V 113 Gough p. 36 IM 4203 MD 14646 (Nārada rsi) Oudh XVII 82 Paris (B 227 XXIII) Taylor I 284 TD. 19542-44

—from the Visnudharmottara, Kānda III, text called Trailokyamohana or Trailokyavijaya or Aghoravaisnavītrailokyavijayāparājitā Assamese Mss. 4 Dacca 169 L (2) 1068 D(3) 556A Hpr III 8 Lz 345 RASB V 4101 VIII B 6776 6814 (5) (assigned in the last to Bhagavatī purāna) Stein 214. Viśvabhāratī 503 2427 2469

Text pub in Stavakavacamālā, Calcutta, *Basumatī Sāhitya Press*, pp 700-05, also in Brhatstavāmrtalaharī, 1880.

—from Skāndapurāna W p 364

अपराजितास्तोत्रविधान Skt Coll Ben 1897-1901, p 202

अपराज्येष्ठकृष्णा from the Brahmāndapurāna Lz. 352, 13

अपरादित्य a name of Aparārka (Yājñavalkyadharmaśāstranibandha)

अपराधक्षमन (क) करुणाजनकस्तोत्र attributed to Śankarācārya Allahabad 179 (198)

अपराधक्षमापणाष्टक on Sundareśvara spoken by Sundarapāndya (from the Hālāsyamāhātmya) Adyar I p 197 a (Sundarapāndya stuti)

अपराधक्षमास्तोत्र (पार्श्वनाथस्तवन) Jain Delhi III 95.

अपराधक्षमास्तोत्र on Durgā (?) Allahabad 178 (11).

अपराधक्षमास्तोत्र by a Kālidāsa Allahabad 107.

अपराधक्षमास्तोत्र by Rādhākrsna. Udaipur B. 136, 429 (Ap Ksa Jagannāthastotra).

अपराधक्षमास्तोत्र by Śankarācārya. Allahabad 189 (85).

अपराधदशक stotra, ascribed to Śankarācārya Adyar MD 19104

अपराधनिरसनस्तोत्र on Śiva (from Padmapurāna, Svargakhanda) MT 3053 (a-42)

—Vaisnava SSPC III Q 4

अपराधनिरोधविवृति by Purusottama MD 15690

अपराधभञ्जनस्तोत्र stotra Adyar Nabadwip 457

—by Bādarāyana SSPC III U 81 82

अपराधभञ्जनस्तोत्र on Krsna (कामादीनां कति न + + + मा नियुङ्क्ष्वात्मदास्ये) q in Bhaktirasāmrtasindhu IO I p 813a

अपराधभञ्जनस्तोत्र from the Rudrayāmala Allahabad 178 (138) *Cf* below Aparādha stotra from the Rudrayāmala. Mīm Vid 552

अपराधभञ्जनस्तोत्र by Brahmānanda Paramahamsa Dacca 1019 J (2)

अपराधभञ्जनस्तोत्र on Siva, in eight Bhujangaprayāta verses (नमस्यामि देव त्वदीयांघ्रियुग्मम् etc) RASB VII 5275

अपराधभञ्जनस्तोत्र on Visnu, with refrain त्राहि मां मधुसूदन, by Śricit Śukadeva Vangīya p 266

अपराधभञ्जनस्तोत्र on Devī, 22 verses, RASB VII 5640 A Devī-aparādha-bhañjana stotra has been ptd in an edn of the Devīmāhātmya See Br Mus Ptd Bks Catalogues

—on Devī RASB VII 5643 (said to be well-known and off ptd text)

—(or अपराधस्तोत्र) on Devī from Guptasādhanatantra 17 verses RASB. VIII ii 6740 (ptd 'Kālyaparādhabhañjana stotra' in Stavakavacamālā, *Basumatī Sāhitya Mandir* edn pp 484-87)

—(or अपराधस्तोत्र) from the Guptārnava tantra (on Devī) Dacca 169 I 2. 324 J 1. Stein 229 Viśvabhāratī 275 Ptd in the Brhatstavāmrtalaharī 1880

- on Devī from the Rudrayāmala. IM. 7922 10946 RASB VIII. ii 6712 6739.

अपराधशतक Oppert II 3958

अपराधसुन्दर poet *Smv* p 460. This is not the proper name of the poet, but one based on the idea expressed in his verse वपु प्रादुर्भावात् etc

अपराधसुन्दर stotra on Rāma, by Hanumat Oudh XX 46

अपराधसुन्दरस्तोत्र on Visnu by Śankarācārya. Oudh XX 48

अपराधस्तव on Śiva (ends कारुण्यामृतवारिधे etc, in Śārdūlavikrīdita) GD 1146N 1242A 45 MD 10919

अपराधस्तुतिशतक attributed to Śankara Mad Uni RKS 528

अपराधस्तोत्र from the Rudrayāmala. Mīm. Vid See above Aparādhabhañjanastotra 552

—from the Vāyupurāna IM 7102

अपराधस्तोत्र by Rāmabrahmānanda Sarasvatī Mysore I. p 631.

अपराधस्तोत्र, अ स्तव, अ क्षमास्तोत्र, अ क्षमापणस्तोत्र, अ भञ्जन-, अ मोचन-, अ सुन्दर-, अ हरस्तोत्र Many of these are likely to be the hymn to Śiva, with the refrain क्षन्तव्यो मेऽपराधः etc. mentioned below, generally ascribed to Śankara

Adyar I p 223b (2 mss Ap. Ksamāpanastotra, Ap stava 1, Ap Stotra 1. Ap. Bhañjana 1) America 1830 (Ap Stotra) 1853 (32 Ap. ślokas) Ānandāśrama 1777 (Ap. Sundara) Bharatpur III 305. Bik 477 (Ap Ksamā stotra). Bomb Uni 1396. 1397. Cabaton I. 429 (12b Ap Bhañjana) Dacca 142 C2 169 I 1844 (all Ap Bhañjana) Jodhpur 1862-66 (Ap Ksamāpana and Ap Sundara) Jodiya II, 4 11 (Ap Stotra) Kotah 887 988 1047. Poona 571. Rādh. 42 (Ap Mocana). Ranbir 6308 (Ap Ksamāpana) Skt Coll Ben 1918-30, p 49 (Ap Bhañjana) Stein 219 (Ap Stotra) TD. 22124-46 (Ap Stotra) 22153-54 (Ap Sundara). 24361 (Ap Harastotra) TA 1395/8 (Ap Stotra). Ujjain II p. 96 (Kṣamāpaṇa Stotra)

अपराधस्तोत्र, अप दशक, अप क्षमास्तोत्र, अप क्षमापणस्तोत्र, अप भञ्जनस्तोत्र, अप मोचनस्तोत्र, अप सुन्दरस्तोत्र, अप सूदनस्तोत्र on Śiva with the refrain क्षन्तव्यो मेऽपराधः शिव शिव etc, generally ascribed to Śankara, in MD. 10913 alone it is ascribed to Rāvana, the no of verses vary in the mss Many in the an Ap Stotra given above are likely to be identical with this

Adyar I p 174 a (5 mss) 177a (5 mss) 223b AK 111 Allahabad 71 72 73 105 107 110 110 114 143 Alwar 2042 America 1752-58 1816 1903 AS p 10 BISM वि 309/1 616 BORI. 571 of Viś I 111 of 1891-95 470 of 1895-98 471 of 1895-98 640 of 1895-1902 Burnell 199a 202a Cabaton I 411(i) CPB 177-182 184 DAVCL 3936 GD 1242 A 23 H 49 IM. 6223 6224 7193 7376 7677 IO 3933 7982 Jodiya II, 4 11 Lz 437 874 MD 10913-18 MT 1419 (x) Mysore I p 210 (2 mss) Nasik XXX, 3 Oppert II 8153 Oudh XX 50 Paris (D 267) Peters VI 470. 471 Proceed RASB 1869, 142 RASB. VII. 5565 (1) 5609-14 Rice 268 Śg. II 233 Skt Coll Ben 1918-30, p 49 Stein 219 Trav Uni 2065 Udaipur B 136, 345 346 Ujjain II p 74 (2 mss) Viśvabhāratī 393c.

—C an Allahabad 110 America 1755 H 49

—C by Elācārya. Bomb Uni 1670 (ii)

—C by Rāmānanda Bhiksu, pupil of Rāmendravana BORI 471 of 1895-98 DAVCL 5759 Peters VI 471 Stein 219. Ujjain II p 74

अपराधाष्टक stotra on Śiva Adyar TD 22147-52

—with the refrain 'शिव पाहि शम्भो' ascribed to Śankarācārya BISM वि 31/25 (an) MD. 10920

अपरार्क or अपरादित्य *C* 1125 A D. King of the northern Konkan Śilāhāra line claiming descent from Jīmūtavāhana, inscriptions between AD 1115-1130; sent an embassy to Jayasimha of Kashmir (1129-1150 A D) according to Mankhuka's Śrīkanthacarita, XXV 109-111. Kane, *HDS* I pp 328-334

—Aparārka-yājñavalkya-dharmaśāstra-nibandha Edn *Ānandāśrama* 2 Vols 1903-04

—Nyāyasāravyākhyā Nyāyamuktāvali. Probably quoted and criticised by Ānandapūrna in his Nyāyacandrikā See *Annals of Ori Res Uni of Madras* Vol IV. part 1

अपरार्कयाज्ञवल्कीयधर्मशास्त्रनिबन्ध See under Yājñavalkyasmrti

अपरार्ध of the Guhyasamājatantra Bud Hod Bud 44

अपरासूक्त vaidika Oudh XX 4

अपरिमित Bud Lalou p 50

अपरिमितगुण अनुशसधारणी Bud. AMG II p 322. AR XX p 523 Lalou p 69

अपरिमितायुर्ज्ञानमण्डलविधि Bud Cordier II. p. 198

—by Siddharājñī Cordier III p 190.

अपरिमितायुर्ज्ञानमहायानसूत्र Bud AMG II. p 329. AR XX p. 531 Lalou p 9.

अपरिमितायुर्ज्ञानविधि Bud by Gaganaghosaputra Cordier II p 299

अपरिमितायुर्ज्ञानसर्वहृदय Bud Lalou p 51

अपरिमितायुर्ज्ञानसाधन Bud by Jetāri. Cordier II, p 299

अपरिमितायुर्ज्ञानसाधन Bud by Siddharājñī. Cordier II p 197. 198

अपरिमितायुर्ज्ञानहृदयनामधारणी Bud Lalou p. 10.

अपरिमितायुर्ज्ञान-अभिषिञ्चहृदयनामधारणी Bud. Lalou p. 50 See Abhisiñcanī dhāranī below.

अपरिमितायुर्धारणीसूत्र Bud. Camb Uni. Bud pp 38 81

अपरिमितायुर्नामधारणी Bud Cabaton I. 62 (3) Nepal II p 158 SBL. Nepal, p 41 Ptd in Roman script, *Strassburg*

अपरिमितायुर्नाममहायानसूत्र Bud Camb Uni Bud p 141 J As cev p 334 Nanjio 27 Petrograd 276 277 (10) 301 (9) RASB

I 38-40 SA Paris 14 (41) (Aparimitā-nāma—) 18B.

For its Skt text with Khotanese and Tibetan versions, see E. Turkestan pp 289-329

अपरिमितायुर्नामसाधन Bud —Jñānadākini Siddharājñī Cordier III p 190

अपरिमितायुर्होमविधि Bud by Siddharājñī Cordier II p 198

अपरिमितायुस् Bud tantra Cordier III pp 540-546

अपरिमितायुस् सूत्रशास्त्र Bud Short treatise on the Sukhāvatīvyūha by Vasubandhu Nanjio 1204

अपरिमितायुःस्तोत्र Bud by Jetāri Cordier II p 298

अपरिवर्त्यसूत्र (also Avaivarttya (?) sūtra) Bud. Nanjio 150, 157 158.

अपरोक्षचूडामणि adv a collection of Vedic passages in support of Advaita Burnell 92b (no 6347, not traceable in TD)

अपरोक्षमतानुसूत्रिका Oppert II 7067

अपरोक्षानुभव or अप. अनुभवसुधार्णव or अप अनुभवामृत or अप अनुभूति adv generally ascribed to Śankarācārya, but it has been pointed out (Prof Hiriyanna, *The Hindu*, Madras, 20-11-38) that the text exhibits views at variance with those of Śankara, such as the denial of the Jīvanmuktā being subject to Prārabdha karman (verse 99 ff)

Adyar I p 170a (3 mss) II 138a AK 744 Allahabad 193 (6 10) Alph List Beng. Govt I 1891 p 6 Alwar 490-2. America 4076-84 Ānandāśrama 1953 2637. 3067 4031 4041 4046 5491 6158 6344 6345 AS p 11 (2 mss) B IV. 40 (5 mss) Baroda 3823 6816 d 8187 10383 f 7375 Bd 640 678 Bharatpur III 296 Bhr 656 Bikaner 8878-9 BISM वि 3/25 वि 60/7. वि 262/1 वि 576/22. वि 600/7. BORI 626 of Viś (i) 656 of 1882-83 130 of 1883-84 131 of 1883-84 598 of 1884-87 640 of 1887-91 678 of 1887-91 744 of 1891-95 246 of 1892-95 111 of 1902-07 112 of 1902-07 3 of 1919-24 BP 267 Br Mus 290 Burnell 91a Cabaton I. 859 CPB 185-188 Cranganore II 152-157 Cs. III 33 34 D 452 Dacca 224B 1838 Dāhilaksmī XII. 1 DAVCL 1070 1755 2123 2174 4953 5905 Divanji 9 (inc) Fl 223 472 Gough pp 35 178 Hall p 104 IM 727 813 888 4213 6649 9299. 10543 10983 IO 2299 Jodīya II 1 Jodhpur 1596 K 114 116 Kotah 404 L 483 1284 Lahore 20 Lucknow Mus MD 4540 42 Mithilā MT 1419(t) 1911 4039(f) 4079 f (Aparoksānubhavāmrta) Mysore I p. 424 Naduvil maṭham 33 Nasik II 156 IV 14 NW 278 Oppert 1753 3944 II. 3389 8154 Oudh XIV 82 XVII 72 Oxf 223b Pāliyam 854(f) Paris (D 242) Peters V 246 Pheh 15 PUL 83 (A anubhava) 967 (A anubhūti) Rādh 5 Rajapur 159 Ramsingh 214 Rice 134 Rgb 578 SB 405 Skt Coll Ben 1009 p 10 (no 1831) 1910 p. 15 (no 1951). 1911-12 p 12 (no 2134) 1913-14. p 19 (no 2383) 1918-30. p 88 Śrngeri 76 (2) (Aparoksānubhavaprakarana) SSPC III P. 7. Stein 117 TA 1025/2 Tb 87 TCD 265B TD. 7151-58 Trav Uni 2035 2883 N 3174B. 4866 Tripunittura V 30 Udaipur B 9, 17 134, 229 Ujjain I p 67 (4 mss) Ujjain II. pp 55-6 (7 mss.) Udaipur II 148, 8 Up Bi Mutt 448. Uzuttara Vāriyar 28. Viśvabhārati 1090 C Viz. Skt Coll Wai 194 Weber 2179

Ptd often with translation For Text see *Vani Vilas Press*, Srirangam and *Ashtekar Co.*, Poona, *Śankara's Works*

अपराधस्तोत्र, अप. दशक, अप क्षमास्तोत्र, अप क्षमापणस्तोत्र, अप भञ्जनस्तोत्र, अप मोचनस्तोत्र, अप. सुन्दरस्तोत्र, अप सूदनस्तोत्र on Śiva with the refrain क्षन्तव्यो मेऽपराधः शिव शिव etc, generally ascribed to Śankara, in MD. 10913 alone it is ascribed to Rāvaṇa, the no of verses vary in the mss Many in the an Ap Stotra given above are likely to be identical with this

Adyar I p. 174 a (5 mss) 177a (5 mss) 223b AK 111 Allahabad 71 72 73 105 107 110 110 114 143 Alwar 2042 America 1752-58 1816 1903 AS p 10 BISM वि 309/1 616 BORI. 571 of Viś I 111 of 1891-95. 470 of 1895-98 471 of 1895-98 640 of 1895-1902 Burnell 199a 202a Cabaton I 411(i) CPB 177-182 184 DAVCL 3936 GD 1242 A 23 H 49 IM. 6223 6224 7193 7376 7677 IO 3933 7982 Jodiya II, 4 11 Lz 437 874 MD 10913-18 MT 1419 (x) Mysore I p 210 (2 mss) Nasik XXX, 3 Oppert II 8153 Oudh XX 50 Paris (D 267) Peters VI 470. 471 Proceed RASB 1869, 142 RASB. VII. 5565 (1) 5609-14 Rice 268 Śg II 233 Skt Coll Ben 1918-30, p 49. Stein 219 Trav Uni 2065 Udaipur B 136, 345 346 Ujjain II p 74 (2 mss) Viśvabhārati 393c

—C an Allahabad 110 America 1755 H 49

—C by Elācārya. Bomb. Uni. 1670 (ii)

—C by Rāmānanda Bhiksu, pupil of Rāmendravana BORI 471 of 1895-98 DAVCL 5759 Peters VI 471 Stein 219. Ujjain II p 74

अपराधाष्टक stotra on Śiva Adyar TD 22147-52

—with the refrain 'शिव पाहि शम्भो' ascribed to Śankarācārya. BISM वि 31/25 (an) MD. 10920.

अपरार्क or अपरादित्य C 1125 A.D. King of the northern Konkaṇ Śilāhāra line claiming descent from Jīmūtavāhana, inscriptions between AD 1115-1130; sent an embassy to Jayasimha of Kashmir (1129-1150 A D) according to Mankhuka's Śrikanthacarita, XXV 109-111 Kane, *HDS* I pp 328-334

—Aparārka-yājñavalkya-dharmaśāstra-nibandha Edn *Ānandāśrama* 2 Vols 1903-04

—Nyāyasāravyākhyā Nyāyamuktāvali Probably quoted and criticised by Ānandapūrna in his Nyāyacandrikā See *Annals of Ori Res Uni of Madras* Vol IV part 1

अपरार्कयाज्ञवल्कीयधर्मशास्त्रनिबन्ध See under Yājñavalkyasmṛti

अपरार्ध of the Guhyasamājatantra Bud Hod Bud 44

अपरासूक्त vaidika Oudh XX 4

अपरिमित Bud Lalou p 50

अपरिमितगुण अनुशासधारणी Bud. AMG II p 322. AR XX p 523. Lalou p 69

अपरिमितायुर्ज्ञानमण्डलविधि Bud Cordier II. p 198 —by Siddharājñi Cordier III p 190.

अपरिमितायुर्ज्ञानमहायानसूत्र Bud AMG II. p 329. AR XX p 531 Lalou p 9

अपरिमितायुर्ज्ञानविधि Bud by Gaganaghosaputra Cordier II p 299

अपरिमितायुर्ज्ञानसर्वहृदय Bud Lalou p 51

अपरिमितायुर्ज्ञानसाधन Bud by Jetāri Cordier II. p 299

अपरिमितायुर्ज्ञानसाधन Bud by Siddharājñi. Cordier II p 197 198

अपरिमितायुर्ज्ञानहृदयनामधारणी Bud Lalou p 10

अपरिमितायुर्ज्ञान-अभिषिञ्चहृदयनामधारणी Bud Lalou p 50 See Abhisiñcani dhāraṇi below.

अपरिमितायुर्धारणीसूत्र Bud Camb Uni. Bud. pp 38. 81

अपरिमितायुर्नामधारणी Bud Cabaton I. 62 (3). Nepal II p 158 SBL Nepal, p 41 Ptd in Roman script, *Strassburg.*

अपरिमितायुर्नाममहायानसूत्र Bud Camb Uni Bud. p. 141. J As cev p 334 Nanjio 27. Petrograd 276 277 (10) 301 (9) RASB

I 38-40 SA Paris 14 (41) (Aparimitā-nāma—) 18 B

For its Skt text with Khotanese and Tibetan versions, see E. Turkestan pp 289-329

अपरिमितायुर्नामसाधन Bud
—Jñānadākini Siddharājñī Cordier III p 190

अपरिमितायुर्होमविधि Bud by Siddharājñī Cordier II p 198

अपरिमितायुस् Bud tantra Cordier III pp 540-546

अपरिमितायुस् सूत्रशास्त्र Bud Short treatise on the Sukhāvatīvyūha by Vasubandhu Nanjio 1204

अपरिमितायुःस्तोत्र Bud by Jetāri Cordier II p 298

अपरिवर्त्यसूत्र (also Avaivarttya (?) sūtra) Bud. Nanjio 150, 157 158.

अपरोक्षचूडामणि adv a collection of Vedic passages in support of Advaita Burnell 92b (no 6347, not traceable in TD)

अपरोक्षमतानुसूत्रिका Oppert II 7067

अपरोक्षानुभव or अप अनुभवसुधार्णव or अप अनुभवामृत or अप अनुभूति adv generally ascribed to Śankarācārya; but it has been pointed out (Prof Hiriyanna, *The Hindu*, Madras, 20-11-38) that the text exhibits views at variance with those of Śankara, such as the denial of the Jīvanmukta being subject to Prārabdha karman (verse 99 ff)

Adyar I p 170a (3 mss) II 138a AK 744. Allahabad 193 (6 10) Alph List Beng Govt I 1891 p 6 Alwar 490-2 America 4076-84 Ānandāśrama 1953 2637 3067 4031 4041 4046 5491 6158 6344 6345 AS p 11 (2 mss) B. IV. 40 (5 mss) Baroda 3823 6816 d 8187 10383 f 7375 Bd 640 678 Bharatpur III 296 Bhr 656 Bikaner 8878-9 BISM वि 3/25 वि 60/7. वि 262/1 वि. 576/22 वि 600/7. BORI 626 of Viś (i) 656 of 1882-83 130 of 1883-84 131 of 1883-84 598 of 1884-87 640 of 1887-91 678 of 1887-91 744 of 1891-95 246 of 1892-95 111 of 1902-07 112 of 1902-07 3 of 1919-24 BP 267 Br Mus 290 Burnell 91a Cabaton I 859 CPB 185-188 Cranganore II 152-157 Cs III 33 34 D 452 Dacca 224B 1838 Dāhilaksmi XII. 1 DAVCL 1070 1755 2123 2174 4953 5905 Divanji 9 (inc) Fl 223 472 Gough pp 35 178 Hall p 104 IM 727 813 888 4213 6649 9299. 10543 10983 IO 2299 Jodiya II 1 Jodhpur 1596 K 114 116 Kotah 404 L 483 1284 Lahore 20 Lucknow Mus MD 4540 42 Mithilā MT 1419(t) 1911 4039(f) 4079 f (Aparoksānubhavāmṛta) Mysore I p. 424 Naduvil matham 33 Nasik II. 156 IV 14 NW 278 Oppert 1753 3944 II. 3389 8154 Oudh XIV 82 XVII 72 Oxf 223b Pāliyam 854(f). Paris (D 242) Peters V 246 Pheh 15 PUL 83 (A anubhava) 967 (A anubhūti) Rādh 5 Rajapur 159 Ramsingh 214 Rice 134 Rgb 578 SB 405 Skt. Coll Ben 1009 p 10 (no 1831) 1910 p. 15 (no 1951) 1911-12 p 12 (no 2134) 1913-14. p 19 (no 2383) 1918-30. p 88 Śrngeri 76 (2) (Aparoksānubhavaprakarana) SSPC III P. 7 Stein 117 TA 1025/2 Tb 87 TCD 265B TD. 7151-58 Trav Uni 2035. 2883 N 3174B 4866 Trippunittura V 30 Udaipur B 9, 17 134, 229 Ujjain I p 67 (4 mss) Ujjain II. pp 55-6 (7 mss.) Udaipur II 148, 8 Up Bi Mutt 448. Uzuttara Vāriyar 28. Viśvabhāratī 1090 C Viz. Skt Coll Wai 194 Weber 2179

Ptd often with translation For Text see *Vani Vilas Press*, Srirangam and *Ashtekar Co.*, Poona, *Śankara's Works*

—C ascribed to Śankara himself Ahmedabad 7848b (Dīpikā by Parivrājakācārya) B IV 40 (Śankara) Bikaner 8880-1 (Vārttika)

—C Alwar 492 BORI 656 of 1882-83 Jodiya II, 1 Skt Coll Ben 1914-15, p 13 (no 2483) 1918-30, p 88 Ujjain II pp 55-6 (3 mss)

—C Pradīpikā CPB 189

—C Prakāśikā Trav Uni 1539

—C Bodhadīpikā AK 744 BORI 744 of 1891 95

—C Anubhavadīpikā by Cūhadavarman Alph List Beng Govt 1891, p 6 Lahore 20 (a given as Candeśvaravarman) Mithilā (C called Pradīpikā)

—C Vivarana by Nityānandānucara, a pupil of Nityānanda Alwar 491 BORI 626 of Viś (1) CPB 190 D 452 DAVCL 3586

—C Vijñānavinodinī by Bālagopāla Bhk 30 BORI 368 of 1881-82 17 of 1907-15

—C Dipikā by Vidyāranya B IV 40 (2 mss Tilaka) BORI 246 of 1892-95 111 of 1902-07 Br Mus 290 Dāhilaksmī XII 1 Dāmodara DAVCL 1070 2123 2221 5905 IM 10543 10983 Jodhpur 1596 K 116 L 1284 Mithilā Nasik IV 14 NP VII 62 Peters V 246 PUL 967 Rice 134 Ujjain II pp 55-6 (2 mss) 3812. Up Br Mutt 667 Wai 194

Ptd *Bombay* 1878 With text in *Mysore Govt Ori Lib Ser Śankara's Misc Works*

अपरोक्षानुभव adv by Vāsudevendra K 114

अपरोक्षानुभवदर्पण adv by Abhinavaśivarāmabrahmendra, pupil of Rāmacandra Ptd *Srirangam* 1906

अपरोक्षानुभूतिरहस्य ny Gough p 35.

अपर्णाखिलाङ्गवर्णन by Venīdatta, son of Bhogin. Trav. Uni 1619

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अपर्याप्तामृतदास an *alias* of (Laksmī) Kumāra Tātārya (Campūbhāratavivrti, MT 2508 and Rahasyatrayavyākhyā-Sāracandrikā, Adyar MT 1940)

अपर्याप्तामृताष्टकव्याख्या by Nārāyana Jīyar, second pontiff of Ahobalam Mutt Mentioned in the *Sannidhiguruparamparā*

अपर्याप्तामृताष्टोत्तरशतनामस्तोत्र stotra Trav Uni 4356 L

अपवर्गनाममाला also called पञ्चवर्गपरिहारनाममाला lex by Jinabhadrasūri, pupil of Jinavallabha and Jinadatta Sūris (12th cent) Jainagranthāvalī p 309 (an) Jessalmere pp 64 45

अपवादप्रकरण vedānta Adyar II. p 143b

अपव्ययनयन (?) Harshe p 42

अपशब्दखण्डन gr Ānandāśrama 4215 B IV 12.

—by Gangādāsa Dīksita MT 5362(a)

—by Dhaneśvarabhatta Hpr Rep III p 6 RASB VI 4618

—by Bhāsarvajña Bikaner 5975 Rep. Raj & C I p 44

—by Śrī Kanokta, pupil of Vāsudeva. BORI D II i, 425 Peters VI 173

अपशब्दखण्डन Jain ny by Kīrticandra Jainagranthāvalī p 84

अपशब्दखण्डन Jain Dig ny by Śubhacandra. Pannalal Bombay 111 See also the Praśasti to his Pāndavapurāna, where this work is mentioned MT 2770, verses at the end Pannalal Bombay II, p 78 Peters IV p 159 Śl 77

अपशब्दखण्डनवाद Prativādibhayankar p 25. (no 56)

अपशब्दनिराकरण gr BORI D II i 426 Dāmodara Stein 134

—by Jagaddhara Report XVIII

अपशब्दनिराकरण Jain ny Jainagranthāvalī p 84

अपशब्दाभासकाव्य BP. 253b See Kavirahasya

अपसव्यचक्रदशाफल jy Adyar II p 52b (2 mss).

अपस्मारग्रहनिर्मोचकोपदेश Bud. Cordier II p 344.

अपस्मारभूतिदान Ānandāśrama 4906

अपस्माररोगहरप्रयोग ch 20 of the Mahārnava Karmavipāka MT 1414(b)

अपस्मारशान्ति Tra Ad Rep 1101, 24

अपहतपाप्मत्वविचार viś adv by Anantācārya MT 58(d)

अपहारच्छिद्रध्रुव jy Kadayanallur 210 211

अपाघ्रानुवित्तयः śi Adyar I p 63(a)

अपाणिनीयप्रामाण्यसाधन gr by Nārāyanabhattatiri Justification of some forms considered as incorrect according to Pānini, by a writer of Tanjore known as Vainateya The a sent the tract to Pandits of Tanjore with a covering letter in which one Someśvaradiksita of Tanjore, (a of Kāmadevavijaya) who vanquished a scholar named Kāmadeva, and Yajñanārāyanadiksita of the Tanjore Court (Sāhityaratnākara etc) are mentioned by Nārāyana Same as the Parapaksakhandana TCD 475 Edn E V Raman Namputiri *Trivandrum* 1942

अपाणोविचारपिण्डविशुद्धि Jain BP p 176b

अपात्रकृत्य (?) **श्राद्धविधि** dh Mithilā

अपात्रकपार्वणश्राद्धप्रयोग((विधि) Allahabad 68 68. Skt Coll Ben 1897-1901, p. 204
--Ptd Benares 1918 IO Ptd Bks 1938 p 150

अपाद्याहौत्र or **दिव श्येनीहौत्र** śr a guide to Hotr in the Divahśyeni rite, called also Apādyā Cs I. 410

अपापाबृहत्कल्प or **पावापुरीकल्प** or **दीपोत्सवकल्प** Jain. Prākrt, on the origin of the Dīpotsava, by Jinaprabhasūri written in A D 1330, at Devagiri BORI 235 of A 1882-83 IO. 7676 7677 Peters I p 122

अपामार्गस्तोत्र See Apāmārjana stotra below Adyar I p 223b (4 mss) BISM. वि 73/7. Śrī Dev 683

अपामार्गहोमविधि on the homa of Apāmārga for the attainment of manifold good. MD 14381 (with Telugu gloss)

अपामार्जन Śānti-mantra See below
Adyar II p 230b BISM. वि 384/7. Udaipur B 246, 99

अपामार्जनकल्प or **अ प्रयोग** or **अ विधि** or **अ स्तोत्र** a Śāntimantra addressed to Visnu, intended to be a cure for poison and dire diseases and evil spirits, communicated by Pulastya to Dālbhya in the Visnudharmottara

Adyar Allahabad 71 178(90) 190 (161) Alwar 2043 America 1455 1455a 1456 B IV 252 (8 mss) Baroda 5477 (from Visnudharma) BISM थि 336 वि 1024/22 BP 294 Br Mus 156 Burnell 201b CPB 193 Dacca 1850 DAVCL 767 Deo 137 Fl 58 GD 1213L 1225W 1243A2 H 27 Harisinghji p 34 Harshe p 42 (3 mss) IM 8515 9182 9313 9391 9915 10169 10178 IO 3605 7052 L. 893. Lz 351 MD 7740 MT 200 745(g) 4974(c) Mysore I p 198 (2 mss) Oppert 2750 Oudh XIV 96 PUL I p 73 Skt Coll Ben. 1897-1901, p 233 Śrī Dev 683 Trav Uni 4753 W p 329 330

अपामार्जनस्तोत्र Adyar I p 188a Allahabad 101 Bikaner 6044-45 DAVCL 4552 Kotah 861 Lucknow Mus. MD 18621 Nasik II 563 628 Ramsingh 1124(18) 1284 1285 1593 1904 Tb 182 TD 20713-40 22155-57. Ujjain I p. 82 Varendra 518 Viśvabhāratī 2439 *Cf* Apāmārjanakalpa above
—attributed to Nandikeśvara America 1698
—from Bhavisyottarapurāna America 1225 DAVCL 4978 Udaipur II 228,10
—from the Madanamahārnava Ujjain II p. 74
—attributed to Vedavyāsa Udaipur B 135, 299 300 301
—on Śiva from Skāndapurāna Bomb. Uni 1677. 1679. 1681 1678 1680

अपामार्जनस्तोत्र by Vallabha. CPB 191. 192.

अपां प्रतिष्ठा attributed to Śaunaka MD 3236 5759 MT 1314(c)

अपां ब्राह्मण veda Adyar

अपालनगोवधप्रायश्चित्त by Gopāla Nyāyapañcānana. Jhā A 26

अपालननिमित्तगोवधप्रायश्चित्तसंक्षेप dh Adyar

अपिदेव poet *Skm* p 51 See Āpideva

अपिपाल son of Dehrinīpāla, son of Trivikrama, son of Makarandapāla

—Apipālakārikā q in Malamāsatattva

—Śūdrapaddhati (based on Somamiśra) L 1070 1080 (ms of 1385)

अपीतकुचनायिकास्तव stotra probably by Appayya Dīksita See the following Śakti 120

अपीतकुचाम्बास्तव stotra on the Goddess at Tiruvannāmalai by Appaya Dīksita Adyar I p 185a Trav Uni 3295 I

This stotra is also called Jvaraharāstaka and was composed by Appayya Dīksita to relieve himself of the trouble caused to him by an evil-minded mendicant (See Col in Adyar ms Iti dīksitavaryakrtadurmatisannyāsivisayakajvaraharāstakam sampūrnam)

Ptd *Vānī Vilās Press*, Srirangam

अपुत्रकविधि dh MD 3049

अपुत्रधनाधिकारनिरूपण dh Mithilā

अपुत्रधनाधिकारव्यवस्था dh from the Dāyabhāgadīpikā Dacca 988 (H)

अपुनर्बन्धकद्वात्रिंशिका Jain 32 verses on bondage and salvation L 3361

अपूच्छ झा a Maithila, of the village Khoilakha, completed the anthology Vidyākara sahasraka of Vidyākara, 19th cent (p 4 Skt Intro to the Vidyākarasaharaka, *Allahabad Uni Publ Skt. Ser* II)

—Krsnalīlā padyamanimālā Mithilā.

—Jātakapaddhatyudāharana. Ptd IO. Ptd Bks 1938. p. 153

—Nirnayārka Mithilā Ptd.

—Makarandakarana jy Mithilā III, 245.

—Laghujanmapaddhati Mithilā

—Luptābdanirnaya Mithilā

—Vāsanānikara Mithilā

अपूपदानविधि or मलमासप्रयुक्तापूपदानविधि dh TD. 13674

अपूर्णजन्तमन्त्र (?) Jain Arrah IA p 39

अपूर्व ny by Bhavānanda SSPC III K 14

अपूर्वदशाप्रकरण by Rudradeva DAVCL 4276

अपूर्वनाममाला BORI 108 of 1883-84

अपूर्वभङ्ग a condemnation of the Mīmāmsaka view of Apūrva by Śrivatsānkasūri, a disciple of Varadācārya of Srīvatsagotra, and the grandson of the nephew of Rāmānujacārya MT 608 (d) 5744(a)

अपूर्वभावनोपपत्ति jy by Kamalākara Ben 29 SB 267

अपूर्वमणि ny (i e , Apūrvavādain Tattvacintāmani Oppert 1385 Viśvabhāratī 844b.

अपूर्वरहस्य Mithilā

अपूर्ववाद ny Alwar 616 AS p 11 Ben. 181. (inc) BORI 150 of 1899-1915 Cs III 579 (inc) K 108 Kavīndrācārya 210. Khuperkar II 22. Mithilā Oppert 3045

—C Hall p 190 Ujjain I p 62

अपूर्ववाद (अपूर्वस्य विध्यर्थत्वनिरास) ny a refutation of the Mīmāmsaka view that Apūrva is the meaning of the potential Adyar II p 119(b)

अपूर्ववाद ny by Gadādhara Dacca 424H. Mithilā Oppert II 9547 Varendra 864

अपूर्ववादरहस्य ny by Gadādhara Mithilā

--by Mathurānātha Alph List Beng Govt 1891, p 7 Cabaton I 860(1) Cs III 283 289 (inc) L 1538 Paris (D 147 a) SSPC IA 141 146 159 249 328

—by Raghunātha from the Didhiti L. 1131 Mithilā

अपूर्ववादार्थ ny. Viśvabhāratī 1319(a)

अपूर्ववादालोकगादाधरी ny by Gadādhara. Mithilā. Mysore I. pp 386. 387

अपूर्ववादालोकरहस्य ny by Raghunātha Mıthılā

अपेक्षाबुद्धिद्वित्वयोर्नाश्यनाशकभाव ny Steın 134

अपेक्षाबुद्धिविचार ny BORI 174 of 1895-98 Peters VI 174 SB 195

—by Jagadīśa Ūmesh Mısra I 67

अपेक्षाबुद्धेरनेकत्वसङ्ख्याहेतुत्वविचार ny IM 2819. L 144

अपेक्षितव्याख्यान C on the Uttararāmacarıta by Bhatta Nārāyana L 2479 W p 162

अपेक्षितार्थद्योतिनी dh C by Nāıāyana q ın Paraśurāmapradīpa See *Poona Orı* VII pts 1-4 p 11, ın Madanaratna, Kane, *HDS* I p 390

अपैयग्रन्थ (?) q ın Kālanırnayacandrıkā of Dıvākara Bomb Unı p 365a

अपोशा(श)नविधि dh Lz 617 (wıth Vaıśvadeva) 698 2 (fr , Balıdāna ın the Col) 4(fr).

अपोहप्रकरण Bud ny by Jñānaśrīmıtra JBORS XXIV ıv p 143

अपोहप्रकरण Bud ny by Dharmottara (725 A D), dıscıple of Kalyānaraksıta JBORS XXII ı App E p 12 App F p 14 Crıtıcısed by Udayana and Jayanta (Vıdyabhushana, *HIL* p 330)

अपोहवाद q ın the Mahārthamañjariparımala *TSS* 66, p 139

अपोहसिद्धि Bud ny by Ratnakīrtı, *C* 940-1000 A D JBORS XXI ı p 29 XXII ı App F p 14 XXIII ı p 55 RASB I 34. Rep p. 12

Q. Vācaspatı Mısra

See also Vıdyabhushana, *HIL* pp 338-9. and *Sarasıatı Bhavana Studıes* III, p 97.

Edn. *Bıb Ind* 185 Sıx Bud Ny Tracts

अपोहसिद्धि Bud ny by Śankarānanda *C* 800 A D Cordıer III p 453 JBORS XXII. ı App E p. xıı App F p xıv See also Vıdyabhushana *HIL*. p 345

अपौरुषेयदेव (वेद ?) निराकरण Jaın by Yaśodeva Jaınagranthāvali p 84.

अप्तोर्याम śr Baroda 7074 (k) Oppert II 5309 8613

—Āpast Oppert II 10282

—Baudh Oppert II 7338

अप्तोर्यामपद्धति śr RASB II 1087 (6) Trav Unı 1845

अप्तोर्यामपद्धति Vs by Rāmakrsna, son of Dāmodara AS p 25

अप्तोर्यामप्रयोग śr Adyar I p 63(a) AS p 25. BC 226 MT 1103 Vıśvabhārati 1286

—Āśval by Nrsımha Ben 5

—Āpast Burnell 25a TD 2546

—Baudh Burnell 25a TD 2548

—Hıran Haug 49

अप्तोर्यामप्रयोगदीपिका śı by Tālavrntanıvāsın. BISM थि 223

अप्तोर्यामशास्त्र śı BORI 390 of 1883-84 BP 287

अप्तोर्यामसंस्थापद्धति Sv Alwar 291 Extr 80, followıng the Lātyāyana sūtra

अप्तोर्यामसगर्भहोतृसप्तक śr Oppert II 7167

अप्तोर्यामसामन् Sv SB 34

अप्तोर्यामस्य सर्वगर्भस्य पद्धति śr Steın 11

अप्तोर्यामहोतृशस्त्र and सर्वपृष्ठे ब्राह्मणाच्छंसिस्तोत्र śr Adyar I p 63(a)

अप्तोर्यामहोतृशस्त्र śr Baroda 3074(d)

अप्तोर्यामहौत्र śr Cs I 394

—Āśval SB 20

—Baudh Oppert 1760

अप्तोर्यामार्चिक Sv SB 33

अप्तोर्यामे मैत्रावरुणप्रयोग śr Adyar I p 71 (b) IM 9985. Weber 2106

—śr by Dvıvedı Raghunātha, son of Laksmīdhara Trav Unı 5272

अप्तोर्यामौद्गात्रप्रयोग śr Adyar I p 63(a) MD 1146

अप्तोर्यामौद्गात्रस्तोमक्लृप्ति śr Baroda 6383 (d)

अप्पकवि son of Somanāthadvıvedın and dıscıple of Narasımhārya and Śıngayārya.

—Tattvadarpana adv MT 2271.

अप्पगाण्डाचार्य (कन्नाडै) son of Appalācārya and Laksmı and a dıscıple of Dharmapuriśa, Rangeśa or Rangarāja (a of Advaıta-bahıskāra MT 2127) and Venkatārya He ıs saıd to have composed 60 works ın all (षष्टिप्रबन्धकरणप्रथितप्रभाव etc, MT 387g col).

—Kudrstıbhanga MT 387d 5432.

—Tattvanırnaya MT 387(c)

—Tattvanıskarsa MT 387(h) 5426

—Tattvāmrta MT 387(e) 5431

—Mānavollāsa. MT 387(b) 5415(a).

—Māyıbhanga MT 387(f) 5421

—Rahasyatrayasārārtha. MT 387(j) 5430

—Vıśıstādvaıtanırnaya MT 387(g)

—Sajjanāmrta MT 387(ı) 5427

—Sıddhāntasāra. MT 387(a) 1617 5495

अप्पणरामाचार्य guru of Guruvappa (Madhva-sıddhāntasāra, MD. 15465).

अप्पणशास्त्रिन् one of the authors ın the Nrsım-hasarvasva RASB. IV p 82

अप्पणाचार्यसूनु dıscıple of Yadupatyācārya (c 1600)

—Taıttırīyopanısadbhāsyavıvarana, dvaı Burnell 99a TD 1631 1632

अप्पणाचार्य or अप्पणार्य dvaıtın, later than the Appanācārya ın the prevıous tıtle

—Rāghavendrastotra. hymn on Rāgha-vendrasvāmın (2nd and 3rd quarters of the 17th cent) IO 8149 8150 (with a C)

—Sāmyaśrutyarthavicāra dvaı Mysore I. p. 541

—Sūtrārthamañjarī dvaı Mysore I p 666

अप्पणाचार्य

—Trımataıkyaprakāśıkā. ved Baroda 13215

अप्पनार्य of Ātreyagotra and Bodh Sūtra, father of Annāvaıyangār of Kañjanūr (Kāla-yukti Pañcānga, MD 13442).

अप्पन् नैनार्य son of Venkatārya, of Śrıvatsagotra and of the Pratıvādıbhayankara famıly.

—Prakrıyādīpıkā gr. MT 2541

अप्पय son of Perubhatta of Marla famıly

—Grahacandrıkāganıta jy with Telugu gloss (the work mentıons Śaka 1413, A D 1491)

MT 337 of the Telugu part See MT catalogues vol III, part 1 c p 4156

अप्पय of Kāśyapagotra, father of Bhūgola Venkateśvara of Vınāyakapura ın Tundīra (Kāñcī) mandala, patronısed by kıng Vıjayarāghava Nāyak of Tan-jore, A D 1633–73 (Kuttārakaśıro-manı Satīka TD 11354, Grahacestā-vıdhāna MT 4058 b, Jātakayogārnava MD 13695, Sarvārthacıntāmanı IO 3108 MT 912(c) TD 11635–37, Tāja-kasāra MT 420 TD 11437 Jyotısār-nava TD 11416, Yāmalāınavasam-graha TD. 15389, Vıjayarāghavīya jy. TD 11603. For a Ms of the Tājıka-mahārnavasāra copıed by hım at Madura, see TD 11435)

अप्पयदीक्षित

—Nāmasangrahamālākośa Adyar II p. 43b Ben 33 MT 6826 SB p 297 W. p. 225.

The work q Cakravarttın on Raghu-vamśa, Dandın's Avantısundarīya, Divākara a wrıter on Nātyaśāstra, be-sıdes several Kośas and Purānas.

See *Annals of Orı Res Unı of Madras* Vol V pt 2

अप्पयाचार्य (बोम्मगण्टि) alıas Mārapota, flourıshed ın the court of Kumāraśınga of the Recarla famıly (Sıngabhūpāla, a. of the Rasārnavasudhākara, *cırca* A.D 1385-1410), guru of Harıhara (Anar-gharāghavavyākhyāna—GD. 1448 MT. 484, and Tārkıkaraksāsārasangraha-vyākhyā TD 6520–25).

—Amarakośa (Nāmalıngānuśāsana) vyākhyā MT 1170 4557
See also *IHQ* Vol XIX pp 73-78

अप्पयाचार्य died ın 1901 adumbratrated Anubhavādvaita or Sāmkhya-Yoga samuc caya as an ımprovement on the classic Advaita Some of his works are ın Sanskrıt and Tamıl, mss of most of his writings are deposited ın the Mysore and Adyar Libraries, a few of the works have been printed Information on the works of this writer was supplied also by Mr K Visvanathan, editor, *Hındu Herıtage*, Matunga, Bombay See also Br. Mus Ptd Bks catalogues.

[—Adhyātmadarpana, name of his C on the Adhyātmopanısad, cited also ın his Śıvatattvasudhānıdhıvyākhyā] Adyar

—Anubhavādvaitaprakarana Adyar II p 178a 2 mss

—Anubhavādvaitasıddhāntasāra Adyar II p 178a

—Anubhavādvaitaikaśloki Satikā Adyar II p 178a

—Anubhūtımımāmsāsūtra Adyar II p 178a 2 mss Mysore I p 457 2 mss

—Anubhūtımımāmsāsūtrabhāsya Adyar II p 178a 3 mss Mysore I pp 457-458. (6 mss) Mysore II p 21

—Anubhūtımīmāmsāsūtravivarana (Catussūtrı) Adyar II p. 178a

—Anubhūtimīmāmsāvrttı Adyar II p 178b 2 mss

—Astottaraśatopanısadbhāsya Adyar I p 18b. Mysore I p 458-9 Mysore B 1034 For other mss containing his Cs on individual Ups see Adyar I. pp. 17b. 19b 21a 22a 23b 28a. 30a 31b. 35a. 36b 37a 39b 40a-b 42a

[—Atmanısthā another name of his Svajīvacarita]

—Karmasvarūpanırnaya. Adyar II. p 178b

—Kāntımatyekaślokı with C Mysore I p 459 Compare above Anubhavādvaitaekaślokī Satıkā

—Kaivalyadīpıkātaila, cited by him ın his Śıvatattvasudhānıdhıvyākhyā, Adyar ms

—Kaivalyasādhana (Skt.-Tamıl) Mysore I p 459

—Guruśısyasamvāda on Anubhavādvaita Mysore I p 459 (2 mss)

—Jıvacıntāmanı (Skt-Tamıl) Mysore I p 459 Ptd

—Jyotırvıcāra mentioned ın his Bālabodhını

—Tattvasangraha Mysore I p 457 (2 mss)

—Daksınāmūrtıvrttı Adyar II p 178b

—Daksınāmūrtyastaka Saṭīka edn Grantha script 1870.

—Daśakotī Adyar II p 145b

—Paksasangraha, flaws of classic advaita and merits of anu adv Adyar II p 178b 2 mss

—Pañcadaśānga yoga vyākhyā, text and C on yoga of 15 limbs given ın Tejobındūpanısad and Aparokṣānubhūtı Mysore I p 460 Mysore B 1019

—Pañcadīpıkā Mysore I p 460

—Pañcarahasya on the five mantras—Astāksara, Sadakṣara, Pranava, Mahāvākyas and Gāyatrī Adyar II. 178b. 2 mss

—Parāśaradīpıkā C on ch 18 of Parāśaropapurāna Mysore I pp 164 460

—Pramānaprakarana Adyar II p 178b

—Bālabodhını (Skt-Tamil), Adyar II p 178b Edn. *Tinnevelly* 1897.

—Brahmatattvabodha (one verse with C) Adyar II p 178 (2 mss)

—Bhagavadgītābhāṣya. Mysore I. p 460. Mysore A 773

—Bhāgavataikādaśaskandha vyākhyā Adyar I p 154a Mysore I p 461

—Bhāṣyaśodhanī or Bhāsyadīpikā a critique of Śankara's Brahma Sūtra Bhāsya Adyar II p 178 Said to be in the Mysore Library also

—Mantrānusthānakrama Mysore I. p 460

—Mahāvākyaśikhāmani Adyar II p 179a

—Muktikāmadhenu (100 Śls) with Tamil C Adyar II p 179a Mysore I p 460 Mysore B1020.

—Mukticandrikā Adyar II p 179a

—Muktidvayādarśa Adyar II p 179a

—Muktiratna Mysore I p 460

—Moksanavanītabrahmagola Adyar II p 179a

—Moksasāra Adyar II p 179a A Muktisārāvali is cited by him in his Śivatattvasudhānidhivyākhyā (Adyar ms)

—Moksasāravivarana Adyar II p 179a

—Yogadarpana Mysore I p 460 Mysore B 1021 Ptd

—Yogasāra (1000 Śls) Adyar II p 179b (3 mss) Mysore I p 461 (given as Yogasārasvatam)

—Vāsudevatattva Adyar II p 148b

—Varāhamañjūsā cited in his Śivatattvasudhānidhivyākhyā, Adyar ms

—Vedāntayuddha, 9 topics of ved arranged like duels Mysore I p 461. (2 mss.)

—Vedāntavyavahāramālā. 32 topics of ved. arranged like legal disputes. Mysore I p. 461 (2 mss)

—Śivatattvasudhānidhivyākhyā Adyar II. p 177a

—Śivaprakāśapaddhati Mysore I. p 461.

—Śuka-janaka-samvāda Mysore I p. 461.

—Śrutisiddhāntamālikā. Adyar II. p 179.

—Sodaśamañjarī or Sodaśamālikā with C on 16 grades of Cit Mysore I p 461.

—Sañcitādikarmavicāra Adyar II p 179

—Saptaślokī Satīkā Adyar II p 179

—Samādhiratna Mysore I p 406

—Sambandhamūrti dvādaśa nāmāvalī Place of deposit not known

—Sambandhamūrtyastaka Satika. Adyar I p 185b

With Tamil gloss In the 8th verse here, the Tāmasatva of the Skāndapurāna is refuted

—Sarvavedāntasvarasārtha pradīpikā Adyar II p 179b

- Sāksyastaka Adyar II p 179b

—Siddhāntasārāvalī vyākhyā. Adyar.

—Svajīvacarita—his own autobiography (contained in the Bhāsyadīpikā volume in the Mysore Library)

—Svānubhūti ed in Grantha by a in 1874

—Hariharabrahmasāmarasya with C Adyar II p 179b Mysore I. p 461.

अप्पयदीक्षित styled सिंहम् अप्पयदीक्षित a grandson of the great Appaya Dīksita and an ancestor of Appaya Dīksita, a. of Pāninisūtraprakāśa, Adyar II p 75b

According to the Tyāgarājavijaya, an account of another descendent of Appayya Dīksita I, (ptd. *Tanjore*, p 16), Simham Appaya Dīksita was the 3rd of the eleven sons of Nīlakantha Dīksita, son of Appaya Dīksita I.

अप्पयदीक्षित alias Avadhāniyajvan, of Māyavaram in Tanjore Dt., pupil of Yajñeśvara, son of Rāyamakhin and younger cousin of Rāmacandra who also has commented upon Vilinātha's Aghapañcasasti (MD 3002)

—Aghapañcasasti vyākhyā MD. 3002.

—Nyāyasiddhāntamañjarī vyākhyāna—Divyaparimala MT 3087. TCD. 600

अप्पयदीक्षित c 1750 son of Viśālākṣī and Dharmarāja Venkaṭeśvaradīkṣita, grandson of (Su ?)Brahmaṇyadīkṣita, son of Venkateśa, great grandson of Simham Appaya Dīkṣita, a grandson of the great Appaya Dīkṣita

Pupil of Mahādeva, student of Gopālakṛṣṇa (a of Śābdikacintāmaṇi, MT 143 1355) in Pātañjala (Mahābhāṣya), student of Viśveśvara in Mīmāṃsā and Nyāya

His teacher in grammar, Gopālakṛṣṇa Śāstrin, was called Mahābhāṣya Gopālakṛṣṇa Śāstrin, a pupil of Rāmabhadra Dīkṣita, a class-mate of Sadāśivendra Brahman and the spiritual teacher of king Vijaya Raghunātha Tondaimān I of Pudukkottah (1730–1769)

—Pāṇinīyasūtraprakāśa Adyar II p 75(b)

Cf below p 202a, Appā Dīkṣita of Edayāttamangalam village

अप्पयदीक्षित of Śrīvatsa gotra, son of Śrīnivāsādhvarin, a śaiva

—Jayollāsanidhi, a C on select portions of the Bhāgavata, from the śaiva point of view

IO 6742 Mack p 100 (same ms) See *Annals of Ori Res Uni of Madras*, Vol VI pt 1

अप्पयदीक्षित

—C on Prajāpatidāsa's Pañcasvarā, divination Alph. List Beng Govt 1891, p 62 (no 621) IM 1084 1085. L. 1478 Mithilā III 162 NP V 90 IX 60

अप्पयदीक्षित

—Pratipatya stotra Bikaner 7466

अप्पयदीक्षिततनय son of Appaya Dīkṣita, guru at Benares of Varadeśvara of Ātreya gotra, father of Nīlakaṇṭha Vājapeyin (Siddhāntakaumudīvyākhyā MT 3890(a) 5093).

अप्पयमन्त्रिन् or अप्पयामात्य

—Daśakumāracakathāsāra IO 4068 (ptd. as an app to the 1804 Serampore edn of the Hitopadeśa) RASB VII 5383 Ed in a collection by Colebrooke, *Serampore* 1804

See *Annals of Ori Res Uni of Madras*, Vol VI pt 1

अप्पयाचार्य

—Prātiśākhya (Taittirīya) vyākhyāna Varṇakramadarpaṇa MD 15503.

अप्पयाचार्य son of Gopālācārya

—Dvaitavicāra dvai (ref to also as Bhagavaddvitvamīmāṃsā and Dvitvavicāra) Mysore I. p 517.

अप्पयार्य alias Śrīnivāsādhvarin son of Varadārya, nephew of Tātācārya (Pañcamatabhañjanam) of Kāñcīpura, father of Raghunāthadīkṣita (styled Śleṣayamakacakravartin), whose son was Venkaṭādhvarin, a of Viśvaguṇādarśacampū MT 1067; father also of Varadācārya patronised by Velugoti Singabhūpāla, son of Kastūriranga (I quarter of 17th cent) and a of Anangajīvana MD 12429 Kārikādarpaṇa MD 11531, Kṛṣṇābhyudaya MD 11531, Jānakīrāghava MT 11 and Rukmiṇīpariṇaya TD 4493 See also above p 120b

अप्पयार्य father of Anantārya (Tarkabhāṣābhāvaprakāśikāvyākhyā—Nyāyaviveka MT 1277)

अप्पयार्य of Kauśika gotra, saluted by Nṛsiṃhayajvan (Pārameśvaravivṛti MT 1658)

अप्पयार्य pupil of Puṣpasenācārya.

—Jinendrakalyāṇābhyudaya or Arhatpratiṣṭhā jain dh Author completed the work on Sunday, Jan 20th, 1320 A D at Ekaśilā (Warangal) during the reign of Rudrakumāra (King Pratāparudra, hero of the Pratāparudrayaśobhūṣaṇa) CPB 7239 Sravanabelgola 183 301

अप्पय्यकपोलचपेटिका dvai Oppert II 4402 9803. 10207

अप्पय्यङ्गार् viśistādvaitin
—Rāmānujaprapatti Adyar II p 164b (2 mss)

अप्पय्यदीक्षित
—Mitravindesti IM 2457

अप्पय्यदीक्षित
—Tattvasiddhānta vyākhyāna? Adyar (XIX N 31 fol. 5a) तत्त्वसिद्धान्ते अप्पय्यदीक्षितव्याख्यायां लिख्यते-then follows a Śārdūlavikrīdita and prose gloss inc -śaiva)

अप्पय्यदीक्षित
—Īśavilāsa Adyar II p 175a (2 mss) (The mss contain no reference inside to the author of the work) The work is in 4 chs and replies to the Vaisnavas who place Śiva below Visnu and condemn Śaivism and Śaiva purānas The following form the topics Śiva as Brahman and parent of Hari and Brahman, explanation of Śiva legends, Śiva-purāna-tāmasatva-nirākarana, Śaivism vaidika as opposed to Vaisnavism which is non-vedic, criticism of Vaisnavite prapatti, Śiva as the import of Purusasūkta, Śaivāgamaprāmānya and Aprāmānya of Pāñcarātra, Jīveśa-srsti-vijaya, Srsti, Sthiti, etc by Śiva, Pāśupataśirovrata, Śivanindāprāyaścitta, Gāyatrīśivaparatva, Harihara-aikya

Q Haradattācārya, Caturvedatātparyasangraha, Śankara, Śrīkantha Sureśvara, Vācaspatimiśra's C on Sānkhyakārikās, Ātmatattvaviveka and lastly Ahobala Dīksita and Gadādharopādhyāya; also the Purānas, the Rāmāyana and the Bhārata

अप्पय्यदीक्षित
—Tāntrikamīmāmsā, on the inferiority of the caste of the temple priests called Śivadvijas whom some Śaivas claim to be class Brāhmans descended from Śiva himself,

a wrongly described in the col as the famous Appayya Dīksita, son of Rangarāja.

In two parts, kārikās and vrtti

Q Smrtimuktāvalī (muktāphala) of Vaidyanātha Dīksita and the Mīmāmsā writer Somanātha Dīksita (a of Mayūkhamālikā on Śāstradīpikā, *c* 1600), who himself q the great Appayya Dīksita's Vidhirasāyana Further, while the great Appayya was a Śaiva, the author of this work is an anti-Śaiva who holds Haripāramya MT 5788 6812

See *Annals of Ori Res Uni of Madras*, Vol VI pt 1

अप्पय्यदीक्षित I of Bhāradvāja gotra, chandoga; fifth son of Rangarājādhvarin (Vivaranadarpana), and grandson of Āccān Dīksita (whose real name was Narasimha and who was honoured by Krsnadevarāya, 1509–1529), elder brother of Āccān Dīksita, the grandfather of Nīlakantha Dīksita (wrote Nīlakanthavijaya campū in 1638 A D)

Patronised by kings Cinna Timma, Cinna Bomma and Venkata

Traditionally given date accepted by many is 1552–1624, but see *JOR*, Madras, 1928, pp 225–237 and 1929, pp 140-160, where the date 1520–93 is argued

See also *Mad Uni* edn of Śivādvaitanirnaya, Intro and *Vāṇī Vilās Press* edn of Yādavābhyudaya, Intro

Śankarabhaṭṭa of Benares, a teacher of Bhaṭṭoji and son of Nārāyaṇa Bhatta (who wrote his Vṛttaratnākaratīkā in 1546 and whose literary period extended up to 1580) criticises Appayya Dīksita in his Vidhirasāyanadūṣaṇa

Appayya Dīkṣita I is mentioned as his Vidyā guru and Mantra guru by

Kālahasti alias Kāmākṣidāsa, in his Vasucaritra campū, TD 4146, a Skt transl of the Telugu Vasucaritra of Rāmarājabhūṣana, patronised by Aliya Rāmarāja who ascended throne in 1570 A D

Credited with 104 works in the cols in his works. lists of these works have been drawn up more than once, but all lists suffer from mistakes of inclusion of works of other namesakes of the a

See *Proceed X All India Ori conf* pp 176–180, *Annals of Ori Res Uni of Madras*, Vol VI, pt 1

Parts of some of his works have, in some cases, become separate works.

—(?)Advaitastuti Skt Coll Mysore p 3 But in Bikaner 6027–8 it is an, and in MT. 4264 i, ascribed to Śankarabhāratī See above p 106a

—Apītakucāmbāstava stotra also known as Jvaraharāstaka, provoked by an evil-intentioned recluse See also above p 191a

Ptd *Vānī Vilās Press*

—Ātmārpaṇastuti

Ptd. *Vānī Vilās Press*

—Ādityastotra Adyar I p 185a

—Ādityastotravrtti Adyar I p. 185a

—Ānandalaharī

—Ānandalaharīvyākhyā Candrikā

Text and C ptd *Bhāratī Mandiram Skt Ser* 2 Kumbhakonam 1908

—Upakramaparākrama mīm. ptd *Ben Skt Ser* Work no 22 nos 86 92

—Kuvalayānanda alank Ptd often

[—Gāyatriśivaparatvasamarthana Adyar II. p 175a This is śl 55 and its C in his Śikharinīmālā and its C]

—Citrapata mīm MT 3875(c) Ptd *JOR* Madras, Vol VIII Sup

—Caturmatasārasangraha, on Śankara, Śrīkantha, Rāmānuja and Madhva schools of vedānta.

—Nayamañjarī (Śankara) Ptd serially in the *J of the Śankara Gurukulam*, Srirangam Vol I ff

—Nayamaṇimālā (Śrikantha)

—Nayamayūkhamālikā (Rāmānuja) Ptd *Viś adv Vaijayantī Ser*, Kumbhakonam 1915

—Nyāyamuktāvali (Madhva)

—Citramīmāmsā alank ptd *N S Press*, Bombay 1893

—Natvabādhānivrtti Viśvabhāratī 2260 Appayya's contribution to this controversy of 'Na' in the name Nārāyana and its applicability to Śiva is ref to in two pamphlets on the subject,—Śesādri's Natvabādhāvidhūnana MT 3942(b) and the an Natvasādhana MT. 3942(c)

—Taptamudrādhāraṇanirāsa or T M Vidrāvana Bikaner 9147 9298 PUL I. p 128

—Durgācandrakalāstuti Ptd *Vānī Vilās Press.*

[—Dvādaśalakṣaṇyarthasamkṣepa, a resumé of the Pūrvamīmāmsā; this is an extract from his Śivārkamaṇidīpikā]

—Nigrahāstaka (Durmati Tātavisayaka) Ptd *J of the Śankara Gurukulam*, Srirangam, Vol I. no 2, and at the end of a Benares edn. of Nilakantha Dīkṣita's Śivotkarṣamañjarī

—(Śārīraka) Nyāyarakṣāmaṇi adv. Edn *Advaitamañjarī Ser* 8, Kumbhakonam 1905

—Pañcaślokī (Śivasya Jagatkāraṇapratipādanaparā) Adyar I p 185a

—Pañcaślokīvyākhyā PUL I p 128 Ujjain I p 63

—Parimala adv C on the Kalpataru on Bhāmatī on Śankara's Brahma Sūtra Bhāsya Ptd. *N. S. Press*

—Pāninīyatantravādanakṣatramālā gr Edn R V Krishnamachariar, *Kumbhakonam.*

—Pūrvottaramīmāmsāvādanaksatramālıkā
Edn *Vānī Vılās Press* 1912

—*Prabodhacandrodayavyākhyā Oppert II 2070 3712 Taylor I 222

– a Prākrtavyākarana work Ref to ın the ıntro verses of the Prākrtamanıdīpa MT 4282, by hıs brother's grandson Appayya III

—Brahmatarkastava

—Brahmatarkastavavyākhyā Text and C ptd *Vānī Vılās Press*

—*Bhasmoddhūlanavādāvalı MT 1342

—Bhāratatātparyasangraha

—Bhāratatātparyasangraha vyākhyā Text and C ptd *Vānī Vılās Press* 1929

—Madhvatantramukhamardana wıth C Adyar II p 147b Baroda 1966. Bıkaner 9112 Bomb Unı 2083
Ptd *Chow Ser*, Benares

—Mayūkhāvali—Sāstradīpıkā vyākhyā. Adyar II p 131a MD 4510 15381 MT 1789. TD. 6920 6921
Ptd serıally *J of the Śankara Gurukulam*, Srırangam, Vol I ff

—Mānasollāsa. stotra Ptd. *Vānī Vılās Press*

—Yādavābhyudayavyākhyā, wrıtten at the ınstance of Cınna Tımma, cousın of Alıya Rāmarāja of Vıjayanagar
Ptd *Vānī Vılās Press* 2 vols 1907 1909 cantos 1–8, rest avaılable ın *Mysore Govt Orı Lıb. Ser*

—Ratnatrayaparīksā Adyar II p. 176a

—Ratnatrayaparīksāvyākhyā Adyar II p 176b
Text and C ptd. Grantha *Madras* 1888.

—Rāmāyanatātparyasangraha

—Rāmāyaṇatātparyasangraha vyākhyā Text and C ptd *Vānī Vılās Press* 1929.

—Laksanaratnāvali on the laksanas of Rūpakas TD 5295 See *JOR*, Madras IV pp 241–44

—Varadarājastava stotra

—Varadarājastavavyākhyā Text and C ptd *Vānī Vılās Press*

—Vıdhırasāyana mīm

—Vıdhırasāyanavyākhyā Sukhopajīvınī
Text and C edn *Ben S S* Work 13 nos 42, 43

—Vrttıvārttıka alank ptd. *N S Press* 1893

—*Śankara(Śıva)dhyānapaddhatı Mysore I p 233 Skt Coll Mysore p 4 TD 15312 Ptd on the basıs of the Tanjore ms ın the *J. of Srı Venk. Orı Inst* III. ıı pp 277–285

—Śıvakarnāmrta (Śıvakarnāmrtasıddhāntasamksepa ıs only ch 2 of thıs work)
Adyar II pp. 176b 185b Ptd *Vānī Vılās Press* 1913

—Śıkharınīmālā.

—Śıkharınīmālāvyākhyā–Śıvatattvavıveka Text and C ptd *Advaıtamañjarī Ser* 7 Kumbhakonam 1895.

—*Śıvapurānatāmasatvanırākarana Up. Br Mutt 549

—*Śıvapūjāvıdhı Trav Unı 6142B
As dıfferent form thıs another Śıvapūjāvıdhı of Appayya Dīksıta ıs known See *J of Srı Venk Orı Inst*, III ıı p 277, the ms. mentioned thereın as exıstıng ın the Madras Govt. Orı Mss Lıbrary dıd not actually come to the Lıbrary.

—Śıvamahımakalıkāstava GD 1258.

—Śıvādvaıtanırnaya Edn. *Mad Unı.*

—Śıvārkamaṇıdīpıkā C on Śrīkanthabhāṣya
Edn *Bhāratī Mandıram Skt. Ser.* Kumbhakonam 1908.

—Śivārcanacandrikā (Velūr-adhiśa-Cinnabommavibhu-kāritā) MD 5531 Mysore I p 601 Ptd *Śivāgama Siddhānta Paripālana Sangam*, Devakottah 1922

—Siddhāntaleśasangraha adv
Edns with Acyuta Krsnānanda's C *Advaita mañjarī Ser* 5 Kumbhakonam 1894, *Mad Uni* Skt. Text, Roman Text and Eng Transl

—*Smrtimatasāra, mentioned as one of the a 's works in the Appayyadiksitendiavijaya, p 81

—Harivamśasāracaritavyākhyāna TD 3742

Works other than those marked (*)have been entered here after examination and verification that they are the works of the a

अप्पय्यदीक्षित II second son of Āccān Dīksita, brother of Appayya I, younger brother of Nārāyana, junior paternal uncle and adopted father of Appayya III, junior paternal uncle also of Nīlakantha Dīksita (wrote his Nilakanthavijayacampū in A D 1637), had the title 'Sarasakavi'

—Alankāratilaka alank

—Dusyantacarita kāvya

—Rukminiparinaya nātaka

See Prologue to Nilakantha Dīksita's Nalacaritanātaka, MT 4217, TD 6853, col to Appayya III's Tantrasiddhāntadīpikā, prologue to Appayya III's Vasumatīcitrasenavilāsa nātaka, BORI. 48 of 1898–99. See also *Proceed X All India Ori Conf* pp 176–180, also *Annals of Ori Res Uni of Madras*, Vol VI pt 1.

अप्पय्यदीक्षित III also called Cinna Appayya, younger brother of Nīlakantha Dīksita (wrote Nīlakanthavijayacampū in 1637 A D), adopted son of his own junior paternal uncle Appayya II, son of Nārāyana Dīksita, eldest son of Accān, the brother of Appayya Diksita I, was patronised by Cinna Bomma a poligar under Cokkanātha Nāyak of Madura (1659–82 A.D)

—Atideśalaksanapunarāksepa mīm Adyar II p 131b Some one answered an objection to Khandadeva's definition of Atideśa to which Appayya III again raised an objection The ms contains in the first part the anonymous reply and the further objection to it by Appayya III See above p 77a.

—Umāparinaya ref to in the prologue to the Vasulaksmikalyāna by his descendent Venkatasubrahmanya, CD 1576

—Tantrasiddhāntadīpikā mīm Adyar II p 127a MT 4217 Mysore I p 410. Mysore A777 TD 6853

—Durūhaśiksā mīm MT 3934(a) Mysore I p 410 (3 mss)

—Prasiddhaśabdasamskāra gr Adyar II p 84a

—Prākrtamanidīpa Prākrt gr MD. 16861 MT 2346(a) 4282 Skt Coll Mysore p 7

—Vasumatīcitrasenīyanātaka BORI 48 of 1898–99. PUL II p. 284

Oppert 4802 ascribes the Citramīmāmsādosadhikkāra to this writer, Cinna Appayya, but Hultzsch II p 126, same ms, col ascribes it to Cinna Appayya's last brother, Atirātrayajvan Sangītarāghava, TD 10783, is ascribed to a Cinna Bommabhūpāla, son of Nalla Bomma who may be Appayya III's patron

See also *JOR* Madras II 1928. pp. 247–250. *Proceed All India X Ori. Conf. pp* 176–180. *Annals of Ori. Res. Uni of Madras* Vol VI pt. 1

अप्पय्यदीक्षित IV a descendent of Appayya Dīksita I; father of Ayyādiksita or Nīlakanthadiksita II (Varnanāsārasangraha compiled in the first half of

the 18th cent) MD 12115 see also Āccāndıksıtavaṁśāvalı, ptd by P P S Sastrı, verses 28–29, also *Adyar Lıbrary Bulletın* Vol V no 3 Mss Notes

अप्पय्यदीक्षित of the famıly of the famous Appayya Dīksıta I

—Āryāśataka or Śaıvāryāśataka, stotra ın Āryā verses on Ardhanārīśvara BL. 44 Mım Vıd 504 Rajapur 1017 Waı 73

Edn N A Gore, *Poona* 1944

अप्पय्यदीक्षितकृतभाण Kavīndrācārya 2015

अप्पय्यदीक्षितचरित or अप्पय्यदीक्षितेन्द्रविजय an account of the lıfe of Appayya Dīksıta I, by Śıvānandayogın Adyar II p 25a (2 mss) Mysore I p 242 (2 mss) 667 Trav Uni 1281

Ed by Ganapatı Sastrı of Kārattūr Coımbatore Dt, Dıxon Press, Madras

On the horoscope of Appayya Dīksıta I gıven here, see *JOR* Madras, Vol III pp 140–3

अप्पय्यदीक्षितशिष्य

—Cıntāmanıvıjayacampū Mysore A767

अप्परायशोभनाद्रि Zamındar of Nuzvıd, patronısed Rāma (Sıddhāntasangraha wıth C MT 1645b)

अप्पलाचार्य of Śrīmusnam

—Sangītasangrahacıntāmani (music) Adyar II 46(b). See *J of the Music Academy*, Vol IV p 72

अप्पलाचार्य a Vaısnava Ācārya, pupıl of Kāntopayantr Yogin (or Aḻahıya manavāla munı) MT 4990(d)

अप्पलाचार्य father of Kandāḍaı Appagondācārya, viś. adv writer, see above p. 193a

अप्पलाचार्य of Vīravallı famıly, father of Veṅkatavarada (Krsnavıjaya, MD. 12744. MT 5516) The Krsnavıjaya, MD. 12744, says that, even at eıghty, he wrote numerous works.

अप्पलाचार्य (आत्रेय) Vıdyāguru of Nrsımhadeva (or Nrsımharāja) a of C called Ānandavallarī(-dāyını) on the Sarvārthasıddhı of Vedānta Deśıka MD 4901.

See also *Mysore Govt Orı Lıb Ser* Sanskrıt 76, Intro p xııı text p 2

अप्पलाचार्य of Śrıśaıla famıly, son of Laksmī and Rāghavācārya, pupıl of Vīrarāghava

—Yadugırıbhūsana campū MT 3005

अप्पसूरि Real name Nrharı?

—Jātakacandrıkāvyākhyā Śāradāgama Adyar MT. 2533(ı) Trav. Unı 1385A. 5756

अप्पाकवि or अप्पाध्वरिन् of the Śrīvatsagotra, son of Cıdambaramakhın, belonged to Kıllıyūr near Māyavaram ın Tanjore Dt, was patronısed by Kıng Śāhajı of Tanjore and hıs mınısters Tryambakarāya Makhın and Ānandarāya Makhın; pupıl of Udayamūrtı and grandpupıl of Pıllaı Śāstrın of Ālattūr vıllage, near Māyavaram

—Ācāranavanīta dh compıled between 1696–1703 A D MD 2741 TCD. 99 TD 18048–49

—Gaurīmāyūramāhātmya campū TD. 4035

—Prāyaścıttavıdhı dh part of Ācāranavanīta? MD 3484

—Madanabhūsanabhāna TD 4585–86

—Śrāddhanırūpana or Appayyadīkṣıtīyaśrāddhakānda Part of Ācāranavanīta? Trav. Unı 3667 4027

On the a. and hıs date, see *JOR*. Madras, Vol. III. pp. 68–73

अप्पाकृष्णार्य

—Bhāttasāra. Mysore I. p 415.

अप्पाचिसूरि father of Rāyasa Venkatādrı (Smrtısārakaustubha). Adyar.

अप्पाजिपण्डित of Bhāradvāja gotra and Gundumalla family, pupil of Cannu Bhatta
—Bhāgavatavyākhyā MD 2243 (X only, 16008 (fr Śrutigitā) Mysore I p 173

अप्पाजी or अय्याजी or अय्याजी भट्ट of Virapura, pupil of Jñānānanda and Bholānanda (?)
—Rāmagitā (from Adhyātma Rāmāyana) tikā Subodhini L 2778
—Sivagitā (from Padmapurāna) tikā Subodhini BORI 136 of 1899–1915 Hall p 123 IM 745 L 1777 Rgb 183 Skt Coll Ben 1897 23

अप्पाजीभट्ट or अप्याजीभट्ट or अय्याजीभट्ट or आयाजीभट्ट father of Hari Bhāskara (Padyāmrtatarangini, Vrttaratnākarasetu written in A D 1676)

अप्पाण्डनाथ of Śridharagotra, pupil (of Laksmi sena and Venkatācārya, son of Tambi Jaina, of Virapura
—Sātyandhariprabandha Jain story of Jivandhara or Jivaka, son of Satyandhara, mostly as found in the Tamil classic Jivakacintāmani MT 5481 5504

अप्पादीक्षित of Edayāttamangalam village c 1775 A D son of Dharmarāja Venkata diksita, grandson of Venkatasubrahmanyadiksita, grandson of Bhavāniśankaradiksita, a greatgrandson of Appayya Diksita I
Cf Appayya Diksita, a of Pāniniyasūtraprakāśa, p 196a above
—Vimatabhañjana (on Visnutattvarahasyakhandana) Adyar II p 149a
The work is a defence of Appayya Diksita I's stand on the supremacy of Siva, as against the criticism by the dvaita a of Visnutattvarahasya
Ptd Grantha *Madras.*

अप्पादीक्षित
—(Siddhānta)kaumudiprakāśa. gr. Oppert 7916. II 2470.

अप्पादीक्षित styled Sarvatantrasvatantra, father of Venkatakrsna or Venkatanātha, a of Bhagavannāmacintāmani GD 1205 MT 25 4146

अप्पादीक्षित or अप्पयदीक्षित (Diksā-name Narasimhānandanātha) son of Kuppā Diksita
—Lalitāsahasranāmastotrabhāsya s ā r asamgraha Adyar

अप्पाध्वरिन् son of Laksmana
—Cāturmāsyakārikā Baroda 9791c 10146b

अप्पालिय
—Paribhāsāratna gr Adyar II p 76a

अप्पावाजपेय alias वेङ्कटसुब्रह्मण्य son of Viśveśvara Vājapeya, 8th descendent of the famous Appayya Diksita I
—Sunitikusumamālā Satikā, a Sanskrit rendering of the Tamil Tirukkural
Oppert 4803 Ptd *Madura* and *Kumbhakonam* 1927

अप्पाशास्त्रिन्
—Lavaliparinaya nātaka Rice 264.
—Sārasvatādarśa nātaka. Rice 268

अप्पाशास्त्रिन्
—Appāśāstrivādārtha ny Oppert II 9548
—Savyabhicāralaksanavāda
TD 6638 6639 (ref to as Cillara (minor) vādāh in Burnell 120a)

अप्पाशास्त्रिन्
—C Pradipa on Āpadeva Dharmādhikārin's Sagotrāgotranirnaya
Baroda 13801(d) (p. 474)

अप्पाशास्त्रिन् or पेरिय (senior) अप्पाशास्त्रिन् son of Laksmi and Annāśāstrin alias Patañjali Sūri (patronised by Venkatapatirāya i e, Veṅkatapatirāya III, 1632–1642), nephew of Vainateya (a of a C. on Rucidatta's Tattvacintāmaniprakāśa), grandson of Krsna; great

grandson of Iśvara, younger brother of Vainateya and Viśvanāthadīksita (C. on Siddhāntasiddhāñjana and other works of Krsnānanda), honoured by Krsnānanda with the title "Kavitārkika-Sārvabhauma", guru of Śrīnivāsa, patronised by King Śāhaji of Tanjore (1684–1710), lived at Pañcanada or Tiruvayār (Trivādi near Tanjore) Contemporary of Rāmabhadradīksita, Vedakavi and Kavirāksasa

—Śrngāramañjarīsāharājīya drama MT 1843

One of the chapters of the Saddarśanasiddhāntasangraha, compiled at Śāhaji's behest TD 7631

अप्पासूरि disciple of Vaidyanātha Śāstrin

—Śabdaratnāvali gr Burnell 41b TD 5860

अप्पुल्लार् a name of Vādihamsāmbuvāha or Rāmānuja, the uncle of Śrī Vedāntadeśika

अप्याजिभट्ट See Appāji Bhatta

अप्रजास्त्रीधनाधिकार dh a portion from the Dāyabhāga ch of Yājñavalkyasmrti TD 19024

अप्रतिमरामकाव्य by Malladeva, son of Vāmana, ref to by Laksmīdhara, son of Malladeva, in his Viruddhavidhividhvamsa, IO I p 490(b)

See also *IHQ*. XVI 1940, pp 567–73. *IC* VIII 4, pp 326–7

अप्रतिरथ vedic IM 2131

अप्रतिष्ठत्वहरादिविधि dh AK 329

अप्रतिष्ठत्वादिहरप्रयोग dh BORI. 641 of 1895–1902

अप्रमेयदेवक्षेत्रमाहात्म्य Rice 82

अप्रमेयागाख्यागम (?) Kavīndrācārya 1629

अप्रमेयाष्टोत्तरशतनामस्तोत्र on God Aprameya worshipped at Melur in Mysore MD 9097

अप्रसहप्रकाश Bud Cordier II p 214.

अप्रामाण्यानुगम ny MD 3919

—by Gadādhara Mysore I p 370

अप्रेमशमनगरप्रयोग हिरण्यमणि Bud Cordier II p 351

अप्सरःकल्प Kavīndrācārya 1382

अफेग्गुपठो Bud Pāli Bode, *Pāli Lit Burma*, p 36 fn 2

अफेग्गुसार Bud Pāli on topics of Abhidharma; written in the 14th cent by a scholar of Hamsavatī in Burma.

Bode *Pāli Lit Burma*, p 36 and fn 2 Sāsanavamsa 48

अफेग्गुसारत्थदीपनी Bud Pāli Cabtion II p 645.

अफेग्गुसारदीपनी Bud Pāli probably by Mahāsuvannadīpa, teacher of queen Sīvalī; composed at Hamsavatī in Burma. Fousball p 39

In Nevill's Mss Cat in the Br Mus, this work is described as an Anutīkā dealing with matter in the Abhidhammatthavibhāvanī Bode p 36, fn 2.

अफेग्गुसारदीपनीपठो Bud Pāli Bode, *Pāli Lit. Burma*, p 36 fn. 2.

अबीराकल्प tantra CPB. 194

अबुधबोधकप्रकरण Bud by Nāgārjuna Cordier III p 294. JASB NS IV p 374.

अबोधबोधक Bud by Advayavajra. Cordier II. p 226

अबोधाकर (?) by Ghanaśyāma, mentioned by his wives in their C on the Viddhasālabhañjikā TD 4678, verse 11 *cf.* section V of his Damaruka, MD 21519.

अबोलभाण (?) Kavīndrācārya 2014

अब्जलोचन one of the Śrī Vaisnava teachers whom Manavālamāmuni adored. MT 1453(o)

अब्दपञ्चमी Almanac for the year 1746 Śaka by Amaranātha Vipra Dacca 118c.

अब्दपुरश्चरणविधि IM 5681.

अब्दपूर्तिप्रयोग or वर्षवृद्धि dh Baroda 8176 Burnell 148a Skt. Coll Ben 1897-1901, p 210 TD 12154 (for ksatrıya) 12155-64

अब्दप्रबोध jy Kātm 11.

अब्दमालिका vis adv by Rangācārya Adyar II p 154(b)

अब्दमालिकास्तोत्र in praise of Vedānta Deśika by Srīnivāsa MD 10593

अब्दमू(पू)र्तिपूजा dh Lz 618

अब्दरत्न jy Rādh. 33 43.

- jy by Durgāsahāya Alwar 1709 Extı 450 Ben 30(2) Hpr IV 15 Kāśīn 22. SB 274 (2 copies)

अब्दरहस्य jy NW. 518 Rādh 2

—by Rādhākrsna. Rādh 33

अब्दविवेचन jy RASB 8847

अब्दविषयव्याख्यान jy Oppert II 4464

अब्दशुद्धि jy Udaipur 184, 2

अब्दसंस्कार jy Adyar II p 48a (inc ,

अब्दानयन jy Pheh 11

अब्बन पौण्डरीक son of Venkatādhvarın and brother of Sarveśvara and Tırumala Yajvan (Sıddhāntakaumudīvyākhyā — Sumanoramā MD 1449 MT 1281 TD 5649)

अब्बयकवि

—Ganıtāmrta jy MD 17394 MT 393(a)

mentions Śaka 1729 and Kalı 3179

अब्बयाचरण

—Vıkramorvaśīyatīkā. Oppert II 8351

अब्धि dh. by Kedāra(?) q by Śrīdharasvāmin in Smrtyarthasāra Oxf 286(a)

Kane, *HDS* I p 336 suggests that it may mean the Smrtımahārnava

See also MT 1975, where an Anustubh verse seems to mention Kedāra as its a ; this seems to be a verse taken from Śrīdhara's Smrtyarthasāra See Kane, *HDS* I, note 561

अब्धिमथन an Apabhraṁśa sandhıbandha kāvya, by Caturmukha ref to in Śrngāraprakāśa by Bhoja ch XI q by Vāgbhata in his Alankāratılaka, C on his own Kāvyānuśāsana. *K M* edn p 15 IO I p 332a

अभक्तार्थप्रत्याख्यान Jain BORI D XVII iii 940.

अभक्ष्यद्वात्रिंशिका Jain. Jainagranthāvali p 148

अभक्ष्यभक्षणप्रायश्चित्त PUL I p 78

अभक्ष्यभक्ष्यप्रकरण dh Oppert 7262

अभक्ष्यान्ननिरूपण dh Trav Uni 4277(I)

अभय Bud

—Devīkālīstotra Cordier III p 199

—Mahākālastotra Cordier III p 197

अभय Bud Pāli of Pagan, 14th cent

—Saddatthabhedacıntā mahātīkā

—Sambandhacıntā tīkā, C on Sangharakhıta's Sambandhacıntā on Pālı verb and syntax

See Gandhavamsa pp 63–74 Bode, *Pāli Lit Burma*, p 22, Law, *His Pāli Lit* p 591, Malalasekhara, *Pāli Lit Ceyl* p 199

अभय (भूपति) king

—Padakhandana, a critique of definitions of grammar-concepts, pada, kartr, karma, karana, sampradāna and other kārakas, krıyā, kāla, sambandha etc Petrograd 108

अभयकल्पिधारणी Bud Camb Uni Bud p 106

अभयकीर्ति Bud

—Ajıtanāthastuti Mrtyuvañcanānāma. Cordier III p 99

—Bhagavacchrīcakrasamvara sādhana Cordier III p 102

अभयकीर्ति Jain

—Puspāñjalı mahākāvya in Skt. Moodbidri II 790d.

अभयकुमार civil name of the Jain teacher Abhayadeva Sūri, commentator on the nine Angas Peters IV Index of Authors, p iv

अभयकुमारकथा Jain Cabaton III p 107, (no 733(1))

अभयकुमारगणि Jain assisted Vijayasimha Sūri in the composition of his Dharmopadeśamālāvrtti in A D 1135 See Peters. V p 90, śl 22

अभयकुमारचरित्र Jain Chani 925 Jainagranthāvali p 220

अभयकुमारचरित्र Jain kāvya in Skt by Candratilakopādhyāya, (13th cent A D), pupil of Jineśvara of Kharatara gaccha and Sūraprabha Jainagranthāvali p 220. JBhP I 93. Jessalmere p 4 p 49 fn., Skt Intro Mandlik Sup 231 (inc)

Edns (*1*) *Surat* 1917. (*2*) *Jaina Ātmānanda Sabhā*, Bhavanagar

अभयकुमारसुरसुन्दरीकथा Jain Chani 2664.

अभयकुलंक Jain work Jainagranthāvali p 195

अभयगणि Jain

—Subhadrācaritra (Apabhramśa). Pattan p 158

अभयङ्करमन्त्र MT 1517(v) (fol 203b–204a)

अभयङ्करविधि śaivāgama, from a Pūjāpaddhati according to the Kāranāgama Mysore I. p 597

अभयङ्करी नाम धारणी Bud Cabaton I 62 (16). SBL Nepal p 292

अभयचन्द्र Jain

His pupil Keśavavarnin rendered into Canarese his C on Gommatasāra in A D 1359 (*Ind Ant* 1916 p. 27); commented on the works of Nemicandra who was a preceptor of Cāmuṇḍarāya, A.D *c* 975

—Karmaprakrti

Jinasena 2 MD 5163 Moodbidri I 41(2) II 87 121c 186b. Mysore I p 553

—Gommatasāra or Pañcasangraha (Samskrta) vyākhyā, Mandaprabodhikā Arrah Moodbidri II 790c Pannalal Bombay I p 42 Śravanabelgola 224

Ptd Jīvakānda portion in *Gandhi Haribhai Devakarana Jaina Granthamālā* 4

—Trilokasāravyākhyāna Moodbidri II p 135a

—Prakriyāsamgraha on the Śākatāyanavyākarana MD 1534–8 IO 5049–51 Edn Dr Oppert, *Madras* 1893

—Bhavyajanakanthabharatna Moodbidri II. p 299c

अभयचन्द्र Jain

—C Tātparyavrtti called Syādvādabhūsana on Akalanka's Laghīyastraya

Moodbidri II 235a Ptd *Mānik. Dig Jaina Granth* p. 1 1915

अभयचन्द्र Jain

—Astasahasrītippana Śravanabelgola p. 128a

अभयचन्द्र Jain Śvet Kharataragaccha, pupil of Ānandarāya

—Ullunthavādimukhakilaka. jy Prākrt BBRAS 299 (ms. dated Sam 1557).

अभयचन्द्र Jain

—Subhāsita Bikaner 10149

अभयचन्द्र Jain, of the Sādhu Pūrnimā Gaccha, teacher of Rāmacandra Sūri of Stambhatīrtha (a of Pañcadandātapacchatrabandha or Vikrāmādityacaritra, composed in A D 1434). BBRAS. 1746. Weber 1580

अभयचन्द्र Jain Teacher of Harikalaśa Miśra. Mentioned IO Keith, p 1262a

अभयचन्द्रमुनि grand preceptor of Pārśvadeva, (a of Sangītasamayasāra, MD 13028).

अभयचन्द्र Jain Teacher of Nemicandra, 16th cent A.D. (Pravacanaparīksā, Arhatpratisthāsārasangraha etc.),

Praśasti Sangraha, p 101.

अभयतिलक Jain pupil of Laksmitilaka and Jineśvara Sūri

—Dvyāśrayakāvyavrtti, written in A D 1256 BBRAS 1737 BORI. 225 of 1902–07 Jesselmere p 22 Pattan pp 151 166 216 Peters V p 288

Ptd Edn. *Bombay Skt Ser.* 69, 76.

—Nyāyālankāratippana, seems to be a C on Udayana's Pariśuddhi which is a gloss on Vācaspati's Nyāya sūtra-bhāsya vārttika-tātparyatikā As Udayana's is the fifth super C on Aksapāda's Nyāya sūtras, this C thereon of Abhayatilaka is called *Pañca-prasthāna* nyāyataikavyākhyā The a says that he wrote it on finding Śrikantha's C on Udayana too difficult

Jainagranthāvali p 189 Jesselmere 39 47–48.

Mentioned by Gunaratna in his Saddarśanasamuccayavrtti

—Śrāvakadharmaprakaranavrtti

Seems to be a joint production of Laksmitilaka and Abhayatilaka

Jainagranthāvali pp 152 189

अभयदत्तश्री Bud.

—Caturaśitisiddhipravrtti Cordier III. p. 247

—Same with Dohāvrtti *ibid.* pp 247–8

अभयद्मश्र (शकुनशुद्धि) jy Adyar II. p 52b (2 mss)

अभयदेव Jain. logician of Candragaccha, pupil of Pradyumnasūri of Rājagaccha, his successor and pupil of Jineśvara was a contemporary of King Muñja (A D *C.* 974–995), 9th predecessor of Mānikyacandra who wrote Pārśvanāthacarita in 1219 A D. (Peters. III p 159), also 9th predecessor of Siddhasena Sūri (Pravacanasāroddhāravrtti, A D. 1185; Weber 1938) See also Peters IV. Index of Authors, p iii

—Vādamahārnava Mss not yet traced, mentioned by his successors, some suggest it may be another name of the Sammatitarkatikā given below

—Sammatitarkatikā, Tattvabodhavidhāyini, C on Siddhasena Divākara's Sammatitarka

BORI 1416 of 1887–91 Jainagranthāvali p 79 L 3290

अभयदेव Jain teacher of Śānti Sūri or Śāntyācārya (a of a C Śisyahitā on the Uttarādhyayanasūtra) Weber 1907–1910 May be identical with the previous

अभयदेव Jain 42nd in the Brhat Kharatara gaccha, successor of Jinacandra and predecessor of Jinavallabha, born at Dhārā of Dhanadevi and Dhana, a Śresthin, civil name Abhayakumāra, pupil of Jineśvara and Buddhisāgara of the Candrakula, mentions one Dronācārya of Nirvrtakula as a contemporary of his who had approved of his writing, ordained in A D 1031, died at Kappada vanija grāma in Gurjara country, *c* 1075 or 1082 A D, known as Navāngi-commentator See *Ind Ant*, XI. p 248 See also Sanghapattaka of his successor Jinavallabha, IO Keith, p. 1320, Peters IV Index of Authors, pp. iv–vi

—Anuttaropapātikadaśasūtravrtti BORI D. XVII i 154 Weber 1810

Edn *Āgamodaya Samiti Ser.* 1920

—Antakrddaśāsūtravrtti BORI. D XVII p 145 Weber 1806

Edn. *Āgamodaya Samiti Ser* 1920

—Astakavrtti, C on Haribhadra's Astakaprakarana, the C was written by Jineśvara and corrected by Abhayadeva, though catalogues ascribe it to the latter.

Peters III. Extr p. 309. VI 545.

—Āgamāstottarī BORI 1082 of 1887–91 Jainagranthāvalī p 169 JBhP I p 161

—Ācāravidhi or Sāmācārī Jainagranthāvalī p 155

—Ārādhanākulaka, in 85 Gāthās Jainagranthāvalī pp 169 196 Peters I App pp 17 84 III p 24

—[Upadhānapañcāśaka or Pañcāśaka Peters III Extr 45 Same probably as his C on Haribhadra's Pañcāśaka for which see below]

—Upāsakadaśāsūtravrtti BORI D XVII i pp 138–139 Weber 1802–4

Edn. *Bib Ind* 1888–90, *Agamodaya Samiti Ser* 1919

—Aupapātikasūtravrtti, C on the first Upānga BORI D XVII i 184. Weber 1824

Edn *Āgamodaya Samiti Ser* 1916

—Jayatihuyanastotra or (Stambanaka) Pārśvanātha stavana, in Prākrt, composed in A D 1054, with this Abhayadeva revived the Pārśvānāthatīrtha at Stambhanaka, Bikaner 9805 BORI p 349g of A 1882–83 Cs Xc 40 Hpr IV 348 JBhP I 1659 Jainagranthāvalī p 279 Peters I 350 III Extr p 245 Filliozat II p 164, Pārśvamantrastava, is same

Edn *Ahmedabad* 1890

-Jñātādharmakathāsūtravrtti, written in A D 1063 BORI D XVII i pp 129–130 Weber 1792

Edn *Āgamodaya Samiti Ser* 1919

-Navatattvaprakaranavyākhyā, C on Jinacandra's Navatattva prakarana BORI 1198 of 1884–87 BORI. 1275 of 1886–92 Jainagranthāvalī p 125.

Edn *Jaina Ātmānanda Sabhā*, Bhavanagar, no 10

—Pañcāśakavyākhyā, C on Haribhadra' Pañcāśaka, composed at Dhavalakka in A D 1067

BORI 1196 of 1887–91 See also Weber II pp 889–920

—Prajñāpanatrtīyapādasangrahanī, in 133 Prākrt gāthās, on the Alpatva-bahutva of beings, based on Prajñāpana Sūtra, III BORI D XVII i 222–3

—Praśnavyākaranasūtravrtti, looked over by Dronācārya BORI D XVII i. pp 162–3 Weber 1817

Edn. *Āgamodaya Samiti Ser* 1919.

—Bhagavatīsūtravrtti, written at Anahilwad in A D 1071, assisted by Yaśaścandra and approved by Drona BORI D XVII i 92 Weber 1789.

Edn *Āgamodaya Samiti Ser* Nos 12–14

—Paramānukhandasattrimśikā, in 36 Prākrt verses, on Pudgalas, with Sanskrit elucidation; based on Bhagavatīsūtra V 7 Taken by some to be old and only q by Abhayadeva BORI. D. XVII i 97–100

Edn *Jaina Ātmānanda Sabhā*, Bhavanagar, 1917, *Āgamodaya Samiti Ser* 8

—Pudgalatrimśikā, on Pudgalas based on Bhagavatīsūtra V 8 held by some to be old and only q by Abhayadeva in his C on Bhagavatīsūtra BORI D. XVII i 101–104

Edn *Jaina Ātmānanda Sabhā*, Bhavanagar, 1917 *Āgamodaya Samiti Ser.* 10.

—Bandhasattrimśikā (Bhagavatīsūtra, VIII 9) Not Abhayadeva's according to some BORI D XVII. i. 105

Edn *Jaina Ātmānanda Sabhā*, Bhavanagar, *Āgamodaya Samiti Ser*

—Nıgodasattrımśıkā on Nıgodas ın 36 Prākrt verses, held by some to be old and only q by Abhayadeva BORI D XVII ı 106 110 Peters III. Extr p 212 Weber 1967 (10)

Edn *Jaına Ātmānanda Sabhā*, Bhavanagar, 1917, *Agamodaya Samıtı Ser* 9

—Pañcanıigranthasangrahanī, 1 0 7 Prākrt gāthās on the five kınds of Nırgranthas, based on Bhagavatīsūtra XXV vı BORI D XVII ı 111–114

Edn *Jaına Ātmānanda Sabhā*, Bhavanagar, 1917

—Vıpākasūtı avrttı BORI D. XVII ı 177 Weber 1818

Edn *Āgamodaya Samıtı Ser* 1920

—Satsthānakabhāsya, C on Jıneśvara's Satsthānaprakarana Jaınagranthāvalī p 138 Pattan I pp 304 365

—Sodaśakavyākhyā, C on Harıbhadra's Sodaśakaprakarana BORI 1355 of 1886–92 JBhP I p 296 Kh p 7a Peters IV 1355

—Saptatıkā (Sattarī) sūtrabhāsya, a C ın Prākrt on the Gāthās on Karman by Candrarsı Mahattara, supplemented by Devendra Peters III Extı p 218 no 54 Weber 1930

—Samavayāngasūtıavrtti, wrıtten at Anahılwad ın A D 1063 BORI D XVII ı p 79 Weber 1785 (p 420)

Edn *Āgamodaya Samıtı Ser* 15

—Sthānāngasūtratikā, wrıtten at Anahılwad ın A D 1063, assısted by Yaśodeva and approved by Dronācārya and other scholars BORI D XVII ı p 65 Weber 1781

Edn *Āgamodaya Samıti Ser*, nos 21, 22. 1918, 1920

A C on the second Upānga, Rājapraśnīya sūtra ıs also ascrıbed ın some mss to Abhayadeva, thıs ıs doubtful

See *Ind Ant* XI p 248 fn *ZDMG* XXXIII p 694

अभयदेव

—Pañcaparamesthıstava Jaınagranthāvalī p 282 The entry ıs doubtful

अभयदेव

—Sādharmı(ka)kulaka Jaınagıanthāvalī p 204 JASB 1908, p 436 (no 7406) (an)

अभयदेव सूरि Jaın pupıl of Bhadreśvara Sūrı and preceptor of Āsada (a of the Vıvekamañjarī, wrıtten ın A D 1191) Peters III Extr p 101

अभयदेव सूरि Jaın pupıl of Śāntı Sūrı, pupıl of Bhadıeśvara Sūrı, teacher of Paramānanda (a of C on Karmavıpāka, Sāmācārīvıdhı etc) Peters III Extr p 7 Weber 1951

अभयदेव Jaın Maladhārın of the Praśnavāhakula, Kotıkagana, Madhyamaśākhā, Sthūlabhadramunıvamśa and Harsapurīyagaccha, honoured by Kıng Karna of Gujarat (A D 1063–1093) and other kıngs, pupıl of Jayasımha Sūıı, and teacheı of Hemacandra Sūrı, a of Bhavabhāvanā (1113 A D), Puspamālā (?) (BORI 1209 of 1887–91), Jīvasamāsatīkā (Peters V App p 18), Anuyogadvāratīkā (Peters III Extr p 36), and Śatakavrttı (Kh. pp 42–44) Peters. III Extr p 156 (verse 9); pp 132–3 (verses 2–3), p 274 (verses 3–8) IV. Index of Authoıs, p vı

Same as the grand preceptor of Candra Sūrı (Sangrahanī, Weber 1950)

अभयदेव Jaın.

—(?) C on Puspamālāprakarana of Hemacandra BORI 1202 of 1886–92 (Upadeśamālā) Peters IV 1202

This is evidently a mistake, Abhayadeva here standing for Hemacandra's guru, and the C being Hemacandra's own See the previous entry

अभयदेव Jain. pupil of Bhadreśvara, pupil of Deva Sūri (victor of Kumudacandra), teacher of Madanacandra, teacher of Munideva Sūri, a of Śāntināthacarita (written in A D 1265)

—Ratnamañjarī kathā Mentioned in the Praśasti to the Śāntināthacarita, Pattan p 125, verse 7

अभयदेव

—Navasmaranavrtti JBhP I 1440

अभयदेव

—Mahāvīrastava in Prākrt JBhP I 2044

अभयदेव Jain of the Rudrapallīyagaccha, pupil of Vijayacandra and Padmacandra, Jinaśekhara, Jinavallabha, Abhayadeva Sūri of Kharatara gaccha, the Navāngī commentator, given the title 'Vādisimha' by the king of Kāśi (Weber II p 1089)

—Jayanta or Jayantavijaya kāvya in 19 sargas, composed in A D 1221 Peters. IV Extr p 87 (no 1248)

Ptd *K M* 75

Same as the teacher of Devabhadra and predecessor of Śrītilaka, mentioned by the latter in the Praśasti at the end of his Gautamaprcchāvrtti, BBRAS 1600

अभयदेव सूरि Jain spiritual guide of Gunākara Sūri of the Rudrapallīyagaccha, who composed a C on the Bhaktāmarastotra in A D 1369 at Sarasvatīpattana

—Tijayapahuttastotra or Vrddhistavana (A.D 1395). Bik 1531 Jainagranthāvali p 280

53

अभयदेव Jain teacher of Vardhamāna a of the Dharmaratnakarandikā and C written in A D 1115 in the village of Dāyikākūpa, devoted to King Jayasimha Raj. & C I p 48

अभयदेव Jain mentioned as his Guru by Candraprabha Mahattara in Vijayacandrakevalicarita written in A D 1070. Peters VI p 48

अभयदेवकुमारकथा Jain Prākrt Weber 2011(5)

अभयदेवप्रबन्ध Jain Jainagranthāvali p 213.

अभयदेवसूरिचरित्र Jain Chani 3257

अभयधर्म Jain

—Daśadrstāntakathānaka or Bālāvabodha, composed in 1522 A D at the request of Kārana, a merchant, for the use of the sons of Vācanācārya Sannāga

Cs X c 123

अभयनन्द Jain pupil of Abhayasūri

—Kusumamālā, a collection of instructive Prākrt verses BORI 1135 of 1887-91 CPB 7112-7113

अभयनन्दिन् Jain Dig "*c* 750 A D"

—Jainendravyākaranamahāvrtti

Ptd *Pandit Reprint* 1918

Q in Ganaratnamahodadhi, Eggeling edn pp 344 360

अभयनन्दिन् Jain pupil of Gunanandin

In his Candraprabhacarita (IO II. p 1354b), Vīranandin mentions Abhayanandin as his guru and says that Abhayanandin was a pupil of Gunanandin

Nemicandra Siddhānta Cakravarttin (guru of Rājamalla II, *c* 978-984 A D), a of Trailokyasāra etc. mentions him as one of his gurus

The ascription of Nemicandra's Trailokyasāra to Abhayanandin in BORI 599 of 1875-6 and Strassburg Dig. p. 7 is wrong

अभयनन्दिन् (?) Jain
—Prameyaratnamālā, C on Mānikyanandin's Parīksāmukha CPB 7659–61 (?)
The Prameyaratnamālā on the Parīksāmukha is known as a work of Anantavīrya

अभयनन्दिन् Jain Dig
—Śreyovidhāna Pannalal Bombay I p 49

अभयपद्धति name of the C on the Buddhakapālamahātantra, Bud, by Abhayākaragupta Cordier II p 107 RASB I 97

अभयपाणि Bud
—Pratisthāvidhi Cordier II p 157

अभयपाल father of Dhīradeva, guru of Govindācārya (Rasasāra BORI D XVI i 220)

अभयप्रद alias Krsna, same as the viś adv Ācārya known as Peria Āccān Pillai (A D. 1226), father of Rangarājayajvan or Abhirāmavara who wrote the Jñānārnava (MT 1278) and Tattvasangraha (MT 4500a and b), and who was different from the other Abhirāmavaras (see below)
The Saumyajāmātr figuring as the commentator on Tattvasangraha in MT 4500(b) is probably Vādikesari Saumyajāmātr who was a pupil of Peria-Āccān Pillai.

अभयप्रदानसार bhakti by Venkatanātha Vedānta Deśika Adyar BORI 409 of 1875–76 Hall p 137 IO 8011 Mad Uni 115A Mysore 1 p 463 (3 mss) Oudh XV 126 XVI 136 1877, 48 Report XXVII Skt. Coll Mysore p 11. Śrī. Dev 310
The Abhayapradāhasāra of Venkatanātha is a Tamil work in a Sanskritised style, and some of the mss noted above, (e g Hall, IO, Mysore and Report) represent Sanskrit translations of the original

अभयप्रदानसार bhakti, according to the Rāmānuja sect, by Varadācārya Adyar II. p 154b (2 mss) Alwar 1547 Oudh. VIII 26 XV 126

अभयमात्रा तत्त्वसार Yoga-tantra by Goraksanātha Jodhpur 864 865

अभयराजकुमारसूत्र (title restored by R Kimura). Q by Nāgārjuna in his Daśabhūmivibhāsāśāstra See *IHQ* III ii p 417.

अभयराजर्षिकथानक Jain a Jain version of an Udayana legend
See Hertel, Jinakīrti's 'Geschichte von Pāla und Gopāla' p 127 ff Winternitz *HIL* p 567n

अभयवादा(अभयप्रदा) अपराजित Bud tantra AMG II p 323 AR XX p 524 Lalou p 19 (A Pradā(na) nāma aparājita)

अभयश्रीकथा Jain Prākrt Jhalrapatan p 134
—forming part of the Kathāsangraha Pattan I p. 378

अभयसिंहकथा Jain Jainagranthāvalī p 247.

अभयसिंहसूरि Jain teacher of the a of the Sāmyaśataka in Prākrt Pattan I p. 149.

अभयसूरि Jain of Nāgendra gaccha, successor of Devasūri and predecessor of Dhaneśvara, praised in a Praśasti at the end of Devendrācārya's Candraprabhacaritra (Peters IV Extr p 85, śl 5. IO Keith, p 1354b) and in the Praśasti at the end of Vardhamānasūri's Vāsupūjyacaritra composed in 1242 A D (IO Keith, p 1368b)

अभयसूरि Jain guru of Abhayananda, a. of the Kusumamālā BORI 1135 of 1887–91

अभयसोम Jain. guru of Harsarāja (a of an Avacūri on the Sanghapattaka of Jinavallabhasūri); pupil of Jinabhadra Sūri

of the Kharataragaccha Peters V p 215 Weber 1961

अभयसोम

—Vikramādityacaritra BORI 836 of 1895–1902

cf BBRAS 1960, a Gujarati work

अभयहस्तशतक stotra Mysore I p 210

अभयाकरगुप्त Bud finished his C on the Buddhakapālatantra at Vikramaśilā in the 25th year of Rāmapāla (1084–1130 A D)

(—Abhayapaddhati, C on the Buddhakapālatantra). See below

—Abhisekaprakarana Cordier II p 47

—Abhisamayopāyikā or Sasvarodayābhisamayopāyikā q by him in his Vajrāvalīmandalopāyikā See RASB I p 155

—Astasāhasrikāprajñāpāramita vrtti — Marmakaumudī Cordier III p 282

(—Āmnāyamañjarī, C on the Samputatantrarāja See below)

—Ucchusmajambhalasādhana Cordier III pp 60. 89 Nepal II p 205 edn Sādhanamālā, *GOS* XLI no 295

—Upadeśamañjarīnāmasarvatantrotpannopapannasāmānyabhāsya Cordier III pp 230–31

—Kālacakrāvatāra Cordier II p 22 RASB I 96

—Kālacakroddāna Cordier II p. 22

—Ganacakravidhi Cordier II p. 256

—Cakraśambarābhisamayopadeśa Cordier II p 47

—Jñānadākinīsādhana. Cordier II. p 100

—Jyotirmañjarīnāmahomopāyikā Cordier II p 371.

—Nāthakākayonitarpanavidhi krama. Cordier III. p. 212.

—Nispannayogāvalī Cordier II p 371 III p 230 Nepal I pp 34. 35

In Cordier III p 230, its full title is Mañjuvajrādikramābhisamayasamuccayanispannayogāvalī

—Pañcakramamatatikā, Candraprabhā Cordier II p 142

—Buddhakapālatantratikā – Abhayapaddhati Cordier II p 107 RASB I. p 97

—Bodhipaddhati Cordier III p 94

—Bodhisattvasamvaragrahanavidhi Cordier III p 333

(—Mañjuvajrādikramābhisamayasamuccayanispannayogāvalī See above Nispannayogāvalī)

—Mahākālakarmasambhāra Cordier III. p 209

—Munimatālankāra Cordier III. p. 314.

—Raktayamāntakanispannayoga Cordier II pp 180–81

—Vajrayānāpattimañjarī Cordier II. p 255

—Vajrāvalīnāmamandalopāyikā. Camb. Uni. Bud p 197 Cordier II. p. 370. RASB. I pp 94 95

—Samputatantrarājatikā — Āmnāyamañjarī Cordier II p 71

Q. by him in his Buddhakapālatantratikā, RASB I p 164 and Vajrāvalīmandalopāyikā RASB I p 155

(—Sarvatantrotpannopapannasāmānyabhāsya —Upadeśamañjarī See above).

—Svādhisthānakramopadeśa Cordier II. p 47

अभयाङ्कमन्त्र tantra CPB 195

अभयादिप्रश्नसंग्रह Lucknow Mus

अभयानन्द Guru of Ānandapūrna Vidyāsāgara.

अभयाव्रत from the Skandapurāna. Lz 317

अभयाशान्ति from Matsyapurāna. TD 13259

अभयाशान्तिसङ्कल्प TD 13260

अभयाशान्त्यन्वाधानक्रम TD 13261

अभया-एकादशीकथा dh Udaipui II pp 29, 38

अभया-एकादशीव्रतोद्यापनविधि Bikanei 1480

अभव्यकुलक Jain Jainagranthāvalī p 195

Ptd in a collection called Prakaranamālā, (pp 137-148) *Ahmedabad* 1901

अभावग्रन्थव्याख्या Jain Śvet BORI 703 of 1875-76 Jainagranthāvali p 95 Report XLV (no 703)

अभावज्ञानप्रतियोगिज्ञानकार्यकारणभावविचार ny Ben 165 BORI 175 of 1895-98 Mīm Vid 286 NP IV 2 Rādh 42 SB 195

अभावज्ञाने प्रतियोगिज्ञानकारणविचार ny Mithilā. Peters VI p. 175

अभावटिप्पणी ny by Jagadīśa Adyar

अभावप्रामाण्यवाद ny Ben 117

अभावबुद्धिवादार्थ ny SB 206

अभावरहस्य ny by Uddhavasimha

Ptd Benares 1885

अभाववाद ny IO 5856A 5895 SB 200 (inc.) Mad Uni RKS 559

—by Dāmodara K 140 Prativādibhayankai B 10.

—C Tippani by Jagadīśa Adyar

अभावविचार ny Tirupati p 77

अभिगमनसार vais rel by Śrīvatsānkamiśra

Q by Vedāntadeśika in his Pāñca rātraraksā, *Adyar Lib Ser* p 111

अभिचारकर्मन् Bud Cordier II p 362

अभिचारदीपिका tantia, deals with Vaśīkarana, Stambhana, Mohana, Mārana etc, by Rāmacandra Vaidya, son of Lavāte Tryambaka of Cipalūna

Bomb. Uni 1722

अभिचारहोमविधि MD 16634

अभिज्ञवज्रासन Bud

Vajrasattvasādhana Cordier II. p 256

अभिज्ञानरत्नावली tantia by Rāmānanda, son of Visnvānanda L Vol XI Pref p 15 (inc) RASB VIII A 6211 Varendra 1217

अभिज्ञानशाकुन्तल nātaka by Kālidāsa

Adyar II pp 30b (9 mss) 31a (13 mss) Ādhyan Nambūdiripād 95 AK 583 584 (inc) Allahabad 31 191 (30) Alwar 991 (2 copies) America 2239-44 AS p 11 Avanappaiambu mana 62 117 B II 124 BC 97 266 Bd 521 Ben 37 39 Bik 531 Bikaner 3235-37 BISM वि 278/7 वि 292/7. थि 950. BORI 192 of 1875-76 BORI D XIV 19-31 BP 263 Br Mus 263 Buhler 554 Burnell 173a (24 mss) Cabaton I 657 761 Cherānallūr kartā 26 Chirayattu moottatu 27 Cop 14 Cianganore Pal 19 Cs VI 262-66 273 278 Dacca 42 K 335 A 408 G 1962 4335 Deo 37 GD 1452-60 Gough p 33 Govt Ori Libr Madras 94 H 93 94 Hz 4 248 IIO 140-143 IIO Stein 159 IO 4110-13 4115 4116 7338-41 IL (3 mss). Jhā B 46. Jhalrapatan p 147 Jodhpur 609 610 Jones 413 (60) K 68 Kainur 23 Kātm 7 Khn 44 Kizakkumbhāgattu mana 14b L 1274 Lz 479 Maccāt Mattappalli 22 Mack p 157 (2 copies) Mad Uni 449 669A Mad Uni RKS. 330(a) MD 12465-81 Mīm Vid 496 Mithilā IIC, 6, 6A Mithilā Moodbidri II 67 MT 167a 295a 334a 2089b 2868 3885c 4004b 4268b 4664 4749. 4891b 6649 7027 Muringot Nambiar 36 Mysore I p. 636 Oppert 377 620 790 1149. 1598 1599 2059 2060. 2459 2715 3498. 4068 4166. 4357 5186. 6444 6679 6793. 7015 7263 7640 II 597. 862 997 1187. 1235. 1387 1666 2102 2414 2616. 3365. 3842 5127 5355 5645. 5708 5796. 6467. 6813 6856 6966. 7036.

7982. 8126 8155 8381 8526 8594 8962 9112 9219 9519 9762 10187 10417 Oudh V 8 XX 60 Oxf 134b Pallurutti Elayatu 24 Paris (B 86 Gr 20) Pheh 6 Rādh 23 Rāmeśvaram 81 366 RASB VII 5287–90 Report XIII (2 copies) Rgb 409 463 Rice 264 266 SB 308 (2 copies) Śg II 121 122 Skt Coll Ben. 1905, p 35 Śrī Dev 227 268 SSPC II C 31 36, III E 39 64 Stein 77 TA 1277 1291A Taylor I. 11 333 480. TD 4270–4302 Trav Uni 96A 245 455 464 471B 2368B 3529 3753 4289C 4355 4590 Trippūnittura I 317 Udaipur B 122, 14 Ujjain I p 43 Ujjain 4357 Vangīya p 210 Whish 81, 3 149, 1 W p 161

Many editions

—C

Adyar II p 31a America 2245 B II 124 Ben 40 Bombay 1897-82, p 4 BORI D XIV 31 32 Cs VI 273 Harihara Sastri XV (inc) K 68 MT 3858c 4367b NW 624 Oppert 6235 Oudh XX 60 P 10 Rgb 409 RVK 42 Skt Coll Ben 1897–1901, p 237 1905 p 35 TA 1277 1291/4 1864/2 2030 2073/2 Trav Uni 2558B 6786 Trippūnittura I 1029 1041 Triv Cur III p 77

—C Anvayabodhinī q the C. of Śrīnivāsa Cranganore II p 71 MT 2479

—C Arthadīpikā or Rasikamanoramā by son of "Nyāyācārya" of Bengal IO 4119

—C Carcanā(?), full of discussions and quotations, later than Pūrnasarasvatī whom it criticises

MT 2778 (breaks off in Act 6)

See also *Annals of Ori Res. Uni of Madras*, Vol I.

—C Tippana q often mostly to be refuted, in the Carcanā, MT 2778

—C Dinmātradarśanī by Abhirāmabhatta. BC 79 349 Cherp 19 GD 1505-07 IO 7342 7343 Krāngāt Mana 19 MT 140 Oppert 2716 II 3843 Pāliyam 90 94 95a Tiav Uni 1020 Trippūnittura I 313

Ptd in the *Vānī Vilās Press* edn (1917) of the Text

—C Kumāragirirājīya by Kātayavema Adyar II p 31a (2 mss inc) Burnell 173a-b (5 mss) Govt Ori Libr Madras 94 IIO 142 IO 4114 Mack p 157 MD 12483–87 MT 295b 829 2479 (called here Anvayabodhikā) 4300 4411 4514 Oppert 8282 II 8383 9763 Rice 266 (2 mss). TD 4303–07 Tel Aca 1864 2030 2073b

Ptd *Bālamanoramā Press*, Madras

—C by Krsnanātha Pañcānana Oppert II 8382

Ptd *Calcutta* 1902

—C Śākuntalasañjīvana by Ghanaśyāma Pandita Adyar II p. 31a (I Act). TD 4309–11

—C Sandarbhadīpikā by Candraśekhara. Dacca 4336 IO 4117 4118

—C by Damaruvallabha Oppert II. 8384

Ptd *Calcutta* 1871

—C by Daksināvartanātha, son of Sūrya. MT 2775(b)

—C Prākrtavivrti by Nārāyaṇabhaṭṭa of Benares, son of Rāmeśvarabhaṭṭa

Adyar II p 31(a) America 2246. 2247 Burnell 173b Govt Ori Libr. Madras 94 K 68 Lahore 6. MD. 12490 Oudh XIX. 136 Skt Coll Ben 1897–1901, p. 82. 1905, p. 23. TD 4312

—C by Nilakantha, evidently same as the author of the C on Mālavikāgnimitra DAVCL 4129 MD 12489 (fr) MT 4080 (wants beginning) Sesha Ayyangar, Kanarese Dept Uni of Madras (Complete) Tirupati 379 Triv. Cur. IV 138

Q Vasantarājīya

Adyar, wrongly entered as by Mallinātha, seems to be same as this C

—C Govindabrahmānandīya an abridged version of Vaikhānasa Śrīnivāsa's C by Bālagovinda, of the Vāriyar community, son of Śankarapandita and patronised by Vañcibhūpāla (Travancore king Rāma Varma Svāti Tirunal) The a Aripattu Koccu Govinda Vāriyar died *c* A D 1855 MT 2987

—C Tippani by Bālhajid Bhatta Ujjain I p 43

—C Arthadyotanikā by Rāghavabhaṭṭa, son of Pṛthvīdharabhatta

Alwar 992 B II 124 Bd 522 Bhau Dāji 120 Bikaner 3239. BL 107 BORI D XIV 33 34 Buhler 554 Burnell 173b Cs VI 267 Govt Ori Libr Madras 94 MD 12482 RASB VII 5290 Rice 254 Tb 55 TD 4708 Udaipur B 122, 15 Ujjain II p 33

Ptd in the *N S Press* edn of the Text

—C by Rāmabhadra Mahopādhyāya L 2824

—C Rasacandrikā by Śankara, pupil of Govinda and son of Vāsudeva Paramaśābdika Cakravartin, son of Rudra Dacca 1835 (inc) Oxf 135a

—C Sāhityasāra or Sāhityaṭikā by Śrīnivāsabhatta, Vaikhānasa son of Timmaya alias Venkaṭa of Kauśika gotra; the C is popularly ref to as Vaikhānasīya, for a C based on it, see above

Adyar IIO 143 (I Act) IL (1 Act) MD 12488 MT 2866 5373 6570 Oppert II 7784 8385 Rice 266 Śg II 123 Trav Uni 544 1087 2813A 4590 Trippūnittura I 998 (2 mss) 1041 Whish 82

Ptd in Grantha and Telugu scripts, *Madras* 1871, 1881, 1882

Besides, some modern editors have also written their own Sanskrit glosses on the drama

अभिज्ञानशाकुन्तलप्राकृतच्छाया Bd 472 523 Bikaner 3238 BORI XIV 35–37 Mīm Vid 496

अभिज्ञानशाकुन्तलश्लोकाः MD 12491

अभिदपदार्थमञ्जरी (?) kāvya Kotah 756

अभिधम्म Bud Pāli Paris Pāli p 34

—C Paris Pāli p 34

अभिधम्मकथा Bud. Pāli by Bhandāra, pupil of Siddhatta Thera Colombo D I 688

अभिधम्मगन्थि Bud Pāli mentioned in Gandhavamsa 72 Law, *His Pali Lit.* p 591.

अभिधम्मचूळटीका Kandy I p 44

अभिधम्मत्थसंगह Bud Pāli an epitome of the Abhidhamma; by Anuruddha of Burma, probably of the 12th cent A D

Br. Mus Pāli I p 141 (7 mss) Cabaton II 265 350 351 352 Camb Uni Pāli p 145 Colombo p 50 Colombo D I 680 IO Pāli 50 51 52 55(4).

Edn *PTS* 1884 pp 1–46 Engl transl *PTS* 1910

—C Tīkā Br Mus Pāli I p 142 Colombo D I 1798

—C Porāna Tīkā by Navavimalabuddhi of Ceylon

Bode, *Pāli Lit Burma*, p 21 Sāsanavamsadīpa 1223 p 9 Pref, *PTS* transl of Abhidhammattha Sangaha

—C Sankhepavannanā by Saddhammajotipāla alias Chapata of Pagan IO Pāli 54

—C Paramatthadīpanī tīkā by Ledi Sadaw of Monywa, Upper Burma, a modern teacher.

See p 9 *PTS* Engl transl of Abhidhammattha Sangaha

—C Atthavibhāvanī by Sumangala of Ceylon pupil of Sāriputta (Navavimalabuddhi)

Colombo p 50 Colombo D I 681 682 1799 IO Pāli 53

See also Malalasekhara *Pāli Lit Ceylon* p 200

—Cc Manisāramañjūsā by Ariyavamsa Colombo D I 691

—C Atthavikāsinī by the same Sumangala mentioned above Colombo p 50 Colombo D I 683

—C Dasaganthivannanā by Vepullabuddhi

Gandhavamsa Bode, *Pāli Lit Burma*, p 28

—C Sīhalavyākhyāna by Candagomi

—C Navānutikā an

—C Navānutikā by Ariyavamsa

—C Vivarana an

The last four mentioned in Sāsanavamsa, Sāsanavamsadīpa and Gandhavamsa. See Malalasekhara, *Dict Pali Proper Names* I, p 139

अभिधम्मत्थसंगहगण्ठिट्ठानानि Br Mus Pāli II p 110.

अभिधम्मत्थसंगहगण्ठिपदत्थ Bud Pāli a gloss on the difficult words of the Abhi dha sangaha by Jñānavara Sāsanavamsa p 121. Bode, *Pali Lit Burma* p 67.

अभिधम्मपण्णरसट्टान Bud Pali explains some passages of the Abhidhamma

—by Nava(culla) Vimalabuddhi

Bode, *Pāli Lit Burma*, pp 27-8 Gandhavamsa, pp 64 74 Law, *Hist Pāli Lit* p 591

अभिधम्मपिटक Bud Pāli third division of the Bud canon, consists of the seven books Dhammasanganī, Vibhanga, Dhātukathā, Puggalapannatti Kathāvatthu (by Tissa Muggallāna, but rehashed later), Yamaka, Patthānapi akarana or Mahāprakarana

Deals with scholastic doctrine and contains psychological and logical matter

Abhidhamma as the name of the third division came into vogue only towards the end of the period in which the four Nikāyas of the Suttapiṭaka grew up

According to the Mahāsānghikas the Abhidhamma was not part of the Pitakas, not being considered the words of the Buddha There are also in Bud Lit other views on the question as to where the Abhidhamma is to be included

See Malalasekhara *Dict of Pāli Proper Names* pp 137 138, Winternitz *HIL* II pp 165-173 *JRAS* 1923 pp 243-50

Cabaton II 237-38 246-52 258-60 263 287 669 Cop 43b IO Pāli I iii 22-28 Kandy II p 1

For separate mss and edns. of Dhamma Sanganī, Vibhanga etc, and their C s see under those titles

—C. Mūlatīkā by Ānandavanaratanatissa of the Vanavāsi school in Ceylon, based on Buddhaghosa's C s but differing from him occasionally, written at

the request of Buddhamitta and revised by Mahākassapa of Pulatthipura

Bi Mus Pāli p 141 (Līnatthapadavannanā) Cabaton II p 264 Colombo p. 50 Colombo D I 671

See also Malalasekhara, *Dict of Pāli Proper Names* pp 138-9

—C Atthakathā

Cabaton II . pp 266-79 281 282 284 286 288 289 295

—C. Anutikā by Culladhammapāla Gandhavamsa pp 60 69 Malalasekhara *Pāli Lit Ceyl* pp 114-5 212

अभिधम्ममातिका Bud Pāli Subject headings dealing with Abhidhamma Colombo D I 673-679

अभिधम्मविभावनी Bud Pāli See above under Abhidhammatthasangaha

अभिधम्मविकासिनी Bud Pāli See above under Abhidhammatthasangaha

अभिधम्मसंगह Bud Cabaton II p 353 (Sarūpa) Paris Pāli p 34 (2 mss)

Same as Abhidhammatthasangaha above ?

अभिधम्मावतार Bud Pāli, a summary of the C s on the Abhidhamma, by Buddhadatta of Uragapūr (Uraiyūi), the Cola Capital in S India

Colombo p 50 Colombo D I 684

Edn *PTS* 1915

—C Tikā Br Mus Pāli II. p 110

—C by Vācissara Mahāsāmi of the Mahā Vihāra of Ceylon.

—C Atthavikāsinī by Sumangala of Ceylon, pupil of Sāriputta (Navavimala buddhi).

See Gandhavamsa pp 62 69 Malalasekhara, *Pāli Lit Ceyl* pp 108 200, Sāsanavamsa 34, Sāsanavamsadīpā V 1227. See p 8 Pref to *PTS* English transl. of the Abhidhammatthasangaha

अभिधर्म Bud Skt Abhidharma AMG II p 372 AR XX p 578

अभिधर्मकोश (कारिका) Bud Skt compendium of Abhidharma and refutation of Vaibhāsikas in 600 Kārikās by Vasubandhu

Cordier III p 394 JBORS XXI i p 37 XXIII p 54 Nanjio 1270 SBL Nepal p 3

For an analysis of its contents, see Takakusu, *JPTS* 1904-5, pp 132-4

—C. Abhidharmakośa(vyākhyā)śāstra, by Vasubandhu himself

Cordier III p 394 JBORS XXIII i pp. 53 54 Nanjio 1267 1269

Edns (1) Th Stcherbatsky, *Bibl Budh* 20 1917 1930

(2) L de la Vallee Poussin in 6 Vols 1923-31

(3) Tokyo 1932-6

On this work, see also *Harvard Ind Studies*, 1929, pp 89-92

—C by Gunamati, guru of Vasumitra (see below)

Ref to by Yaśomitra in his C Tokyo edn, Intro verses, 5, pp -lines · 6 (17), 13 (12, 31), 250(1), 267 (26), 481 (6).

—C Marmapradipa by Dinnāga Cordier III p 397

—C Laksanānusārini by Pūrnavardhana Cordier III pp 395-6, 397

—C Sphutārthā by Yaśomitra Cabaton I. pp 5-7 Comb Uni Bud p 25 Cordier III p 395 SA Paris 10. SBL Nepal p 3

Edns (1) by Poussin, 1914-18.

(2) by Levi and Stcherbatsky. *Bibl. Buddh* 21

(3) in the Tokyo edn. of the Text, Tokyo 1932-6

—C by Vasumitra, pupil of Gunamati (see above)

See Yaśomitra's C, Tokyo edn Intro verse 5 and pp-lines 6 (17), 267 (26), 481 (6), 132 (20), 206 (19), 213 (33), 250 (33), 250 (10, 22), 317 (23), 430 (26), 539 (4), 639 (28)

—C Upāyikā by Śānti Sthiradeva Cordier III p 396

—C Sanghabhadra Cordier III pp 394–5

—C Tattvārthatīkā by Sthiramati Cordier III p 500

अभिधर्मज्ञानप्रस्थानशास्त्र Bud Skt Abhidharma, Sarvāstivāda by Kātyāyanīputra, composed 300 years after the Buddha's Nirvāna

Nanjio 1273 1275

For an analysis of this see Takakusu, *JPTS* 1904–5, pp 82–98

For a C on it, see below

अभिधर्म(धर्म)स्कन्धपादशास्त्र Bud Skt by Abhidharma by Mahā Maudgalyāyana Fifth of the six Pāda works of the Sarvāstivādanikāya - Yaśomitra ascribes this to Śāriputra Nanjio 1296

अभिधर्मधातुकायपादशास्त्र Bud Skt Abhidharma by Vasumitra, 300 years after the Buddha's Nirvāna Fourth of the six Pāda works of the Sarvāstivādanikāya Yaśomitra ascribes this work to Pūrna

Nanjio 1282

अभिधर्मन्यायानुसारशास्त्र Bud Skt Sarvāstivāda a refutation of Vasubandhu's Abhidharmakośaśāstra, by Sanghabhadra, contemporary of Vasubandhu

Nanjio 1265

For an analysis of it, see Takakusu, *JPTS* 1904–5, pp 134–137

'अभिधर्मपञ्चधर्मचर्यासूत्र' Bud Skt. Nanjio 1346

अभिधर्म(पिटक)प्रकरणशासनशास्त्र Bud. Skt Sarvāstivāda Abhidharma by Sanghabhadra

Nanjio 1266

For analysis of it see Takakusu, *JPTS* 1904–5, pp 137–9 where he calls the work Abhidharmasamayapradīpikā

अभिधर्मप्रकरणपादशास्त्र Bud Skt. Abhidharma by Vasumitra second of the six Pāda works of the Sarvāstivādanikāya

Nanjio 1277 1292

अभिधर्मप्रदीप Bud Skt JBORS XXIII i pp 35, 54

—C Vibhāsāprabhāvrtti *ibid* p 35

अभिधर्ममहाविभाषाशास्त्र Bud Skt Abhidharma compiled by 500 Arhats, Vasumitra and others, 400 years after the Buddha's Nirvāna It is a C on Kātyāyanīputra's Jñānaprasthānaśāstra of the Sarvāstivādanikāya, given above

Nanjio 1263

On this work and for an analysis of its contents, see Takakusu, *JPTS* 1904–5, pp 123–5 and 129–131

अभिधर्मविज्ञानकायपादशास्त्र Bud Skt Abhidharma. Third of the six Pāda works of the Sarvāstivādanikāya composed by Devaśarman, 100 years after Buddha entering Nirvāna

Nanjio 1281

अभिधर्मविभाषाशास्त्र Bud Skt Abhidharma Ascribed to Kātyāyanīputra

Nanjio 1264 1279

On this work and its contents, see Takakusu, *JPTS*, 1904–5, pp 123–129.

अभिधर्मशास्त्र Bud Skt Cordier III p 552

अभिधर्मशास्त्र Bud Skt ascribed to Śāriputra

Nanjio 1268

अभिधर्मसङ्गीतिपर्यायपादशास्त्र Bud Skt Abhidharma. ascribed to Śāriputra, also to Mahākausthila by Yaśomitra, first of the six Pāda works of the Sarvāstivādanikāya.

Nanjio 1276.

अभिधर्मसमयप्रदीपिका Bud Skt See under Abhidharma(piṭaka)prakaraṇaśāsanaśāstra

अभिधर्मसमुच्चय Bud Skt one of the three basic texts of the Yogācāra school

Q by Haribhadra in his Abhisamayālankārāloka, *GOS* LXII p 184 Cordier III p 383 JBORS XXIII i pp 48 54. On p 54, it is ascribed to Asanga

—C Cordier III p 384

—C Bhāṣya by Jinaputra or Yaśomitra Cordier III p 384 JBORS XXI i p 35 (a part) XXIII p 55

अभिधर्महृदयशास्त्र Bud Skt Sarvāstivāda Abhidharma by Dharmajña(?) (but Dharmottara according to Takakusu)

Nanjio 1288

For an analysis, see *JPTS* 1904-5, pp 140-2

अभिधर्मामृतरसशास्त्र Bud Skt Sarvāstivāda Abhidharma by Gosa

Nanjio 1278

For an analysis of the text, see Takakusu, *JPTS* 1904-5, pp 139-140

अभिधर्मावतारप्रकरण Bud Skt Cordier III. p 398

—C Sārasamuccaya Cordier III p 398

अभिधर्मावतारशास्त्र Bud Skt Abhidharma by Arhat Sugandhara(?)

Nanjio 1291

For a short analysis, see *JPTS*, 1904-5, pp 143-4

अभिधाटीका ny by Gadādhara Cs III 386 (fr)

अभिधान a lex based on Pāṇini, Kātyāyana and Patañjali by Rāma Śarman Hpr IV p 16

अभिधान Bud Skt tantra of Śambara class Enumeration of several Yoginīs, Ḍākinīs etc and several saints called Vajra, their mantras and their worship

AMG II p. 294 AR XX p. 490.

अभिधानकदम्बक (मातृकाभिधान) tāntric lex Bikaner 7673 PUL I p 114

अभिधानकार mentioned by Ksīrasvāmin in his C on Amarakośa

See *ZDMG* 28 p 104 (*Poona Ori Ser* edn p 50)

अभिधानचन्द्रिका lex by Bhīmasena Alwar 1225 Extr 279

(The preface is to a great extent taken from the Dhanvantarinighantu) RASB VI 4704

अभिधानचिन्तामणि or अ चि नाममाला lex by Hemacandra

Adyar II p 40a (I Kānda) Ahmedabad 1650 (8) 7857 (15) AK 1349 Alwar 1226 1227 America 2744-46 Ānandāśrama 769 AS p 11 B III 34 38 (and C) BBRAS 94-96 97 (chs 1-4) 98 (chs 1-2) 99 (chs 1-2) 100 (3-6) 101 Bd 1355-57 Ben 33 Bik. 566 567 Bikaner 5536-5545 BISM 2/6 11 12 BL 123 Bl 16 Bombay 1879-82, p 11 BORI 395 of 1871-72 180 of 1872-73 264 of 1873-74 1 of 1877-78 272 of 1880-81 139 of 1881-82 252 and 254 of 1883-84 283 of A 1883-84 1355 of 1884-87 845 and 847 of 1886-92 1355-57 of 1887-91 1349 of 1891-95 394 of 1895-98 (with C) 764 of 1895-1902 576 of 1899-1915 BP 126 207a 213(a b) 216b 217a 277 (3 copies) 438 Br Mus 399 400. 401 (I-III with notes) 402 (I-III 1-281 ślokas) 403 Burnell p 46b Cabaton 1 608 610 (ii) 1049 Chāṇi 162 (Satika) 1273 1303 2194 2342 2653 2828. 3012 3542 3559 3680 3841. CPB 7191-98 Cs VII D. 1 DAVCL 3286 Fl 190-192 194 Gottingen 219-21 Gough pp 99 112 Gu. 11 H 146. 148 IM 1501 1502 IO 1004-09 Jac 696 JASB. 1908,

Narasimhapaṇḍita, a Kashmirian, son of Īśvara Sūri and disciple of Śrīkantha

Alwai 1641 AS p 161 (and index) BC 439 (Vargas 3-16) 487 (2 11 12) Bd 926 BL 221 BORI D XVI Pt 1 231 Burnell 71b Cop 106 Cs X A 69 70 Govt Ori Libr Madras 43 IO 2743-45 K 218 (2 copies) L 566 MD 13254 13255 14931 Mysore I 365 II 17 Oppert 4043 6931 8038 II 537 6599 8078 Oxf 323 Peters III 399 (and index) Rādh 11 SB 289 Tb 176 TD 11289-91 Trav Uni 1994 (Abhi cintāmani) Ujjain II p 42 (2 mss)

Edn *Ānandāśrama*, Poona 1896 q in Smṛtyarthasāra

अभिधानटीका mentioned in a list of Bud texts in an inscription of A D 1442 at Pagan, Law, *His Pāli Lit* p 672 no 156

Pali Lit Burma Bode, p 105

अभिधानतन्त्र or **नामलिङ्गानुशासन** or **अमरपरिशेष** lex made up of verses from Amarakośa with additions by Jatādhara of Chittagong in Bengal, son of Raghupati and Mandodarī Earlier than Rāyamukata (see oxf 191b) IO 1018 L 592 Nabadwip 868 Oxf 189b SSPC II (B) 19 Viśvabhāratī 597

For an analysis of this work see Oxf no 434

अभिधानदीप lex q in Yogeśvara's C Vāsanābhāsya on the Bhāgavata, BBRAS 947.

अभिधानप्रकाशिका name of C by Raghunandana Nyāyapragalbha on the Amarakośa Hpr. 1 p 6 See below

अभिधानप्पदीपिका Bud Pāli lex on the plan of the Skt Amarakośa, by Navo Moggallana, Thera of Ceylon, end of the 12th cent.

Alwis pp 1—11 Br Mus Pāli I p. 144 II. p 110 Cabaton II pp 166 (74) 489-92 540 Camb Uni Pāli p 145 Colombo D I 2040-1 Cop pp 58 59 Copen Pāli p 149 (2 mss) IO Pāli 82-85 Paris Pāli p 37 (3 mss) Stockholm Pāli p 150

See also Gandhavamsa pp 62 63 Sāsanavamsadipa V 1253

Edns Colombo 1865 1883 1900 *Guj Pur Mandir*, 1923

—C Tikā Cabaton II pp 491 493 530 Colombo p 55 Paris Pāli p 37

—C by Paññāsāmi Thera Colombo D I 2043

—C Samvannanā by an officer under King Kittisihasūra (A D 1351)

Malalaśekhara *Pāli Lit Ceyl* p 189

अभिधानबोधिनी name of C by Laksmīdhara on the Amarakośa, RASB VI 4662 See below

अभिधानमञ्जरी lex Gough p 184 Kizakkumbhāgattu Mana 55 Oppert II 4465

—med Tiippūnittura I 751(3)

अभिधानमाला lex

Q by Rāyamukuta and Bhattoji Oxf 163b

Q by Sarvānanda Śg II p 24 (*TSS* 51 p 5)

अभिधानरत्नमाला Praśasti II p 104 TA 2864 (a) TD 23851

अभिधानरत्नमाला or **षड्रसनिघण्टु** a dictionary of materia medica

Adyar II p 68a-b (2 mss with Telugu gloss) Burnell 72b IO 2741 2742 6245 MD 13257-62 MT 321a. 366a Mysore I p 360 Oppert 7818. II 4466(?) PUL 8184. Rice 292

Śrngeri 246 TA 1992 2864 TD 11292–95 11296 (with Telugu tikā)

Q by Mallinātha on Śiśupālavadha, I 19 XVI 18

Ptd in Telugu script *Madras* 1881

अभिधानरत्नमाला lex by Halāyudha Adyar AS p 11 B III 34 Ben 39 Bhr 645 Bikaner 5546–49 BISM 3 BL 125 BORI 87 of 1871–72 330 of 1875–76 645 of 1882–83 109 of 1883–84 379 of 1884–86 504 of 1884–87 848 of 1886–92 191 of 1902–07 BP 265 Burnell 46(b) Fl 459 Gough p 88 Gu 5 IO 997–99 K 92 Kh 70 71 Krsnapūr 319 Lahore 8 MD 1592–94 NP II 100 Oppert II 4466(?) 5304 Oxf 185(a) 351 Peters III 397 IV 32 Rādh 11 Report XXI Rgb 504 Śg II pp 23 80 182–184 Skt Coll Ben 1910 p 7 (no 1893) Stein 52 Taylor I 395 (with C in Canarese) TD 4727–30

Edn Aufrecht, *London* 1861 Reprint *Lahore* 1928

—C Bikaner 5549

—C by Ājada P 24 (III Kānda only) Peters VI 400 (inc)

—C Tilaka B III 34

अभिधानरत्नाकर lex q in Yogeśvara's Vāsanā-bhāsya on the Bhāgavata, BBRAS 947

अभिधानविवेक gr (lex ?) by Ratnadhara IIO Stein 5

अभिधानस्वव्याख्याननामविनयसूत्रवृत्ति Bud by Gunaprabha Cordier III pp 406 407

अभिधानोत्तरतन्त्र Bud Cabaton I 1, 2, 3, 4 Nepal II p 175 RASB I p 58

Skt Bud Lit p 1 (Vajrakrodha-dākinījālasamvarābhidhānottarahr-daya)

अभिधारहस्य ny Part of some C on Tattvacintāmani(?) Baroda 11179 SSPC III. K p 127.

अभिधार्थचिन्तामणि by Viśveśvara See Tārā-sahasranāman.

अभिधावाद ny DAVCL 4295

अभिधावादरहस्य ny C by Mathurānātha on Jayadeva's Abhidhāvāda in his Śabda-khandāloka L 1154 1204 Stein 134

अभिधावादविचार ny by Rāmacandra Nyāya-vāgiśa L 982

अभिधाविचार ny Cabaton I p 861(1) CPB. 196 Paris (B 70) Stein 134

अभिधावृत्तकारिका:(?) Dāmodar

—C Dāmodar

अभिधावृत्तिमातृका alank on the significatory capacities of words, by Mukulabhatta BORI 63 of 1873–74 224 of 1875–76. DAVCL 2940 H 168 Jessalmere p 37 Kh 86 L 2438 R A Sastri I 54 RASB VI 4802 Report XV. Stein 58

Edn *N S Press*

अभिधासुभाषितकोश another name of Aupapātika sūtravrtti Filliozat II p 53

अभिनन्द one of the Gurus of Abhinavagupta, ref to by him in his Tantrāloka, ch 37

See also Pandey's Abhinavagupta, *Chow Skt Series Studies* p 339

अभिनन्द styled Tarkavāgīśvara Sāhityācārya, Samvidvivekācārya Vācaspati and Gaudamandalālankāra

Different from the a s of the Rāma-carita and Kādambarikathāsāra

—Laghuyogavāsistha

See also *JOR* Madras, XIII pp 126–8

अभिनन्द 1st half of the 9th cent A D son of Bhatta Jayanta (Vrttikāra, a of Nyāya-mañjari), son of Kānta, son of Kalyā-nasvāmin, son of Śaktisvāmin (minister of Muktāpida of the Kārkotaka family of Kashmir), son of Mitra, son of Śakti, a Gauda

—Kādambarikathāsāra Edn *K M* 11

अभिनन्द *C* 900 A D son of Śatānanda, patronised by Yuvarāja Hāravarsa, of the Pāla dynasty

Nicknamed Gauda Kumbhakāra, see Ksemendra's Aucityavicāracarcā and *Annals BORI* Vol XVI p 141

—Rāmacarita mahākāvya Edn *GOS* XLVI

It is evidently this Abhinanda who figures in anthologies

Śp 1090 (Śubhānga's in *Skm*) 3485 (Gaudābhinanda) 3763 3917 *Kvs* 75 (Viryamitra's in *Skm*) 130 313 (Rājaśekhara's in *Skm*) 319 457 *Sml* pp 182 263 300 313 (of these 2 are found in the Rāmacarita) *Skm* pp 25 39 40 55 56 57 97 150 166 (found in Rāmacarita II 84) 173 180 183 193 (found in Devīpañcastavi III 18) 194 226 232 242 260 270. 292 (found in Rāmacarita XV 67) 295

Of these, in the śl on p 194, Abhinanda extols Rājaśekhara whom he addresses in singular and whom he is anxious to meet This would show Abhinanda to be an elder contemporary of Rājaśekhara

Śl on p 295 mentions the poets Bhavabhūti, Bāna, Kamalāyudha, Keśata and Vākpatirāja

Abhinanda extolled by Ksemendra in his Suvrttitilaka, for Anustubhs, may be either this a or the a of the Kādambarikathāsāra

अभिनन्दनजिनस्तव Jain stotra JASB 1908 p 408b (7165 6671)

An Abhinandanajinastava and an Abhi jinastuti are ptd in the Stotrasamuccaya, compiled by Caturvijayamuni 1928

अभिनन्दनजिनस्तुति Jain (त्वमशुभान्यभिनन्दन etc), in 4 Drutavilambita verses, by Śobhana sūri

Ptd in the Stuticaturvimśatikā.

अभिनन्दनपञ्चक Jain MD 9428 11342 16466. (with Kannada meaning) 18432

अभिनन्दनस्तव Jain. stotra, by Samantabhadra Ptd in the Stotrasamuccaya

अभिनन्दनस्वामिचरित्र Jain. in Prākrt Jainagranthāvali p 238

—in Skt Jainagranthāvali p 238

अभिनयदर्पण nāṭya. gesticulation Ascribed to Nandikeśvara Some Mss of this work show differences

Adyar II p 46a (3 mss) AU 32728. BC 436 Burnell 60b (10 mss) DAVCL 5848 (Bharatārnavānusāri) IO 1248 1249 5270 MD 12980–85 15864 (with Telugu C) MT 1471 3974b 5316. 5896b Mysore I p 307 (fr) Oppert 16 950 2503 7264 II 450 500 2205 5473. Śg II 304 Skt. Coll Mysore p 7 TA 1950 TD 10685–94 Trav Uni 4353. Viśvabhārati 3038(A) 3135 Whish 110

Ptd (1) in Telugu script in S India

(2) *Cal Skt Ser* 5 Text & Eng. Transl

Eng transl by D. Gopalakrishnayya & Coomaraswamy *Harvard University Press*, 1917, K Paul, *London* 1936.

—Abhinaya Darpana Sangraha Rāmeśvaram 189

—C Prakāśa by Yadunātha Cuttack 92 Another ms in possession of Visvanatha Sastri Joshi, Ramnagar State, R A Sastri III p 257

अभिनयप्रकरण gesticulation from the Śivatattvaratnākara Mysore I p 307

अभिनयभरतशास्त्र gesticulation Mysore I p 641

अभिनयमुकुर gesticulation Mysore I p 307

अभिनयलक्षण gesticulation with Telugu meaning TD 10684 10696–99 24008

अभिनयलक्षण gesticulation Mysore I p 308 (3 mss) One of these three is a compilation from Bharata, Bharatārnava etc

अभिनयशास्त्र gesticulation MD 12986 12987 (may be an extract from Haripāla's Sangītasudhākara). 12988

—gesticulation attributed to Kohala. MD. 12989 (with Telugu meaning)

अभिनयहस्तविशेषाः gesticulation TA 2165(b)

अभिनयादिविचार nātya TD 10695 (mixed with Telugu)

अभिनव son of Vāmanagupta, the paternal uncle of Abhinavagupta, mentioned by Abhinavagupta in his Tantrāloka, ch 37 See Pandey's Abhinavagupta, *Chow Skt Series Studies*, p 340

अभिनवकणाद्

—Bhāsāratna SSPC I ny 581

अभिनवकर्णामृत stotra on Krsna in 72 verses by Annayārya II of Tirumala Bukkapattana Bikaner 2955

See *Q J of the Andhra Hist Res Soc* Vol XIII pt 1 p 15

अभिनवकादम्बरी gadyakāvya Oppert II 3321

—campū by Ahobala Nrsimhasūri Mysore I pp 263 633 (entered under Padyakāvya)

—campū by Śrīkantha Kavi, son of Rāma Dīksita of Elandūr Ptd Mysore 1892

—padyakāvya by Dhundhirāja Pingala BL 256

Ptd *Bombay*

अभिनवकालिदास

—Nalodaya TA 1882

अभिनवकालिदास Real name Venkateśa (?)

—Abhinavabhāratacampū Rice 246 See also Mysore I p 635 (2 mss)

अभिनवकालिदास of Vellāla family, real name Umāmaheśvara, pupil of Akkayasūri or Aksayasūri, son of Venkatārya of the Moksagunda family, guru of Kavikuñjara, a of Sabhārañjana śataka. TA 1461(b)

—Advaitakāmadhenu TD 7526 7527

—Tattvacandrikā or Nirgunabrahmamīmāmsātattvacandrikā adv a Vādagrantha criticising Rāmānuja and Śrīkantha. MT 5136. Mysore I p. 435. TD 7528

—Pāniniyavādanaksatramālā gr Baroda 12714 Mysore I p 315

—Bhāgavata campū MD 12328 12331. Ptd *Gopal Narayan Co*, Bombay 1929

On this, his teacher Akkayasūri commented See MD 12331

—Virodhavarūthinī Critique of Rāmānujā's Śrībhāsya Mysore I p 448

—Vedāntasiddhāntasāra MT 1403

This work is cited by the a 's pupil Kavikuñjara in the latter's poem Sabhārañjana, TA 1461(b)

—Santānapradīpikā jy Mysore I p 355

अभिनवकालिदास of Kāśyapa gotra, of Kāñcī; father of Śrīkantha (Kandarpadarpana Hz 1683 TD 4581-2) Mentions an elder brother styled Sāhityabhūsana

—Śrngārakośa or Śrngāraśekhara Bhāna GD 1590 1591 MT 752 2725(a) TD 4609 4610 Trav Adm Rep 1103, 140

अभिनवकालिदास a title of Krsnamūrti of Vāsistha gotra and son of Sarva Sāstrin and a of Yaksollāsa etc MT 1466(b) 2073 2873

—or नव(वीन) कालिदास a title of Narasimha, a of Nañjarājayaśobhūsana *GOS* XLVII p 223 and Candrakalāparinaya nātaka, Śg I p 84

—a title of Nārāyanasvāmin, brother of Rāmayajvan, and a. of Candrakalā (?) a bhāna staged at Śrīrangapattana, Trav. Uni. 4486, and Tattvacintāmani dīdhitivyākhyā q in the previous work

—or नवकालिदास a title of Mādhava, a of the Samksepaśankarajaya Hall p 167. Oxf 253(a)

अभिनवकालिदासीय(?) Nasik II. 598

अभिनवकावेरीमाहात्म्य Oppert 3754

अभिनवकाशिका जागदीशी ny Krsnapūri 185

अभिनवकौस्तुभमाला stotra on Krsna by Krsnalīlāśuka GD 1172(P)
Edn *TSS*. 2

अभिनवगदा dvaı a crıtıque of Appayya Dīksıta ın sıx chs by Satyanāthatīrthayatı
Bd 707 Bıkaner 8882 BORI 707 of 1887-91 Burnell 108(b) Mysore I p 504 (2 mss.) Rep Raȷ & C I p 53 TD 8084-85

अभिनवगीतगोविन्द ascrıbed to the Utkala Kıng Purusottamadeva Gaȷapatı (A D 1470-1497)
Cuttack 78 Hpr IV 17 RASB. VII 5180 Rep 1895-1900 p 18
See *J Proceed RASB* 1906 p 164
The real a of thıs work ıs Dıvākara, patronısed by the Orıssa Kıngs Purusottama and Pratāparudra (1497-1541 A D) and the Vıȷayanagar Kıng Krsnadevarāya See Dıvākara's poem Bhāratāmrta, RASB VII 5181, where the a gıves thıs as another work of hıs (p 150)

अभिनवगुप्त cıted by Haradatta ın hıs Bodhāyanaśrautasūtravyākhyā, IO Keıth, p 123(b)

अभिनवगुप्त of Kasmır, son of Nrsımhagupta popularly known as Cukhala, grandson of Varāhagupta, brother of Manorathagupta, dıscıple of Utpaladeva, Bhatta Indurāȷa and Bhatta Tota or Tauta, Praśısya of Somānanda, guru of Ksemarāȷa and Ksemendra
He wrote between A D 993-1015

[—Advayadvādaśıkā another name of the Paramārthadvādaśıkā]

—Anuttaratrımśıkālaghuvrttı also called Anuttaratattvavımarśınīlaghuvrttı Brıef C ın prose following Utpala's vıews MD. 15336 TD 8219-20

—Anuttaratrımśıkāvıvrtı or Parātrımśıkāvıvrti follows Somānanda's vrttı Another prose gloss on the same text. *Kasmir Texts* XVIII 1918

—Anuttarāstıkā (8 verses) Ed. App C pp 404-5, Dr Pandey's Abhınavagupta, *Chow Skt Serıes Studıes*

—Anubhavanivedana (ascrıbed to hım 4 verses)
Ed *ıbıd* p 414

—Amareśvarastotra
R A Sastrı Dıary I p 45 (ms ın the Lıbrary of Pandıt Rāmȷīva kokıl, Banmahāl, Śrīnagar)

—Īśvarapratyabhıȷñāvımarśınī (—laghuvimarśıni). Gloss on Utpalā's I Pra

—Īśvarapratyabhıȷñāvıvrtıvımarśınī (—Brhatıvımarśını), a C on Utpala's own Vıvrtı on hıs Ī Pra

—Kathāmukhatılaka, ref to ın hıs Ī Pra Brhatī Vımarśını See Pandey's Abhınavagupta, pp 23 33 Thıs ıs on Vāda and deals wıth the 16 Categorıes of Nyāya as shown ın *JOR* Madras Vol. XIV No 4 p 323

—Kāvyakautukavıvarana, C on hıs teacher Bhatta Tota's Kāvyakautuka q ın hıs Dhv A locana, *N S edn* of 1928 p 178

—Kramakelı, a C on the Kramastotra, dıfferent from the a's Kramastotra See p 236 of a's Parātrımśıkāvıvrtı, *Kasmır Texts* XVIII Q also by Jayaratha ın hıs C on a's Tantrāloka, Vol III *Kasmır Texts* 30 p 191, and by Ksemarāȷa, ın hıs C on Utpala's Śıvastotrāvalī, *Chowk Skt Ser* 15 p 78

—Kramastotra (30 verses) Composed ın A D 990-91 Edn App C Pandey's Abhınavagupta, *Chowk Skt Serıes Studıes*, pp 409-12

—Ghatakarparakulakavrttı, C on Ghatakarparakāvya

—Tattvādhvaprakāśana(?)
Ref. to by Jayaratha ın hıs C on Tantrāloka, Ch XI p 19 *Kasmır*

Texts See Pandey's Abhinavagupta, p 34

—Tantravatadhānikā, a short summary of his Tantrāloka, *Kasmir Texts* 24

—Tantrasāra
Edn *Kasmir Texts* 17

—Tantrāloka Edn *Kasmir Texts*

—Tantroccaya, summary of his Tantrāloka Pandey's Abhinavagupta, p 64

—Devibhujanga Viśvabhārati 2267

—Devistotravivarana q in his own Gitārthasangraha *N S* edn p 477

—Dehasthadevatācakrastotra (15 verses) Edn Pandey's Abhinavagupta, App C pp 413-4

—Dhvanisanketa(?) Dāmodara

—Dhvanyālokalocana
Ptd in the *N S* edn of the Dhv Ā

—Nātyaśāstravivrti—Abhinavabhārati MT 2478 2774 2785 Partly ptd in the *GOS*

—Padārthapraveśanirnayatikā q by him in his Parātrimśikāvivarana, *Kasmir Texts* 18. p 162

—Paramārthacarcā (8 verses) Edn Pandey's Abhinavagupta, App C pp 407

—Paramārthadvādaśikā (also called Advayadvādaśikā) 12 verses
Edn Pandey's Abhinavagupta, App C pp 405-06

—Paramārthasāra or P S Sangraha or P Sangraha *Kasmir Texts* 7 *NIA* Extra Series
On its relation to Śesa's Paramārthasāra see *NIA* Vol I pp 37-42

—C Tikā on above? Oudh IX 22

—[Parātrimśikāvivrti or P. Tattvavivaranam Same as Anuttaratrimśikātattvavivarana given above *Kasmir Texts* 18]

—Paryantapañcāśikā mentioned as Abhinavagupta's work in a hymn on Abhinavagupta the Gurunāthaparāmarśa, 57 MD 15323, may be identical with the Paryantapañcāśikā q four times by Maheśvarānanda, in his Mahārthamañjari, *TSS* pp 44-5, 49, 70, 72-3. Not noticed by Pandey See *JOR* Madras, XIV p 324

—Pūrvapañcikā, an extensive C on the Pūrvaśāstra, also called Mālinivijaya.
Ref to by Abhinavagupta in his other works See Pandey's Abhinavagupta, p 31

—Prakaranavivarana, a C on the Prakaranastotra Pandey's Abhinavagupta, p. 32

—Prakirnakavivarana ref to by Jayaratha in his C on Tantrāloka, VII 33

—Prabodhapañcadaśikā or Bodhapañcadaśikā
Kasmir Texts 14

—[Bimbapratibimbavāda BORI 469 of 1875-76 Bhand Rep 1875-76 Report XXX Is only a part of the Tantrāloka, III Āhnika]

—Bhagavadgitārthasangraha
Edn *N S Press*

—Bhedavādavidārana q in his Bha. Gitārthasangraha and Īś Pra vimarśini (II 158)

—Bhairavastotra (or Īśvarastotra 10 verses) composed in A D 992-3 edn. Pandey's Abhinavagupta, pp 412-13

—Mahopadeśavimśatika (20 verses) edn Pandey's Abhinavagupta, pp 407-8 For comparison of it with Nirgunamānasapūjā or Parāpūjā ascribed to Śankara, See *NIA* Vol III pp 32-4

—Mālinivijayavārttika, an elaborate Vārttika on the first verse of the Mālinivijaya or Pūrvaśāstra. *Kasmir Texts* 37

—Rahasyapañcadaśikā MD. 15326 Trippūnittura I. 671 (4)
Not noticed by Pandey. See *JOR*. Madras, Vol. XIV No 4 pp 342

—Laghvīprakrıyā, a stotra q by hım ın hıs Bha Gi Sangraha, under IV 28 and XII 11

—Śıvadrstyālocana, C on Somānanda's Śıvadrstı q ın hıs Parātrımśıkātattvavıvarana, *Kasmır Texts* 18, p. 116 Seems to be ın verse

—Śıvaśaktyavınābhāvastotra q by hım ın hıs Bhā Gi Sangraha, *N S edn* pp 628-9

—Ślokavārttıka (?), cıted by hım ın hıs Tantrasāra *Kasmır Texts* 17, p 107

—Spanda (?) Oudh XVI 124

Besıdes these he has wrıtten Pañcıkās (C s) on Śaıvāgamas other than Pūrva See Parātrımśıkāvıvarana *Kasmır Texts* 18, p 18, p 147) C.s on some more stotras and also some more stotras and kāvyas Stray verses of hıs (Muktakas lıke Anyāpadeśa) are q by hım ın hıs Locana and Nātyaśāstravyākhyā Besıdes these, there are also quotatıons of Anusthbh verses on Nātya topıcs ın Abhınavagupta's name See *JOR* Madras, Vol XIV no 4 pp 321-2

अभिनवगोपालकुलिन्द्विनीचरित्र a musical kāvya lıke the Gita Govında TD 10961-2

अभिनवचम्पूरामायण by Venkatācārya Skt Coll Mysore, p 5

अभिनवचन्द्रिका name of Satyanātha's C on Jayatirtha's Tattvaprakāśıkā Baroda 2633 Bıkaner 9137 MT 449(b)

अभिनवचारुकीर्ति पण्डिताचार्य Jaın pontıff of the Śravanabelgola Mutt, of the Deśigana and Kundakundānvaya, born at Śıngavaram Sımhapura) near Tındıvanam ın Tamıl country The colophon to hıs Gītavītarāga gıves hım the tıtles *Rāyarāja Guru*, Mahāvāda vādiśvara and *Ballālajīvaraksaka* (savıour of the lıfe of the Hoysala kıng Ballāla I (A.D. 1100–1106) — see Śravanabelagola Inscriptıons no 254 (105) dated A.D. 1368 and no 258 (108) dated A D 1432. (*Epı Car* II. pp 113 and 118). As many of the Jaın pontıffs of the Śravanabelgola Mutt had the name Cārukirtı or Abhınavacārukīrtı and as the Gitavitarāga of Cārukīrtı ıs an imıtatıon of the Gitagovında of Jayadeva (last quarter of the 12th cent A.D.), we have to take the Cārukirtı who wrote the Gitavītarāga as a successor at Śravanabelgola of the Cārukīrtı who cured Hoysala Ballala I, though the colophon to the Gitavitarāga (Arrah ms) confuses the two Further ın one of the concludıng verses ın the Gitavitarāga, the a mentıons that he composed the poem at the ınstance of the Ganga Kıng Devarāja, who is yet unıdentıfied whereas the colophon calls hım guru of Rāyarāja See also under Cārukirtı.

—Gitavitarāga, a Jaın ımıtatıon of Jayadeva's Gitagovında

AK 1360. Arrah I pp 8 12 20 BORI 1360 of 1891–95. Mysore I 246 (2 mss 1 wıth Canarese gloss) Śravanabelgola 46(b). 314 382

See also *Praśastı Sangraha*, pp 61-65

अभिनव चारुकीर्ति पण्डित of Śravanabelgola, not known ıf ıdentıcal wıth the prevıous

—Prameyaratnālankāra, Parikṣāmukhasūtravyākhyā Mysore I p 557

See also *Praśastı Sangraha*, pp 68-71

An Arthaprakāśıkā on Prameyaratnamālā, as well as C.s on some Jaın Kāvyas are also ascrıbed to Cārukirtı, but there ıs no evidence to determıne the exact ındentıty of these Cārukīrtıs See *Praśastı Sangraha*, pp 3, 4, 64, 66-8

अभिनवचिन्तामणि an Oppert II 501

—med by Cakrapāṇıdāsa, wrıtten ın AD 1799 K 210. MT. 3093

अभिनवचिन्तामणिसार med MT. 3414.

अभिनवचिन्तामणिव्याख्या ny by Nilakanthabhatta; mentioned by him in his C called Prakāśa on Tarkasangrahadipikā, *Venk Press* Edn p 134 l 22

अभिनवजगत्कौतुककल्पवल्ली R A Sastri I p 30

अभिनवजगन्नाथचम्पू kāvya by Sadāśiva Udgātā (19th cent). Cuttack 28

अभिनवजयदेव a title of Vidyāpati of Mithilā 14th cent II half (Purusaparīksā etc) BBRAS 1171-2 *Ind Ant* XIV p 190(b).

—a title of Dundhirāja (Śāhavilāsagita, TD 10957)

अभिनवतर्कताण्डव or अभिनवताण्डव dvai on the lines of Vyāsatirtha's Tarkatāndava, by Satyanāthatirthayati. Burnell 108(b) (4 mss) MT 5807 5831 Mysore I p 504 (3 mss) II 25 Oppert 3647. Skt Coll Mysore p 11 (Sabdakhanda) Stein 134 (Śabdakhanda inc) TD 8098-8101 (2 inc) Tirupati 228 Trav Uni 2705(A)

अभिनवताण्डवषट्कण्ठ dvai Oppert II 15

अभिनवतापरस Purusottama Bhatta's tippana on Makaranda or Tithyādipatra IO 2958 Lz 982

अभिनवतीर्थकाण्ड dh See Tirthacintamani of Vācaspatimiśra Dacca 4082

अभिनवदीपिका—शिरोमणिटीका ny C on Tattvacintāmanidīdhiti. Ānandāśrama 8360

अभिनवद्रमिडाचार्य a title of Bālakrsnānanda Sarasvati, an Advaitic Sannyāsin writer of Tamil country, a. of C s on the Upanisads, Kena, Katha etc IO. 504 516 519 522 His epithet 'Śrutinagaranetā' does not seem to mean 'ruler of Śrutinagara' (Eggeling), but seems to refer only to his mastery of the Vedas

अभिनवधर्मभूषणाचार्य Jain

—Nyāyadipikā (Jain dh) Bikaner 8488 Delhi III, 181 Filliozat II, 140 (Āgamaprakāśa section) Oudh XIV, 60
Ptd. *Bombay* 1913

अभिनवनारायणेन्द्रसरस्वती I half of the 17th cent. A D , Guru of Paramaśivendrasarasvati (Vedāntanāmaratnasahasra, MD 15508 MT 1647, and Śivagītātātparyaprakāśikā MD 2551) and grandpreceptor of Sadāśivendrasarasvati, probably indentical with the a in the next entry.

अभिनवनारायणेन्द्रसरस्वती pupil of Jñānendra who was pupil of Kaivalyendra q Dīpikā (of Sāyana?) in his C on the Upanisads

—Ānandalahari (dvitiyakalpa) B II 72 (Nārāyanasarasvatī)

—Aitareyopanisadbhāsyatikā IO 87. L 718 1487 MT 1475 1478(g)

—Kāthakopanisadbhāsyatikā Oudh XXI 26

—Kenopanisadbhāsyatikā *ibid*

—Chāndogyopanisadbhāsyatikā MT 1662

—Pañcikaranavyākhyā-bhāvaprakāśikā. Baroda 7813 MT 1492(b) Viśvabhārati 1783

—Pañcikaranavārttikavyākyā-vārttikābharana MD 4641 MT 2724(d)
Ptd *Chowkhamba* 1923

—Praśnopanisadbhāsyatikā MD 621. Oxf 366(a) Stein 31

—Mundakopanisadbhāsyatikā B I 120. (Nārāyanasarasvatī) Oudh XXI 26

अभिनवनारायणेन्द्रसरस्वती guru of Śankarayati (Subrahmanya bhujangaprayātastotra) Adyar

अभिनवनृसिंहभारती

—Śivagitābhāsya Śrngeri 65 (inc)

अभिनवनृसिंहाश्रम a pupil of Rāmacandrāśrama.

—Namakārthaprakāśasangraha MT 2163(a)

अभिनवनैषधानन्द nātaka by Ksemiśvara, the a. of Candakauśika and protége of king Kārttikeya (Mahipāla of Kānyakubja. A D. 914) Bikaner Peters III. Extr pp 340-41.

अभिनवपरिमला by Vanamālı mıśra Krsnapūr 60

अभिनवपारिजातचम्पू Oppert II 3478

अभिनवप्रायश्चित्त dh Oppert II. 502

अभिनव भट्टनारायण

—Rāghavacarıtavyākhyā Trıv Cur VI. 105

अभिनव भट्टबाण

—Pārvatīparınaya etc. See Vāmana Bhatta Bāna

अभिनव भट्टबाण a col ın the Gadyakarnāmrta (Mysore ms 2857) styles ıts a Sakalavıdyācakravarttın ın thıs manner

अभिनव भट्टबाण tıtle of Gundūr Śıngapperumal of Velıcceri *MER* 405 of 1919, Ins at Conjeevaram dated 21st year of Vıjayagandagopāla, A D 1271

अभिनवभरतसारसङ्ग्रह nātya a compılatıon from Harıpāla, Matanga etc by Mummadı Cıkka bhūpāla IO 7902 (ınc) Mysore I p. 308

अभिनवभवभूति a tıtle of Ratnakheta Śrīnıvāsa Dīksıta (Bhāvanāpurusottama, prologue TD 4427)

—a tıtle of Ālūra Tırumalakavı, frıend of Narasımha (Abhınava Kālıdāsa), a of Nañjārājayaśobhūsana *GOS* XLVII p 223

अभिनवभागवत kāvya Burnell 156(b) TD 23555

अभिनवभारत kāvya by Narasappa Mantrın MD 11454 MT 5309

अभिनवभारतचम्पू by Abhınava Kālıdāsa Same as Venkateśa below ? Rıce 246 *Cf* also Mysore I p 635

—by Candraśekhara Śāstrın Mysore I p. 263 (6 stabakas)

—by Bhatta Venkateśa kavı Mysore I p 635 (2 mss) Rāma Śāstrın, Anoor 7 (ınc.)

—by Śrīkanthakavı Mysore I p. 263 (12 stabakas)

अभिनवभारती name of Abhınavagupta's C on Bharata's Nātyaśāstra

अभिनवभाषामञ्जरी Skt Moodbırı II 739 (ınc)

अभिनवभोज a title of Kıng Madanapāla (Madanavınodanıghantu, Sūryasıddhāntavyākhyā etc)

See BBRAS 179 294.

—a tıtle of Nañjarāja of Mysore MD. 11195

अभिनवमाधवाचार्य of Vasıstha Gotra

—Gotrapravaranırnaya wıth C MD 2921. 2930 Mysore I p 105 Trav Unı. 3334(B).

Ptd ın Gotrapravaranıbandhakadamba, *Mysore Govt Orı Lib Serıes* 25

अभिनवमाधवीय dh by (Abhınava) Mādhavācārya Rıce 192

Cf the prevıous entry

अभिनवरसमञ्जरी R A. Sastrı II 197

अभिनवराघव drama by Ksirasvāmın, pupıl of Bhattendurāja q ın Nātyadarpana, *GOS* 48 p 155

अभिनवराघवनाटक by Sundara Vīrarāghava, son of Kastūrı Ranganātha, a of Raghuvıravıjaya (MT 1725), and grandson of Vādhūla Vırarāghava of Tırumılıśaı, commentator on Uttararāmacarıta etc MT 2378

अभिनवराघवानन्द drama by Manıka of Nepal wrıtten ın 1390 A D Camb Unı Bud p 159

अभिनवरामकाव्य by Naraharı Śāstrın Rıce 226

अभिनवरामभद्राश्रम pupıl of Raghurāmāśrama or Raghūttamāśrama

—Rāmāyanavyākhyā, Subodhını MT 1079 1772. 1868 1869 2620 Skt Coll Mysore p 3

अभिनवरामानुज patronısed by a king named Tımma (MT 2140), of the Naıdhruva Kāśyapagotra, son and pupıl of Venkatācārya, of the famıly of Vādıkesarı Ramyajāmātrmunı (Rahasyatravakārıkāvali, MT. 2373) and Sudar-

śana, elder brother of Venkatācārya, whose son Varadārya wrote Śrīnivāsagunākaravyākhyā (MT 2140) and Rahasyatrayakārikāvalīvyākhyā (MT 2373)

—(Timma Jagatpatirāja kalpitacara)-gandhapañcavimśati q by his nephew Varadārya in h's C on a's Śrīnivāsagunākara MT 2140

—Subodhinī mentioned in MT 2140

—Śrīnivāsagunākara on God Śrīnivāsa at Tirupati, MT 2139 2140

—C Siddhāñjana on above, first five chs MT. 2140.

अभिनवरामाभ्युदय kāvya in 24 cantos by Abhirāma Kāmāksi of Mullandram MT 3489 5602

अभिनवरामायणचम्पू Ānandāśrama 695 4449 Rice 246

अभिनवरामायणचम्पू written in A D 1868 by Laksmana Dānta BL 39

Ptd *Nasik* (1871)

अभिनववासवदत्ता kāvya by Nrsimha Adyar

Cf Krishnamachari, *Class Skt Lit* 475

अभिनववृत्तरत्नाकर prosody by Bhāskara MT. 4031 NW 606 Oppert II 619,

—C IM 159

—C by Bhāskararāya? IM 158

—C by Śrīnivāsa NP I 58 NW 604

अभिनवव्याख्या ny CPB 197

अभिनवव्याख्यान (?) dh Oppert II 4467

अभिनवशक्तिवाद ny Pejawar 15

अभिनवशङ्कराचार्य title of Rāmabrahmānanda, the guru of Venkaṭanātha, a of Bhagavadgītāvyākhyā—Brahmānandagiri (*Vanī Vilās Press* edn) and Rudrapraśnabhāsya (*Vānī Vilās Press* edn

In many mss. and in the *Vānī Vilās Press* edn., the Rudrapraśnabhāsya is ascribed to the guru Abhinavaśankara himself, but internal evidence, as well as some mss (*e.g* Mysore D.I. 604; CLB I p 123) clearly show Venkatanātha, the pupil as the real a See also Adyar D I 197 and *Adyar Library Bulletin*, IV 4 Mss Notes, pp 136-7

अभिनवशङ्कराचार्य

—Sivamānasapūjā TD 22831-39

अभिनवशठकोपस्वामिगद्य or Vañśathārigadya. stotra by Vīrarāghava Yatīndra, 27th incumbent of the Ahobila Mutt. Ahobila 14

अभिनवशठकोपस्वामिमङ्गळ stotra by Parānkuśa Yatīndra Ahobila 8

अभिनवशाकटायन a Śvetāmbara Jain grammarian

—Śabdānuśāsana edn. *Madras* 1893

—Amoghavrtti, C on the above The Amoghavrtti must have been written between A D 814-67 It commemorates the Rāstrakūta king Amoghavarsa whose seige of the southern Pāndyas and the burning of his enemies, the Amoghavrtti mentions

That both the Sūtras and vrtti are by the same is attested to by q in the Ganaratnamahodadhi of Vardhamāna and by Cidānanda in his Munivamśābhyudaya

Q also by Bopadeva, Oxf 176(a) and Durgādāsa in his C on Kavikalpadruma

See also *Ind Ant* XLIII 1914, pp 205-212.

अभिनवशिवरामब्रह्मेन्द्र disciple of Rāmacandrendra

—Advaitānusandhāna

Ptd Grantha *Kumbhakonam* 1906.

—Aparoksānubhavadarpana

Ptd *Srirangam* 1906

अभिनवशृङ्गाररसमञ्जरी alamk. by Bucci Venkatācārya of Tirumala Bukkapattanam family Amaracinta V (1) Mysore I. p. 639.

See also *Q J. of the Andhra Hist Res. Soc* XIII. 1 p. 18.

अभिनवषडशीति dh. by Subrahmanya Sudhi of Pondūrıvamśa, son of Venkateśa

This corrects and supplements Kauśıkādıtya's Sadaśītı which as contrasted with this, is called Prācīna-sadaśītı

Q Hārīta Venkatācārya's Āśauca-śataka and Vaıdyanātha Dīksıta's Smrtımuktāphala

Adyar I. p 104(b) (2 mss) DAVCL 2025 Hz 1147 p 113. preface to Vol II p 6 MD 3011-13 3014-18 (ınc) MT 187(b) 487(b) 1974 Mysore I p 95 620 Oppert II. 1299 2807 3010. 3025 3037 3095 5130 8479 Rıce 192 (2 mss) TA 44(b). 407 (with C) 3269(c). 3969 (with Telugu C) (all these give Kauśıkādıtya as a) TD 18624 Trav Unı 7832 Vıśvabhāratī 3040

—C Dharmapradīpıkā by a hımself Adyar I p 104(b) DAVCL 6023 Hz 26 (2 mss) 122 149 437 Extr p 57 MT 487(b) 1974 2214(a) (ınc.) Mysore I p 620 622 TA 407 (an.) TD 18624 Trav Unı 7832 Vıśvabhāratī 3040

Edn Telugu scrıpt, text and C *Śāstrasañjīvınī Press*, Madras, 1910

अभिनवसदाशिवब्रह्मेन्द्र pupil of Rāmacandrendra

—Pañcīkarana Adyar II p 146(b) Trav. Uni 2457 2932(E) 6310(A Up Br Mutt 12/57

Ptd IO Ptd Bks 1938 p 19

अभिनवसप्तपदार्थी by Mādhavasarasvatī residıng at Sōdā, the capıtal of Arasendra, ın the Gōrāstradeśa, to the east of Gokarna Ref to at the end of his Sarvadarśanakaumudī MT 3085 *TSS* 135 p 145

अभिनवसारसङ्ग्रह also known as Jñānasārasangraha by Venkateśa, son of Pratıvādıbhayankara MT II ı B p 2026. 1453 (0-1) of the Tamıl part

See also p 2042 (*ıbıd*)

अभिनवस्मृतिसार dh by Śesādrısūrı of Atreya gotra, son of Venkāteśvarasūrı Trav Unı 3597(A)

अभिनवस्वयंप्रकाश

—Nrsımhastutı with C (on the deıty Varāha Nrsımha at Sımhācala, Vızag Dt) MD 10097

अभिनवामृत name of the C on Jayatīrtha's Pramānapaddhatı by Satyanātha Burnell 107(b) TD 8120

अभिनवाशौचसङ्ग्रह dh Śrīvaısnavıte by Pādukāsevaka Rāmānujamunı

Ptd *Tıruvadı* 1931

अभिनव-उपेन्द्रसरस्वती pupıl of Gīrvānendra Sarasvatī

—Vıdhırasodaya TA 793 848

अभिनिष्क्रमणसूत्र Bud. a bıography of the Buddha for the sect of Dharmaguptas AMG II p 277 AR XX p 474 IA IV. pp 91 284 Nanjıo 509 680 Abrıdged Eng transl by S Beal, *London* 1875

अभिन्ननिमित्त vıś adv by Anantācārya Rıce 134

अभिन्ननिमित्तोपादान vıś adv Oppert 5773

अभिन्ननिमित्तोपादानसमर्थन Oppert 5774

—by Śrīnıvāsamahādeśıka Amarcınta I 36

अभिन्ननिमित्तोपादानत्वसमर्थन Pratıvādıbhayānkar p 4 no 54b)

अभिन्यासचिकित्सा(?) IM. 674.

अभिप्रायचन्द्रिका Jınaprabhasūrı's C on Mānatunga's Bhayaharastotra Weber 1965.

अभिप्रायप्रकाशिनी name of Kumārasambhavatīkā by Kavıkankana RASB VII 4970

अभिमन्यु poet *Skm* pp 105 128

अभिमन्यु ऋषि

—Sankarastutı Vıśvabhāratī 1929

अभिमन्यु राजन्

—Praśnaprakāśa jy Bık 704. Bıkaner 4684 CPB. 3173. Lahore 10

अभिमन्युवाक्य a poem ın 23 verses.

IO 3946 (The first verse is found in Amaracandra's Bālabhārata, *KM.* edn, Bhīsmaparvan)

अभिमन्युविवाह kāvya BORI 75 of 1919-24.

अभिमन्यु श्रेष्ठिन् Jain of Lambakañcuka family, son of Rāmacandra and Malhānī, grandson of Śubhānga, caused to be composed an epitome of Jinasena's Harivamśapurāṇasamāsa, MT 5322

अभिमानमेरुकवि पुष्पदन्त Jain

—Ādipurāna (Prākrt) Jhalrapatan p 20

—Yaśodharacarita in Prākrt Jhalrapatan p 25

अभिमानशामनयन्त्र Bikaner 7395

अभियुक्त Bud

—Jñānāveśavidhi Cordier II p 65

—Vajrayoginyabhipretaguhyakahomavidhi. *ibid* p 65

अभिराम

—Saugandhikāvivarana(harana?)vyākhyā Oppert 3082

अभिराम son of Nārāyana of the Sankrtigotra, younger brother of Visnu Bhatta

—Agniveśyaprayogaratnamālā. Trav. Uni 2171

अभिराम father of Nandarāma, patron of Rādhākrsna (a of Caurapañcāśikātīkā written in 1591 Śaka) Dacca 310(J) 2107(C)

अभिरामकामाक्षी of Mullandram village, praises Dindima (Arunagirinātha, a of Rāmābhyudaya), may be identical with Kāmāksī, son of Sabhāpati and grandson of Abhirāma and a of an inscription in A D 1583 See *Ind Ant* 1918 p 81

—Abhinava Rāmābhyudya MT. 3489.

अभिरामकाव्य by Rāmanātha W p 156

अभिराम गोस्वामिन् or रामदास

—Gangādevīstotra L 1623

अभिरामचित्रलेख a prakarana in 10 acts, by Kavivallabha, MT 2777.

अभिरामपशुपति *Śp* 533

अभिरामभट्ट pupil of Rudra

—Abhijñānaśākuntalatīkā, Dinmātradarśinī

Ptd in the *Vānī Vilās Press* edn of the Abhi Śāk

—Uttararāmacaritatīkā BC 80(B)

—Mahāvīracaritatīkā MT 2685(C)

—Mudrārāksasatīkā BC 80(A)

अभिराममणि nātaka by Sundaramiśra written in A D 1599 Oxf 137(b) K 68 Q. by a in his Nātyapradīpa written in 1613 A D

See IO Eggeling p. 348(a)

अभिरामराघव nātaka by Anapota Nāyaka (*C.* 1360-85), father of Singabhūpāla, a. of Rasārnavasudhākara Q in Rasārnavasudhākara *TSS* 50 pp. 50 119. 265. 266 273

अभिरामराघवनाटक Lucknow Mus

अभिरामवर a variant of Saumyajāmātr or Ramyajāmātr or Sundarajāmātr or Kāntopayantr or Varavara, all of which are Sanskrit translations of the Tamil name Alagiyamanavālan, a name of the Deity at Śrīrangam, which was taken by many a Vaisnavite teacher and writer of South India, the most well-known of whom is Manavālamāmuni, held to be the founder of the Tengalai sect

See under Saumyajāmātr and the other variants

अभिरामवर grandson of Ācārya, (*i e*), Saumyajāmātrmuni or Manavālamāmuni.

See MT 1602- 3501(z)

—Upadeśaratnamālā, a Sanskrit transl of his grandfather Saumyajāmātrmuni I's Tamil work of the same name

Ptd. *Madras* 1910. Br Mus. Ptd. Bks. 1906-28, 74.

—Naksatramālikāstotra on Śaṭhakopa. MT 173(n) 780. 1602. 3501(g). 4800(b)

अभिरामवर alias Rangarājayajvan, son of Abhayaprada, alias Krsna, who is the same as the Vaisnavite Ācārya known as Peria-Āccān Pillai (A D 1226)
—Jñānārnava MT 1278
—Tattvasamgraha MT 3119(b). 4500(a)

अभिरामवर
—Dramidopanisattātparya or Dramidāmnāyasangati, a Skt version of the Tamil Vaisnavite lyrics called Tiruvāymoli MD 5261 17221 MT 4696 4911(b)

This Abhirāmavara or Saumyajamātr or Algiyamanavālan seems to be identical with the one styled Vādikesarin who was a pupil of Peria-Accān Pillai, and who also wrote Adhyātmacintā etc and perhaps the Tattvasangrahatikā in MT. 4500(b) also

अभिराम विद्यालङ्कार of Bengal, belonged to the Gayaghara section of the Vandhyaghatīya family
—Kaumudi, a C on Goyicandra's Samksiptasāratikā Dacca 1578(G) 4549 IO 831 832 RASB VI 4486 (Samāsa only) SK Ray 393 Skt Coll Ben 1917-18, p 5 (no 2768 parisista). Visvabhāratī 62 827(a) 2572

अभिलषितार्थचिन्तामणि or मानसोल्लास an encyclopædia by Bhūlokamalla Someśvāradeva (reigned 1127-38 A.D) written in A.D. 1131

AS p. 145 B IV 252 BC 408 Bikaner 3472-74. BORI 115 and 116 of 1873-74. BP. 6 Burnell 141(a) IO 5499. K. 78 Kh 91(2) L 1215 2203 MD. 18552 Mysore I pp 561 667 (2 mss). Oppert 2553 3454. II 2797 4845. 5984 9972 R A Sastri III. 256 (ms. in Benares city) SB 315 Taylor I. 478. TD 18034-43 Udaipur B. 106, 3 Visvabhāratī 1736(a) 1736(b) (both fr) W. p 171.

Edn in part in the *Mysore Ori Lib Series* 69 and in the *GOS* 28 and 84

On its painting section, See *IHQ.* Vol IX pp 904-07, Technical Studies, Fogg Art Museum, Harvard Uni III. 2, pp 59-89 On its Iconographic section, See *NIA*, Vol I pp 529-33 and p. 745

Its section on elephants is illustrated in a ms in the Tanjore Library. See *Pāthak Com Vol* pp 466-7, where the identity of the text has not been made out

अभिलाष South Indian
—Sangitacandra Nepal I p. 260 See *J of the Music Academy, Madras,* Vol IV, pp 65-6

अभिलाषशतक by Kevala Rāma RASB. VII 5513

अभिलाषाष्टक stotra on Śiva Ānandāśrama 6955 CPB 198. IM 10674 Jodhpur 1867 TD 22158-68 22298-29 (of these two, one is from Skānda, one from Kāśikhanda) Udaipur B 132, 163 136, 342
—from Skāndapurāna Allahabad 179 (227) Burnell 198(b) Trav Uni 4684.
—also known as Putrapradastava, from Kāśikhanda. Burnell 198(b Dacca 43 D) 43(E) 636 R (2) MD 11062 11063

अभिशंसि (?) प्रायश्चित्त Rajapur 904

अभिश्रवण, अभिश्रवणमन्त्र, अभिश्रवणसूक्त vaidika Adyar I p 14(a b) (7 mss, one of Sv the rest of Yv) Adyar D I 536-9 and 541 (Yv) 540 (Sv) Bomb Uni 578 (Yv 12 Anuvākas) IO 4217 (2) 4218 (19) MD 233 236 14322 17422 MT 61(a). Oppert II 5658 1238(f) 17391 TD. 312. 897 898 13983 Trav. Uni 1083

अभिश्रवणमन्त्र (रक्षोघ्नपितृसूक्त) Satyāsādhiya-Āpastambiya. DAVCL. 711

अभिश्रवणमन्त्रसंग्रह Mysore D.I 513

अभिश्रवणमन्त्रानुक्रमणिका Adyar D I 542 (Sv)

अभिश्रवणादिमन्त्रा Trav Uni 4217(A)

अभिषिञ्चनी धारणी Bud AMG II p 323 AR. XX p 524 Lalou p 85

अभिषेक poet. *Kvs* 133

अभिषेक coronation rite ? Allahabad 68 Dāhi-lakṣmī XVII 4

अभिषेक(रुद्र) Śatarudrīyamantra CPB 200

अभिषेक Jain CPB 6935

अभिषेक tantra Skt Coll Ben 1897-1901, p 233

—name of the 8th ch of the Nirutta-ratantra Dacca 3932

अभिषेककर्मसूचि Bud Cordier III p 159

अभिषेककल्प śaivism, deals with the rites to be performed by a disciple before initiation into śaivism, from the Mantra-khanda of the Parānandatantra MD. 7736

अभिषेकखण्ड vaidika Ānandāśrama 8245 CPB 199

अभिषेकतन्त्रमूलवृत्ति Bud Cordier III p 150

अभिषेकनाटक ascribed to Bhāsa Adyar II. p 27(a) GD 1461 1468 Harihara Sastri V, 3 MD 12492 12493 Pāliyam 80(b) 82(c) 83(b) PUL 6243. 7164 Putuvāmana Mana 38 Trav Uni 933(c) 1017(B) 3168(B) 3378(C) 5094 E) Trippūnittura I 98(3) 100 (inc) 976(3) 976(5) 993(6) Triv Cur I. 225. 226 II 128 IV 110 VI 94 Vadakkemathiam 26

Edn *TSS* 26

—C tippani Tra Ad Rep 1102, 57

अभिषेकनिरुक्ति Bud by Ratnākaraśānti Cordier II p 253

अभिषेकनिरुक्ति Bud by Suiayaśrīgupta Hod Bud 35 (ii)

अभिषेकपदावली Allahabad 181 (99) 191 (52).

अभिषेकपद्धति Mithilā

—tantra. L 1536 RASB VIII B 6529

अभिषेकपाठ Jain by Āśādhara Pannalal Bombay 199 210 (in Skt)

—Dig by Pūjyapādācārya Pannalal Bombay V p 7

अभिषेकपिण्डार्थ Bud Cordier III p 159

अभिषेकपूजा Jain Arrah IA p 39

अभिषेकपूर्वकदेवपूजा Jain by Lālacandra Vinodin Arrah I p 41.

अभिषेकप्रकरण Bud Abhayākaragupta Cordier II p 47

अभिषेकप्रकरण Bud

—Kumārakāśyapa Cordier II p 155

अभिषेकप्रयोग śr AS p 11. Proceed RASB. 1869, 141

अभिषेकमन्त्र Bharatpur XVII 27 MD 14376

—Āśval Oxf 398(b)

—by Gobhila Oudh XVI 84 (3 mss). XIX 92 (2 mss) XX. 58 XXI. 110 116

—from Visnudharmottara Bomb Uni. 1216

अभिषेकमन्त्रव्याख्या Sv by Vāsudeva, the youngest son of Dviveda Śrīpati Adyar D I. 543 (ends with leaf 6a)

This is from the a.'s Sāmavedīya vyākhyā-Pramitākṣarā, which is part of his Catuśśākhīya pramitākṣarā

अभिषेकयुगपद्वतारोपदेश Bud by Vimala Cordier III p 142

अभिषेकरत्नालोक Bud by Prajñāguptapāda Cordier II p 96 p 97 Abhi ra mālopadeśa)

अभिषेकरहस्य tantra Dacca 37(F)

अभिषेकविधान Adyar I. pp 37(a 104(b) (dh) Bharatpur I 170 Varendra 1232 (tantra)

अभिषेकविधि tantra CPB 201 Taylor I. 284 Vangīya p. 53 (inc)

—from the Uttaratantra Dacca 1011(G) RASB VIII(A) 6147.

—from the Vasisthasamhitā Dacca 1910(K)

अभिषेकविधि dh Adyar I p 104 b) (inc) MD 5417 Mithilā

अभिषेकविधि Bud Camb Uni Bud p 179
—by Samvarabhadra Cordier II p 193
—by Padmavajra Cordier II p 337

अभिषेकविधि Jain Filliozat II 11 Pannalal Bombay I p. 47

अभिषेकविधिक्रम Bud Cordier II p 335
[—by Ratnaśrī Cordier II pp 53-4]

अभिषेकविधिपञ्जिका Jain Chani 3977

अभिषेकविधिरत्नमालासंनिभ Bud by Vajraghanta Cordier III p 211

अभिषेकश्लोकाः TD 14157

अभिषेकार्थनिर्भेद Bud by Buddhaguhya Cordier III p. 132

अभिषेकार्थविभङ्ग Bud Cordier III p 159.

अभिषेकार्थविस्तरविवेक Bud Cordier III p. 159

अभिसमयक्रम Bud Cordier II p 73. JBORS XXI i p 39

अभिसमयमञ्जरी Bud Śubhākaragupta Cordier II p 63

अभिसमयमुक्तामाला Bud
—Mitrayogin. Cordier III p 230

अभिसमयविभङ्ग Bud by Lūhipāda Cordier II p 45

अभिसमयवृत्ति Bud. by Vīravajra Cordier III p 115

अभिसमयसमुच्चयटीका Bud JBORS XXI. i p 38

अभिसमयसूत्र (महायानाभिसमयसूत्र) Bud Nanjio 195 196

अभिसमयहृदय Bud.
—Jñānaśrīmitra Cordier III p 114

अभिसमयालङ्कार (full title - पञ्चविंशतिप्रज्ञापारमितोपदेशाभिसमयालङ्कारशास्त्र) Bud Skt in Kārikās by Maitreya (nātha) Cabaton I. 71-73 Cordier III p 273 Hod Bud 55 (fol 51) IO 7704 JBORS XXI i pp 28 31 XXIV iv p 163 Nepal I p. 88 II p 248 RASB I 8 SA. Paris 14 (47).

Edn Obermiller, *Bib Bud* XXIII, Leningrad, 1929

—C Durbodhāloka by Dharmakīrtiśrī. Cordier III p 278

—C Prasphutapadā by Dharmamitra. Cordier III p 279

—C Piṇḍārtha by Prajñākaramati Cordier III p 279

—C Prajñāpradīpāvalī by Buddhaśrījñāna Cordier III p 280

—C Kīrtikalā by Ratnakīrti Cordier III p 280

—C Śuddhimatī by Ratnākaraśānti. Cordier III p 281

—C by Vimuktisena, earlier than Haribhadra

See p 14, Tucci, Some Aspects of the Doctrines of Maitreyanātha and Asanga, *Cal Uni* 1930, also p viii intro to Obermiller's edn of Abhisamayālankāra

Cf Cordier III p. 274 (no 2), p. 275 and *Cal Ori Series* 27 (1933), Analysis of the Abhisamayālankara by Obermiller He mentions two C s by two Vimuktasenas, Vimuktasena of the 6th cent, pupil of Vasubandhu and Vimuktasena II, 6th and 7th century, pupil of the above Vimuktasena See his edn of the Abhisamayālankāra, intro p viii Obermiller (*ibid*) says here that the Tanjur contains transls of 21 works which are only different C s on the Abhisamayālankāra

—C Āloka, on the Abhisamayālankāra of Maitreyanātha and the Astasāhasrikā prajñāpāramitā by Haribhadra Cordier III pp 277 278 JBORS. XXI i p, 31 Petrograd 280

Edn G. Tucci. *GOS*. LXII

—C Sphutārtha by Haribhadra, the a of the Āloka

See p. 14, Tucci, Some Aspects of the Doctrines of Maitreyanātha and Asaṅga, *Cal. Uni* , 1930.

अभिसमयोपायिका or सस्वरोद्याभिमयोपायिका Bud. by Abhayākaragupta, q by him in his Vajrāvali mandalaupāyikā RASB I p 155

अभिसम्बोधिक्रमोपदेश Bud by Āryadeva. Cordier II. p 136. JBORS XXIII i p 38

अभिसम्बोधि-अलङ्कार a poem in 100 stanzas on the Buddha's life, by Śaranankara of the 18th cent A.D. Malalasekhara, *Pali Lit Ceyl* p 281

अभिसारिकाद्यष्टविधनायिकानिरूपण alank by Gopāladāsa L 2948

अभिसारिकावञ्चितक a nātaka of Viśākhadeva q by Abhinavagupta in his C on the Nātya śāstra

See also *JOR Madras*, Vol II pp 156-85

अभीतिस्तव bv Venkatanātha Vedāntadeśika, believed to have been sung when Muhammadan trouble was imminent to the Śrīrangam temple

Adyar I p 178(a) (5 mss) MD 9827-35 9840 (with C in Tamil) 9836-39 18142 18391 19015 MT 4538(b) 6571 Mysore I p 210 (5 mss) Oppert 17 394 II 1830 1855 Śrī Dev 372(a) Taylor I 21 145 286 TD 23146 23147 Trav Uni 2769(T) 4328(K)

Ptd

—C by Gārgya Venkatācārya MD 9836-39 9841 MT. 4538(b) Mysore I p 210 (3 mss)

अभीष्टदस्तोत्र on Śiva TD 22169

—from the Kāśīkhanda of Skandapurāna RASB V 3904(b) (Namo hiranyagarbhāya brahmaṇe brahmarūpiṇe etc)

अभीष्टसारणी jy RASB 2904

अभेदकारिकाः or अभेदार्थकारिका Kaś śaivism by Siddhanātha q by Utpala in Spandapradīpikā

अभेदखण्डन viś adv Adyar II p 154(b) (upto the end of Aksividyāvicāra) MD. 4865 MT 1364(k). 1828(k) Oppert 5485

अभेदजयश्री adv by Venadatta Tarkavāgiśa L Vol XI Pref p 16

अभेदतत्त्व by Ranganātha Mithilā

अभेददीपिका adv Trippūnittura I 625(2)

अभेदधिक्कार ny a refutation of adv by Śankara Miśra (*C* 1450 A D), son of Bhavanātha Miśra See S C Vidyābhūsana, *HIL*, p 459

अभेदमण्डन on the position of the grammarian as being not antagonistic to monism, by Krsna Śāstrin Alwar 1162 Extr 263

अभेदमतरत्न (or Vaidikasiddhānta) Ptd *Etawah* 1912

अभेदमिथ्यात्वनिरूपण ved Rice 134

अभेदरत्न another name of the Advaitaratna of Mallanārādhya

अभेदवादार्थ ny MD 15426

अभेदसिद्धि adv Skt Coll Ben 1897-1901, p 7

अभेदोपाध्याय a disciple of Nrsimha

—Bhedavibhisikā adv IO 5989

अभेद्यकालीकवच IM 4158

अभेद्यमहायोगिनीकवच stotra RASB VIII B). 6656(v)

अभोज्यभोजनप्रायश्चित्त MD 3468

अभोज्यार्कव्रत MD. 8194 (inc)

अभ्यर्हित stotra on Devī TD 19455.

अभ्यागताचार ved Burnell 95(a) TD 19000.

अभ्युदयप्रदा name of Sadguruśisya's C on Āśvalāyanaśrautasūtra MD 1031

अभ्युदयश्राद्ध prayoga MD 16873

—attributed to Śaunaka MD. 3050.

अभ्युदयेष्टिविचार mīm TD 6994

अभ्रककल्प med Bikaner 3709

अभ्रकमारणप्रकार med Bikaner 3710

अभ्रकलक्षण med MT 102(c) 364(c).

अभ्रच्छाया jy America 4804 Bikaner 4305.

अभ्रदेव Jain, some catalogues give the name as Amradeva (Peters V 970)
—Vratoddyotanaśrāvakācāra (in 500 verses) AK 1126 Arrah II 69 (Vratoddyotana-Sāgāradharma) BORI 1088 of 1884-87 1126 of 1891-95 970 of 1892-95 (Amaradeva) Jhalrapatan p 16 Pannalal Bombay I p 45 Rgb 1088

अभ्रपवमान vaidika Alph List Beng Govt 1891, p 7

अमतरसधार Bud Pāli Paris Pāli p 35 (2 mss 1 fr)

अमताकरवण्णना Bud Pali verses on meditation Colombo D I 687.

अमनसिकार Bud Skt by Advayavajra Cordier II p 217

अमनस्क or अ कल्प or अ योग or अ विवरण yoga; in the form of a dialogue between Vāmadeva and Īśvara, forming part of the Śivarahasya, styled also Ātmabodha or Svayambodha Q by Sundaradeva, Hall p 18

The extent of the following mss is not known, Adyar Ānandāśrama 1217 5286 AS p 237 (Svayambodha) Baroda 5225 5226 9430 DAVCL. 1272 (Ātmabodha) K 116 Mithilā Mysore I pp 408 (2 mss) 655 NP V. 118 Oudh 1877 46 V 24 RASB V 3979 (Svayambodha) SSPC IJ 121, III N 1, 2 Trav Uni 7653

Amanaskavivarana or Am Yoga-vivarana contains 2 chs, the first of which is on layayoga B IV 108 (2 copies) Bik 1219 Burnell 112(b). Hall p 200 IM 1538 IO 2436 (Svayambodha) IO Eggeling p 602(a) (2 chs as in W p 195 called, however, Amanaskakalpakhanda) Jodhpur 866. MT 4067(a) (laya only) Oudh VIII 24 (laya) RASB VIII A 6124 6125 6126 (ch I on laya only) Sūcipatra 44 (Svayambodha prakaranam) TD 6730 6733 6734 (called Kalpakhanda). Ujjain I p 63 (laya) W p 195

Amanaskakalpa, forms a ch of Amanaska entitled Gurukalpa or Kalpa and dealing with Rājayoga

America 3603 MD 4338 Rādh 17 TD 6731 Ujjain I p 63

It is not known to what part of Amanaska, the following mss refer· MT 4067(b) TD 6732

The following represent mss of another portion of Amanaska MD 4336 4337 MT 1777(b)

Ptd *Calcutta*, 1886

अमन्त्रकश्राद्धप्रयोग dh IO 5552(2)

अममस्वामिचरित्र Jain kāvya on the future Tīrthankara, by Muniratna Sūri, written in AD 1198 Jainagranthāvalī p 246 Peters III Intro p 37 App pp 90-99

अमर
—Nimbārkakulakīrtiprakāśikā Bd 193

अमर poet Cited in the Padyavenī by Venīdatta Bd Extr p lx.

अमर one of the eight grammarians mentioned by Bopadeva in his Kavikalpadruma, Oxf 175(b) TD 5680

अमरकण्टकमाहात्म्य from Kūrmapurāna Oxf 8(a)

अमरकण्ठ
—Mahimnahstotratikā Oudh 1876, 28 Peters II 197

अमरकल्प IM 4630

अमर कवि a Gauda, wrote in AD 1793 (not in 1788)
— Gaurīśankarakīrti Alwar 919 Extr 188

अमर कवि vallabhīya
—Rādhākrsna vihāra kāvya Udaipur II. 134/2, 26

अमरकाव्य kāvya Udaipur B 101, 31 Is it Amaruśataka below?

अमरकोर्ति

—Nıghantusamayatikā lex Jhalrapatan p 30

अमरकीर्ति Jaın, of Nāgapuriya Tapāgaccha, pupıl of Mānakirtı (not Gunākara as wrongly taken)

—Rtusamhāratıkā Bık 1542 (complete) Bd 372 (fr) BORI D XIII ı p 45 JBhP I 99 (ms dated 16.9 A D) (called here Amarakirtı kāvya) Rep Rāȷ & C I p 13 same as the Bık ms)

Ptd *Lahore,* on the basıs of the (ınc) BORI ms

अमरकीर्ति Jaın

—Satkarmopadeśa ın Prākrt Jhalrapatan p 10 (2 mss) Pannalal Bombay 43

अमरकीर्ति Jaın

—Sambodhaśataka Rohtek 68 (an) 75 Is ıt a confusıon for the C noted below?

—Sambodhasattarivrttı, ın Skt on the Sambodhasattari of Ratnaśekhara Uȷȷaın I p 85

Ptd *Jamnagar*

अमरकीर्ति Jaın

—Jınasahasranāmatikā AK 1066 Arrah I p 44 BORI. 1066 of 1891–95 1039 of 1887-91

अमरकीर्ति Jaın teacher of Indranandın, who wrote a C on the Yogasāra of Yogacandra See CPB pp lıı 685

अमरकुमारसुरसुन्दरोचौपई Jaın JASB 1908, p 408(b) (7355)

अमरकोश or नामलिङ्गानुशासन or त्रिकाण्ड. lex by Amarasımha

Complete (mss)

Adyar II pp 40(a) (2 mss) 40(b) (4 mss) 41(a) 41(b) (10 mss) Amerıca 2716 2719 2727 2734 7155 Allahabad 54 54 138 138 (wıth C). 138 138. 138 138 138 AU 29687 29714 29796 29799 29867 29873 32901. BBRAS 102 Bomb Unı 103-8 BORI 679 of 1891–95 110 of 1883–84 331 of 1875–76 201 of Vıś. (1) 223 of Vıś (1) 229 of Vıś (1) 221 of Vıś (1) 849 of 1886-92 89 of 1871–72 350 of A 1881-82 349 of A 1881-82. 680 of 1891-95 109 of 1866–68 380 of 1884–86 789 of 1875–76 (wıth Kāsmiri explanatıon) 610 of 1895-1902 608 and 609 of 1895-1902 (wıth C by Laxmana Sūrı ın Mahrathı) 34 of 1880-81. Br Mus 389 390 392 552 DAVCL 1205 (and C) 3281 3332 3346. 3347 (and C) 3353 3354 3358 3736 5695 6100 IM 3532 6025 6027 6033 6753 6791 7712 7821 7826 7827 8106 8781 8809 8813. 8864 9102 9117 9197 9253 9275 9360 10109 10156 10595 10637. 10880 10949 10956 10957 IO. 947-49 952 953 965-67 972 5137 5138 5141 5147 5150 MD 1620-26. 1652 1653 1655 1657 1658 1662 1663 1672 1679 1686 Mım Vıd 519 MT 1231 2875 3645 4390 4600(c) 4825(a) Muller Fund 6 Mysore I. p 606 (4 mss) RASB VI 4633 4636 4641 4645-4647 4649-52 4667 Śri Dev 253 SSPC III F 1. 3 4 5 11 12 16 18 19 20 TA 593(b) TD 4792 23852-854 Uȷȷaın II p 36. Vangiya p 180 (2 mss) 181 (3 mss) 183 (3 mss)

Many edns

Incomplete mss (2 Kāndas only)

I and II only Adyar II p 40(b). 41(a) 42(a) DAVCL 3357 3365 (and C) 3375 3377 4057 Deo 147. IM 9631 IO 5155 (and Telugu C). 5158 MD 1636 1637 1646 Uȷȷaın II p 36 (wıth C.) Udaıpur II 167, 7

Kāndas II and III only Adyar II p 40(b) 41(b) Allahabad 54 BISM चि 545 (with C) BORI 506 of 1884-87 DAVCL 1481 3223 3359 33 4 3367 57?0 6779 IM 7659 MD 1642 1667. Skt Coll Ben 1918-30, p 71 (2 mss) Ujjain II p 36. W p 223 (no 798)

Kānda I only Adyar II p 40(a) (7 mss) 40(b) (2 mss) 41(a) (3 mss) Allahabad 54 54 138 138 138 138 America 2729 2730 AU 491 23(A) 48 491 23(A)48 491 25(A)48 491 25(A)48 29915 32674 Bikaner 5550 BISM. 62 381/22 चि 904 चि 969 BORI 85 of Viś (2) 348 of 1881-82 110 of 1866-68 850 of 1886-92 505 of 1884-88 Br Mus 391 Cranganore II. 79 DAVCL 1177 1183 3349 3356 3360 3371 3374 6373 6520 Deo 152 Fl 457 IM 9038 10319 IO 5139 5154 Jodiya II 8 MD 1631 1656 1660 1661 1664 1668 (2 copies) 1669 1670 1678 1680 MT 947(a) 4352 RASB VI 4632(C) Skt Coll Ben 1918-30, p 71 Śrī Dev 206 Udaipur B 104, 20 Udaipur II 167, 1 2 5 8 11 Ujjain II p 36 (3 mss 2 with C)

Kānda II only Adyar II pp 40(a). 41(a) 41(b) (2 mss) Allahabad 53 53 54 138 138 (and C) 138 138 America 2721 2723 2728 2731 AU 491 23(A)48 T003(A)48 Bikaner 5551 BISM चि 923 945 BORI 222 of Viś (1) 851 of 1886-92 111 of 1866-68 DAVCL 1178 1182 1486 1555 1588 3350 3355 (and C) 3361-63 3366 3368-70 3?72 3373 (and C) 3376 (and C) 3379 (and C) 3380 5692 Deo 315 IO 951 5146 51?1 5157 MD 1651 1654 1665 1676 (with English meaning) MT. 2170. RASB VI 4632 (B and J) 4666. Skt. Coll Ben 1918-30, p 71 (3 mss) Śrī. Dev 357 430 TA 3009 3044 3082 3111 3123 3136 Trav Uni 618 Udaipur II 167, 6 9 12 Ujjain II p 36 3 mss, with C Wai 59

Kānda III only Adyar II pp 40(a) 41(b) Allahabad 53 53 54 138 138 138 (and C) America 2720 Bikaner 5552 BORI 105 of 1866-68 506(2) of 1884-88 510 of 1884-87 Cranganore II, 80 Cranganore Pal 122 DAVCL 1226 1479 1758 3381 4091 Fl 458 GD 2042(A) Harshe p 42 (with C) IM 10239 MD 1647 1650 1666 1677 (with English meaning) 1683 MT 949 4082(b) RASB VI 4632(A) 4644 4665 Rgb 510 Ujjain II p 36 Udaipur II 167, 4 10

Extent not known Ādhyan Nambūdirippād 79 AK 679 Akalamannattu mana 26 Allahabad 186(4). Alwar 1228-31 AMG II p 374. Ani (3 mss) AR XX p 581 Arrah I p 2 As p 11 (6 mss) Assam Gr and lex 13 Avanapparambu Mana 28 74 B 3, 36 Ben 36 39 Bharatpur VII. 1 4 13 Bhk 29 Bik 539 Bikaner 5553-5561 BISM 30 40 61 65/29 66 282/1 287/7 BP 61 265 467 Brahmasva Matha 41 48 81 122 139(a) 157 Buhler 544 557 Burnell 44(b) 45(a) Cabaton I 551 (iii) (with a Latin transl) 609 611 612(i) 613 616-18 631 637 642 Camb Uni Bud. 61 118 156 161 163 173 187 Cheranallūr Kartā 15 18 Chirayattu Mūttatu 7 11 31 Colombo D I 2051-2 Cop 15 102 Cordier III. p 465 Cr (and C) Cranganore II. 469 479 Cranganore Pal 3 95 100 149 209 Cs. VII D, 2 (and C) 3 (and C) 9 11-13, 14-20 21 (and C) 25 38-40 43 CU Add 1650-1651. Cuttack 62 66 Dacca 17(B). 33(X).

39 42(M) 68(B) 132 159(A) 256(B C D) 262(A) 278(A) 314(A B). 339(A) 340(B) 382 405 406(A) 435(A) 443(A) 525(A) 530(K) 561 563 637 644 667(A A) 703 752 762 769 789 889 969(F) 999. 1005(A) 1033(A) 1044(A) 1062(C) 1192 1457 1468 1507 1515(A B) 1548 1556 1566(A B) 1925(A B) 2118 D) 2292 2300(A) 2307 2342(G) 2350 2515 2743 2939 3235 3253 3260 3305 3400 3431 3558 3724 4053 4128 4173 4719 4766 Dāhılaksmī XVIII, 43 Dāmodara Delhı III, 111 Deo 60 199 Elankunnapuzha Kovılakam 11 Elankunnattu Kurūı bhattatırı 32 Fılhozat I 228, p 17 GD 2032–37 2051–2152, 2153–59 (wıth Malayālam gloss) Gough pp 33 189 H 156–59 Harshe p 42 (Savıgraha) Hombucca 28 52 80 126 144 166 237 IM 10317 Jac 696 JBhP I 100–104 Jey Pal Orıssa 16 Jhā A 39 Jodhpur 287 288 Jodıya II 118 Jones 412 413 (2 copıes) (10 11 12) K 90 Kaınur 10 27 Kāmakoti 1/17 2/17 3/17 Kandy I p 45 Kārkal 26 37 39 Kāśīn 4 Kātm 9 Kāvılpattattu 9 12. 23 Kavīndrācārya 1876 Kh 21 Kıllımangalattu mana 68(b) Kızakkumbhāgattu Mana 33 107 137 Kotah 108 Krāngāt Mana 63 82 Krsnapur 254 Laksmīsena 3 7 9 11 13 15 19 25. 26 (wıth Canaıese gloss) 28 32 33 35 (and C) 36 38 39 (Amarakośarūpāvalī) 40 42 Lz 788–93 Maccāt Mattappallı 15 Mad Unı 7 31 32 42 105 129 136 139 231–235 244 269 274 279 335 378 390 403 432(A). 563 565 581 588 589 601 618 629 630 659 660 708 786 788. 926. 930 Malakheda 54 68 118 127 MD 15881 15914 16093 Mıthılā (2 mss) MJP p. 7 Mooabıdrı I, 67 77 123 128 163 225 227 283 II, 5 25 126 (wıth Brhadvrttı) 140 191. 249 (wıth Padavrttı) 280 282 294. 394(a) 437 528 612 651 717 760 801 Murıngot Nambıyar 10 16 21 23 29 32 38 Nabadwıp 843–4 846 848–57 859–61 863 865–7. 879 1022 Naduvıl Matham 104(a) 160 171 Turuttıkāt Kartā I 9 Nepal I. pp 19 (2 mss) 23 (2 mss.) 50 56 77 NP I 54 N S Press 210–211 Oppert 18 531 632 1091 1658 2184 2554 3755 4384 5486 6551 6713 6736 6861 7087 7265 II 140 387 439 942 1091 1411 1762 1933 2060 2132 2156 2186 2296 2633 2692 3508 3677 4676 5111 5680 6312 6838 8042 8252 8872 10048 10143 Oudh XVII 18 XX 72 (5 mss 2 wıth C) Oxf 182(b) 351(a) Pallıpurattu Mana 43 45 Palluruttı 17 19 Pannalal Bombay I p. 84 V, B pp 8 27 31 Parıs (B 96 179 191(D) 33-171 Gr 33–36) Pātramangalam Nambisan 7 Pet 728. Peters III 397 IV 32 Petrogıad 50 Pheh 5 (and C) Poona 201 221–23 229 II 85 Praśastı II p 227 Proceed RASB 1869 p 224 1893. p 250 PUL 266 1137 7596 7747 Pulıyannūr mana 28 29 85 163 Putuvāmana Mana 24 Rādh 10. Rajapur 466 559 633 961 Rāmeśvaram 151 169 177 184. 337 Rangpur 7 8 9 22(fr) Report XXI Rep Raj & C I p 57 Rgb. 505 506 Rıce 288 290 Rohtek 111. Śg II 87–88 Sılchar 33 52 54 SK Ray 336–39 Skt Coll Ben 1897–1901, pp 85 141 1905, p 37 (and C) 1915–16, p 16 (no 2588 and C). 1916–17, p 20 (nos 2746–7, wıth C)

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Incomplete (details not known): Adyar II p 41(b) AK 680 Allahabad 54 Ben 33 Br Mus 393–395 Cabaton I 212 IO 950 5140 5142 5143 5145 5149 5156 Jodīya I,7 MD. 1627–30 1643-45 1673–75 1682 MT 230 403 958 3452 RASB VI 4634. 4634 4635 4638 4639 4643 4648 4657 4658 4673 SB 296 (5 copies). 297 TA 20 (and C) 32(b) 394(b). 452. 471(a) 486 508 521 609 694. 706 751 768 839 1045 1062 1188 1262 1382 1450 1460 1463 1475(a) 1512 1517 1672 1753 1788 1804. 1826 1883 1915(a) 1935 1987 2090(b) 2164(a) 2180 2218 2235 2240 2288 2377(a) 2380 2414 2497 2512 2583 2594 2714 2772 2796 2945 2956 2979 2982 2985 2989 3000 3009 3044 3082 3123. 3136 3203(a) 3250 3367 3396 3469 3544(a) 3565 3580 3586 3598 3654 3733 3824 3859 3926(a) 3926 b) 3961 4416 TD 4978–80 Vangiya p 180 W p 223 no 792 (parts of I, II and III 793 (part of II and I) 794 (III inc) 795 (parts of I, II and III) 796 797(I)

Fragments Adyar II pp 40(a, (9 mss) 40(b) (15 mss) 41(a) (16 mss) 41(b) (10 mss) America 2717 2718 2722 2724 2725 2726 AU T005A 45 (I inc) BISM वि 563 (Bhūmi-Vāri Vargas) Cabaton I 607 Camb Uni Bud pp 52 149 150 DAVCL 3351 (and C) 3763 GD 2038–41 2043–50 Hpr IV 18 (up to Simhādivarga) IM 7837 IO 5144 5148 5152 5159 MD 1632–35 1638–41 1648 1649. 1671 1681 (Vyomavarga) 1684 1685 1707 1708 14320 14624 MT 531 956 1253 4151 4427 4665 4731 4865(b) 4961 Nepal I pp 69-

(Svargavarga) 71 (1? leaves) 75 Pejawar 144 (Nānārthavarga) RASB VI 4632 (D to I and K) 4637 4640 4642. 4683 4685 TA 1266(a) 2377(c). Tod 92 Vangīya pp 181 (4 mss) 182 (7 mss) 183 (4 mss) 184 (4 mss) W p 223 (no 799 Weber 2222 (I 1 18—II, 9, 95) 2223 (I 34—II 546)

—C

Adyar II p. 42(b) (Viśesyanighna-varga) Alph List Beng Govt 1891, p 7 (no 2584) America 2729–31 2733 Ani (2 mss) Arrah I p 2 AU 32708 (III Kānda) Avanapparambu Mana 120 BORI 335 of 1875–76. Colombo D 1 2054 Cranganore Pal 122 (Sāmānyakānda) 142 DAVCL 1205 3347 3351 3365 3373 3376 3379 3809 6387 IM 293 10595 IO 7886 JBhP 1 105 Khuperkar I 1 4 (I Kānda). xiii 1 and 2 Krsnapur 254 Mad Uni 221 299. 365(B) 515 529 920(B). Mad Uni RAS 170 MD 1715 Nabadwip 862. 864 Turuttikkāt Kaitā I 27 Nepal I p 60 II pp 52 54 NW 614 Oppert 1386 3377 6863 II 4677 5914 Pallippurattu mana 33 PUL 846 1189 1234 RASB VI 4683–4686 Report XXII Śravanabelgola 137 SSPC III F 15 21 TA 20 1716 3166 TD 4973–75 4977 4981–93 4998–5003 5005 Trav Uni 343(B) 5224 5257 Trippūnittura I 386(2) 804 Triv Cur VII, 184 Ujjain II p 3′ (5 mss, 2 first Kānda, 1 first and second and 1 second only) pp 94. 97 Udaipur II 167, 13 (1 only) Varendra 225 1429 Venkateśiah 70 Vidyāranyapura 13 Viśvabhāratī 1957 2181 2650(a)

—C

MT 3356 This has been analysed in *JOR. Madras*, VI pp 247–274.

61

—C Amarakośābhidhāna America 2734

—C Amarapadavivarana Viśvabhāratī 2174

—C Amaramālā Nabadwip 850

—C Amarānvayaprakāśa Nabadwip 858

—C Padatippana MD 14301

—C Padatippana—vivrti MD 17116

—C Padatīkā with bhāsātīkā Adyar II. p 42(b)

—C Pratipadatīkā Adyar II p 42(b)

—C Manoramā RASB VI 4461 (ms dated A D 1629)

—C Marmabhedinī Q in the Vaiśya-vamśasudhārnava of Mallinātha (See *NIA Ross Vol* p 239)

—C Laghubhāsā MT 4390 4427 (ascribed to Ravivarman) Oppert 2558 PUL 8252(a)

The concluding verse in the MT mss however, seems to refer only to the copies of the 2 mss having been made by somebody at the instance of King Ravivarman

Oppert 2558 mentions the a as Nārāyana

—C Pañcikā Trav Ad Rep 1112 p 27

—C Vyākhyāpradīpa by Acyuta Upādhyāya

Colebrooke II² 2 51

—C by Bommaganti Appayācārya.

Adyar II p 42(a) (2 mss) Cabaton I 615 Mad Uni 736 (Kānda III). MT 1170 (almost complete) 1401 (almost complete) 4557 (III only) Oppert 7820 PUL 8203. (II p 109) TA 2410(?) TD 4972 4973 4976 Trav Uni 5745 Triv Cur VII 184 (p 25) Viśvabhāratī 1108

For an account and analysis of this C see *IHQ* Vol XIX pp 73–78.

—C Kriyākalāpa by Āśādhara BP 104

Āśādhara's C on the Amarakośa is mentioned in the Praśasti to his Pratisthāsāroddhāra See Pannalal Bombay II p 68 Also *Anekānta* III 11 p 673

—C Kāśikā. by Kāśinātha B III 36

—C by Kulatithi Śarman, son of Jayadeva PUL 8073 (II p 100, kānda III).

—C by Ksirasāgara (mistake for Ksirasvāmin?) Bikaner 5574

—C Amarakośodghātana by Ksirasvāmin

Alwar 1229 AS pp 11 12 B III 36 BBRAS 102 BC 491 (inc) Bikaner 5563 5564(?) 5574 (Ksirasāgara) BISM 61 Bomb Uni 114 BORI 88 of 1871-72 332 of 1875-76 (I only) 333 of 1875-76 273 of 1880-81 380 of 1884-86 506 of 1884-87 (II and III) 511 of 1884-87 (III only) 505 of 1884-88 (I) 506(-) of 1884-88 (III) 577 of 1899-1915 Burnell 45(a) DAVCL 3332 4057 5730 GD. 2051 (inc) Gough p 88. Gu 5 H 160 IO 952 953 5143 K 92. Kāśin 4 (and text) Kh 67 Lz 794 (breaks off in 3, 4, 25, 191 Loiseleur) Mithilā MT 3847 NP I 54 II 100 Oppert 2555 II 1836 1977 6191 Oudh 1876, 6 VIII, 8 XIII, 52 XV, 48 Peters III 397 PUL 274 703 8256 (II p 107) RASB. VI 4656 4657 Report XXII Rgb 505 506 511 TD 4934 Trav Uni 54 6998 Triv Cur I 296-298 IV 180 Whish 152, 1 (breaks off in 3, 1, 16 98)

Edns (1) *Poona* 1913

(2) *Poona Ori Series*, 1943

(3) Kānda II only *TSS* along with Tīkāsarvasva

—C Bālabodhini by Gosvāmi Śiromani Bhatta

Cuttack 62 66 Deo 60 (Bālabodhini without mention of author) K 92 Trav Uni 5219

—C by Caturbhuja Mithilā

—C by Cintāmani Miśra Skt Coll Ben 1897-1901, p 141

—C by Cudāmani Mithilā

—C Brhadvrtti or Subodhini by Jātaveda Dīksita, son of Yājñika Devanabhatta, a of Mīmāmsābhāsyavivarana

Adyar II p 42(a) (inc) Cranganore Palace 3 (Avyayavarga only) GD 2065 (I only) Kavīndrācārya 1893. MT 1844 (I and part of II) 2765 (parts of II and III) 4352. Mysore I p 607 (I only) Oppert 2557 PUL. 7166 (II pp 108-9, 3 mss). Trav Uni 537(A) Triv Cur I 310 VII 187-189.

अमरकोशव्याख्या—सुबोधिनीसार an epitome, by a Malabar writer, of Jātavedādhvarin's Subodhini on Amarakośa

MT 3843 (I and II inc)

—C Kaumudi by Tarkapañcānana Bhattācārya

Cs VII d 31

—C by Daityāri, son of Śankara, son of Pañcānana Kaviśvara, wrote in Orissa Hpr IV 18 (inc)

—C Kaumudi. Commenced by Nayanānanda Śarman and completed by his pupil Rāmacandra Śarman

Adyar AS p 11 IO 982 Paris (B 97) RASB VI 4680 SSPC III (F). 2

—C by Nācarāja (in Kannada?) Mysore I p 607 (2 mss, one, Kāndas I and II only) Mallinātha q in his Vaiśya-

vamśasudhārnava a C on the Amarakośa called Kācırajīya (See *NIA Ross Vol* pp 238–9) There ıs a Kanarese C on Amara, called Nācırājīya of which there are two mss ın Śravanabelgola and Moodbıdrı, the former ms dated A D 1396

—C Śabdārthasandīpıkā by Nārāyana Vıdyāvınoda, son of Bāneśvara IO. 964 MT 3645 Vıśvabhāratī 312

—C Pañjıkā or Padārthakaumudī by Nārāyana Śarman or Cakravartın, son of Rāma of Pūtatunda ın W Bengal, wrıtten ın A D 1619 AS p 12 Cabaton I 620–22 (Pañcıkā) Dacca 2515 (a gıven as Vıdyāvācaspatı) Gough p 33 IO 958–61 L 922 3368 Mıthılā (Pañcıkā) RASB VI 4669–71 SSPC II(B) 47 (Pañcıkā)

—C Subodhınī by Nīlakantha Sarman Cabaton I- 612 (ıı) IO 980

—C Amarakośamālā by Paramānanda Śarman of the Śālıkanı vıllage ın the Pargana called Bāyoyāla, Bengal AS p 12 Dacca 152P 4307 Hpr IV. 19 (ınc) L 2064 Sūcīpattra 5 Varendra 824

— C Amaroddyota by Purusottama Tarkālankāra RASB VI 4682 Varendra 1430

—C Mugdhabodhınī by Bharatamallıka or Bharatasena AS p 12 Cs VIId 6 8 IM 10949 10956 IO 973-979 L 529 926 NP II 100 PUL II p 109 RASB VI 4673-75 4676 (Lıngādısangraha only) SK Ray 340 SSPC II(B) 1 13 24–28 44 67 III(F) 8 (complete) 9 10 (both ınc) Vangīya p 184

—C Vyākhyāsudhā or Subodhınī by Bhānujı Dīksıta or Rāmāśramın Adyar II pp 40(a) 42(a) Allahabad 53 (II) 53 (II) 53 (III) 53 (III) 54 (ınc) Alwar 1230 America 2727 2728 AS p 12 (2 mss I only) AU 29405 B III 36. Ben 36 39 (2 copıes). Bhk 29. Bhr 200 649 Bıkaner 5567 5568 (III only) 5571 5572 BORI 110 of 1866-68 (I only) 111 of 1866-68 (II only) 112 of 1866-68 8a of 1871-72 349 and 350 of A 1881-82 200 and 649 of 1882-83 849 of 1886-92 850 of 1886-92 (I only) 851 of 1886-92 (II only) 64 of 1907-15 (III) 221 and 229 of Vıś (1) Br Mus 390 391 Buhler 544 Burnell 46(a) Cabaton I 623-30. Chırayāttu Moottatu 13 21 Cs VIId 7 Damodara DAVCL 1158. 1177 1178. 1226 3346 3355 3369. 3372 3381 6520 6779 Gough pp. 88. 189 (Amarasudhā by Parıvrājakācārya) Gu 5 H 161-163 IO 965-67 5150 5151 Jac 696 Jodhpur 288 Jones 412 413 (10 11.) K 92 (2 mss) Kāmakotī 35/17. Kavīndrācārya 1891 L 852 Lz 793 (I only) MD 1692-95 Mīm Vıd 519 Mıthılā MT 3401 (fr) Mysore 9. Mysore I p 607 (4 mss all ınc) Oppert 5887 6823 7821 Oxf 182(b) Parıs (D 38. 39) Peters IV 32 Poona 221 PUL 183 304 519 966 1055 (II pp 107–8) Rādh 10 RASB. VI 4663-67 Rajapur 533 SB 296. 297 Skt Coll Ben 1909-10, p 17 (no 1971) 1912-13 p 14 (no 2230) Steın 53 TA 1920 TD 4944-59 5004 Tod 92 (from the begınnıng to 2, 6, 2, 29) Trav Unı 472(A) Udaipur B 104, 17 22 Udaipur II 166, 1 (I) 2 (II) 3 (III) 4 (III). 167, 5 (complete) Ujjaın I. p 44 also one ın latest addıtıons Vangīya p 184 Vız Skt Coll Waı 59 (II) 61 62 (4 mss). W. p 223.

Edn. *N.S. Press*, Bombay

—C by Mañju Bhatta Oppert 4103 (Pañcabhattīya) 4985 5886

—C Sārasundarī, composed in 1666, by Mathureśa Vidyālankāra, son of Śivarāma IO. 968-70 L 572. 2465

—C Amarapadapārijāta by Mallinātha, son of Bollāpinni Nrsimhasūri of Śrīvatsagotra Adyar II. p 42(a). Govt Ori Libr Madras 42 MD 1696 MT 229 (I inc) 1930(a) (I complete) Mysore 9 Oppert 6822 6862 7819 PUL II p 109 TA. 1809(a) 2410(?)

—Amarapadapārijātapāthāntarāni MT. 2343(a) (inc)

—Cc on B Mallinātha's C (?) by Ahobala Gough 189

—C Vidvanmanoharā or Budhamanoharā by Mahādeva Tīrtha Ben 33 (inc) Bomb Uni 112 BORI. 512 of 1884-87 610 of 1995-1902 Fl 457 (I only) L 846 Oudh VIII 8 PUL 6970 (II p 109) Rep Raj & C I p. 57 Rgb 512 (I and II) Trav Uni 5199

—C Amarakośaviveka or Śiśubodhinī by Maheśvara Adyar II p 42(a) AS p 11 B III 36 Bomb. Uni 109 110 111 DAVCL 3281 3380 L 3045 MD 1686 (Litho Print of 1847, Poona) Mithilā Oudh XVII, 18 Rādh 10 Rajapur 634 Ujjain 2608 2794

Ptd *Benares* 1857, *Poona* 1884 and *Dept of Pub. Instruction*, Bombay 1877

—C by Mukunda Śarman, who follows the grammatical system of Vopadeva. L 1208

—C. Abhidhānaprakāśikā by Raghunandana, Nyāyapragalbha Hpr I 6

—C Trikāndacintāmani by Raghunātha Cakravartin AS p 12 Cs VIId 23 24. Hpr I 9. IO 984 L 1726. NP II 100 102 PUL II p 109; RASB VI 4679 (nrvarga only) Tod 141

—C Amarapadamukura by Rangācārya of Ātreyagotra, son of Gopālācārya. Govt Ori Libr. Madras 42 IO 7887 (I only) MD 1687-88 MT. 1929

—C Ratnamālā by Ratneśvara Cakravartin, son of Rāmanātha Hpr I 7 (to the end of Brahmavarga) II 7 RASB VI 4681

—C by Rāghavendra L 2178

—C Pīyūsa by Rāmakrsna Dīksita, son of Govardhana Dīksita AS p 12. Bikaner 5565 (II only) 5569 (III only). BORI 510 of 1884-87 (III only) Hpr III 9 (Nāmalingakaumudī) IM 6053 (Nāmalingārthakaumudī) RASB VI. 4668 Rgb 510 (III only) Skt Coll Ben 1897-1901, p 182 (C called Kaumudī) TD 4970 (inc) Vangīya p 185 (2 copies) Viśvabhāratī 848

—C Nāmaprabhā by Rāmagopālaśarman finished in Śaka 1723 Kalidatta Sarma Mahajan, Dingdingi village, Kamarup Dt, Assam

—C by Rāmatarkavāgīśa, according to Kalāpa gram See Colebrooke's edn of Amarakośa

—C Trikāndaviveka or Trikāndarahasya or prakāśa or Lingādisangrahatippanī by Rāmanātha or Rāmanātha Cakravartin Written probably in 1633 A D AS p 12 (2 mss) IO 962 963. 5152 NP II 100 RASB. VI 4677 4678

—C Vaisamyakaumudī by Rāmaprasāda Tarkālankāra IO 971

—C by Rāmabhadrāśrama (mistake for Rāmāśrama ?) Bikaner 5565

—C by Rāmaśarman IO 985. L 2512.

—C by Rāmasvāmin Khn 50

—C Pradīpamañjarī by Rāmeśvara Sarman IO 981

—C Padacandrikā or Padapañcikā, composed in A D 1431, by Rāyamukutamani or Brhaspati, a says that he used *sixteen* Cs written before him Adyar (2 mss) AK 680 (inc) Alwar 1231 Ani AS p 12 (2 mss) Assam Gram and lex 14 B III 36 Bd 569 (II only) Bikaner 5562 (II only) 5570 (III only) 5573 BORI 109 of 1866–68 111 of 1883–84 852 of 1886–92 569 of 1887–91 (II only). 680 of 1891–95 192 and 193 of 1902–07. BP. 61 -65 467. Buhler 557. Cs VIId 22 Dacca 125B 985 Dāmodara DAVCL 1479 3349 Hpr III 10 IIO, Stein 6 IM 26. 5502 5517 IO 954–57 Kāmarūpa "Found in many places in Kāmarūpa" L 861 1702 MT 3452 (breaks off in III called here Pañcikā) Nabadwip 845. Nepal p 23 (2 mss) Oudh XVIII 22 Peters IV 23 PUL 4288 8097 (II p 107) Rādh 10 RASB. VI. 4659 4660 Report XXII SK Ray 351 Stein 53 Trav Uni 1603 1808 5249 1481 also one in latest additions Ujjain II pp 93. 96 Vangīya p 184 Varendra 96 329 650 1 55 Viśvabhāratī 437 Wai (no not given I only)

Ptd up to I i 5 by Anundoram Barooah, Berhampur 1887 ff

See also *IHQ*. XVII pp 442–455

—C, by Laksmana Sāstrin, son of Viśveśvara Śāstrin IO. 972

—C Abhidhānabodhinī by Laksmīdhara RASB VI 4662

—C Amarapadavivrti by Lingaya Sūri or Linga or (Lingā) Bhatta, son of Vengala Kāmaya Bhatta Adyar II. pp 41(a) (2 mss) 42(a-b) (17 mss, called here Gurubālaprabodhinī by the title of the Telugu gloss). Adyar America 2732 Arrah p 27 (no 664) AU. 491 25 L 75. 491 25 L 75 (fr). 29414 (inc) 29436 30302 30314 32649 (II Kānda inc). Bd. 570 (fr.) BISM 63 (I only). BL 126 Bomb Uni 113 BORI 113 of 1866–68 570 of 1887–91 609 of 1895–1902 194 of 1902–07 Br Mus 392 Buhler 557 Burnell 45(b) Cabaton I 614 DAVCL 6097 Govt Ori Libr Madras 42 Hombucca 52 Hz 298 (I and II) 458 (I only) K 90 Kavīndrācārya 1892 Laksmīsena pp 10 20. Mad Uni 70. 114 232 244 346 630. 660 4585 MD 1697–1706 18148. Moodbidri II 651 MT. 1149 1260 2582 (Col. here gives a as Peddisūri, son of Kuppayyabhatta) 2646(b) 4725 (compared to MD 1697, exhibits some slight differences) 6578. Mysore I. p 606 (4 mss all inc) 672 NP VIII 16 Oppert 929 1745 2127 3011 (these four ascribed to Bhānuji) 3959 4557. 6192 6257. 8203 Poona 229 PUL 8275 (II p 109) Rajapur 559 Rice 290 Śg. I. 36 II. 84 p 186 (Avyayavarga, Lingasangraha fr) Śravanabelgola 360 (Amaraniruktı). Śrī. Dev 199 Śrngeri 355 TA. 46 481. 505 517. 549. 565 591. 819. 858. 1475(b) 1885 1893. 2675(b) 2749 2881. 3161. 3178(a) 1836(a-b). 2377(b). (fr). (in the last 3 mss called Gurubālaprabodhikā.). TCD. 1575 TD 4960–4969. Trav. Uni 2237(i). 3052. 4592. 5231 5522. Ujjain I p. 44. Ujjain II. p. 36 Viśvabhāratī 3021.

Lingayasūri's C is also found in mss with Telugu explanation, the latter being called Gurubālaprabodhikā e g Adyar and TA. On a

Lingābhattīya q by Mallinātha in his Vaiśyavamśasudhārnava, see *NIA Ross Vol.* pp. 238-9

—C Padamañjarī by Lokanātha Hpr I 10. IO 983 RASB VI 4672

—C by Vāsudeva Adyar II p 42(b)

—C. Vidagdhacūdāmani by Viṭṭhala Kavi DAVCL 3735 3763 Moodbidri I 67

—C Amarāmrta in verse form, by Venkateśvara, son of Lingappasūri of Atreyagotra Luck Uni Trav Uni 4017(A)

—C Pañcikā by Venkateśvara. Adyar MD 17416 Perhaps identical with the above

—C Vyākhyāmrta by Śrīkara Ācārya. L 2751 Nepal I p 23 (2 mss)

—C by Śrīdhara. Oudh XV. 48

—C Jñānadīpikā by Śrīpati Cakravartin Hpr 1 8 (up to II. 4, II 28)

—C Tīkāsarvasva by Vandyaghaṭīya Sarvānanda Adyar II p 42(b) (5 mss) Brahmasva matham 75 Burnell 40(a) Cuttack 113 GD 2027 Govt Ori Libr Madras 42 Hpr. IV 101 HZ 1246 K 92 MD 1689-91 14737 MT 170 Mysore I pp. 606-7 (5 mss all inc) 672 Oppert II. 6274. PUL 6324 6325 7422 7470. 8253 8288 RASB VI. 4658 Śg II 82 p 184 83. Śrngeri. 324(1) TA 1904(III). Taylor I 482 Tāmarakkāttu mana 27 TCD 1579 TD 4935-43 Trav Uni 852 4591 Triv Cur I 299-305 II p 18 (no 146) IV 181-183. Viśvabhāratī 1089. 1375(b) (Vandyaghata Hariputra) 2953 a)

Edn *TSS* 38, 43, 51, 52.

C Kāmadhenu by Subhūticandra.

Cordier III. p 465. DAVCL 6373 JASB NS III p 129 JBORS XXI i pp 40 (Tibetan ms) 43 (Tibetan ms). XXIII i p 21 (Tibetan ms) MT. 2933 (I and II only)

Edn *Bib Ind* 219 1912

—C by Surasimhasūri Karkal 26

—C by Haridīksita.

Q in the Vaiśyavamśasudhārnava of Mallinātha (See *NIA Ross Vol.* p 239)

Brhadamarakośa

Q. by Rāyamukuta Oxf 191b, by Bhānuji, Oxf 182b

अमरकोशनिस्सय Pāli mentioned in a list of works (mainly Pāli and Bud) at Pagan, A.D. 1442 Bode, *Pāli Lit Burma*, p 108 Law *Hist Pāli Lit* p 672 no 250

अमरकोशपदविवृत्ति name of a C on Amarakośa See above

अमरकोशमाला name of a C by on the Amarakośa See above

अमरकोशविवेक name of a C on Amarakośa. See above

अमरकोशशब्दावली lex Nabadwip 847

अमरकोशसंक्षेप by Jit mohan

IO 7893 (Skt and Newāri languages)

अमरकोशाभिधान name of a C on Amarakośa. See above

अमरकोशोद्घाटन name of a C on Amarakośa. See above

अमरखण्डन by Śrī Harsa Adyar II. p 42b. MD 1595

Ptd. in *JOR.* Madras, Vol V pp 16-26.

अमरचन्द्र

—Parimala gr in verse. Lahore 6.

अमरचन्द्र (or-सिंह).

—Satkārakalaksana gr AK 660. 661 BORI D II–ı, 365–367 (Satkārakalaksana or Vıvarana) (See the BORI D Nos which follow) JASB 1908, p 434b (ms no 7327) JBhP I 2654 Mysore I p 311 (2 mss Satkārakanırūpana) Oudh 1877, 20 (Kārakasatka)

अमरचन्द्र poet cıted ın the Padyavenī by Venīdatta (Bd Extr p lx) also ın the Sabhyālankaıana by Govındajı (Bd Extr p lxıı)

अमरचन्द्र or–कान्त or–सिंह

—Ekākṣaranāmamālā B. III. 38 H. 151 IM 118 Peters. III 397 Udaıpur II 167, 14.

अमरचन्द्र मैत्र

—Jñānadīpıkā Vangīya Sup 1825

अमरचन्द्र शर्मन् son of Vāsudeva

—Amarasangraha lex Vangīya Sup 1867

अमरचन्द्र Jaın of Vāyaṭagaccha, Śvet., pupıl of Jınadattasūrı (Vıvekavılāsa–A D. 1220), contemporary and pupıl of Arisımha (a of Sukrtasamkīrtana), was patıonised by Vīsaladeva of Dholkā (A D 1243–61), associated with hıs teacher Arısımha; one of the sketches ın Rājaśekhara's Prabandhakośa deals wıth hım.

See Skt and Eng. Intros. to *GOS* LVIII Padmānandakāvya See also below Arısımha

—Alamkāraprabodha Q. ın hıs Kāvyakalpalatāvrtti p 117, *Kası Skt. Serıes* 90. See below

—Kalākalāpa, mentıoned as a work of hıs by Rājaśekharasūrı ın hıs Prabandhakośa, *Sınghī Jaına Granthamālā* 6, p. 61. See also BP p. 6

—Kavıśikṣā or Kāvyakalpalatā ın collaboratıon wıth Arısımha. Edn *Kası Skt Serıes*, 90

—Kāvyakalpalatāparımala, a C agaın on the Kāvyakalpalatā, q. in hıs Kāvyakalpalatāvrttı See pp 19, 63, *Kası Skt Serıes* 90

[—Kāvyakalpalatāmañjarī, q ın hıs Kāvyakalpalatāvrttı ?\ See Skt Intro. to *GOS* edn of Padmānandakāvya The passage q there as referrıng to a Kāvyakalpalatāmañjarī refers only to the Kāvyakalpalatāparımala, on p 63 of the *Kası Serıes* edn of the Kāvyakalpalatā wıth Vrttı]

—Kāvyakalpalatāvrttı

Edn *Kası Skt Serıes*, 90

—Caturvımśatı Jınendra Samksıpta Carita Ptd ın the *GOS* (LVIII) edn. of the a's Padmānanda Mahākāvya. (pp 447–588)

—Chandoratnāvalī q in his Kāvyakalpalatāvṛttı, See p 6 *Kası Skt Serıes* 90

Mss Br Mus. 431 Jaınagranthāvalī p 317

—Padmānandamahākāvya. Edn. *GOS*. LVIII

—Bālabhārata Mahākāvya. Edn *K. M.* 45

—Sukrtasamkīrtana Sargāntaślokāḥ—4 verses at the end of each of the cantos of Arısımha's Sukṛtasamkīrtana.

—Sūktāvalī, mentıoned by Rājaśekhara ın hıs Prabandhakośa, *ıbıd* p 61

—Syādıśabdasamuccaya with Avacūrı gr.

Edn *Benares*, (Candraprabhā Press), 1915 Ms. BBRAS 88.

अमरचन्द्र Jaın

—Ādınāthacaritra (Pkt). Jainagranthāvalī p 238.

अमरचन्द्र Jain

—Kāvyāmnāya Jainagranthāvali p 315

अमरचन्द्र Jain

—Haimaśabdasañcaya Jainagranthāvali p. 303

अमरचन्द्र Jain

—Dhanadattakathā Jainagranthāvali p 253

अमरचन्द्र Jain

—Vastuvibhakti or Vicārasukha or Vibhaktivicāra Jessalmere p 32 Pattan I p 35

अमरचन्द्र Jain

—Samyaktvakulaka (in 35 Prākrt gāthās) Jainagranthāvali p 204 Peters V p 150

अमरचन्द्र Jain.

—Bālāvabodha, a C on the Samstārakaprakīrnaka BORI. 874 of 1892–95 Peters V p 303

अमरचन्द्र Jain

—Vanamālānātikā Jainagranthāvali p 338

अमरचन्द्रिका by Surati miśra(?) Luck Uni

अमरतेजचरित्र Jain. in ślokas Jainagranthāvali p 220

अमरदत्त older than Amarasimha, Ksīrasvāmin refers to the Amaramālā's misreading of Bhāguri's lex and Amara simha copying the mistake (Amarakośa II, 4 95 Ksīrasvāmin's gloss) Ref to by Halāyudha (Abhi ratnamālā I 2)

—Amaramālā, q both as Amaramālā and Mālā, by Kṣīrasvāmin, Vardhamāna (Ganaratnamahodadhi, p 499). Bharatasena, Bhānuji, Rāyamukuṭa, Sarvānanda, Trikāṇḍacintāmani and Jagaddhara on Mālatīmādhava (IX 39).

अमरदत्तकथा Jain Firenze 796

अमरदत्त भार्याकथा Jain Weber 2013(17)

अमरदत्तमित्रानन्दचरित्र Jain in prose by Bhāvacandrasūri Edn *Jamnagar* 1924

अमरदास

—Bhagavatyastaka MT 7059

अमरद्वासप्ततिका Mandlik Sup 430

अमरनाथ

—Kuśakandikā (Pāraskarīya) PUL I. p 70

अमरनाथमाहात्म्य or अमरेश्वरमाहात्म्य

BORI 48 and 51 of 1875–76 Caba-ton I 412(i) Dāmodara DAVCL 1201 IIO Stein 7 8 269 PUL 78 599 Report IV

—from Tīrthasangraha Kāśīn 14

—from Brngīśasamhitā Stein 210

अमरनाथविप्र

—Abdapañji (Almanac for the year 1746 Śaka) Dacca 118c

अमरनाथशतक by Mm Krsnasimha Thakkura Mithilā II, iii, 8

अमरनाममाला lex Bikaner 5575

अमरनिघण्टु med Bikaner 3711

अमरपति शर्मन्

—Bhagavadgītātikā Vangiya Sup. 1895.

अमरपदपारिजात name of a C on Amarakośa. See above

अमरपदमुकुर name of a C on the Amarakośa See above

अमरपदविवरण name of a C on Amarakośa. See above

अमरपरिशेष lex by Jaṭādhara Sarman SSPC. II(B), 19

See above under Abhidhānatantra, p 220a

अमरप्रकाश guru of Uttamabodha (Prapañcasārasambandhadīpikā, MT 5299).

अमरप्रभ Jain succeeded Devasundara and succeeded by Sāgaracandra and Gunasāgara (Kalyānamandirastotravrtti)

cf Ind Ant XI p 255 Devasundara born A D 1339

See also Peters IV Index of Authors, p viii

—Bhaktāmarastotravrtti written at the instance of his guru Devasundara Peters III Extr p. 228

—Yogasūtratikā JBhP I 2149

This Amaraprabha is different from his namesake, who expounded Kalpasūtra to Dharmasūri and was pupil of Ānandasūri. See Peters V Extr p 110 Praśastisangraha I p 87

अमरभाष्य a C on the Amarakośa

Ref to by Bolāpinni Mallinātha in the beginning of his C Amarapadapārijāta on the Amarakośa See MD 1696 (verse 2)

अमरभूषण jy by Mathurātmaja Patronised by King Amarasimha Alwar 1710 Extr 451. Rep Rāj & C I pp 37–38 Udaipur B 84 41

अमरमङ्गल lex mentioned by Maheśvara Oxf 188a, by Keśava Oxf 189b

अमरमण्डन forming part of Krsnasūri's Sāhityakalpalatikā, criticism of Śrīharsa's Amarakhandana noted above MT 2604(5).

अमरमाणिक्य 4th son of Laksmanamānikya and brother of Dhanyamāṇikya, Zamindar of Bhuluā in Teppera, Bengal. 17th century

—Vaikunṭhavijayanāṭaka Dacca 4330 Hpr IV 283

See *IHQ* XIV, 4. p 745

अमरमाणिक्य Zamindar of Tippera, in Bengal, father of Rājādhara, for the latter of whom Kavikarnapūra, the minister, wrote his Varnaprakāśa

Hpr I Intro p ix no 328 IO 1036 *cf* Amaramānikya above

अमरमाला lex by Amaradatta
See above under Amaradatta

अमरमाला name of a C on Amarakośa See above

अमरमाला lex by Amarācārya IO 5172 (diff from the Amaramālā of Amaradatta)

अमरमुनि Jain

—Gotamaprasanna in Prākrt Rohtek 71.

अमरमैत्र

—Āmarisamhitā Vangīya Sup 1835

अमररामायण itihāsa by Śankara

Ben Skt Coll 1909–10, p 4 (no. 1880b 21–36 sargas)

अमररामायण tantra(?) Oudh V 26

अमरलता lex q by Jagaddhara on Mālatimādhava IX, 34 p 111 *N S Press*, edn.

अमरलिङ्गकारिका lex

Q by Śaranadeva in his Durghaṭavrtti, *TSS.* VI p 85, refers to the Lingasangrahakārikās at the end of the Amarakośa

अमरलिङ्गसङ्ग्रह. lex

Q by Śaranadeva in his Durghatavrtti, *TSS.* VI. pp 50 74 Refers to the Lingasangrahakārikās at the end of the Amarakośa

अमरलेख jy by Keśava CPB 239

अमरवर्मन्² Bud

—Agratāraikajatopadeśasādhana Cordier II p 123

अमरवार्त्तिक a C. on the Amarakośa, ref to. by Bolāpinni Mallinātha in Śl 3. at the beginning of his C Amarapadapārijāta on the Amarakośa. See MD 1696

अमरविजय Jain

—Gautamakulaka BORI 343 of 1871–2

अमरविजय Jain guru of Munivijaya (Annikācāryapuspacūlākathā Peters III Extr p 213)

अमरविद्या lex IIO Stein 9

अमरविनोद med B IV. 216

अमरविनोदजातक jy CPB 240

अमरविलास kāvya in 4 Sargas by Devarāma. Tod 110

अमरविवेक name of Maheśvara's C on the Amarakośa

अमर(?) वीराचार्य गणित Jain Svādi 12

अमरशिलोञ्छ See below under Amaraśesa

अमरशेष (अमरशिलोञ्छ) Trav Uni. 4017B

अमरशेष lex Adyar See Trikāndaśesa.

अमरसङ्ग्रह Laksmisena p 20

अमरसङ्ग्रह lex by Amaracandra Śarman, son of Vāsudeva Vangīya Sup. 1867.

अमरसन्देश kāvya Oppert II 8805 Is it a mistake for Bhramarasandeśa ?

अमरसप्तति Jain Chani 1436

अमरसागर

—Vardhamānapadmasimha Śresthicaritra Ptd

—Simhāsanadvātrimśikā (or Vikramacaritra.

W Schubring, *Die Lehre der Jainas*, p. 220

अमरसागर Jain, A.D. 1637–1705; of the Añcalgaccha; succeeded Kalyānasāgara and succeeded by Vidyāsāgara, grand-teacher of Udayasāgara, a of Snātrpañcāśikā, Peters III Extr p 238; IV Index of Authors, p viii

अमरसार kāvya Udaipur B 101, 17. See next title

अमरसारसुभाषितसंग्रह kāvya Ms in the family collection of Śambhunātha Rāma Śāstri Bhādra, Udaipur. R A Sastri

Same as the previous work?

अमर(अमृत)सिद्धि Bud by Virūpa Cordier II. p 224 III p 238

—C Vrtti, Sanātanasiddhi by Virūpa. Cordier III pp 231 239

अमरसिद्धियन्त्रक Bud Hod Bud 35 (iii d)

अमरसिंह

—Amaiakośa or Nāmalingānuśāsana

अमरसिंह

—Amarārthacandrikā. SSPC II(B). 49. 51 52 54 57–59 62 64

अमरसिंह

—Unādiprakaranavrtti JBhP I 268.

अमरसिंह

—Śesāmara, supplement to the Amarakośa 3 Kāndas MD 1773–5

अमरसिंह poet *Kvs* 165 *Skm* pp 82 84 129. 239 251 307

Śālikanātha praises him both as poet and lexicographer *Skm* p 296

अमरसिंह son of Rudrasimha. prompted Śaśidhara to write a C on the Rāghavapāndavīya

अमरसिंह father of Durlabharāja, who wrote Sāmudrika. Rep Rāj. & C I p 47

अमरसिंह of Mathurā, of Kāyasthavamśa. Subordinate of Mahmud Khan of Śrīpatha, father of Laksmana, sponsor of the Laksmanotsava (A D. 1450)

BORI D XVI Pt 1 234

See *Kar His Rev* III Nos. 1 and 2 pp 1–9

अमरसिंह King, his geneology is as follows: Rāṇa Udayasimha—Śaktisiṁha—Bhānasiṁha—Purānaśavala ?—Mohvama—Amara. Patron of Mathurātmaja who wrote:—

—Amaıabhūsana. ȷy Alwar 1710 Extr 451 Rep Raȷ & C I 37–38

—Istaghatıkāśodhana and C ȷy BORI 404 of 1895–98 Peters. VI 404

अमरसिंहकथा Jaın BP p 184a

अमरसेनकथा Jaın Chanı 2160.

अमरसुधासार lex. by Gopālarāma(-rāya) Mysore I pp 607 (2 ınc. mss) 672 Tırupatı 401

अमरसुन्दर

—Ambadacarıtra See below

अमरसुबोधिनी med by Pālakāpya Bıkaner 3712

अमरसेनकुमारचरित्र Jaın. AK 1350

BORI 1350 of 1891–95 (some ms) Praśastı II p 144 (Amarasenacarıtra)

अमरसेनवज्रसेननृप कथानक or-**चरित**

AK 1351 BORI 1351 of 1891–95. BP p. 162b Hpr III 11 Weber 2013(4)

अमरसेनवज्रसेनचरित्र Jaın. by Matınandana of the Kharataragaccha Jaınagranthāvalī p. 220

अमराचार्य

—Amaramālā. lex IO. 5172.

अमरानन्द poet *Smv* p 194

This name ıs absent ın other anthologies, the one verse cıted by *Smv* ıs really from the Amaruśataka; and one ms. reads here पुलिन्दस्य, and the *Sbhv* ascrıbes the verse to Pulına

अमरानन्द alıas Yogın or Yogīśvara, son of Kotyana alıas Kumāra or Kumāreśvara, pupıl of Nırupamabodha, who was pupıl of Anupamasukha, a pupıl of Amarānanda Wrote ın the reıgn of Hoysala Someśvara, son of Narasımha, son of Ballāla. Someśvara reıgned between A D 1235–1263-4

—Vısnupurānavyākhyā—Vısnuvallabhā GD 474

—Svātmayogapradīpa wıth Prabodhınī. MT 3428(c) TCD 260D.

अमरानन्द gıeat-grand-preceptor of Amarānanda Yogīndra, a of Svātmayogapradīpa and commentary on Vısnupurāna

अमरान्वयप्रकाश name of a C on Amarakośa See above

अमरामृत name of a C. on Amarakośa See above

अमरार्थचन्द्रिका ascrıbed to Amarasımha

SSPC II(B). 49. 51 52 54 57–59. 62 64

अमरु, अमरुक, अमरू or **अमरूक** Earlıer than Vāmana and Anandavardhana.

—Amaruśataka. See below

अमरुदर्पण name of a C. on Amaruśataka. See below

अमरुविजय Jaın

—Caturvımśatījınastuti (Skt). JBhP I. 783

अमरुशतक called **शृङ्गारशतक** also by Amaru, sometımes ıdentıfied wıth Śaṅkarācārya.

Adyar II p. 2b (15 mss; 11 wıth C) AK 454–459 Alwar. 892 Amerıca 2129 2141. 2142. Ānandāśrama 3083 4676 4677 (both with C.) 5492. 6389 7051. 7052. 7796 Anı. AU 891. 21(A)48 (99 verses). B. II 70 (and C). Bd. 364–367 490 Ben. 40 Bhr 172. Bhor 175 Bikaner 2956–67. 3124. BISM 59/29. वि 605 BL. 40 257 (and C) BORI. 172 of 1882–83 91 of 1883–84 393 of 1892–95 BORI. D XIII Pt. 1. 6–26 Br Mus 256(A) (text allıed to both the Bengal and West Indıan recensions) Buhler 540.

Burnell 163b Cabaton I 586(ii) 658 CPB 241 242 Cranganore Pal 324 Cs VI, 1 CU Add 1106(fr) Dāmodara DAVCL 747 3595 4679 4807 4966. 5837. Fl 75 436(fr) GD 1677–1679 Gōttingen 163 Gough p 86 GU 3 H 50 (and C) Harihara Sastri XXXVII 2 Hz 1325 IIO Stein 10 IM 399 438 945. IO 4202–07 7214–17 Jodhpur 184 K 56 (and C) Kadayanallur 153(a) Kāmakoti 4/17 (3 mss with C) Khn 40 Kotah 734 (with C) Krsnapur 147 L 641 Mack. 101 Mad Uni 288 298 370(A) 432(B) Mad Uni RAS. 335 Mayurabhanj State (Oriya script and with illustrations, See also *Journal of the Indian Society of Oriental Art*, Vol VIII 1940) MD 11917–35 17899 Mīm Vid 474 Mithilā II(C), 9(A–C) Mithilā MT 1951(b) 1965(a) 4277(c) 4277(d) 4889(a) Mysore I. p 242 (13 mss) Nabadwip 630 Oppert 2271. 2559 3285 4199 5888 6301 6552 6714 6864 II 908 1726 2309 2712 3097 3479 4252 5157 5659 6194 6641 8156 8999 10100 Oudh XVI 54 XXI. 42 Pāliyam 417 615(e) (first 38 verses) Paris (B 118 D 257 II). Pattan I p 164 Pet II p 630 Peters II. p 189. III 393 (and C) IV 25 V 323 393. VI 322. Petrograd 42. Pheh. 15. Rādh. 20 (and C). Rajāpur 267. 436 RASB VII 5087–90' Rep Rāj & C I p 56 (same as L 2393) Rice 226 (and C) Rgb 320 321 Śakti 8 (and C). SB 323 Skt. Coll Ben 1897–1901, p 107 Śri Dev 12 (inc). SSPC II(C) 6 (and C.) 58 120 121 Stein 66 (inc) Taylor I 86. 89. 343 345 TCD 645(B). 1400 A TD. 3895–3904. 3917 (with a Marathi rendering). Trav. Uni. 146(B). 1332(A) 2346(B). 2412 2418(c) 2546(c) 3067(A) 3167 Trippūnittura I 1092(1) Udaipur B 101, 18 31A(?) Ujjain I p. 41 Ujjain II p 29. Udaipur II 168/1 14 175, 11 12. 13. Vangiya p 187 (2 copies, one with a C) Varendra 1537 Viśvabhāratī 206 2922(a) VSUS Poona p 15(a) Wai 66 (with an. C) Warangal 18 (with C) W p 170.

Ptd *K. M* 18

—C an

Adyar II p 26. AK 457 America 2131 Ānandāśrama 4425 Bhr 173 Bikaner 2960–1 2965–6. BORI 457 of 1891–95. Dacca 325(B) 129F(1) 512(B). 549(D) 1003(c) 2123(D) 3189. DAVCL 4679 4807 4966. Gough p 186 IO 4006(1). 7217 K 56 Khn 40 (Śankarācārya?) Mad. Uni 328 Mithilā II(c) 14 MT 4194(a) Mysore 7 Oppert 2752. 3379 II, 3960 Pet II p 631 Praśasti II p 119 PUL 7606 Skt Coll Ben 1912–13, p 16 (no 2239) Śrngeri 66 Trav Uni. 2540(G) Wai 66

—C in the light of Śāntarasa Vangīya p 187

—C Amarudarpana B II 70

—C Rasikasañjivinī by Arjunavarman

AK 459 Alwar 892 Bd 367 490 Bik 514 Bikaner 2967 BORI. D. XIII Pt. I 15–19 GD 1679 IIO. Stein 10. Peters V 324 PUL 290 (II p 250) Rajapur 267(?) RASB. VII 5091. Report XI Rep Raj. & C I p 51.

Ptd in the *K M.* (18) edn of the Amaruśataka

—C. by Kavicandra Ani

—C. by Kokasambhava Adyar II. p 2b. Bhr 129. BORI. D. XIII Pt. I 27 28. BP. 262

—C by Gosthapurindrasūri Adyar II. p 2b

—C Bhāvacintāmani by Caturbhuja Miśra

Bd 365 BORI D XIII. Pt I, 11 (only some marginal notes) 20, 21 Oudh 1877, 16. Rgb. 321

—C by Candrakhānkalādhara. Dacca

—C by Devaśankara. L. 3327.

—C Bālabodhini by Nandalāla.

BORI D XIII Pt I, 22. Mithilā II(C), 11. Peters III 393.

—C by Nandikeśa Bikaner 2963, Rep. Raj & C I p 51.

—C Kāmadā by Jñānānandakalādhara Ravicandra. Explains the verses as meaning both Śrngāra and Śānta AK 458 (inc) Alwar 893 BORI D. XIII, Pt I 18. Buhler 540 DAVCL 3595. Hpr I 11 IO. 4003–05 4006(3) 7216. L 557 2393 3395 Mithilā II(C) 10 12 12(A) Mithilā Oudh XVI 54 XIX 40 XXI 42 PUL 1029 (II p 250). Rep Raj & C I p. 56, SSPC II(C), 80 Stein 66 (fr)

—C by Śesa Rāmakrsna mentioned in the Introduction to the edn in the *K M*

—C by Rāmarudra IO 4006(2) L. 2367.

—C by Rāmānandanātha Pandita Ptd in Malayalam characters, *Cochin* 1881

—C, Vidagdhacūdāmani by Rudramadeva.

Bd. 366 BORI. D XIII Pt. I, 23–26 Br. Mus. 256A.

Mentioned also in the Intro. to the edn of the text in *K M*

—C by Vidyākara Miśra Mithilā II(C), 13(A–C) Mithilā.

—C, Śrngāradīpikā by Vemabhūpāla

Adyar II p 2(b) Bikaner 2962, 2964 BISM 158/7 178/7 BL 40 Burnell 163(b). (7 mss) Cherp 53, DAVCL 5837 GD 1677 1678 HZ 267(c), 537 839. Extr pp 68 83 IO 4007 Kāmakoti 4/17 Krāngāt Mana 53 MD. 11921–35 17899 MT. 1951(b), 1965(a) 4277(d) 4889(b) Mysore I 242 633 Oppert II 8157 Pāliyam 417 464. Paris (B 226 IV) Rajapur 267(?) 436, Rep. Raj & C I p 51 Rice 288 Śg. II, 93 p 193. TA. 2111 Taylor I 86 89 TCD 1400 B 1401 TD 3905–16 Trav Ad Rep. 1109 p 28. Trav. Uni 146(B) 2412, 2418(c) 3067 3167 Trippūnittura I. 266(?) 275 293 1092(2) Triv Cur. IV 177 Ujjain II p 29 Udaipur II. 175, 14 Viśvabhārati 1222(b) 1419.

Ptd in Grantha script, *Madras*, 1871

—C by Śrīmusnam Kaundinya Vīravalli Śrīnivāsa, son of Varadanārāyana; mentioned by his great-grandson, in his Krsnavijaya, MD 12744

—C Śrngārataranginī. by Sūryadāsa

America 2130 BORI D XIII Pt. I. 14 Rgb 320 Udaipūr 217, 1

—C by Harihara Bhatta B. II 70

अमरु(र?)सुन्दर Jain

—Pañcamīgranthasūtravrtti Mandlik Sup 490

अमरेन्द्र सरस्वती pupil of Girvānendra and guru of Viśveśvara Sarasvatī and Paramaguru of Girvānendra Sarasvatī (Prapañcasārasangraha, MD. 7940; Mahāganapatikalpa, MT. 1517j); guru also of Devendra Sarasvatī (Svānubhūtiprakāśa, Hall p 97)

अमरेश of Bhāradvājagotra

—Amareśaśıksā or Varnaratnapradīpıkā. L 1932 Mıthılā IV, p 272 RASB II 1519
Ptd ın *Śıksāsangraha*

अमरेश son of Laghu Vallabha, guru of Mallārı (Vaıdyakalpataru MT 289 of the Telugu part)
cf Amareśvara below

अमरेशशिक्षा another name of the Varnaratnadīpıkāśıksā of Amareśa, PUL I p 23

अमरेश्वर
—Dhūrtavıdambana, a Prahasana ın two acts
BORI D XIV 86 RASB VII 5339

अमरेश्वर
—Śıvārcanapaddhatı CPB 5808. K 52

अमरेश्वरकल्प
BORI 49 of 1875–76 50 of 1875–76 Report IV.
—from Vātulatantra IIO Steın 214

अमरेश्वरतन्त्र Kavīndrācārya 1777

अमरेश्वर भट्ट Śrīvatsagotra, Āpastambın, father of Indrakanthi Vallabhendra, a of Vaıdyacıntāmanı
MD 13095 MT 928.

अमरेश्वरमाहात्म्य
See above Amaranāthamāhātmya

अमरेश्वरयात्रा
BORI 52 of 1875–76 Report IV.

अमरेश्वर शास्त्रिन् of Kambhampātı famıly, dıscıple of Daksināmūrtīśvara
—Ajñānadhvāntacandabhāskara adv
MD 4513 Mysore I p 420
—Advaıtaratnaprakāśa adv MT 5050(a). Mysore I p 422
—Avıdyāpıśācibhañjana adv. Mysore I p. 424. TA. 1651/2
—Ātmatīrtha adv PUL II p. 37.
—Jivarājavıjaya Mysore I. p. 430 PUL. II. p. 41
—Dakṣıṇāmūrtıvılāsa. PUL II. p. 179
—Praudhānubhava Mysore I p. 438 PUL II p 49
—Bımbadrstı or Bı dr vıcāra (100 verses) MT 2903 3308(c) 5050(c) Mysore I p 438
—Mahāvākyārthavıcāra adv PUL II. p 60
—Vāsanāpratikāradaśaka MT 5050b (called here sımply Daśaślokı) Mysore I p 448 PUL II 45 (called here, wrongly, Durvāsāpratīkāradaśaka)
—Vıcıtrāstaka adv PUL. II p 63
—Vedāntabheribhānkāra adv PUL II. p 65

अमरेश्वरस्तोत्र stotra by Abhınavagupta R A. Sastrı Dıary (Ms at Śrīnagar)

अमरेश्वरानन्द
—Muktıtattvāloka, on the varıous Darśanas Ptd. *Ahmedabad* 1900
Br Mud Ptd Bks 1892–1906, 27.

अमरोद्योत name of C on Amarakośa See above

अमरौघप्रबोध yoga by Goraksanātha Baroda 7970(c) MD 4339 4340 MT 2831(o)

अमरौघशासन Kaś śaıva by Goraksanātha. dıfferent from the former text Thıs text mentıons nıne Rasas and ıs therefore, ın all probabılıty, later than Udbhata
Kaś. Texts. XX

अमर्याद् Kaś śaıva śāstra Q by Abhınavagupta ın the Tantrāloka
Kaś Texts, LVII Ch. 29, p. 119. Sl 177

अमल poet
Śp. p 4

अमलब्रह्मभट्टारक
—Tantraratnākara. TCD. 947A. Trıv. Cur VI 71

अमलसूरि(?)
—Yantrarājatikā. jy IM 1162.

अमला name of a C. on the Bodhāyanasmṛtı. MT 3444.

अमलाचार्य
—Laksmiśataka stotra MD 9730
The a seems to be Ammālācarya or Varadācārya of Kāñci noted below

अमलानन्दनाथ
—Devīpūjāpaddhatı. Śaktı 118 Trav Ad Rep 1106, 55 Trıv. Cur VII, 117 (1–6 Vıśrāmas)
cf TCD 873–4, Trıpurasundarīpaddhatı by Amalānandanātha

अमलानन्द व्यासाश्रम disciple of Anubhavānanda, wrote under Krsna (A D 1248–1259), and his brother Mahādeva, the Yādava kings of Devagırı
—Vedāntakalpataru, C on Bhāmatī
—Śāstradarpana, Brahmasūtravyākhyā

अमलानुभव pupıl of Ānandaprakāśa
—C Vımalā on the Dhātusatkasamīksā adv GD 626

अमलीग्राममाहात्म्य from the Sahyādrıkhanda of Skandapurāna (Adhy 1–81)
Ben 50 (ınc) Bhor 138 SB 243

अमातर्पण Same as Amāvāsyātarpana, Darśatarpana Adyar TD 12778 24046 Vıśvabhāratī 2366

अमाप्रथमरजोदर्शनशान्ति dh MD 3237

अमाप्रथमार्तवशान्ति same subject as above Advar I p 95(a)

अमावतुर Bud Pālı ın poetıcal prose on Buddha's vırtues Colombo p 57 Cop p. 69 (Pālı and Skt)

अमावास्यागौरीव्रत dh. PUL II p 163

अमावास्यातर्पणप्रयोग grh Adyar I p 83a (2 mss.).
—for Yājusas Adyar I p 83(a).
—for Vaısnavas Adyar I p. 83(a) (2 mss).

अमावास्यात्रिशिका Kaś Śaıvısm q ın Śitıkaṇtha's Mahānayaprakāśa with the a's own commentary *Kaś Texts* XXI pp. 9–10.

अमावास्यादिविधिपटल from the Kāranāgama Adyar II. p 187(a)

अमावास्यानुष्ठान dh.
Avanapparambu mana 166

अमावास्यापूजा on Somavatī Amāvāsyā Cs II 403.

अमावास्याप्रसूतिशान्ति
MD 14472 (Śaunakīyā)

अमावास्याव्रत dh
BORI 460 of Vıś (1) CPB **243.** Poona 460
—from the Brahmapurāna IM **10688.**

अमावास्याव्रतकथा dh.
Dacca 554A(2) Nabadwip **104.** Vıśvabhāratī 2435
—from the Brahmāndapurāna.
Varendra 1848
—from the Bhavısyapurāna.
Dacca 1043E(1)
Ptd. *Darbhanga* 1910.

अमावास्याव्रतकल्प dh.
TA 1081

अमावास्याव्रतविधि dh.
SSPC I, I 432
—from the Brahmāndapurāna.
Varendra 1847

अमावास्याव्रतारम्भ dh Dacca 321P.

अमावास्याश्राद्ध dh.
Udaıpur II. 15, 7

अमावास्याश्राद्धे षोडशपिण्डदान dh.
Skt Coll. Ben. 1918–30, p **33.**

अमावास्यासंक्रान्तिसंनिपातक्रम dh.
TD 24045

अमावास्यासोमवारपूजाविधान dh.
TA 2219/3. 2581.

अमासोमवती dh.
CPB 244. 245.

अमासोमवारपूजा dh

Adyaı.

अमासोमवारव्रत dh.

Mysore I p 142 PUL. II. p 163

अमासोमवारव्रतकथा dh.

Adyar I p 169(a)

अमासोमवारव्रतकल्प dh.

Adyar I p 160b (4 mss). MD. 17776 19023 MT 52 66 1435 (a-3) Ramesvaram 359 Trav. Unı 1418B 2491 2518

—from Bhavısyottarapurāna

MD 8195-98

अमासोमवार(व्रत)माहात्म्य dh.

from Bhavısyottara purāna. Trav. Unı 2356 Vıśvabhāratī 1434(a)

अमासोमवारव्रतोद्यापन dh.

Adyar I. p 160b (2 mss)

—from Bhavısyottarapurāna MD. 8199.

—from Vısnupurāna. MD 8200

—attrıbuted to Śaunaka Adyar

अमासोमवाराश्वत्थपूजाविधि dh MD. 8597

अमितगति Jaın Dıg pupıl of Mādhavasena of the Māthura Sangha, wrote hıs Subhāsıtaratnasandoha (see last verse) ın A.D 993 when kıng Muñja was ruling, wrote hıs Dharmaparīksā ın A D 1013 (see MD 5381) and hıs Pañcasangraha ın 1017 A D

-Upāsakācāra or Śrāvakācāra. Delhi III 52. Hombucca 40(a) Moodbıdrı II 31 257 299(a).

Ptd ın *Anantakīrtı Granthamālā*

-Dvātrımśatıkā or Dvātrımśibhāvanā or Bhāvanādvātrımśatıkā

CPB. 7725 7726 Peters. V p 308 Edn *Mānık. Dıg Jaın Gr.* 13, pp. 132 ff.

—Dharmaparīksā

AK 1091 CPB 7423-29 MT. 5381 Peters III 513 Extr pp 294-7 Weber II 2019

There ıs a study of thıs by Mıranov, *Strassburg* 1903

—Pañcasangraha

Edn *Mānık Dıg Jaın Gr* 25 1927

—Paramātmasvarūpa Moodbıdrı I 243

—Bhagavatyārādhanā, a Skt versıon of a Prākrt work of that name of Śıvakotyācārya

Pannalal Bombay II p 46 Ptd at *Sholapur*

—Yogasāra (Brhat) Jhalrapatan p 9.

Edn *Sanātana Jaına Granthamālā* 16, 1918

—Sāmayıkapātha Ptd ın *Mānık Dıg. Jaın Gr* 21, 1922

The real name of the work seems to have been Tattvabhāvanā and ıt seems from ıts own colophon to have formed part of a bıgger work The Dvātrımśatıkā bhāvanā ıs oftentımes called also by the name Sāmayıka Pātha from whıch one may suppose that the two formed part of the bıgger work

—Subhāsıtaratnasandoha

Edns *KM* 82 *Leıpzıg* 1908 See also *ZDMG* 1905 and 1907.

On Amıtagatı and his works, see *Jaına Sıddhānta Bhāskara,* VII ı pp 29-36, and Intro p 71 fn 3, edn. of Paramārthaprakāśa, *Raychandra Jaın Serıes*, 10, where ıt ıs suggested that Sāmayıka Pātha and Yogasāra may be works of Amıtagatı I, who was grand-preceptor of thıs a, Amıtagatı II.

अमीजरा(?)पार्श्वनाथस्तवन Jaın Chanı 2754

'अमितदुन्दुभिस्वरराजधारणीसूत्र' Bud Nanjio 685.

—Bhāgavata Daśamaskandha vyākhyā MD 2230

—Śrīgunaratnakośavyākhyā. MD 9763

अमृतकुण्ड "old Sanskrit work containing religious and philosophical doctrines of the Brahmans"

This was translated into Arabic by a Brāhmana Muslim convert of Assam, Kānamā by name in Alauddin's time

Muhammad of Gwalior, at the request of his master, Husain of Gwalior, made a Persian paraphrase of this called Bahr-al-hayāt

Cat of Persian Mss, India Office No. 2002 Cols 1113-4

'अमृतकुण्डलिबोधिसत्त्वपूजाध्यायसिद्धिकल्प' Bud Nanjio 1413.

अमृतकुण्डली Bud Cordier III p 547

अमृतकुण्डली नाम चतुष्क्रोधमण्डलाभिषेकगम्भीरविधि Bud by Dīpankarabhadra Cordier II p 338

अमृतकुण्डलीसाधन Bud by Nāgārjuna Cordier II p 138

अमृतकुन्धल्लि Bud AMG. II p. 348 AR XX p 551

अमृतकुम्भ jy by Nārāyana, son of Rāma, written in A D 1527

B IV 114 (2 mss) Rep Rāj & C I. p 47

Q in Muhūrtadīpikā (1661) Oxf 336(a).

अमृतकूपिका Kavīndrācārya 892

See Ganitāmrtakūpikā–Līlāvatītīkā

अमृतघटिका jy. IO 3033 Udaipur II 183, 27

अमृतचन्द्र सूरि Dig Jain *C* 904 A D according to a Dig Pattāvali (see BBRAS 1629); also Peters IV. p ix, Vidyabhushana *HIL* p 195, Upadhye, edn Pravacanasāra, *Rāyacandra Jaina Śāstramālā*, Intro pp. xcvii—ci.

[—Jinapravacanasiddhyupāya See below Purusārthasiddhyupāya]

—Tattvārthasāra, a metrical exposition of the Tattvārthasūtra

Ptd (1) *Sanātana Jaina Granthamālā*,

(2) *Sac Bks of the Jainas* I

—Pañcāstikāyavyākhyā—Tattvapradīpikāvrtti

Ptd in the edn. of the Text in the *Rāyacandra Jaina Śāstramālā* 2

—Purusārthasiddhyupāya or Jinapravacanarahasyakośa, on the duties of a householder

Ptd. (1) *Sanātana Jaina Granthamālā* 1.

(2) *Rāyacandra Jaina Śāstramālā* 1

(3) With Eng Transl and Notes by Ajit Prasāda, *Sac Bks of the Jains* 4.

—Pravacanasāravyākhyā—Tattvadīpikā

Ptd in the edn of the Text in the *Rāyacandra Jaina Śāstramālā*

—Samayasāravyākhyā—Ātmakhyāti

Ptd in the Samayasāra edn in the *Rāyacandra Jaina Śāstramālā*

[—Samayasāra(nātaka)kalaśa, a compilation of the verses in his C on Samayasāra—Ātmakhyāti, taken sometimes as an independent work and commented upon]

—On Srāvakācāra in Prākrt q by Meghavijayagani, and the Dhādaśīgāthā as his works, see Intro to Pravacanasāra, *Rāyacandra Jaina Śāstramālā*, Dr Upadhye's edn, p xcviii

अमृतचन्द्र

—Pañcādhyāyī(?)

Arrah IA, p 20 (ptd book) Pannalal Bombay V. p 33 (ptd book).

अमृतचषक name of Amrtānanda's C on the Astānganirnaya jy

IM. 4429 PUL II p 211 *cf* Astāngāmṛtacasaka See below under Aṣṭānganırnaya

अमृतज्योतिष by Rāmaharsa CPB 246

अमृततरङ्ग kāvya by Ksemendra q by hım ın Kavıkanthābharana 5, 1

अमृततरङ्गिणी another name of Sıddhasārasangraha MT 3821(a)

अमृततरङ्गिणी

—name of the Bhāgavatavyākhyā of Laksmīdhara See MT 2795 TCD I 173 TD 823

—name of the C on Bhagavadgītā by Vrajarāja (vallabhīya) Udaıpur II 103/2

अमृतदत्त (Bhāgavata Amrtadatta) Earlıer than 1178 A D

Sbhv 31. 43 50 72 73 148 156 429 609 718 796 807 853 949 966 989. 1030 1032 2291 2453(?) 2454–58 2477 (Sbhv 2291 'Gobhıh Krīdıtavān Krsnah etc' ıs q ın the Rasakalıkā of Rudra) *Skm* p 81 *Smv* pp 27, 68

अमृतदान Bud AMG II p 259 AR XX. p 455

अमृतदेव भट्टाचार्य

—Vısayatārahasya ny. K 160

अमृतधर्म Jaın Śvet

—Sūktaratnāvalī, wıth notes AK 1346. BORI 1346 of 1891–95

अमृतधर्म Jaın, of the Karataragaccha, guru of Ksamākalyāna (Jīvavıcāra wrıtten ın A D 1793 A D—BBRAS 1622(III), Daśaparvakathā wrıtten ın A D 1778—BBRAS 1734 and Astāhıkāvyākhyāna wrıtten ın 1803 A D—BBRAS 1832)

अमृतधारा adv Kotah 405

अमृतध्वनि (रामानुजविषयस्तुति) Adyar I. p. 197b. MT 6412 6436.

अमृतध्वनि Jaın Bıkaner 9844

अमृतनगरमाहात्म्य from Bhavısyapurāna RASB. V 3746.

अमृतनन्दिन्

—Amrtāśıtı Jaın Waranga 18(3)

अमृतनाथ मिश्र spelt dıfferently as Amrtanātha Jhā or Amrtanātha Ojhā, son of (Śābdıka) Mānıka śarman, of Vavaulī famıly of the vıllage Vadhı ın Mıthılā.

—Krtyasārasamuccaya dh CPB 998. K 172 Mıthılā I, 77(A–Q) 78
Ptd *Benares* 1877

—Prāyaścıttavyavasthāsārasamuccaya CPB 3242 Mıthılā I 282(A–D)

—Vādasārasamuccaya Mıthılā I 319
All these appear to be portions of a bıgger work of hıs on dh

अमृतनादोपनिषद् called also Yogopanısad. Adyar I p 17b (2 mss) 18a (5 mss.) Amerıca 454 Ānandāśrama 2985. AS p 12 (4 mss) BBRAS 470 473. Ben 70 76 Bhı 487 Bık 206. BORI 1 of 1887–91 Brl 60 Burnell. 28(b) Gough p 29 Haug 44 IM. 7199, 7609 7620 IO 493–94 (25). 4854(A) (24) Khn 12 L. 39 Mad. Unı RKS 224 297. MD 270–272. 15019 Mysore I p 10 (2 mss) 12. Mysore D I. 197–202 Nasık XXVI, 4. NW 270 Oppert 7822 II. 3098. 5158 RASB II. 1742 Śg II. 15 (here called Amrtopanısad) Skt Coll. Ben 1918–30, p 9 TD 990–96. Tub. 6.
Edn. (1) *Ānandāśrama* 29
(2) *Adyar Lıbrary*, Yoga Upanısads

—C Bhāsya anu adv by Appayyadīksıtācārya Mysore I p 458.
See also under hıs Astottaraśatopanısadbhāṣya

—C Vıvarana by Upanısadbrahmayogın Up Br. Mutt. 320

Ptd *Adyar Lıbrary* 1920, Yoga Upanıṣads

—C Dīpikā by Nārāyana. Bik 206.
Ptd. *Ānandāśrama* 29, text called Amṛtabindu Up. according to this a
—C Dipikā by Śankarānanda Ānandāśrama 4099 4609 AS p 12. BBRAS 470 Ben 68 Burnell 28(b) Hz 106 Mātrbhūmi 37 NW 294. Śrngeri 10(6) TD. 1433
Ptd *Ānandāśrama* 29

अमृतनारायणकल्प on eye-treatment, part of the Sanatkumārasamhitā of the Pāñcarātra Same as Aksiroganirmūlana, MD 13102 MT 1327(a)

अमृतपञ्चरात्र Dāhilaksmi XXXVII, 3
—ग्रहपूजा from Jl Munchen J 311
—सूर्यपूजाविधि from W p 351

अमृतरक्षाक्षरीमन्त्र MD 5887–9 15174 18026.

अमृतप्रभ or अमितप्रभ
—Yogaśataka or Yogaśatabhāsya med IO 2756 (Yogaśatabhāsya) NP IX 64 (Yogaśataka) RASB 4697 (Yogaśataka by Amrtaprabha)

अमृतप्रभसाधन Bud by Harisimha Cordier III p 255

अमृतप्रभसाधनकल्प Bud See Nairātmāyoginisādhana by Dombiheruka

अमृतप्रभा साधनोपायिका Bud
Ptd in Sādhanamālā pt 2 *GOS* XLI no 228

अमृतप्रयोग Yoga-tantra by Hālipāva. Jodhpur 867.

अमृतफलाचार्य of Ātreyagotra, father of Nrsimha (Taptamudrāvilāsa, MT 5797)

अमृतबिन्दु Prābhākara mim by Candra (Mahāmahopādhyāya) Adyar 39 H 6 (transcript from the RASB ms) AS. p 12

अमृतबिन्दुप्रत्यालोक नाम आर्यमञ्जुश्रीनामसंगीतिवृत्ति Bud by Anupamaraksita Cordier II p 25

अमृतबिन्दूपनिषद् called also Brahmabindūpanisad Adyar I 18(a) (16 mss) Alwar 455 America 455–457 Ānandāśrama 2977 6062(c) 6420 8406 AS pp. 4 5. 12 (2 mss). 13 (2 mss.) B I. 42. 44 Baroda 2408(o & n) 4526(e) 4829(f). 4856(p) 4857(o) 5888(o) 7332(p). 9883(a) 9995(/n) BBRAS 42 Bd 71. Bhk 7 Bhr 10 487. Bomb Uni. 664 665 BORI 121 of 1880–81. 6(a) of 1902–07 Burnell 28(b) CLB. I pp 42 (4 mss) 43 (5 mss) Cs I. 615 Gough p 29 Haug 18 44 IL 166 IM 7199. IO 488 (29) 489 (19) 493–4 (24, 62) Jodhpur 12. 13 K 14. Kh 58 Khn 12 L 35 Mad. Uni RKS. 156. 224 297 441 MD 273–77 15018 17372 17545 MT 90(a–b) 1492(g) 1779(h) 1904(b). 4063(g) Mysore I p 10 (2 mss) 12. Mysore D I 203–207 Nasik XXVI. 24 NP. V 152 Oppert 4385 7823. II 3099. 5159. Oudh IV 3 Oxf 394(b) PUL I p 26 RASB. II. 1717 (19). 1718 (19) 1721 (11). 1726 (16) 1727 (25) 1729 (29) 1790. Rice 6 SB 387 Śg II 14 Stein 23 TD. 997–1006 Ujjain II p 4. Udaipur II 8, 5 8, 13 8, 14 Vangīya p 11 Wai 165 166. 227 Whish 18 (2) W 357 2112
Edns *Anandāśrama* 29

—C Dīpikā
Anandāśrama 1634 4096 4230 B. I 42 Bikaner 542 Oppert 7824

—Vivarana by Upanisad Brahma Yogin. Ub Br Mutt 319.
Ptd *Adyar Library*, Yoga Upaniṣads, 1920

—C Bhāsya anu adv by Appayya Dīksitācārya Mysore I. p 458
See also under his Astottaraśatopanisadbhāsya

-C. Dīpikā by Nārāyana Adyar I p. 18(a) Alwar 455 AS p 13(2 mss) 22. Baroda 11529(p) 11529(x/I). Bhk 7. Bhr 233 CLB. I p. 43 (2 copies) K. 14 RASB. II 1726(16) 1730(21). Śrṅgerī 10(5) Stein 23.

Ptd 1 *Bib Ind* 76, Athavana Upanisads

2 *Ānandāśrama* 29 under the title Brahmabindūpanisad

—C Dīpikā by Śankarānanda AS p 13 (2 mss) B I. 44. Baroda 4830 10325 (a) Ben 68 Bik 207 Bikaner 542 Burnell 29(a) CLB I p 43(2 copies) Hz 106(g) MD 15951 Mithilā IV 7 SB 380 TD 1433-35.

Ptd *Anandāśrama* 29

—Dīpikā by Sadāśivendra Sarasvatī MT 1492(j) Up Br Mutt 171

अमृतभक्षानाम धारणी Bud Cabaton I 62(77)

अमृतभानु father of the poet, Rājānaka Ratnākara (Haravijaya Ptd in *K M*)

अमृतभारती

—Subodhikā-Sārasvatatīkā gr B. III 30 Bhk 39 IO 803 Kh p 69 (ms of 1498) Mss of his work show confusion, two other authors appearing respectively in the final verses and the Col, Viśveśvarābdhi, pupil of Brahmasāgaramuni and Satyaprabodhabhattāraka, pupil of Brahmasāgaramuni

अमृतमञ्जरी another name of Ajīrnamañjarī of Kāśīnātha See above

अमृतमञ्जरी kāvya by Kāśīrāma B II 70 Is it Kāśīrāja's (-nātha's) med work Amrtamañjārī or Ajīrnamañjarī?

अमृतमञ्जरी med (toxicology) in 3500 granthas by Rāma bhatta Hosinga written at the instance of King Anūpasimha of Bikaner 3715. 3716 Also ref to by him in his Dānaratnākara (IO 1706-07, p 546 b).

See also *NIA* IV iii, pp 111-12

अमृतमञ्जरी vallabhīya by Jayadeva kavi. Udaipur II. 130, 1

अमृतमथन drama in 5 Acts by Venkatanātha of Śrīśaila family and son of Tātācārya Mysore 1202

अमृतमथन from Padmapurāna Burnell 203 b.

अमृतमन्थन a play of the Samavakāra type mentioned in the Nātya Sāstra of Bharata, p. 27, *Benares* Edn

अमृतमुनि prompted Bhajjurāma or Bhujarāma or Bhajanānanda to write the Advaitadarpana with C Tb 119 See above p 97b

अमृतमृत्युञ्जयकल्प MD 7741

अमृतमृत्युञ्जयत्र्यक्षरमन्त्र MD 17887

अमृतमृत्युञ्जयमन्त्र Adyar II p 209 a (2 mss), Adyar D I 293 (Nyāsa) MD 5890 17967 TD 22116

अमृतयोग jy Kallalagar 3(f) 4(c)

अमृतयोगादि jy Adyar II p 52b (2 mss)

अमृतरसझरी name of the a's own C on the Advaitasiddhāntagu(ru)candrikā See above

अमृतरसायन etc Bud AMG II p 347 AR XX p 551

अमृतरुद्रोपनिषद् Mad Uni RKS 441.

अमृतलहरी a poem of 10 stanzas in praise of the Yamunā, by Jagannātha Panditarāja L 3044 Pheh 11 (jy?)

Ptd in *K M* Gucchaka I

अमृतलहरी a poem in praise of Śiva, by Viśvanātha, son of Śivarāma Oudh XIX 40

अमृतलहरी Gangāstakatīkā by Harinātha See under Gangāstaka

अमृतवज्र Bud

—Yogāmbarasādhana Nepal II pp 52-54

अमृतवर्धन poet *Śp* 3935 *Subhv* 258 851. 852 994. 1023 1684 1702 1851

अमृतवर्षिणी See Brahmāmṛtavarsinī

अमृतवाक्य Yoga-tantra by Goraksanātha Jodhpur 868

अमृतविजयगणि Jain

—Varnanasamvādana or Astavivarnanasamvādana or Astastrīvarnanasambodha(?) JASB. 1908. p. 431(a) (no 6722).

p 409(a) (no 6722) p 409(b) (no 6862) (?)

अमृतव्याख्या Q in Nanda Pandita's C on Ṣadaśiti, *Chow Skt Ser*, p 46

अमृतशतक stotra by Krsnamohana Kavi Dacca 934

—C Dacca 935 A

अमृतसञ्जीवनपक्षपुटी tantra Rādh 24

अमृतसञ्जीवनस्तोत्र from the Sudarśana samhitā. Ptd in the *Bṛhatstotramuktāhāra*, II

अमृतसञ्जीवनी Vyāsa (?) purāna (?) CPB 247

अमृतसञ्जीवनी name of Halāyudha's C on Pingala's Chandassūtra. Pattan I. p 178

अमृतसञ्जीविनीगुटिका TD 24019

अमृतसञ्जीविनीमन्त्र MD 5891 5892 15176.

अमृतसञ्जीविनीसूक्त Adyar I p. 13 a Adyar D I 544-545

cf the previous

अमृतसंकटनिबर्हण Bud by Virūpa Cordier III 238

अमृतसागर—अङ्ककोश by Sālagrāma BORI 247 of 1892–95 Peters. V 247 (vedānta ?)

अमृतसार yoga CPB 248 Cs III 35.

अमृतसिद्धि jy Mithilā

अमृतसिद्धि work q in Sivānanda Sarasvati's Yogacintāmani, BBRAS 1081

अमृतसिद्धि Yaga-tantra by Mādhavacandra. Jodhpur 869

अमृतसिद्धिगुह्यवज्रजप Bud by Virūpa Cordier III pp 239-240

अमृतसिद्धिचन्द्रविविक्तदोषप्रतिकारोपदेश Bud Cordier III p 243

अमृतसिद्धिचित्तविविक्तदोषप्रतिकारोपदेश Bud by Virūpa Cordier III p 242

अमृतसिद्धिनाडीविविक्तप्रधानव्यञ्जन Bud by Virūpa. Cordier III. p 242

अमृतसिद्धिनाड्यष्टग्रन्थमोचनयन्त्रप्रधानव्यञ्जन Bud by Virūpa. Cordier III. p 239

अमृतसिद्धिपञ्चधातूपदेश Bud by Virūpa Cordier III p 243

अमृतसिद्धिमण्डलविधि Bud

—(Mādhyamika) Candra, probably Candrakirti Cordier III. p 244

अमृतसिद्धियोग yoga by Virūpāksa Baroda 7970(b) MD 4341 4342 MT 2831(n

अमृतसिद्धियोगादि jy. Trav Uni 4443D

(अमृतसिद्धि)वायुदोषनिबर्हणक्रम Bud by Virūpa Cordier III. pp 243–4

अमृतसिद्धिवायुविविक्तदोषप्रतिकारोपदेश Bud by Virūpa Cordier III p 242

अमृतसिद्धिशुक्रविविक्तदोषप्रतिकारोपदेश Bud by Virūpa Cordier III. p 242

अमृतसिद्धिसंवरचतुरदोषप्रतिकारोपदेश Bud by Virūpa Cordier III p 243

अमृतसिद्धिसंवरचतुरयन्त्रप्रधानव्यञ्जन Bud by Virūpa Cordier III p 238

अमृतसिद्धिसप्तदशवस्तुव्यवस्थान Bud by Virūpa Cordier III p 238

(अमृतसिद्धि)सूर्यविविक्तदोषप्रतिकारोपदेश Bud by Virūpa Cordier III p 243

अमृतसिद्ध्यष्टविविक्तदोषप्रतिकारोपदेश Bud by Virūpa Cordier III p 243

अमृतसिद्ध्यष्टविविक्ते कायविविक्तदोषप्रतिकार Bud by Virūpa Cordier III pp 241-2

अमृतसिद्धेश्वरीमन्त्र MD 5893

अमृतस्यन्दिनी name of a C on Viśvarūpa's Bālakrīdā, by Somayājin, the paramaguru of the a of the C Vacanamālā on Bālakrīdā Ref to in the C Vacanamālā (TCD I no 122)

See p 296 of TCD Vol. I, also *TSS* 74, edn of Bālakrīdā, Intro

अमृतस्रव नाम (सर्वतथागतकायवाक्चित्तगुह्यश्मशानकोकिलक्रीडाविस्तरव्याख्या) Bud by Saroruha Vajra Cordier III. p 131

अमृतसृति name of Vāranavaneśa Śāstrin's C. on Prakriyākaumudi. TD 5755.

अमृतहवन (नवरात्रिव्रत) PUL. II. p. 160.

अमृतहवनविधि Viśvabhārati 1930

अमृतहृदय अष्टाङ्गगुह्योपदेशतन्त्र Bud J As. ccv. p 343

अमृताख्यागम Kavīndrācārya 1512

अमृतादित्रिंशन्महाशान्तयः dh Peters IV 5

अमृतादियोग jy Adyar

अमृताधिष्ठान Bud by Virūpa. Cordier II. p 182

अमृतानन्द a Bhedābhedavādin refuted in the Prakatārthavivarana (pp 1 128 *Mad. Uni* edn), and Vivaranaprameya-sangraha of Vidyāranya

अमृतानन्द pupil of Jyotirānanda, pupil also of Yādavendragiri, a pupil of Ānandagiri

—Nyāyadīpāvalīvyākhyā, called Nyāyaviveka PUL. II p 13 Śrngeri 54(2) TD 7461–2 Triv. Ad Rep 1103 App B no 31 Triv Cur VI. 21 (From the beg to the end of the 2nd Anumāna)

See *Festschrift P V Kane*, pp. 349-350

अमृतानन्द

—Astānganirnayāmrtacasaka, C. on Astānganirnaya

IM 4429 Mithilā Mysore III. p 21. PUL II. p 211

अमृतानन्दतीर्थ pupil of Brahmānandatīrtha, a Śaiva Vedāntin

—Tātparyadīpikā-vedānta Oudh XI 14. 1875, 24

—Tārakopadeśavyavasthā Oudh XI. 14 1875, 24

—Pañcaślokaprakarana (with an C) Trav Uni 7012.

—Paramapadanirnāyakaprakarana, on the supremacy of Śiva

Q Appayya Dīksita and criticises Nīlakantha Caturdhara, C on Mahābhārata

Bomb Uni. 2073 Mysore I p 437 Oudh XI 14. 1875, 24

—Bhargānghribhūsana. Oudh XI 16. 1875, 24.

—Śivatattvaviveka Oudh XI 16. 1875, 24.

—Śivaratnāvalī with vyākhyā Oudh XI 16 1875, 24

—Hariharopādhivivecana Oudh XI 16. 1875, 24

अमृतानन्दनाथ

—Ajñānabodhinītikā, C on Ajñānabodhinī or Adhyātmavidyopadeśavidhi. K 112

अमृतानन्दनाथ guru of Amrteśānandanātha See below

अमृतानन्दनाथ at his instance, Brahmānanda, pupil of Lokānanda, wrote his Śivārcanaśiromani, Whish 89(2)

अमृतानन्दनाथ tāntric writer, pupil of Punyānanda

—Cidvilāsastuti. PUL II. p 55 Viśvabhārati 2272.

—Tripurāsārasamuccayatippana. IM. 9496

—Tripurāsiddhāntaprakarana Mysore I. p 572

—Yoginīhrdayadīpikā Edn *Princess of Wales Sar Bha Texts*, 7

—Vāmakeśvaratantratīkā-Candrasanketa Bikaner 8146 (ch. 1) 8147 (ch 2) 8148 (ch. 3).

—Sattrimśattattvasandoha *Kaś Texts* 13, an in the Kaś. Text, but mentioned as the a's work in the intro. to the *Sarasvatī Bhavāna* edn of the a's Yoginīhrdayadīpikā

—Saubhāgyasudhodaya (or Subhagodaya) Adyar II p 187b Mysore I p 591; also q in a's Yoginīhrdayadīpikā, *Sarasvatī Bhavana* edn pp. 38, 79, 98, 135.

He is q in Natanānanda's vilāsa on Punyānanda's Kāmakalā, BBRAS. 814.

In the intro to the Yoginīhrdayadīpikā, it is said that this Amrtānanda-

nātha could not have corrected the Tantrasāra of Krsnānanda (Cabaton I 532 W p 361), for Krsnānanda is said to be later

अमृतानन्दनाथ a tāntrik teacher figuring in the Gurumandalamantra MD. 6252

अमृतानन्द son of Jayalaksmi and Rāmānanda, Hodgson's Pandit, 19th cent
—Chando'mrtalatā, metrics Camb Uni Bud p 76 SBL Nepal p 79
—Nepāliyadevatākalyānapañcavimśatikā Bud stotra SBL Nepal p 99
—Redactor of the Buddhacarita, added the last 4 cantos See JRAS 1893. p 620
—Description of Buddhagayā IO 7784–85
—Names of Caityas, Bud temples, Bud divinities IO 7784
—Description of divinities on Tibetan mandalas IO 7787
—Skt-Newari vocabulary IO 7788
—A History of Nepal. IO 8184
Cabaton I 159 (17) is a Nepalese transl of his of Caipati's Avalokiteśvarastotra.
See also IO 7832

अमृतानन्दनाथीय or अमृतानन्दीय vedānta Oppert II 6565 Rice 134

अमृतानन्दयोगिन् Salutes Ardhanārīśvara and Śāradā, mentions as his patron king Manva, ornament of Sūrya and Candravamśas, who had the title "Samudra" and son of king Bhakti, described as a devotee of Śiva It is evident that Bhakti was ruling and Manva, at whose request Amrtānanda wrote the work, was but the Crown Prince

In the last verse of ch I, the prince Manva is addressed as "Komarānka Bhīma", in the last verse of ch II as "Nūtna Sāhasānka" in illustrating verses in ch III the prince is mentioned as Manva, Bhaktīśanandana, Komarānkabhīma, last verse of ch. III addresses the prince as Manvabhūpa, ch IV Manva, ch V Manva

The a is not a Jaina (as is often supposed), as he holds Śiva's feet to be the Ālambanavibhāva in Śāntarasa
—Ālankārasangraha MD 12794

अमृतानन्दवल्ली alank Rice 280.

अमृतानन्दशिष्य criticised by Vijñānavāsayati in his Pañcapādikāvyākhyā, MT. 5387, p 23 (अतामृतानन्देन शिक्षित कश्चित् जल्पात etc)
See *Festschrift P V. Kane*, p 349.

अमृतानन्दीय vedānta Rice 134
Cf above Amrtānandanāthīya

अमृतानुभव purāna of the Lingāyats CPB. 249

अमृतानुभवटीका—शिवकल्याण Deo 77 (first prakarana).

अमृताभिषेक vaid phonetics. America 51 BORI. 83 of A 1882–83 Peters I 116

अमृताराधना Jain by Andhasena Mentioned by Dhavala in the introduction to his Harivamśapurāna
See CPB Intro, p xlix

अमृता शान्तिः vaidika BORI 77 of 1892-95. Peters V 77

अमृताशिनी, अमृताशीति or योगसार Jain didactic; attributed to Yogīndu Arrah I. p 2. Moodbidri II 355a

See also *Annals BORI* XII pp 132-163, Paramātmaprakāśa, *Rāyacandra Jain Śāstra mālā*, Intro pp 62-3, where it is pointed out that the word Yogīndra occurring in the last verse may be an adjective of Candraprabha, and that verses of Vidyānandi, Jatāsimhanandi and Akalankadeva are included in it—and that one verse from the Amrtāśīti q by Padmaprabha is not found in it

Edn *Mānik Dig Jain Granth.* Bombay 1922, Vol. 21

अमृताशीति Jain by Amrtanandin Waranga I8 (3)
—by Samantabhadrācārya Moodbidri II 134a

अमृताष्टक stotra Fl 430

अमृताष्टमीकथा Jain included in the Kathāsangraha Pattan I p 61

अमृताहरण or Sarpabala, a pariśista of Sv Alwar 263 Extr 73 Bikaner 674-676 Bombay 1879-82, p 2 BORI. D I 425 426 Cs 609 Dacca 1422 M DAVCL 6355 IM 4951 NW 26 32 p 7 Oudh III 6 Oxf 378a Peters II 180 IV 1 PUL II. App. p 2 Stein 3

अमृताहरणचम्पू Trav. Uni. 1475

अमृतीकरणविश्रान्ति vaidika Trav Uni 1501A

अमृतेशशिखा q in the Janmamaranavicāra. *Kaś Texts* 19, p 20

अमृतेशानन्दनाथ pupil of Amrtānandanātha
—Śrīvidyārcanapaddhati Bomb Uni 1815-16

अमृतेश्वरतन्त्र
—Dhanvantari mantra vidhāna from Bomb Uni 1843

अमृतेश्वरतन्त्र (मृत्युजिदमृतेशतन्त्र) Nepal I pp. 11. 125 Mentioned by Siddha Nāgārjuna in his Kaksaputatantra, IO 1 p 911b

अमृतेश्वरदेवस्य नित्यपूजाविधि Nepal I. p 49

अमृतेश्वरपद्धति R A Sastri Diary I p 8

अमृतेश्वरभाष्य śaiva by Svapneśvara Mysore II 33

अमृतोदय by Gokulanātha, allegorical drama expounding the Nyāya system.
Kātm 7. Mithilā Muller Fund 27 Nepal I p. 147 PUL. II. p 280 Rep p. 17
Edn. *K. M* 59

अमृतोदयनामबलिविधि Bud. Cordier III. pp. 96-97

अमृतोपदेश yoga Mithilā

अमेध्यस्पृष्टपात्रशुद्धिविचार by Purusottama. vallabhiya.
Ptd. in the *Brhatstotrasaritsāgara* 67

अमेयरत्नमाला(?) Jain Is it Prameyaratnamālā? Svādi 20

अमोघ poet *Skm.* p 228

अमोघ Bud
—Bhairava śāntikarma saptaka Cordier II p 173

अमोघ आचार्य q by Trivikramadeva in Lohapradipa W p 301

अमोघदर्शिनेत्रविभङ्ग Bud
—Bhisan Manthāna? Cordier III p 504.

अमोघदेव father of Harihara, a of C on Mālatīmādhava, RASB 5299

अमोघनन्दिनी शिक्षा Vs
AS p 13 Baroda 7346 BBRAS 1 (17 verses here) Bd 55. Bhau Dāji 121 Bik 348 (57 verses) Bikaner 664. BORI 65 of 1884. 87 55 of 1887-91. 1 of 1895-1902 CLB I p 23 (2 mss). DAVCL 4209 IM 2024 2058 4957. Jodiya II 13 Kāśin 4 Kh 82 L 133 (120 ślokas) Mithilā IV pp 277-279 (5 mss) Oudh IX 4. PUL I p 18 (2 mss) RASB II 1517 1518 (not agreeing with either L 133 or Bik 348) Rgb. 65 Trav Uni 2057B (along with Keśavaśiksā).
Kielhorn *Ind. Ant* V p. 193 (57 verses).
—Laghvamoghanandini śiksā Baroda p 7345b CLB I p 23 Mithilā IV. 280 NP V 150 SB 54 (3 mss)

अमोघनाथ Bud
—Rosananilāmbaradharavajrapāninäma sādhana Cordier II. p 335

अमोघपाद Bud.
—Mañjughosakrodhayamāntakahomavidhi Cordier II p 292.
—Mañjuśrīguhatantrasyamandalavidhi. Cordier II. p. 292.

अमोघपाशकल्पराज Bud AMG II p. 335 AR. XX. p. 537 JBORS XXIII i. p 42. Nanjio 317.

अमोघपाशधारणी Bud Nanjio 312 313 314 315 316 317 987 SBL Nepal p 292 *Cf* below Amoghapāśapāramitāsatparipūrāyanāmadhārani

अमोघपाशपञ्चदेवस्तोत्र Bud by Erapati Cordier II p 303

अमोघपाशपञ्चदेवस्तोत्र Bud by Candragomin Cordier II p 302

अमोघपाशपारमितापट्परिपूरायनामधारणी Bud AMG II p 330 AR XX p 532 Nanjio 312 (Amoghapāśadhāranisūtra)

अमोघपाशपोषधविध्याम्नाय Bud Cordier II p. 322

अमोघपाशबलिविधि Bud Cordier II p 342.

अमोघपाशमण्डलदेवगणस्तोत्रविमलप्रभा Bud. Cordier II p 302-3

अमोघपाशलोकेश्वरपूजा Bud Camb Uni. Bud p 97

अमोघपाशलोकेश्वरमण्डल Bud. JBORS. XXIII i p 40.

अमोघपाशलोकेश्वरसाधन Bud Cordier III p 27

अमोघपाशलोकेश्वरस्तुति Bud Cabaton I 159(20)

'अमोघपाशवैरोचनबुद्धमहाभिषिक्तप्रभासमन्त्रसूत्र' Bud Nanjio 1002

अमोघपाशहृदय (सूत्र,—महायानसूत्र) Bud AMG II pp 333 AR XX p 535 Cabaton I. 62(7) Hod Bud 55 (fol 87b). Lalou p 84 Nanjio 312 315 316 (stated to be similar transls of the I ch of the Amoghapāśakalparāja). S A Paris 14 (46)

अमोघराघव a campū in 7 Ucchvāsas by Divākara, son of Vireśvara and grandson of Nārāyaṇa; younger brother of Visnu, composed in A.D. 1299 There is a verse in the poem from which it is assumed that the poet was patronised by a Rāghava MT 4328 PUL II p 271

See also *IHQ* XVII ii pp 251-254

अमोघराघव nātaka q. by Śingabhūpāla in his Rasārnavasudhākara, *TSS* 50 p 285

अमोघवज्र Bud , pupil of Vajrabodhi of Kāñcī; arrived in China with his teacher in A D 719, died in 774; made a large number of Chinese transls , see Nanjio App II 155

—Anukampopakramatattvayogāvatāropadeśa Cordier II. p 125

—Karmamudrāpariksopadeśa Cordier II. p 125

—Kurukullākarmayogopadeśa Cordier III p 129

— Ganapatiguhyasādhana Cordier III. pp 87-88

—Ganapatistotra Cordier III p 220

—Pañcatattvastotra Cordier II p 174.

—Bhairavastuti Cordier II p 174

—Mandalavidhī Cordier II p 171

—Mahāvajrabhairavahomavidhi Cordier II p 172

—Vajrabhairavasādhanakarmopacāravidhisattvasangraha Cordier II p 171.

—Vajrabhairavastuti Cordier II. pp 174 5

—Sarvatantropadeśaikatogumphitārthanimittotthānatilakayantropadeśa vajrapadavibhanga or simply Vajrapadavibhanga Cordier III pp 100–101 172–3

अमोघवर्ष I known also by many other titles, chief of which is Nrpatunga Rāstrakūta king, A D 814-880, great patron of letters, under his patronage —

Abhinava Śākatāyana wrote his Śabdānuśāsana and Amoghavrtti thereon

Mahāvīrācārya wrote his Ganitasārasamgraha (*Madras* edn)

Kaviśvara, wrote his Kavirājamārga (Kannaḍa)

Jinasena, a. of Ādipurāna, claims to be his guru

—Praśnottararatnamālā. didactic catechism.

Ascribed to him in the Dig. Jain tradition; in mss. mentioning him as

a, the king is said to have retired from the throne owing to spiritual awakening

See also *Ind Ant* XXXIII pp 197ff. 258ff.

अमोघवृत्ति C by Abhinava Śākaṭāyana on his own Śabdānuśāsana, named after his patron Amoghavarsa I See above under Abhinava Śākatāyana

अमोघसिद्धिनामधारणी Bud Cabaton I. 62 (24)

अमोहसंग्राम Kavindrācārya 1563

अम्बक poet *Sbhv* 1391

अम्बकपण्डित

—C on Rasamañjari. Triv Cur VII p 20

अम्बट्ठसुत्त अत्थकथा Bud Pāli Camb Uni Pāli p 145

अम्बड मुनि

—Ārādhyatvena stuti called also Saṭkalyānaka. ref to in Samayasundara Gani's Samācārī Śataka, which was finished at Medatā in A D 1615

See *Ind Ant* XXIII, p 171

अम्बडकथा Jain Prākrt BP p 182b Ujjain p 87 (inc)

अम्बडकथानक or—चरित्र Jain by Muniratnasūri, pupil of Samudraghosa. Bik 1461 BORI 573 of 1884-86 BORI. 616 of 1892-95. CPB 6946 Dāhilakṣmī XI 20 XXVI 5 Jainagranthāvali p 220 L 3037 Peters III p. 404 V, p 277

Ptd *Ahmedabad*, 1928

अम्बडकथानक Jain. by Sundaraka Sūri Alph. List Beng. Govt p. 7. JASB. 1908. p. 408b (no. 344)

अम्बडचरित्र Jain an BP p 161a 247a. Chani 572. 1089. 1110. 3462

अम्बडचरित्र Jain by Amarasundara BORI. 1256 of 1884-87. Rgb 1256

Cf. above Ambadakathānaka by Sundarakasūri For the story, see Krause Indische Nevellen, pp. 15,5 162 ff, *Wint HIL* II, p 540

Ptd *Jamnagar*, 1910

अम्बडद्वात्रिंशिका Jain BP p 241a

अम्बडपरिव्राजककथा Jain America 5403

अम्बडविराधिकरा(था) Jain BP p 192b

अम्बडश्रावकचरित्र Jain BP p 171b

अम्बरीषचरित (पुराणसङ्ग्रहे) Pāliyam 600(b). Trippūnittura I 382(1)

—a khanda kāvya. America 2114 IO. 8126 Mysore II p 9 Trippūnittura I 402 (5) II 172 Triv PL 23133 J 16.

—a prabandha Pāliyam 960b. Trippūnittura I 398 (4)

अम्बष्ठ poet *Padyaracanā, KM* 89 p 76

अम्बष्ठ author of a C on the Daksinākālikāsvarūpākhyastotra of Mahākāla Dacca 3722

अम्बष्ठगौराङ्गमल्लिक father of Bharatamallika, the a of Mugdhabodhinītikā on Bhaṭṭikāvya, MD. 11617 Ambaṣṭha, evidently, refers to their family.

अम्बष्ठविवेचन from the Bhaviṣyapurāna Dacca 662(c)

अम्बाचार्य of Kutsa gotra, ancestor of Narasimha Rā-ula (Mahābhāsyasūktiratnākara Peters II 104)

अम्बाच्छन्द by Śankarācārya Allahabad 114. (2 copies) Is it the Ambāṣṭaka in Aśvadhāṭi metre, *Cetibhavan* etc.?

अम्बादशक stotra MD 9568.

अम्बाद्विशती stotra by Gopālakṛṣṇa Rice 268

अम्बानवरत्नमालिका stotra by some Kālidāsa. Adyar I p. 183b.

अम्बानवरत्नमालिका by Śankara Mysore I p 210.

Cf Navaratnamālikā on Devī, *Vani Vilas Press*, Śankara's Works, Vol. 17. pp. 246–248

अम्बापञ्चरत्न by Śankara. Mysore I p 210.

अम्बाप्रसाद Jain described as 'Sacivapravara'.

—Kalpalatā with C Kalpapallava. Q in the Syādvādaratnākara, pt 1 p 29 *Ārhatamataprabhākara Series* Edn

अम्बाप्रसाद् Jain
—Navatattva with vyākhyā, composed in A D 1163 Jainagranthāvali p 124

अम्बायज्ञपद्धति dh Mithilā.

अम्बाराम
—Siddhāntādarśa, a C. on the Siddhāntacintāmani, IO 8053

अम्बार्थसूत्रवृत्ति name of a C on Brahmasūtras by Rāmabhadra, son of Vināyaka PUL II p. 50

अम्बालेशाष्टक another name of Rāmacandramangalāṣṭaka (on Rāma at Ambāla) MD 14412.

अम्बाविजय a work of Ghanaśyāma of Tanjore, mentioned in the list of his works given by his wives in their Viddhasālabhañjikāvyākhyā TD 4678

अम्बावृत्तान्त campū, story of Ambā from Mahābhārata GD 1658 R

अम्बाष्टक by Śankara, *Cetībhavan* etc., in Aśvadhāti metre Adyar I p 174a (3 mss.). Trav Uni. 2239 C
Ptd. *K M Gucchaka* I.

अम्बाष्टक (अम्बा शाम्भवि etc) MT. 322(e)

अम्बाष्टक stotra Ānandāśrama 1454 (with C) DAVCL 4813. Kallalagar 3(d)
—ascribed to Śankara Mad. Uni RAS 10(c) RKS 70b

अम्बाष्टक (श्रीमद्रलविराजमान etc.) MD 9569 9570

अम्बाष्टक another name of Śesācala's Śaktitrayāṣṭaka, according to the C (MD. 11440).

अम्बाष्टोत्तरशतनामस्तोत्र Adyar I p 210(a) MD 8846.

अम्बासहस्रनामस्तोत्र Adyar I p 210(a) Mithilā Rameśvaram 333. SSPC. I Tantra 112. TD 19417.

अम्बास्तव an Bikaner 6046-48 PUL II p 177
—by Śankarācārya. PUL II p. 712 Trippunittura I 363 1)

अम्बास्तव This is one of the five stotras on on Devi called together Devipañcastavi and ascribed to Kālidāsa Same as that q in the Mahārthamañjari *TSS* 66 p. 107
Adyar I pp. 183b (3 mss) 223b Bd 368 Bik 475 Bikaner 6049 BORI 368 of 1887-91 Burnell 200a Dāhilakṣmī XL1 31 DAVCL 3950 GD 1172 X IO. 7053 Mad Uni. RKS 350 MD 9571-75 18028 MT 4028b Mysore I pp 210 222 (2 mss) Oppert 2753 II 6188. PUL II p 172. Rice 268 Śakti 120 Skt Coll Ben 1918-30 p 49 (with C). Taylor I 232 235 285 354. TD 19418-33 Trav Uni 1201 C 1384 B 2596 E 2910 B 3186 C 3453 C 4231 A 5375 D Whish 112(4)
—C Oppert II 6189
—C by Ardhanārīśvaradikṣita MT 5996(a) PUL II p 172

अम्बास्तव by Gambhirānanda Mad Uni RKS 533

अम्बास्तोत्र Mysore I p 632

अम्बास्तोत्र by Sanatkumāra Gupta Dacca 314 G(4)
—ascribed to Mārati TCD 1519B Trav Ad Rep 1105 p 22

अम्बिकाकल्प Jain an Delhi III 297
—by Śubhacandra Pannalal Bombay 167

अम्बिकाकवच MT 1020(c)

अम्बिकाखण्ड of Skandapurāna AS p 13. Ben 50 CPB 250 Cs IV 301 Dacca 3376 IO 3622-4 L 2053 NW 450 RASB. V 3921 3922 Rep p 4. SB 237

अम्बिकात्रिशती stotra by Gangādhara Adyar

अम्बिकादेवीकल्प Jain Chāni 1707

अम्बिकाद्विरूपनामध्यान Burnell 147(b)

अम्बिकापरिणय campū Burnell 156b (missing in TD)

अम्बिकाप्रसाद् son of Gayādatta, wrote in 1854, by desire of Kiśorasimha, rājan of Vetiyā.

—Vaidhahimsāgha timiramārtandodaya dh L. 2280

अम्बिकामाहात्म्य from Skandapurāna IO 662 663

अम्बिकार्चनचन्द्रिका q in Ahalyākāmadhenu

अम्बिकालाप kāvya by Parameśvara of Mukundamangalagrha in Kerala Trav Uni 5105B

अम्बिकास्तव (श्रीगिरिशप्रियाम् etc) attributed to Śankarācārya MT 2269(c)

अम्बिकास्तवन Jain by Vastupālakavi Ptd in Stotrasamuccaya

अम्बिकास्तुति by Hanumat Adyar I pp 188a 223b

Cf above Ambāstotra ascribed to Māruti

अम्बिकास्तोत्र Adyar I p 223b (inc) TD 19434-5

अम्बिशास्त्रिन्

—Kirtanāni (musical compositions) TD 10860-61

—Keśādipādāntavarnanastava TD. 22214

अम्बुजवल्लीकल्याण drama by Śrīnivāsa Kavi of Śrīmusnam, Kaundinya gotra and Vīravalli family, son of Varadanārāyana MD 12464 MT 2507.

अम्बुजवल्लीदण्डक stotra by Śrīnivāsa Kavi, a of the previous work MD 9707

अम्बुजवल्लीशतक by Śrīmusnam Kaundinya Vīravalli Varadadeśika, son of Śrīnivāsa (Ambujavallīkalyāna etc), mentioned by Venkatavarada, his grandson in his Krsnavijaya, MD 12744.

अम्बुसराजकथा Jain Prākrt Jainagranthāvali p 247

अम्बेजयमङ्गलमूर्तिस्तोत्र IM. 8012.

अम्भसि भाष्य C by Mādhavācārya on the Sūkta "Ambhasya pāre", the tenth praśna of the Taitt Āran. Śrngeri 92(2) 94(4).

अम्भस्यपारे Taitt Mad. Uni RKS. 304c

अम्मण्ण महीमहेन्द्र a Brāhmana of Mukteśvara, near the Godāvarī, of the Ampindi family; real name Rāmeśvara, son of Viśveśvara and Kāmāksī. patron of Kollūri Rājaśekhara (Alankāramakaranda, MT 2285)

अम्माल् (नडादूर्) a name of Vātsya Varadaguru, the teacher of Sudarśana (Srutaprakāśikā, etc), and the grandson of Sudarśana, the nephew of Rāmānuja (MD 12696) His fifth descendent was Varadācārya or Ammālācārya who wrote Vasantatilakabhāna known as Ammālbhāna (MD. 12644 MT 1466e) and Vedāntavilāsa (MD. 12696)

अम्माल् or अम्मालार्य or अम्मालाचार्य a name of Vātsya Varadācārya of Kāñcī, son of Ghatikāśata Sudarśana, the 4th descendent of Varadaguru or Nadādūr Ammāl (teacher of the Srutaprakāśikākāra), the grandson of Sudarśana, the nephew of Rāmānuja Also called Ghatikāśatam Ammāl

—Rukminīparinayacampū Mysore I. p 270

—Laksmīśataka (?) MD. 9730

—Vasantatilakabhāna or Ammāl Bhāna. MD 12644. MT. 1466(e)

—Vedāntavilāsa or Yatirājavijaya. MD. 12696

See also under Varadācārya

अम्माल् अय्ये father of Bhisagrāja Vaidyanātha of Bādarāyanavamśa, the a. of a C. on Rucidatta's Prakāśa on the Tattvacintāmani, also described as a Bhisagrāja like his son TCD 615. TD 6227.

अम्माल्-भाण name of the Vasantatilaka Bhāna by Varadācārya *alias* Ammāl of Nadādūr, of Kāñcī See above

अम्माल्मङ्गलाशासन See Varadadeśikamangalāśāsana

अम्माल्सन्ततिक्रम geneology of Nadadūr Ammāl. MD 17313

अम्मालार्य a teacher of Śrīnivāsa, the elder brother of Śrīśaileśa, the a of Purusa-

kāramīmāmsāmanidīpikā (MT 3147). Seems to be identical with Ammāl or Varadācārya of Kāñci noted above

अयनचयनादिगणित jy Oppert 5889

अयननिर्णय dh by Nārāyanabhatta, son of Rāmeśvarabhatta. Hall p. 178

अयनप्रश्न jy Kotah 293

अयन भट्ट (?)
—Sandhyāratna IM 899.

अयनमासपक्षादिफल jy Udaipur II 186, 9

अयनवाद jy by Rāmadatta. NW. 550

अयनांश jy Assamese Mss. 7

अयनांशोपपत्ति jy. Skt. Coll. Ben. 1905, p 6.

अयाचितकालनिर्णय dh Ben 143. SB. 118. Is it a Kālanirnaya by an author having 'Ayācita' as his surname? For 'Ayācita' as a surname, see L. 702 RASB II 1462.

अयाचितव्रत dh. Skt. Coll Ben. 1918-30, p 33

अयुतलक्षकोटिहोम NS Press 46

अयुतलक्षकोटिहोमपद्धति by Rāmakrsnabhatta. Trav. Uni 1596

अयुतहोमप्रयोग Ānandāśrama 2387

अयुतहोमलक्षहोमकोटिहोम written by Bhadrarāma (Rāmabhatta Hosinga), a protige of Anūpasimha Bik 788 Bikaner 7363.
See *Adyar Library Bulletin*, IX 3, pp. 86-93
—by Nārāyaṇabhatta America 3330 Bikaner 7370
See also below Ayutahomavidhi

अयुतहोमविधान Baroda 9123(a)
—from the Śāntikhanda of Hemādri's Caturvarga Cintāmani Ben 139 SB 126.

अयुतहोमविधि Baroda 5857(b)
—from the Matsyapurāna TD 13957
—by Nārāyaṇabhatta. Baroda 8671.
See also above Ayutahomalakṣahomakoṭihomāh.

अयुतहोमात्मकग्रहयज्ञ Baroda 8890

अयुति (त?) होम Ānandāśrama 4770

अयुताक्षरनृसिंहमालामन्त्र Bikaner 7674

अयोगव्यवच्छेद-अन्ययोगव्यवच्छेदद्वात्रिंशिकाद्वितय
See above Anyayogavyavaccheda-dvātrimśikā stotra

अयोध्याक्षेत्रसंकल्प Adyar I p 87a (inc).

अयोध्याक्षेत्रमहिमवर्णन from the Rudrayāmala Bikaner 1259
See below Ayōdhyāmāhātmya assigned to Rudrayāmala.

अयोध्याखण्ड See Ayodhyāmāhātmya

अयोध्याजीस्तवन Jain. JASB 1908. p 409a (6808)

अयोध्यातीर्थवर्णन PUL II p 150

अयोध्याप्रसाद
—Śatapraśnottari adv Baroda 1798.

अयोध्याप्रसाद
—Bhuvanadipakatikā jy. NP I 146

अयोध्याप्रसाद
—Rasatarangiṇitikā NW 618
—Vrttaratnākaratikā Oudh X. 8

अयोध्यामाहात्म्य (Ayodhyākhanda also) in 30 chs
—assigned to no Purāna in the following
Allahabad 156 B II 38 Bhor 148 BORI 112 of 1891-95 Kavīndrācārya 1859 Kotah 647 Mithilā Oppert 2272. II 5474 Rādh 39.
—assigned to the Skānda but not found in the printed Skānda
Alwar 762 BBRAS 893 (invariably 'Skānda purāne' is added by a later hand) Ben 46 49 52 Bhau Dāji 43 BORI. 140 of 1895-9? CPB 251 252 Dacca 631 Mandlik (BH) 20 (3) NP V 178 Oudh XIV 24 Peters VI 140 RASB V 3925 SB 236 (2 mss) 243 (chs 1-10) Skt. Coll Ben 1910. p 10 (no 1908) TD 10158 10159.
—assigned to Brahmānda but text same as the one assigned in the above mss to Skānda
Cs. IV 194 (30 chs). The *Venk* edn. of Brahmānda does not have this

—assigned to the Kosalakhanda of the Padma purāna
BBRAS 894 (19 chs) (Bhau Dāji 43) Mysore I 179

—assigned to Rudrayāmala tantra AK 112 AS p 13. RASB VIII-A 5887 (10 chs)

अयोध्याविधि Umesh Misra I 22

अय्यगारु
—Ātmānātmaviveka PUL II p '8
—Jīvanmuktiviveka PUL II p 41

अय्यण विदृत् called Vinai Ayyanna Kavi, because of his having been an expert on the Vīnā, son of Venkatakavi (a of Rādhāmādhavasamvāda and other Telugu prabandhas), younger brother of poet Narahari (a of Sudantākalyāna and other Telugu prabandhas), and pupil of Śrīdhara Venkateśa (Ayyāvāl)
—Pranavārtha prakāśa(-sudhodaya) Mysore I p 437. Mysore III p 13
—Yajñaśāstrārthanirnaya. Mysore III p 14
—Vyāsatātparyanirnaya adv MD 15276. Mysore I. p 453 (wrongly given Annaya).
Edn. *Vānī Vilās Press*

अय्यणाचार्य
—Visnumāhātmyapaddhati TD 21613 But by Ayyannācārya's unknown son according to Burnell 110b

अय्यणाचार्य dvaitin, of Bānādurai near Kumbhakonam, Tanjore Dt, son of Gopālācārya, son of Rāmācārya, pupil of Vasudhendratīrtha
—Trimataikyaprakāśikā on the elements of agreement in the three schools of Śankara, Rāmānuja and Madhva. Mysore II p 28 PUL. II. p. 44 TCD. 292

अय्यणाचार्य
—Sūtrārthamañjari dvai Mysore I. p. 666

अय्यन्-भाण Mack. Mss Restored Vol IV 1838 (pp 215-18), Granthāvali, no 116 (अय्या भाण). Prativādibhayankar p. 7 (no. 3).

अय्यलुनाथ *alias* of Tirumalanātha, son of Bommaganti Gangādhara, a of Kuhanābhaiksava Prahasana. MT. 2361. 5224.

अय्यलुमन्त्रिन् brother of Decayāmātya *C* 1525 A D (Śivamahimnasstavavyākhyā MD. 11120 etc).

अय्यलुमन्त्रिन् brother of Potana or Potarāja the minister of Recarla Śingaya Mādhava; father of Gaurana (Laksanadīpikā, MD 12952, otherwise called Padārthadīpikā, MD. 1494).

अय्यवारुशास्त्रिन् patronised by Kandanoli Ānandarāya
—Sabhārañjana, a play (prahasana) in one act TA 2392(a)

अय्याकुमारतातदेशिकमङ्गळ by Pāttrācārya Venkatācārya on his father Tātācārya (Śrīśaila Śatakratu Caturvedi) of Nāvalpākkam, Tanjore and Kumbhakonam; Vaisnava guru of the Tanjore Nāyaks.
Ptd at *Kumbhakonam* in Grantha.
See *Proceed Xth All-Ind Ori Conf.* pp 181–3.

अय्याकुमारतातदेशिकवैभवप्रकाशिका eulogy on the same person and by the same a as in the above, *ibid.* pp 182–3.

अय्याकुमारतातदेशिकसंभावना eulogy on the same person and by same a. as in the above, *ibid.* p 183

अय्यादीक्षित (I) a name of Nīlakanṭhadīksita (Nīlakanthavijayacampū).

अय्यादीक्षित II a name of Nīlakanthadīksita II, great-grandson of Āccān Dīksita II, the elder brother of Ayyā Dīkṣita I or Nilakantha Dīksita I, was patronised by king Bālarāmavarman of Travancore who gave him the title 'Prabandhasāgara'; flourished *C.* 1700.
—Varnanāsārasangraha. Adyar II. p. 15a. GD. 1943 1944, MD. 12115.

See Āccāndikṣitavaṃśāvalī published by P P. S. Sastri, śl. 29, and also *Adyar Library Bulletin*, Vol. V. Mss. Notes, pp. 125–8.

अय्याध्वरिन्

—C. on Anusthānapaddhati of Krsnānanda. TD 11816

अय्याध्वरिन् styled Ghatikāśatakavi, descendent of Ratnakheta Śrīnivāsa Diksita and Rājacūdāmani Diksita, father of Mrtyuñjaya (Pradyumnottaracarita, TD. 3695).

अय्याभाण a name of the Śṛngāratilaka Bhāna of Rāmabhadra Diksita

अय्यावाळ् Reverential mode of reference to (Śrīdhara) Venkateśa (Ākhyāsasti, Kulireśāstaka etc)

अय्यावाळ्स्तोत्राणि Kāmakoti 1/20. A collection of the stotras of Śrīdhara Venkateśa *alias* Ayyāvāl See under Śrīdhara Venkateśa

अय्या वेङ्कटाचार्य (also known as Kuiti Venkatācārya, Venkatacārya III), son of Annayācārya II, son of Śrīnivāsa Tātārya, of the Tirumala Bukkapattanam family See MT 4264b, Gajasūtravādārtha, for his other works see under Venkatācārya III

See also *J of the Andhra Hist Res Soc* XIII i. pp 17-18

अय्यावैय्य a courtier of Serfoji II of Tanjore, at Kāverippūmpattinam, patronised Sūryanārāyana Diksita (Pāsandamandana, TD 4245)

अय्याशास्त्रिन् son of Venkatārya of Astagotra family of Vitthalapura on the banks of the Tāmrā

—Saptasvarasindhu, written in A D. 1750 TCD. 33 Triv. Cur IV. 2

अय्यास्वामी

—Karnāmrta. Cabaton I 240 (2).

अरजिनस्तवन Jain in 14 verses by Jayasundara Gani. See Kapadia's Intro to his edn of Śobhana Sūri's Stuticaturvimśatikā

अरजिनस्तुति Jain Stotra (व्यमुचचक्रवर्तिलक्ष्मीमिह etc) by Śobhana Sūri

Ptd in the Stuticaturvimśatikā.

अरडकमल्ल of the Māla family, son of Śāliga, requested Cāritravardhana to write his C s on Raghuvamśa, Kumārasambhava etc. Cāritravardhana is earlier than A D 1385 in which year Dinakara wrote his C on Raghu, using Cāritravardhana's C Peters. II Extr p 24.

अरण veda means Āranyaka CPB 253. 254. Ujjain I p. 5

—Rv. Kavīndrācārya 4 Mīm Vid 417. Ujjain II p 3

—Yv Kavīndrācārya 34

—Yv. Mādhyan Kavīndrācārya 43

- Sv Ben 18

अरणकमुनिस्वाध्याय Jain JASB 1908, p 409a (2 mss 7095, 7725)

अरणशिक्षा phonetics Adyar I p 52(a) (Arunaśiksā) Tirupati I (C on it). Same as Āranyaśiksā

अरणि vedic. mantra for producing fire. BORI. 69 of 1886–92 NW. 320

(**अरणिनाश, शुद्धि, नष्टारण्यादान**) RASB II 784

अरणिनाशप्रायश्चित्त DAVCL 21

अरणिपात्रलक्षणकारिका by Renukārya DAVCL. 985 (1).

अरणिलक्षण the 22nd pariśista of the Av America 108 RASB II 1621 W p 90 See edn of Atharvapariśista noted above

अरणिलक्षणसंभार from Grhyāgnisāra Baroda 8589

अरण्यशिक्षा See Āranyakaśiksā

अरण्यषष्ठीपूजा dh Dacca 138B B (2).

अरण्यषष्ठीव्रत dh Dacca 599c

अरण्यषष्ठीव्रतकथा dh. SSPC III. T. 229

अरण्याधान (Aranī-ādhāna). śr prayoga. MD. 1154

अरनाथचरित्र Jain. Jainagranthāvali p 242

—in Prākrt. Jainagranthāvali p 242.

अरनाथजिनस्तवन by Vallabha in Skt JBhP I 110 Jainagranthāvalī p 273
—C vrtti by Vallabha Gani BCRI 226 of 1873–74 Jainagranthāvalī p. 273 Kh 99

अरनाथपञ्चक Jain stotra MD 16368

अरनाथस्तवन Jain stotra Chani 2400

अरनाथस्तोत्र Jain in praise of Aranātha, eighteenth Tīrthankara MD 9429 11343 16480 18446

अरपचनपूजाविधि Bud Cordier II p 302

अरपचनमञ्जुश्रीनामधारणी Bud Cabaton I 62 (83)

अरपचनसाधन Bud Cordier II p 377 (2 mss) III p. 32
—by Ajitamitra Cordier II p 301 III pp 4 30 177
—by Muktaka *alias* Padmākara
Edn Sādhanamālā pt 1 *GOS* XXVI no 56
—an
Ptd *ibid* no 65

अरपचनसाधनविधि Bud
—by Śraddhākaravarman Cordier II p 301

अरपट mantra MD 7742

अरतारपाद्रल्ली (?) by Purusottama Mithilā

अरथषष्ठीव्रत IM 10800

अरविन्द poet *Kvs* 430 *Skm* pp 109 173

अरविन्दमाहात्म्य (from Brahmāndapurāna) Trav Uni 4219A

भट्ट अरविन्दलोचनाचार्य had the title "mahābhāsya", of Vātsya gotra, father of Dindima Rāma, a of a C on Saundaryalaharī (MD 10874) Hpr IV. 33 (Ms of the Saundaryalaharīvyākhyā dated 1775 A D)

अरसि(सी)ठक्कुर poet *Smv* pp 13 186 256 291 334 346 *Śp* 76

अरसेन्द्र ruler of Sodā (Sode Samsthānam) in Gorāstradeśa, east of Gokarna in Konkan Mādhava Sarasvatī wrote at Sodā in his time the Sarvadarśana Kaumudī etc (MT. 3085). The details of the date of the passing away of Mādhava Sarasvatī given in MT 3085 may be taken to correspond to A D 14-5-1560

अरहन्तपाशाकेवली Jain Ben Jain 30 Jhalrapatan p 40

अरहन्नककथा Jain from the Kathāsangraha. Pattan p 378

अरालश्रेष्ठिन्
—C on Dhanañjaya's Rāghavapāndavīya Arrah I 652 653 Moodbidri II. 63 In fact, only the sponsor of the C

अरिकोष्ठ (?) jy Rice 28

अरिग्रह Av Khila Kavīndrācārya 97

अरिच्छित् son of Pravarasena, a Dramida prince, son of king Dramida
—C Sudhāvidyotinī on Saundaryalaharī, which is ascribed to king Pravarasena, the father of the commentator MD. 10876 Śg I pp 132–35 TCD 293F

Usually the hymn Saundaryalaharī is ascribed to Śankarācārya, in MD 10874, Dindima Rāma in his C records traditions ascribing it to Śiva Himself and Devī Herself, besides Śankarācarya

In this C Sudhāvidyotinī, however, we are given a new story In the Tamil country there was a prince of the royal house called Pravarasena, who had been blessed by Devī with her own breast-milk and who composed this hymn in a forest where his father, king Dramida had abandoned him soon after his birth owing to some bad combination of planets in his horoscope This Pravarasena, in previous birth, had been a Brahman on the banks of the Ganges, worshipping Kāmarāja He was subsequently brought to the capital; to him and queen Rūpavatī was born Aricchit who wrote his gloss on his father's hymn

In this connection it may be pointed out that the hymn itself refers to the story of a "Dramida śiśu" being given milk by the Goddess, an allusion which is usually taken to refer to the Tamil hymnist Jñānasambandhar

अरिनिग्रहकरकार्तवीर्यार्जुनस्तोत्र Mysore I p. 631

अरिमर्दनमन्त्रस्तोत्र Trav Uni 1417B

अरिमल्ल

—Drstāntamālā (-ratnāvali) Jainagrathāvali p 180

Edn *Jamnagar* 1925-26

अरियवस Bud Pāli writer of Pagan, of the Chapata sect., 15th cent

—Gandhābharana Pāli gr

Ptd Br Mus Ptd Bks 1892-1906, 53 4

—Jātakaviśodhana on the Jātakas

—Maṇidīpa, a C on the Atthasālini on Dhammasangani of the Abhidammapitaka

—Manisāramañjūsā, a C. on Abhidhammattha vibhāvani Colombo I. p. 691

See also Bode, *Pāli Lit Burma*, p 41 ff.

Ptd. Br Mus Ptd. Bks 1906-28, 77-8

अरियवस Bud. Pāli a compilation, probably of life histories of eminent Buddhists made in Ceylon, intended to be read out to gatherings Mahāvamsa xxxvi 38 transl 258, n 6.

अरियवसालङ्कार Bud Pāli. by Nānābhisāsanadhaja mahādhammarāja guru of Burma, Sāsanavamsa 134

अरियसच्चावतार Bud. Pāli mentioned in a list of works in an inscription of 1442 A D at Pagan Bode, *Pāli Lit Burma*, p 107.

अरियालङ्कार the younger, pupil of Ariyālamkāra.

—C. Sārattavikāsinī on Kaccāyanabheda Bode, *Pāli Lit. Burma*, p 55 Sāsanavamsa p 106-12.

अरिष्ट jy IM. 1030

अरिष्ट. (?) jy Bikaner 4307

अरिष्टजातकफल jy. Adyar II p 52b

अरिष्टज्ञान jy PUL II p 210

अरिष्टधीमत् Bud

—Śrī Cakra śambarodaya nāma mandalopāyikā Cordier II p 54

अरिष्टनवनीत sometimes called नवनीतारिष्ट jy in 6 chs by Navanitanartana Kavi Alwar 1711 Extr 452 B IV 144 MD 13604-6 17374 Mithilā Mysore I p 327 (3 mss) Nepal I p 148 NP XI 46 Oppert II 4468 PUL II p 210 Rice 28 32 Śrngeri 42 TD 11306-8

—C called Śrīdharā by Śrīdhara q Vaijayantikośa, Vāgbhata, Devakīrti and Devala Alwar 1711 Extr 452 America 4723a IM 1026 MD 13607 Mysore I p 327. 647 Nepal 1 p 148 Rice 32 Śrngeri 42

अरिष्टनेमिचरित Jain by Ratnaprabhasūri See Nemināthacarita

—by Śrivijayagani Oxf II 1401 (p 237b)

अरिष्टनेमिनाथपुराणसङ्ग्रह Jain, See under Harivamśa

अरिष्टप्रकरण from the Mārkandeyapurāna (ch 43) Bik 439

अरिष्टयोगशान्ति jy Mithilā

अरिष्टलक्षण jy MD 13608 13609 (2 different texts)

अरिष्टविचार jy Mithilā

अरिष्टविषय jy MD 13610

अरिष्टशान्ति dh -jy Mithilā MT 746(e) (*cf* MD 3461 Sarvāristaśānti)

अरिष्टसंहिता jy q in Aristalaksana MD 13608

अरिष्टस्थान vaidya by Vararuci (?) Filliozat 1. compare *ibid* 74a

अरिष्टाध्याय jy BISM वि 366/7

—by Maheśa. Mithilā III p. 13, forms ch 10 of the Jyotirmahānibandha

caused to be compiled by Ranavīrasimha of Kashmir

अरिट्ठणेमिचरिय Jain Prākrt Arrah I p 41 Pannalal Bombay IV. p 1 Pannalal Bombay 223

अरिसिंह Jain Śvet. son of Lāvanya or Lavanasimha, contemporary of Vastupāla (1242 A D—the Jain minister of the Rāna of Dholkā, Vīradhavala) and of Viśaladeva, son of Viradhavala; perhaps also guru of Amaracandra, see above under Amaracandra

—wrote part of Amaracandra's Kavikalpalatā *Chowk* Edn

—Sukrtasankīrtana, mahākāvya on his patron, Vastupāla, where Amaracandra adds a postscript to each canto (11 contos) BBRAS 1786 *Ind Ant* XXXI pp 477–495

Edn *Jaina Ātmānanda Sabhā Series* 51 Bhavnagar, 1917

See also Oxf 210b BP p 6

अरिसिंह कवि mentioned as Āsada's son by the second wife in Bālacandra's gloss (A D 1275) on Āsada's Vivekamañjarī Peters III p 102 Extr verse 11

अरिहन्तकेवलिन् Jain work in Skt BORI 1080 of 1887–91

अरिहन्तगुणादि Jain JASB 1908 p 409a (7353 7474 7129)

अरिहन्तथुई (?) Jain JASB 1908 p 409a (no 7474)

अरिहन्तवाणी (सटीक) Jain JASB 1908 p 409a no. 7129)

अरुण grammarian and lexicographer q by Rāyamukuta and Vidyāvinodanārāyana on Amara, ref to in the Kośakalpataru Peters II 121 See Arunadatta

अरुण or आरुण HZ 691 779 MD, 169 171 172–80 181 (Col on p 213) 182 (Col on pp 217 218) MT 189(c). 325 4974(f TA 1435/2 2486 2692 2871/2 4338(d) TD 876 877 Venkataramanayya 9

The name Aruna or Āruna in S I mss refers to the opening Praśna of the Taitt Āranyaka It is so called because of the 'Ārunas' who are the Rsis of that Kānda It is also called Ārunaketuka or Arunaketuka which is one of the 8 Kāndas constituting the Kāthaka which is of six Prapāthakas, X–XII of the Taitt Brāh and I–III of the Taitt Āran Begins "Bhadram karnebhih" See Bhatta Bhāskara's C on the Taitt Āran, opening portion

When however MD and TD entries given above apply the name "Āruna" to the whole of the Taitt Āranyaka the name "Āruna" is confused with Ārana, itself a corruption of Āranyaka

South Indian Grantha edns of Kāthaka contain the name '**Aruna**' and 'Ārunaśākhā' for the above noted portion of the Taitt Āraṇ See Br. Mus. Ptd Bks 1876–92 503, Āruṇakānka and *ibid* 1892–1906 111–112, 'Arunaśākhā'

More popularly, the initial portion of the Taitt. Āran called Āruna is called Sūryanamaskāra See Adyar I p 16a

See also Ārunaketuka below

—C Arunabhāsya Kadayanallur 63

अरुणकेतु(क) IO II p 68 See above 'Aruṇa' and below Arunaketuka

अरुणकेरामृततैल med. preparation of a variety of medical oil TD 11215

अरुणगिरि vedic guru of Rāmacandra of the Kāśyapagotra, of Mullandrum, a of Saundaryalaharīvyākhyā MT 2082(a)

(महा) अरुणगिरि guru of the father of Devarāja, a of Gurupavanapurādhīśvarastotra, TCD 1097

अरुणगिरिकवि of Kaundinya gotra, son of Śesādri and pupil of Venkatādri, patronised by Godavarma, king of Vadakkumkūr, A D C 1550–1650

—Godavarmayaśobhūsana on arthālamkāras TCD 1179 1180 Triv Cur I 212

Ptd in the *J of Trav Uni Mss Library*, Vol I

अरुणगिरिनाथ *alias* Śivadāsa

—Kumārasambhavavyākhyā

Edn *TSS* 27 32 36

—Raghuvamśaprakāśikā MT 2486 (VII–XIX), q Vallabha (C on Raghu), Daksināvartta (C on Raghu), Sajjana (lexicographer) and Keśava 12th cent (lexicographer) IO 6988 (one col calls him son of Rāmadatta, another, of Kāla)

अरुणगिरिनाथ *C* 1422–50 of Mullandrum (Mūlānda) village near Tiruvannāmalai in N Arcot Dt, S I, belonged to a family of Gaudas who migrated from Varendra in Bengal,

Of Gautama gotra and Sāmaveda, son of Rājanātha and Abhirāmanāyikā, daughter of Dindimaprabhu and sister of Sabhāpati Bhattāraka (MT 1611b), grandson of Sabhāpati (who defeated poet Nāgana), and defeated poets of Ballāla's court and was called Kaviprabhu,

Known as Dindimakavisārvabhauma and Birudakavi pitāmaha, father of the Rājanātha (Sāluvābhyudaya, MD 11818) known as Daśarūpakāgranīh, and grandfather of Kumāradindima Kavirājarāja Arunagirinātha who wrote the Vīrabhadravijayadima, MT 2090(d)

—Mahānātakasūktisudhānidhi See Sources of Vijayanagar History, University of Madras, p 85, ascribed to Immadi Devarāya, *i e*, Devarāya II. (1422-46 A D) MD 1272 MT 609c

—Rāmābhyudaya *ibid* p. 85 ascribed to Sāluva Narasimha A D 1450–91 TCD 1515

—Somavallīyogānandaprahasana MT 1611(b) Mysore I p 287. TD 4637 4638

Ptd by Paravastu Venkataranganathasvami, 1895

अरुणगिरिनाथ A D 1550, known as Sadbhāsāsārvabhauma, Kumāra-Dindima and Kavirājarāja, composed many inscriptions, father-in-law of Mallikārjuna, a of Satyabhāmāparinaya, MT 2168,

Grandson of the previous, son of Durgā and Rājanātha, his wife made a land gift in A D 1550 (Insc 397 of 1911)

—Vīrabhadravijaya, a dima, MT 2090(d)

अरुणगिरिनाथ father of Rājanātha, a of Acyutarāyābhyudaya (Acyutarāya C A D. 1530–42) and Bhāgavata campū, MD 11451

अरुणगिरि(भिषक्) of the Bhārgava gotra, son of Rāmacandra

—Gunapātha med MD 13263

—Śrngārasaptaśatī GD 1979 (Ms dated A.D 1626)

अरुणजन्म from Bhavisyatpurāna RASB V. 3742

अरुणदत्त son of Mrgānkadatta C A D 1220 See Hoernle, Osteology, p 17

—C Sarvāngasundarī on the Astāngahrdaya

—Suśrutatīkā NW 594 Sūcīpatra 25

अरुणदत्त grammarian and lexicographer q by Ujjvaladatta and Rāyamukuta, q in the Ganaratnamahodadhi, Eggeling edn p 119, q in the Saupadmadhātupāthavyākhyā, IO 893, q in the Dhāturatnākara of Sādhusundaragani (1624 A D) Br Mus. p 159a

अरुणदेव of Tiruvārūr in Tanjore Dt, son of Jñānaprakāśācārya the elder (?)
—Prāsādacandrikā Adyar (IX N 31 fol 5a)

अरुणदेवकथा Jain Śvet BORI 586M of 1895-98 Peters VI p 119

अरुणद्वादशीव्रत dh Dacca 5-4 A 6

अरुणपाद Bud
—Vajratārāsādhana Cordier II pp 94-5
—Vajrayoginīsādhana Cordier III p 119

अरुणमणि Jain Dig
—Ajita (nātha) purāna See above

अरुणयोगोपनिषद् Khn 12 Mistake for Āruneyopanisad ?

अरुणरामायण Kavīndrācārya 1440

अरुणवतिसुत्त Bud Pāli from the Anguttaranikāya Colombo I 123

अरुणवती mentioned among Bud texts in an inscription of A D 1442 at Pagan See B C Law, *His Pāli Lit* p 671 no 117 Bode, *Pāli Lit Burma* p 104

अरुणवदनस्तोत्र Bud Nepal II. p 238

अरुणवनमाहात्म्य on the greatness of the shrine at Arunavana, Tiruccenkāttāngudi in Tanjore Dt together with the story of the Śaiva saint Śiruttondar (Dabhrabhakta), the Pallava Commander Burnell 190b TD 10355 (see last line of the post-col verse, Sonāranya-), assigned to the Skānda, uparibhāga See Dabhrabaktacarita also

अरुणसमान veda laksana Mysore 2 Does it refer to a list of words dropping their Visarga, in the portion of the Taitt Āran. known as Aruna (see above)?

अरुणस्मृति dh q in Dānacandrikā, Nirnayasindhu, and Samskārakaustubha, 149 verses on gifts and Prāyaścittas relating to them Alwar 1253 Extr 285 Ānandāśrama 4503 B III. 138. BORI. 28 of 1896-68 (अरुणस्मृत्यादिस्मृतयः) Buhler 70 557 K 164 NW 122 PUL I pp 78 137 RASB III 1901 Skt Coll Ben 1905 p 17 (प्रायश्चित्त)

अरुणाग्निप्रयोग by Bhairava Śarman (A D. 1762) SB 88

अरुणाचल
—Siddhāntadīpikā ny Baroda 1619

अरुणाचल
—Śārīrakasūtragunapātha med Filliozat 174

अरुणाचल(?) known as Yauvanasarasvati, his poetry was read by Mallikārjuna, a of Satyabhāmāparinaya, MT 2168
Cf his father in-law Arunagirinātha above

अरुणाचलनाथ(? guru(?) of the a of Rāmavijaya, MT 3445 (May refer to God at Arunācala) PUL II p. 266 (given wrongly as a).

अरुणाचलमाहात्म्य from Lingapurāna Burnell p 192(b) (4 mss) TD 10125-10129 (5 mss)
—from Vidyāsārakotirudrasamhitā MD 2367
—from Śivarahasya Burnell 199b
—from Skānda. Alwar 763 Mandlik BH 11c 18(1) Mysore I p 179
—Adyar I p 141a DAVOL 3942 HZ 788

अरुणाचलाष्टक stotra MD 10921 MT 84(c)

अरुणाचल(-लेश)स्तोत्र MD 10922-23 MT 4049(1). Taylor I 55
—in gadya MD 10924

अरुणा(णा)दत्त
—Manusyālayacandrikā archi Oppert 2658. 2942 6108.

अरुणादित्य grandfather of Somānanda (latter part of 9th cent, a. of Śivadrsti) See Śivadrsti, *Kasmir Texts*, LIV. p. 221. śl. 119

अरुणाद्रिनाथ guru of Bhavadāsa or Bhagavaddāsa who wrote an amplification of

the C of Śrīdhara on the Bhāgavata, at the instance of Uttarāsādham Tirunāl, sister of Vīra Mānavikrama MT 2465

अरुणाधिकरणमञ्जरी same as Arunādhikarana-saranivivarani below

अरुणाधिकरणविचार viś adv Tirupati 154
—by Laksmana Adyar

अरुणाधिकरणशिक्षण mīm Adyar II p 131b (inc) Oppert II 1568

अरुणाधिकरणसरणिविवरणी viś adv. by Śrīnivāsa (of Tirumala Bukkapattanam but settled at Surapuram), son of Śrīnivāsa Tātārya, younger brother and pupil of Annayārya (Tattvagunādarśa etc, see above), and pupil of Kaundinya Śrīnivāsa Dīksita Adyar MD 4866 4867 MT 684 3548 Mysore I p 463
See also *J of the Andhra Hist Res Soc* XIII 1940 p 12

अरुणाधिकरणादिभङ्ग mīm by Laksmana Adyar II 131b Burnell 84a Mysore I p 407 (an). TD 6980
Is this a fragment of the Tantravilāsa by Laksmana (Adyar II p 126b MD 4416 MT 1344 Mysore I p 410)?

अरुणामोदिनी Kāmeśvara's C on the Ānandalaharī (forming the first part of the Saundaryalaharī), MT 3259 Oppert 7266

अरुणाम्नाय Mysore D I p 189 says on the basis of the Kāndānukramanikā that the portion "भद्र कर्णेभि" is called Arunāmnāya

अरुणेशतन्त्र tantra mentioned in a list of Tantras in the Vāmakeśvara tantra BP p 375, and in the Tantraratna by Krsna Vidyāvāgīśa Bhattācārya, IO 2573 Kavīndrācārya 1739

अरुणैकहायनीसामानाधिकरण्यवाद mīm Adyar II p 131b

अरुणोपनिषद् Rādh 3 See Āruneyopanisad.

अरुण्युपनिषद् BORI 22 of 1895-1902 Khn. 12 See Āruneyopanisad

अरुन्धतीकथा from the Bhavisyottarapurāna America 1226

अरुन्धतीभट्ट
—Niruktaprakāśikā MD 16958

अरुन्धतीव्रत dh Ānandāśrama 5693. BISM वि. 33 Burnell 145a IM 8801 Skt Coll. Ben 1918-30, p 33 TD 24071.
—from Adhyātmarāmāyana America 1190

अरुन्धतीव्रतकल्प from Skāndapurāna Ben 56 (Vratakathā) MD 8207 15742

अरुन्धतीव्रतपूजा and कथा Ānandāśrama 2873

अरुन्धत्यादिव्रतानां प्रधानदेवतानिर्देश dh Alph List Beng Govt 1891 p 7

भट्टअर्क poet *Sbhv* 957

अर्ककदलीविवाह TA 1519/1 2219/8

अर्कचन्द्र a Bud writer mentioned in the Tamil philosophical work Nīlakeśi, edn by Prof Chakravarti, Madras, 1936. Intro pp 146-9, text, pp 87-97

अर्कचिकित्सा med Ānandāśrama 2000 B IV. 216 ascribed to Lankeśvara (Rāvana) See Arkaprakāśa

अर्कपुष्करिणीमाहात्म्य Mysore I 629
—from the Padmapurāna Mysore I 179

अर्कप्रकाश med Ānandāśrama 7028 Kavīndrācārya 925
—by Mādhava, also called Āyurvedaprakāśa BORI D XVI pt I 19 20 Peters V 531

अर्कप्रकाश or अर्कचिकित्सा med attributed to Lankeśvara (Rāvana) ACW 24 25 Allahabad 40 41 Alwar 1614 Extr 409 Bd 853 Ben 64 BORI. D XVI Pt I 12-13 Cabaton I 1010 DAVCL 2276 2330 K 210 L 565 NP VII 40 NW 582 Oudh III. 20 XI 34 Rādh 31 RASB 1160 2902 10030 11084 (inc) Skt Coll Ben 1918-30 p 112 SB. 289 Stein 180 (2 mss) Trav Uni 7277 Udaipur II 199, 7. W. p. 291 Weber 2241 (only Sphotanivārana portion) Kāñcinātha q it on Ratirahasya XV 9 11 13 16

अर्कविवाह dh on making the third marriage of a man into a fourth through a ritual marriage Adyar Ānandāśrama 3143 BBRAS 752 Cabaton I 779(1) Cs II 309 (a Nārāyanabhatta ?) DAVCL 1302 Lucknow Mus Mithilā MD 18697

—from the Śaunakīya IO 4808. MD. 2898 2899 3535 Trav Uni 3494C 3595 See the Saunakiya also

—from Āpastambapūrvaprayoga MD 2900 3533 3534

—Baudh IO 4814 5556(5)

—Arkavivāha or Arkavivāha paddhati, prayoga or vidhi Ānandāśrama 170 8330 B I 214 Baroda 7260(g) Burnell 148b IM 11216 MD 14163 16629 MT 437 (fol 13b 14a, 109b-110a, 2 mss from the Śāntikalpa) 714 Oppert II 16 8002 Rādh 37 TD 13984 13985

—from the Śāntimayūkha of Nilakantha DAVCL 401

अर्कवृक्षहतशान्ति dh MD 16626

अर्कसंक्रमणफलादिनिरूपण jy TD 11309

अर्कसङ्क्रान्तिफल jy Alwar 1712(inc)

अर्कसूरि later than *C* 1400, the date of the Camatkāracintāmani of Viśveśvara, which Arkasūri q four times

—Śivastava q in the Sāhityakaumudī, p 29, MT 2391

—Śrngārakāvya q frequently in the Sāhityakaumudī (also on p 10 of the Sāhityakaumudī MT 2391—madīye Kāvyārambhe ?)

—Sahityakaumudī alamk Adyar II p 38b MT 1166 2391

अर्केन्दुप्रकाश jy Rādh 44

राजपुत्र अर्गट poet Earlier than Namisādhu (latter half of the 11th and early 12th Cent) who q. his verse, *Sbhv* 1563

From the verse *Sbhv* 1563 (*Smv* p 188) Argata got the name Jaghanasthali vatuka *Sbhv* 153 247 1563 1774 1947 2255 2277 2861-74 3447 *Smv* pp 39 406 *Śp* 3613

अर्गलदेव disciple of Śrutakīrti (Rāghavapāndavīya) *JRAS NS* XV p 309

अर्गला mantra Oppert II 1727

अर्गलाकवच (Argala and Kavaca ?) BISM वि 582/7

अर्गलानिर्गम jy(?) Oudh V 12

अर्गलास्तव or **अर्गलास्तुति** or **अर्गलास्तोत्र** on Devī. Adyar I p 22a (4 mss) Allahabad 71 105 112 178(76) America 1024-5 1831 CPB 255 256 Dacca 326 6(1) H 37. IO 3558 6764-6771 6797 6798 (Argalāstotramāhātmya) MD 15457 Mithilā MT 1269e (fol 24-27 fr) Mysore I p 198. Petrograd 14b Śg II 234 Taylor I p 241 Trav Uni 5514B Udaipur B 131, 68 Ujjain II p 95 Whish 42

A hymn of this name from the Devīmāhātmya of the Mārkandeya purāna has been ptd

—verses to be recited before reading Devīmāhātmya Oxf 110b Stein 231

—C an. Stein 227

—C by Nārāyana bhatta Stein 227

अर्घकाण्ड jy predictions re rise and fall in the growth and price of crops etc, according to the positions of the planets in the several months of the year

Allahabad 88 (attributed to Brhaspati and also known as Brahma Visnurudravimśati or Arghakānda. jy) Wrongly entered in some Jain Calatogues as Arthakānda

Bikaner 4282-83. BORI 385 of 1884-86 Fl 336 (for a cycle of 60 years). IM 1352 1472 MD 13383 (text diff from Fl 336) Peters. III 397 V. 464.

—Jain BORI 464 of 1892-95 BP p. 194a. Chani 1028 JBhP. I 111

—by Durgadeva Jainagranthāvali pp 346. 354. Peters III index p ii;

Extr p 241 (Sastısamvatsarī from) VI 136

—Jaın by Hemaprabhasūrı, pupıl of Devendrasūrı. America 4797 Bıkaner 4284 Bd 1358 BORI 1358 of 1887–91 Jaınagranthāvalī p 346 NP V 92 Peters II 193 (from hıs Trailokyaprakāśa)

अर्घदीपक(-पिका) jy by Kāśināthabhatta BORI 403 of 1895–98 PUL II p 210 Skt. Coll Ben 1897–1901 p 200

अर्घदीपक jy same topic as ın the previous Alwar 1713 IM 983 Kāśin 4 (by Rāmadāsa ?)

—by Vısnuśıva Steın 156

अर्घदीपिकासार jy Kotah 275

अर्घविधि Bud

—Bhānucandra Cordıer II p 156

अर्घ्यदान or-प्रदान dh by Vyāsa Ānandāśrama 4183 5732 CPB 257–59 L 21

अर्घ्यदानपद्धति Anandāśrama 375 2856 8445a (śr)

- from Tṛcakalpa America 3377

—by Mādhava BI 211 See Sūryārghyadānapaddhatı

अर्घ्यदानपद्धति, अर्घ्यदान, अर्घ्यदानविधिसंक्षेप See under सूर्यार्घ्य॰—अर्घ्यदानपद्धति and तृचकल्प

अर्घ्यदानप्रयोग Ānandāśrama 4883 Skt Coll Ben 1918–30, p. 33

अर्घ्यदानविधि Ānandāśrama 604 2826 5097 6069 6566. BORI 188 of 1884–87 Rgb 188 Ujjaın I p 23 Waı 66

—(to Sūrya). IO 5574

अर्घ्यदानविधि Jain. JASB 1908 p 409a (6870).

अर्घ्यदानविधिसंक्षेप dh L. 4251

अर्घ्यनमस्कारविधि BISM 410/22

अर्घ्यप्रदान America 3112 3113. (Arghyapradānaprārambha) Baroda 8113 Harshe p 42 TA 3126/5 (daśavıdha) Ujjaın II. p 11

—wıth Hamsamantra Ujjaın II p 12

अर्घ्यप्रदानकारिका dh AK 325 BORI. 325 of 1891–95

अर्घ्यप्रदानमन्त्र details pertaınıng to the mantra of the Arghyapradāna formıng part of the Sandhyāvandana MD 5894 MT 6962

अर्घ्यप्रदानविधि Ujjaın II p 12

—from the Hamsakalpa Bd 335 BORI 335 of 1887–91 Ujjaın II p 12

अर्घ्यप्रदीप jy Topıc same as ın Arghadīpaka ? Ben 28 SB 276

अर्घ्यफलवासना jy Alwar 1714

अर्घ्यमन्त्र TA 255

अर्घ्यवचनानि on how to do the Arghya ın the Sandhyāvandana MD 14742

अर्घ्यादिमन्त्रपूजाविधान dh Mysore I p 95

अर्घ्यानुष्ठान dh Burnell 202b

अर्चकशाङ्गोत्पत्ति vaısnavāgama Oppert II 3961

अर्चट Bud 9th cent

—Hetubınduvıvarana, C on Dharmakīrtī's Hetubındu JBORS XXII i App f p xıx

Gunaratnasūrı mentıons a Tarkatīkā of hıs ın the Saddarśanasamuccaya Vrttı (Vıdyabhushana *HIL* p 331)

Arcata ıs mentıoned also by Ratnaprabhasūrı ın hıs Syādvādaratnākaravārttıka, *Yaśovıj Gr Mālā* (21–22) p 9

अर्चन Vıśvabhāratī 2937c

अर्चनदीपिका q ın Samayamayūkha Gharpure's edn *Hındu Law Texts*, XVII, Bombay 1927

Cf अर्चनदीप q on p. 24 of Ācāramayūkha edn by the same, *Hındu Law Texts* XVI Bombay 1921

अर्चनपद्धति Bomb Unı 1820.

अर्चनविधि by Vıśvanāthaputra. PUL I p. 78

अर्चनसङ्ग्रह tantra by Prānapatı Upādhyāya. RASB VIIIA. 6212

अर्चनाखण्ड vaısn.

—of Kaśyapa (vaıkhānasa) MT 1606(b) (7 Khandas)

—C. (?) on above by some Bhatta MT. 1608(a) *Col* Arcanāsārasangrahaḥ.

Bhattīyah But text seems to be only Arcanākhanda noted above

अर्चनाखण्ड of Vistāramarici from Vaikhānasa Arcanā Kalpa MT 2609

अर्चनाङ्गविधि vrata-pūjā Sringeri 380/525

अर्चनातिलक tantra (from the Pāñcarātra Āgama) by Nrsimha Agnicit Mysore I p 592. R. A Sastri IV 260. TCD 918. (vaikhānasa) Triv Cur. IV 86

अर्चनात्रिंशिका q in the Mahārthamañjarī. *TSS.* 66 p 111

—by Durvāsas Trav Uni 2523B

अर्चनादि vais Oppert II 909

अर्चनानवनीत vais vaikhānasa, by Keśavācārya, based on the Arcanākhanda given above, ref to Nrsimha Vājapeyin. MT 1607 3474 (chs 1-5) 6014 (b). PUL II App. p 54 4 mss (in 3, a C by Nrsimha Vājapeyin is wrongly mentioned) Oppert 5487 II 8435 Trav Uni 1459b

अर्चनाप्रकार (from Lalitopākhyāna) Mad Uni RKS 32

अर्चनाविधि vais āgama Oppert II 3374.

अर्चनाविधिसङ्ग्रह from śaivāgama) Mysore I 596 (7 mss one marked Kumāratantra, another as following the Sūksmāgama).

अर्चनोत्सवादिविधि vais. Compiled from several Samhitās MT. 370

अर्चा Jain by Āśādhara

--C Sadvrttaśālini by Śubhacandra Vādibhasimha of Mūlasangha Mentioned in the praśasti to his Pāndavapurāna. MT 2770, verses at the end Pannalal Bombay II p. 78. Peters IV. Extr p 158 verse 73

अर्चादर्पण vais MT. 4414 (fr).

अर्चादीज्याप्रभाव vais MD. 5193 (two chs only). q Pāñcarātrarakṣā and Aniruddha. MT. 5677.

अर्चापूजाविधि caitanyism. Varendra 1804.

अर्चारत्नाष्टक tantra Rādh. 24.

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अर्चाराजमार्ग Nasik XX. 3

अर्चावतारप्रामाण्य vais by Vīrarāghava Authority for idols is sought in the Upaniṣadic text "Pūrnamadah etc" MT. 97(b) of the Tamil part

अर्चावतारस्थलवैभवदर्पण on the vais. shrines in verses, by Madhurakavi of Mandarāpur.

Ptd *Kalyan* 1897 Br. Mu Ptd. Bks 1906-28, 344

अर्चाविधि by Nārāyana Bhatta. BISM वि 287/1.

—vais. from the Pāñcarātra Adyar II p 181b

अर्चाविधिसङ्ग्रह vais pāñcarātra Adyar II. p 181(b)

अर्चावैभव stotra vais Oppert 19

अर्चाशुद्धि Poona II 46 Wai 390

—Baudh AK. 330 BORI. 330 of 1891-95.

अर्चाशुद्धिपद्धति Anandāśrama 1930. BORI. 172 of Viś (i) Poona 172.

अर्चाशुद्धिप्रयोग by Nārāyana Bhaṭṭa BORI. 46 of Viś. (ii).

अर्चाशुद्धिविधि Ānandāśrama 3187

भागवत अर्चितदेव (also अचिन्तदेव) *Sbhv* 142. 143 3501

अर्चिरादिमार्ग bhakti. Allahabad 105. B IV 40. Prativādibhayankar p. 5 (no. 20). p. 6 (no 29) Śrī Dev 425 449

अर्चिरादिमार्गवैभव bhakti ; Rāmānujiya school. Allahabad 104 Alwar 1548 BBRAS. 1132 Bikaner 9135. BORI. 54 of 1895-98 (known also as Paramapadasopāna). 151 of 1883-84 BP 268 DAVCL. 1150. Oudh. VIII. 26. Peters. VI pp 3 62. PUL. II. p. 166. Ujjain II p. 83.

अर्जुन King, son of Śārngadhara. Krsna wrote his Padārtharatnamañjūsā during his time. MT. 3032.

अर्जुन, the Pāndava; an eponymous author on Bharata Śāstra. See below Arjunabharata

अर्जुन son of Keśava, father of Harivyāsa (Vṛttamuktāvali A D 1574) W p 226

अर्जुन
—Devīstotra, Bikaner 6274–5

अर्जुनकल्प Kadayanallur 264(a)

अर्जुनकवच tantra NP IX 38
See under Kārtavīryārjuna

अर्जुनगीता on samnyāsa Allahabad 99 100 America 4191 Ānandāśrama 8488 B IV 40 Bikaner 1671 1672 BORI 647 of 1899–1915 Burnell 93b Dacca 1610. DAVCL 584 IM 6336 9016 Jones 410 (20) Kotah 1072 Nasik XXX, 14 Ramsingh 1732 1733 S K Ray 79 Skt Coll Ben 1916–17 p 18 (no 2731) TD 9094 Udaipur B 16, 15 16 17 (laghu) Ujjain I p 65 (no 1727),

अर्जुनगीता by Saccidānanda? CPB 260–68

अर्जुनचरित mahākāvya by Ānandavardhana q in his own Dhvanyāloka, *NS Press* edn of 1928 pp 148 176 A verse from it is q by Hemacandra, K. A Vṛtti, (*K.M* 71) p 113

अर्जुनजयपताकामन्त्र Rohtek 167
See also below Arjunapatākā—

अर्जुनदत्त grammarian q by Bharatasena on Bhaṭṭikāvya, VII 11 (See p. 463 Pt. I. of the edn of Bhaṭṭikāvya by Gurunātha Vidyānidhi, *Calcutta* 1928); q by Rāmanātha in his Manoramā (Kātantradhātuvṛtti)

अर्जुनदीपदानविधि dh America 3114
See under Kārtavīryārjunadīpadānavidhi

अर्जुनदेव eulogised in *Śp* 1266 *Sbhv* 1822
See Arjunavarmadeva.

अर्जुनद्वादशनाम IM 10028

अर्जुनपण्डित son of Cakradāsa, chief of the Brāhmana assembly of Kūrmapura.
—Kādambarī-Uttarabhāga Ṭīkā MT. 6. Mysore I p. 261

अर्जुनपताकायन्त्रविधि Jain BORI 1173 of 1886-92 Peters IV 1173
—by Meghavijaya (?)
See p 28, Kapadia's Intro to his edn of the Bhaktāmarastava

अर्जुनपारिजातव्याख्या RASB VIII B 6512
See below Arjunārcāpārijāta

अर्जुनपुरमाहात्म्य on a shrine to the north of the Vegavatī (Vaihai) near Madura, ascribed to the Uparibhāga of the Agnipurāna IO 6583 Mack p 129

अर्जुनपुरीमाहात्म्य on a shrine in Kanara, assigned to the Brahmāndapurāṇa IO 6655 Mack p 129 MD 17211

अर्जुनभरत dance ascribed to Arjuna TD 10663–10666

अर्जुनमालाकार Jain Prākrit work by a pupil of Guṇaśekhara BORI 1476 of 1887–91.

अर्जुनमिश्र son of Īśāna of the Campāhetīkula of Vārendra in Bengal
A ms of his C. on the Mokṣadharma of the Mahābhārata (Hpr I No 295, pp 298–9) is dated A.D 1534 Later than Sarvajña Nārāyana whom Kane (*HDS. I*) assigns to A D 1110–1300; mentions among other Commentators on Mahābhārata, Devabodha, Vimalabodha, Śāndilya, Mādhava
—C on the Mahābhārata, Bhāratārtha (Sangraha) Dīpikā
—C on the Harivamśa, supplement to the above Burnell 184b. IO 3298 RASB V 3422 TD 8724.

अर्जुनराजनाटक by Hastimallasena Oppert II 316.

अर्जुनरावणीय See Rāvaṇārjunīya.

अर्जुनवर्मदेव King of the Paramāra line; son of Subhatavarman; A D 1216, *Ind. Ant.* XIX, 341 *JAOS* VII 24. *JRASB.* V. 378ff Pupil of Madana *alias* Bālasarasvatī.
—C on the Amaruśataka, Rasikasañjīvanī B. II 100, Rasikajīvanīkāvya

appears to be the same as this C. on Amaruśataka

अर्जुनविनोद dh q in the Smrtisāroddhāra of Viśvambhara *Chowk* edn 1911, p 89

अर्जुनशर्मन्
—Durgāpūjāpaddhati Mithilā.

अर्जुनादिमतसार nātya by Śuddhasattvam Venkatācārya. MT 3070 (breaks off in ch 5) See *Journal of the Madras Music Academy*, Vol IV p 80

अर्जुनाभ्युदय a kāvya in 20 cantos by Nadimінti Krsnamanisin MT 2419 PUL. II p. 250
—C Gūdhārthadipikā by one calling himself 'Kāvyakrt' *i e*, the a himself? MT 2419

अर्जुनार्चनकल्पलता worship of Kārtavīryārjuna by Rāmacandra. NP III 48 NW 262
See alse under कार्तवीर्यार्जुन—

अर्जुनार्चापारिजात worship of Kārtavirya by Rāmacandra NP II. 81 NW 206 Oudh 1875. 38 XI. 18. Udaipur II 143, 8
—C RASB. III 2698. VIIIB 6512

अर्णव a work an Prākrt grammar, ref to in the Intro verses of the Prākrtamanidipa of Appayya Dīkṣita III MT 4282

अर्णव jy. q in Nārāyanabhatta's own C on his Muhūrtamārtānda, BBRAS 321

अर्णव (jyotirarnava) q in Prayogapārijāta IO 1396.

अर्णव dh Oppert II 5160
See Krtyaratnārṇava, Smrtimahārṇava

अर्णववर्णन a description of the sea(?) by Śrī Harṣa,—mentioned by him at the end of Canto 9 of his Naisadhīyacarita.
For a suggestion that it is a description of King Arṇorāja (A D 1139) of the Cāhamānas of Sāmbar, see *Ind. Ant.* 42. p. 84.

अर्थकथा a common name of C.'s on Bud works. On the origin of Bud Arthakathās, see *JRAS* 1871 p 289

अर्थकल्पलता name of C by Jinaprabhasūri, pupil of Jinasimha Sūri of the Kharatara gaccha, on the Upasargaharastotra, composed in A D 1308 BORI D XVII i ii 776
Ptd in *Seth Devchand Lalbhai Jain Pustakoddhār Fund Series* 81

अर्थकाण्ड Jain jy wrong entry for Arghakānda for which see above

अर्थ(र्घ)काण्डान्तर्गतषष्टिसंवत्सरी Jain by Durgadeva Peters III. Extr p 241 (no 80) See above under Arghakānda

अर्थकौमुदी jy Govindānanda, son of Ganapati on Śrinivāsa's Śuddhidipikā Adyar IO. 3010 MT 2995 RASB III. 2646-8

अर्थकौमुदी Jain by Ratnaśekhara Sūri, pupil of Bhuvanasundara Sūri, pupil of Somasundara Ref to on p 188b of his Arthadīpikā on Śramaṇopāsakapratikramanasūtra (*Seth Devchand Lalbhai Jain Pustakoddhār Fund Series* edn.) See BORI. D. XVII, iii p 294

अर्थकौमुदी C by Srinivāsa Panditācārya on Venkatādricaritra Adyar II. p 2b.

अर्थतत्त्वदीपिका name of the C. by Bhāṣyakārasūri on the Bhāgavata MT. 1572

अर्थतत्त्वपरीक्षा or Purusārthatattvaparīkṣā mīm. by Sesa Govinda BORI. 370 of 1899-1915.

अर्थदर्पण by Raghunātha, on Śānkhāyanagṛhyasūtra B I 190

अर्थदीप C by Nārāyaṇa on Prapañcasāra. MT 3451 Triv Cur VII. 103

अर्थदीपनी Nityāmṛtayati's C on Atirātrayājin's Tripuradahana campū. TD. 4038 (inc.).

अर्थदीपिका name of Arjunamiśra's C on the Mahābhārata

अर्थदीपिका name of Śivadatta Paṇḍita's C. on the Vedāntaparibhāṣā. *Chowk.* edn. 1927

अर्थदीपिका name of Ratnaśekhara's C. on Śrāddhapratıkramanasūtra, BBRAS 15-7-8 L 3296

Ptd. *Seth Devchand Lalbhai Jain Pustakoddhār Fund Series*

—name of Devendra's C on Śrāvakapratıkramanasūtra (edn *Seth Devchand Lalbhai Jain Pustakoddhār Fund Series* 8).

अर्थदीपिका vedānta Oppert 6302.

अर्थदीपिका dvai C by Vıtthalācārya on Tattvasamkhyāna. Adyar II p 172 a)

अर्थदीपिका C by Bhavāniśankara on the Dharmavıjaya of his guru Bhūdeva Sukla BORI D XIV. 82 85 IO 4183

अर्थदीपिका C by Śivadatta on Vedāntaparıbhāsā. Ujjain II 3215 3215b

अर्थदीपिका C by Harıdāsamiśra on the Kumārasambhava BORI D XIII Pt I. 146.

अर्थदीपिका or Rasikamanoramā, a C on the Bengal recension of 'the Abhijñāna Śākuntala by the son of Nyāyācārya'. IO 4119

अर्थदीपिका C by Harıdāsa on the Śıśupālavadha MD 11813.

अर्थदीपिका C on Nalodaya Burnell 159a. TD 3524.

अर्थदीपिका name of a C by Krsnabhatta on Śaktivāda MD 4304.

अर्थदीपिका name of the C by Harıdāsa on the Śıśupālavadha MD 11813

अर्थदीपिका name of the C. by Venkata on the Brahmasūtra. MT. 3481

अर्थदीप्ति name of C. by Divākara on Naraharı's Bodhasāra *Chowk* edn. 1906

अर्थद्योतनिका name of the C by Rāghavabhatta on Abhijñāna Śākuntala

अर्थनाकारिका by Śathakopa Nārāyaṇa Yatīndra of Ahobıla Mutt, *C.* 1460 Ahobıla 4

अर्थपञ्चक viś. adv. Adyar II. p 154b Alwar 1549 MT. 273 (fol 34-35). Pratıvādibhayankar p. 5 (no. 20). Śrī. Dev 425b

—viś adv. by Gārgya Venkatārya. Adyar MT 160(1).

—viś adv by Nārāyanamunı. Skt. Transl of the Tamil work of Pıllai Lokācārya Allahabad 105 B IV. 42. (2 mss) Baroda 735 BISM 88 Bombay 1879-82 p 5 BORI 267 of 1879-80 152 of 1883-84 248 of 1892-95 (Arthapañcakaprakarana) BP 268 Hall p 113 IM 10461 Mıthılā Mysore I p 463. Oudh VIII 22 p. 12 Peters V 248. Stein 117 Ujjain II p 56

Ptd. *JRAS* 1910 pp. 565-607.

—by Vedāntācārya (?) Oppert 1120

—by Harıvyāsadeva BORI. 702 of 1884-87 Oudh 1876, 30 Rgb 702.

अर्थपञ्चक or अर्थपञ्चकविवेक viś adv by Śathakopācārya Bd 697 BORI 697 of 1887-91 BORI 267 of 1895-98 (Arthādıpañcakavıveka) IM 2896 Jodhpur 1338 Mysore I p 463 Oudh XV 124. 130 XXI. 160 Peters VI. 267. Sangam 54 Stein 117 Extr. 323 Trav Unı 4283E (a not given) Ujjain II p 83 (Śathakopadāsa)

अर्थपञ्चक or अर्थपञ्चकविवेक (शठकोपदासकृतिषु) viś adv by Śrinıvāsadāsa Allahabad 105 (2 copies)

अर्थपञ्चकनाटक also called ज्ञानमुद्रानाटक on the marriage of Pradyumna and Ratı, connected with the local māhātmya of Tırukkannapuram shrine in Tanjore Dt. The five Arthas forming the five stages of action in the five acts are Cıntāyoga, Samārambha, Vyāpāra, Hetudarśana, and Abhistalābha MD 12494 MT. 3151, 5224(a)

From the last we learn that one Śesa Rāmānuja is the author and that the drama is otherwise called Jñānamudrā, Adyar II. 28(a) (2 mss)

अर्थपञ्चकविवरण Mad. Unı 729 (Brahmāṇḍapurāna).

अर्थपञ्चकसंस्कृतानुवाद् Pratıvādıbhayankar p 12 (no 49)

अर्थपति grandfather of poet Bānabhatta

अर्थप्रकाश C by Pandıta Kirtıvıjaya on the Praśnottaıasamuccaya of Hiravıjaya Mandlık Sup 33

अर्थप्रकाश C by Nilakantha on Mahābhārata

अर्थप्रकाश jy by Ravıdatta Śāstrın CPB 269

अर्थप्रकाश C on Harıvamśa Cranganore II 15

अर्थप्रकाश by Prabhācandra *Jaına Sıddhānta Bhāskaıa*, V ıv p 223

अर्थप्रकाशिका Mıthılā.

अर्थप्रकाशिका C by Nilakantha on Vāsudeva's Trıpuradahana GD 1682 MT 3353

अर्थप्रकाशिका C by Sarvajña Nārāyana on Mahābhārata

अर्थप्रकाशिका C. by Purusottama on the Tarkasangraha. Trav Unı 3728E

अर्थप्रकाशिका C by Raghudeva on the Kāvyaprakāśa L 4242

अर्थप्रकाशिका by Mādhavāśrama, pupıl of Nārāyanāśrama, on hıs own Svānubhavādarśa Nasık III, 7.

अर्थप्रकाशिका C by Nrsımhamūrtyācārya on the Gitābhāsya (dvaı) MD 17278

अर्थप्रकाशिका name of the C on the Cāpamajjanavaıbhava. MT 3504.

अर्थप्रकाशिका name of the C by Narasimhabhıksu on the Aıtaıeyopanısad. MD. 15475.

अर्थप्रकाशिका name of the C. by Venkata on the Vālmikı Rāmāyana MD 1903.

अर्थप्रकाशिका name of the C by Rāghavasūrı on the Vārttıkas of Vararuci MT 3912(b)

अर्थप्रकाशिका name of the C. by Śankara on the Sıddhāntakaumudi MT. 4349.

अर्थप्रकाशिका Jaın. by Sadāsukhadāsa. Arrah IA p 2

अर्थप्रकाशिका Jaın C on Prameyaratnamālā, ascrıbed to a Cārukirtı Paṇḍita. *Praśastı Sangraha* pp 66-8

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See above under Abhınava Cārukirtı Pandıtācārya

अर्थप्रकाशिनी C by: Rāmakrsna on Mahābhārata Trav Unı 1847

अर्थप्रदीप name of Bhavānanda's C on the Nañvāda MD 4256

अर्थप्रदीपिका a C on the Nalodaya IO 3785. TD 3824

अर्थप्रदीपिका C on Cıdambara's Kathātrayi TD 3749

अर्थप्रदीपिका C by Anantanārāyana on the Kāvyaratna or Rāghavapāndavayādaviya or Rāmāyana-Bhārata-Bhāgavatasāra, of Cıdambara MD 11703

अर्थप्रबोधिनी name of the C. by Keśavapuri on the Nırukti (ny) MT 5252

अर्थबोध C on the Gāyatris of Brahmā and Śıva (?) BISM वि 274/1

अर्थबोधनी C by Candraśekhara on Samksıptasāratikā of Goyıcandra. IO 833.

अर्थमञ्जरी ny C by Kāśiśvara, son of Trılocana, on (?) Cs III. 554 Sūcipatra 45.

अर्थमाला vaiś q by Sucarıtamıśra ın his Kāśıkā on the Ślokavārttıka. *TSS.* 90 p 7

अर्थमुक्तावली gr syntax of nouns IO 2039

अर्थरत्नप्रभा or अर्थप्रभावती jy C by Govındānanda Kavı Kankanācārya on Jātakārnava IO 3083 Vıśvabhārati 670.

अर्थरत्नमाला C on the Bhāgavata by Bhavadāsa of 'Vāstukanımna' Mana, and born at Sāgarapura, wrıtten at the instance of the sıster of Kıng Mānavıkrama TCD. 174

अर्थरत्नाकर gr by Rāghava Jha Mıthılā.

अर्थरत्नावली by Samayasundara See below Astalakṣārthi

अर्थरत्नावली C by Vıdyānandanātha on Catuśśati (śākta) MD. 5619

अर्थरत्नावली C by Gopāla Vandyaghaṭiya on the Gitagovında. L. 2229.

अर्थरत्नावली C. on the Vāmakeśvara tantra by Vimalasvātmaśambhu. TCḌ. 1041B.

अर्थलव name of the C by Ratnasiṁhasūri on the Paramānukhandasattriṁśikā BORI. D. XVII 1 No. 97

अर्थवत्सूत्रकृत्तद्धितसूत्रशेखरदूषणगणोद्धार DAVCL 3160.

अर्थवत्सूत्रकोडपत्र Trav Uni 3316M Trippūṇittura II 180

अर्थवत्सूत्रवाद gr an Lucknow Mus
—by Mannurāma DAVCL 3161 K 140 Mysore I p 310 Rajapur 275 (Arthavādasūtravākyārthanirnaya by Manyudeva) RVK. 26 (Arthavatsūtravādārtha by Mannudeva)

अर्थवत्सूत्रविचार gr Adyar II. p 85(a) (2 mss) PUL II. p 80

अर्थवत्सूत्रव्याख्या gr an Allahabad 78
—by Bālagovinda NP I 110

अर्थवत्सूत्रसमर्थनवादार्थ gr Adyar II p 85a

अर्थवदादिकोडपत्र gr Trav Uni 1225 2657 3617B

अर्थवर्गीयसूत्र Bud. corresponding to the Pāli Atthakavagga forming part of the Suttanipāta of the Khuddaka nikāya of the Sutta pitaka Fragments of it have been recovered from Central Asia Skt version shorter and with prose narratives preceding the verses
See *JRAS* 1916. p 709ff also *JPTS* 1906-7. p 50ff

अर्थवर्मन् poet *Sbhv* 714 910

अर्थवादचरण Adh I Pāda II of the Mīmāmsāsūtra N P. I 46 130 (Bhāṣya, Vārttika and Tīkā) See under Mīmāmsāsūtra.

अर्थवादविचार mim. MD 16773

अर्थवादादिविचार Prābhākara mim. by Kṣirasamudravāsin. Seems to be part of a fuller treatise Adyar TCD 403 Triv Cur 1 45

अर्थविगुह्य Bud AMG II p 279. AR. XX. p 474

अर्थविनिश्चय Bud. AMG II p 279. AR. XX. p 476

अर्थविनिश्चयटीका Bud Cordier III p 493.

अर्थविनिश्चयधर्मपर्याय Bud. JBORS. XXIII. p 21 Nanjio 1015

अर्थविनिश्चयसूत्र and निबन्धन Bud by Vīryaśrīdatta JBORS XXI. 1 pp 31 35.

अर्थव्यञ्जनपर्यायनिरूपण Jain MD 5157

अर्थशास्त्र by Bṛhaspati See under Bārhaspatya Sūtra

अर्थशास्त्र by Cākṣusa
See under Cākṣusīya

अर्थशास्त्र (कौटिलीय) by Kautilya Adyar. GD 1286 MD 15454 (ch 7 to end). Munchen J 334 335 (by Kautilya Visnugupta) Mysore I pp 305 (2 mss). 640 (2 mss) II p 15 (with Tamil gloss) Paliyam 647a Pattan p 172 (Adhi 1-2 inc) Tra Ad Rep 1104. 123 TCD 1144A 1148 (with Tamil meaning) Triv Cur V p 29 (2 mss)
Edns *Mysore Govt Ori Lib Ser.* 37 Index Verborum, 3 vols, *ibid.* 65-68 *Punjab Skt Ser.* 4 Pt 1 Lahore 1923 *TSS* 3 Vols. 79. 88 82
—C Pāliyam 916 (1-2 and a little of 3)
—C Pratipadapañcikā by Bhaṭṭasvāmin. Adyar. MD 3873 (II 8-36) Mysore I p. 305 (2 mss in both 2 chs only) TCD. 1147 (2 chs only) Ptd in *JBORS* XI and XII
—C. Jayamangalā by Bhikṣuprabhamati according to one col., for which see p 129 of the following Madras ms and TCD. 1145 Adyar MT 5208 (up to III i) Mysore II p. 15 TCD. 1145. Tra Ad Rep 1101, 44
—C Nayacandrikā by Mādhavayajvan Adyar MT 2403 (VII. 7-11 VII 15-XII. 4) Mysore I p 640. TCD. 1146
Edn. *Punjab Skt Series* 4 Part II.
—C by Yogghama Pattan p. 173 (I Adhy.).

अर्थसङ्क्षेप mim. Adyar Laugākṣi's work?

अर्थसङ्ग्रह vedānta. Oppert 5488

अर्थसङ्ग्रह gr by Bālambhatta (Vaidyanātha Pāyagunda) NP I. 108(an) NW 68

अर्थसङ्ग्रह poetry anthology Burnell 163b (3 mss) TD 23651-53 (3 mss)

अर्थसङ्ग्रह mim by Laugākṣi Bhāskara See Pūrvamimāmsārthasangraha

अर्थसङ्ग्रह mim C by Mallāri, on Śābarabhāsya PUL I p 112

अर्थसङ्ग्रह name of the C by Madhusūdanabhiksu on the Mahābhāratatātparyanirnaya MD 15484

अर्थसङ्ग्रह name of the C by Chalāri Nrsimhācārya on the Tantrasāra, MT 863

अर्थसङ्ग्रह dh mentioned in the Āśaucadīpikā MD 14299

अर्थसङ्ग्रहटिप्पणी mīm an SBBD 547 (inc).

अर्थसञ्चयनिबन्ध vedānta by Satidāsaśarman Bd 729 BORI 729 of 1887-91

अर्थाध्याहारपूर्वपक्षरहस्य ny Mathurānātha, part of the a's Tattvacintāmanidīdhiti-vyākhyā Ben 219

अर्थानुशासन Jain by Vijayakuñjarasvāmin *Jaina Siddhānta Bhāskara* V iv p 232

अर्थान्तरन्यासकोश anthology, opens with some Yamaka verses, has verses ref to Uddaṇḍa Śāstrin TCD 1593A Tra. Ad Rep. 1104, 171

अर्थान्वयप्रकाशिका or अन्वयार्थप्रकाशिका C by Rāmatīrtha, pupil of Krsnatīrtha on Samksepaśārīraka of Sarvajñātman

अर्थापत्तिपूर्वपक्षरहस्य ny by Mathurānātha, part of the a.'s C. on the Tattvacintāmaṇidīdhiti Ben 161 215 (2 mss).

अर्थापत्तिरहस्य ny. an Ānandāśrama 6084
—by Mathurānātha, part of the a's C on Tattvacintāmaṇi Dīdhiti. Ben 225 (inc) Stein 143 (inc)

अर्थापत्तिवार्तिक ny by Śivāditya Miśra q by him in his Hetukhaṇḍana.

Not known whether it is an independent work or only a part of a bigger treatise called Vārttika, for, in the same work, he q also Upādhivārttika See Mahāvidyāvidambana, *GOS* 12, intro p xix

अर्थापत्तिसिद्धान्तरहस्य ny by Mathurānātha, part of the a's C on Tattvacintāmaṇidīdhiti Ben 161

अर्थापत्त्यालोककण्टकोद्धार by Madhusūdanathākura, part of the a's C on the Tattvacintāmanyāloka Mithilā

अर्थालङ्कार alamk BORI 225 of 1875-76 BORI D XII 3 (a fr. of Kāvyaprakāśa with a C) BP 231a IIO. Stein 11 Report XV

अर्थालङ्कारमञ्जरी alamk an Rādh. 46
—by Trimallabhatta B III 44. See Alamkāramañjari

अर्थालङ्कारवर्णन alamk by Narendraprabha Jainagranthāvāli p 314 Part of his Alamkāramahodadhi

अर्थालङ्कारागम alamk. Kavīndrācārya 1590.

अर्थालापनिका C by Samayasundara on Raghuvamśa. Jesalmere p 58. Rep Raj. & C I p 42.

अर्थालापनिका C. by Lakṣmīvallabhagaṇi on Kumārasambhava Rep Raj & C. I. p 43

अर्थावगति C of Rādhākrsna on Veṅkaṭeśa's Sarvārthacintāmani PUL II. p. 239

अर्थाविलासारसङ्ग्रह kāvya by Sivadatta Śāstrin. CPB 270.

अर्द्धकथानक (?) Jain by Vārānasidāsa JASB. 1908 p 409a (7176).

अर्धगिरिमाहात्म्य on the shrine at Tiruchengode. MT. 6295.

A work of this name from the Kāśi Khanda of the Skānda was ptd. in *Madras* in 1902.

अर्धचन्द्रदीप or ग्रहचाल jy. 238 verses. Bomb. Uni. 398.

अर्धनारीनटेश्वरस्तोत्र IM. 9014(10). 10978. W p 361.
—by Svāmikārtika Udaipur B. 136, 341.

अर्धनारीनटेश्वराष्टक by Abhimanyu (अम्भोरुहश्यामल-कुन्तलायै etc) Bomb. Uni 1398

अर्धनारीश्वर lex q by Cāritravardhana on Raghuvaṁśa; in Bhānuji's Vyākhyāsudhā, in Sarvānanda's Tīkāsarvasva, p 239, *TSS* 43, Śg II p 25 and in Śaranadeva's Durghatavrtti, *TSS* VI p 114

अर्धनारीश्वरदीक्षित second son of Kāmāksi and Ratnakheta Śrīnivāsa Diksita, younger brother of Keśavayajvan, elder brother and teacher of Rājacūdāmani Dīksita (Rukminīkalyāna etc)

—Ambāstavavyākhyā MT 5996(a) PUL II p 172

—Pārijātaharana

—Vivaranasāra (adv.)

—Satyāprīnana

—Sāhityasarvasva

See col in MT 5996(a) The ancestor of this name of Rāmacandramakhin, a of Rasasarvasvacampū and Keralābharana, (MT 5226) is identical.

अर्धनारीश्वरमाहात्म्य from the Ādipurāna IIO Stein 251

अर्धनारीश्वरव्याख्या (?) stotra Adyar I p 224(a) (Bengali script)

अर्धनारीश्वरव्रत dh TD 14268(inc.)

अर्धनारीश्वरश्लोकव्याख्या stotra Adyar

अर्धनारीश्वरसहस्रनामन् IM 5411 Trav Uni 3103B

A work of this name was ptd in *Madras* in 1902, along with Ardhagirimāhātmya.

अर्धनारीश्वरसहस्रनामावलि Mysore I p 195

अर्धनारीश्वरस्तोत्र DAVCL 4988 (Ardhanārīśivastotra) GD 1147G (Ardhanārīśastava). MD 10925 (prose) Śakti 120 Taylor I 139 284 Trav Uni 3292T

—by Kalhana BORI. 107 of 1875–76 Report VII.

—by Śankarācārya. Dacca 526B B(6). 623 I. RASB VII 5570(1).

अर्धनारीश्वरादिव्रत Gough p. 183.

अर्धनारीश्वराष्टक stotra

—an Adyar I p 224a (5 mss) GD 1246A16 Oppert II 6195 TD 2217–23 (7 mss)

—ascribed to Upamanyu Adyar Burnell 198b GD 1164H MD 10926–10933. MT 610h 468v of the Telugu part (p 4166, Trien Cat III, i c)

—by Tyāgarājamakhin alias Rājuśāstrin of Mannārgudi, a descendent of Appayyadiksita Mentioned in Śri Tyāgarājavijaya by the a 's grandson, Yajñasvāmi Śāstrin Ptd 1904, p 134

—by Śankara Burnell 198b

—ascribed to Vyāsa Adyar

अर्धनारीश्वराष्टोत्तरशतनामस्तोत्र Adyar I p 210a Trav Uni 2625D 3103C

अर्धनारीश्वराष्टोत्तरशत(युग्म)नामावलि Adyar

—from Śivapurāna MT 488(a)

अर्धप्रदानविधि Lucknow Mus Mistake for Arghyapradānavidhi ?

अर्धभ्रमकश्लोका enigmatic verses? by Venkateśa, son of Prativādibhayankara MT. 1453(s)–53

अर्धमात्राप्रणवनामावलीविवृति by Upanisadbrahmayogin Up Br Mutt 12(66)

अर्धशतक(प्रज्ञापारमिता नाम अर्धशतक) Bud AMG II p 202 AR XX p 396 Nanjio 18

अर्धान्ता or अर्धान्त्य or अर्धान्तिक index of Anuvākas of the Taitt Samhitā requiring pauses in the middle Adyar Adyar D 1 725–985 989 Baroda 1032B MT. 485 m) 485 (u) (Ardhāntikasangrahādi. Mysore I p 21 (2 mss).

—C MD 16737

अर्धोदयकथा from Brahmāndapurāna Skt Coll. Ben 1918–30 p 15

अर्धोदयकल्प MD 15758

अर्धोदयदान TD 13604.

अर्धोदयदानप्रयोग dh Burnell 150a.

—by Kāmadevadiksita PUL. I p. 78

अर्धोदयनिर्णय dh -jy. Adyar. Kotah 130.

अर्धोदयपूजादानविधि from Prabhāsakhanda, Skandapurāna. MT. 2525. RASB. V. 3934

अर्धोदयपूर्वेपूजन dh Baroda 3742

अर्धोदयमहोदयनिर्णय dh Adyar I p. 104b

अर्धोदयमाहात्म्य MT 520 (fol 87)
—from the Brahmavaivartapurāna America 1489
—from the Skāndapurāna RASB V 3950

अर्धोदयविधि dh observances on the New Moon day coinciding with Sunday, Śravana and Vyatīpāta, in Pusya or Māgha, from the Padmapurāna Lucknow Mus Lz 619 q Nirnayāmrta. MD 3099 8207 (Ardhodayakalpa assigned to Padmapurāna, but text differing from previous) Udaipur II 14, 38. 14, 80 14, 23 (Adhimāsavidhi)

अर्धोदयव्रत TA 1820/2. Udaipur II 14, 79
—From the Skandapurāna. Fl. 49(76 ślś) PUL II p 160 IM. 9315 (Ardhodayavratavidhi) W p 336 (30 ślś)

अर्धोदयव्रतविधान Bikaner 1470

अर्पणमीमांसा by Bhāvadeva, son of Bāladeva Adyar DAVCL 4755 Hall p 191. IM. 530 (Bhavadeva) K 108

अर्बुदगिरिऋषभस्तोत्र Jain Petrograd 249(6)

अर्बुदगिरिस्थवस्तुपालमन्दिरप्रशस्ति Jain Chani 2983.

अर्बुदमाहात्म्य B II 38
—from Skandapurāna Alwar 764. Ānandāśrama 1377 Ben. 46 RASB V 3946 SB 241 (1-58 chs.) Udaipur B 62, 35 An Arbudamāhātmyasāra from Skānda has been published from *Bombay*, 1894

अर्बुदाकल्प tantra BORI 602 of 1899–1915 Viz. Fort (A) 53 (Arbudakalpa)

अर्बुदाचलखण्ड from Skānda. Mandlik BH 20(2) NW. 492

अर्भक poet *Sbhv*. 70. 1574 2073.

अर्भलाप्रायश्चित्तसामानि veda Trav Uni 4606.

अर्शप्रशमनीधारणी(सूत्र) Bud AMG. II. p. 320. AR XX p. 521 Lalou p 32.

अर्शोप्रसुधाकर another name of the Vicārasudhākara (med.) by Rangajyotirvid. BORI. D XVI i. 237. See also *Annals BORI* Vol XII, pp 287–89.

अर्शोरोगनिदान TD 11199 (inc)

अर्शोरोगहरप्रतिमादान TD 13756

अर्शोरोगहरप्रतिमादानविधि TD. 13757.

अर्हद्क्षरत्र्यक्षरपूजा Jain Delhi IV 375h.

अर्हत्परमात्म अष्टोत्तरसहस्रनामन् Jain stotra. Chani 2639

अर्हत्पूजा Jain MD 16348.

अर्हत्प्रतिष्ठा Jain another name of the Jinendrakalyānābhyudaya by Appayārya CPB 7239 See above under Appayārya and below under Jinendrakalyānābhyudaya.

अर्हत्प्रतिष्ठाविधि Jain Mysore I. p 552.

अर्हत्प्रतिष्ठासारसङ्ग्रह (जिनसेनसंहिता) Jain Mysore I p 554 (8 parvans)
—(नेमिचन्द्रसंहिता) Jain Mysore I. p 556. (3 mss, one having 18 sections) Strassburg 386 (12 paricchedas)

अर्हत्प्रवचन Jain another name of Akalanka's Tattvārthabhāsya *Jaina Siddhānta Bhāskara*, VIII i pp. 44–54, ii. pp 112–116, IX i p 44–51.

अर्हत्प्रवचन Jain by Prabhācandra Ptd *Mānik Dig Jain Granth* 21

अर्हत्प्रवचनव्याख्या Jain Jainagranthāvali p 187. Peters I App p 103

अर्हत्संघवर्धनव्याकरण Bud Cordier III p 433

अर्हत्सहस्रनामन् Jain Jambusar 46

अर्हत्सहस्रनामस्तोत्र (अर्हन्नामसहस्र) Jain. by Devavijaya Gani, written in A D 1651. Jainagranthāvali p 273.
—C. by the a. himself See Intro to Kapadia's Edn of Śobhana's Stuticaturvimśatikā.

अर्हत्सूत्रवृत्ति Jain. by Kundakundācārya. Pannalal Bombay VB. p 30 Pannalal Bombay 105

अर्हत्स्तव Jain by Siddhasena Jainagranthāvali p 273. Peters III App. p 328. (Extr.).

अर्हत्स्तोत्र Jain an. Arrah I. p. 2 (5 mss.). MD. 9130 (with Kannada gloss). 11344.

18157 MT 2340 (with Tamil gloss). Moodbidri I 277a. II. 346a 662(25) (in Skt)

—by Āśādhara Arrah I p 2 (with C) Waranga 7(12)

अर्हत्स्तोत्र Jain on Vardhamāna Jina MD 9430

अर्हदभिषेकविधि Jain. by Vādivetāla Jainagranthāvali p 153

अर्हदर्चनाविधान Jhalrapatan p 45

अर्हदालोचना BORI 1442-3(10) of 1886-92. Peters IV 55-6 (1442-3)

अर्हद्गीता Jain by Meghavijaya.

See p. 27, Kapadia's Intro to his edn of the Bhaktāmarastava.

अर्हद्दास Jain Dig pupil of Āśādhara, patronised by Laksmana of Mathurā, sponsor of Laksmanotsava (A D. 1450, *Kar His. Rev* III. 1 and 2, pp. 1-9).

See also *Praśasti Sangraha,* pp 30-33, where the date 13th-14th cent A D is suggested.

—Añjanāpavanañjayanātaka Pannalal Bombay IV p 14.

Is Arhaddāsa here a mistake for Hastimalla?

[—Kāvyaratna. See below Munisuvratakāvya]

—Jinavarapañcakalyānikotsava Arrah I p 9 (Ptd book)

–Pura(ru)devacampū. Arrah I p 20 MD. 12318 Mysore I p 266 (4 mss) Śravaṇabelgola 230a

Edn. *Mānik. Dig. Jain. Granth.* 27, Bombay 1928

–Bhavyakanthābharanacandrikā or-pañcikā Arrah II 13 Pannalal Bombay IV p 3.

See *Praśasti Saṅgraha* pp 30–33.

–Munisuvratakāvya or Kāvyaratna. Adyar II. p 238a Arrah I. pp 24. 49. MT. 348. Moodbidri II 832a Mysore I p 252

Edn *TSS* 107

—Sarasvatikalpa *Praśasti Saṅgraha* p 87

अर्हद्दासश्रेष्ठकथानक Jain America 5440 (इति समक्त-(सम्यक्त्व)? विषये अर्हद्दासश्रेष्ठकथानक)

अर्हद्देवमहाभिषेकविधि Peters V p 310 BORI. 925(22) of 1892–95

अर्हद्धर्मनिर्णयोपनिषद् Jain Adyar

अर्हद्भक्ति Jain by Āśādhara Jhalrapatan pp 19 45 Moodbidri I 259(6) (an.). Pannalal Bombay III p 25

अर्हद्वल्लभ Jain

—Vaiśyajāti Arrah I p 30

अर्हनन्दिन् Jain guru of Trivikrama, a. of the Prākrtavyākaranasūtra (Vālmiki) vrtti MD 1549 TCD 510A TD 5939.

अर्हन्तकेवलीप्रायश्चित्त Jain Śvet Arrah IA p 39. Bd 1080 (Arhantakevalin) BORI. 1080 of 1887–91 (Arihantakevalin)

अर्हन्तगद्य Jain an Arrah I p 2

अर्हन्तपासाकेवली Jain by Vṛndāvana Arrah IA. p 2

Cf above Arahantapāśākevali.

अर्हन्तपूजा Jain. Arrah I p 2 Moodbidri II. 400 (Arhatpūjā) (22)

अर्हन्तसिद्धस्तोत्र Jain Moodbidri II 334a

अर्हन्तसिद्धाचार्यानुवर्णन Jain stotra Chani 2552

अर्हन्तस्तवादि JASB 1908. p 409a (7311).

अर्हन्तस्तोत्र Jain Moodbidri I 98(7)

अर्हन्नामसहस्र by Devavijaya

See above Arhatsahasranāman.

अर्हन्नामसहस्रसमुच्चय BP 204b 224b 249b Jainagranthāvali p 273 JBhP I. 116

—C Vrtti. Jainagranthāvali p. 273.

अर्हन्नीति Jain Śvet. by Hemacandra Arrah I p. 2 Pannalal Bombay I p 78

Ptd Jainagranthāvali p 339

The Dāyabhāga portion of it was ptd. in *Lucknow* in 1891. Bus Mus. Ptd. Bks. 1106–58. 225.

रह(अर्हन्)नेम्यध्ययन BP. p. 239a.

अर्हद्विज्ञप्तिरूपा विचारषट्त्रिंशिका Jain Bikaner 9395

अलक son of Jayānaka, of Kashmir; first half of the 12th cent

—C Visamapadoddyota on Ratnākara's Haravijaya, ptd in the edn of the Haravijaya in *K M* 22, p 176, q Kuntaka's Vakroktijivita on the 3 mārgas

—C on Ruyyaka's Alamkārasarvasva, ref to by Ratnakantha in his C on the Kāvyaprakāśa Peters II p 17 Stein (Intro pp 24-26) distinguishes this Alaka from the collaborator of Mammata whom he calls only Allata Peterson (II pp 14-15) identifies the two

—Kāvyaprakāśa—joint author from the Parikara section according to some, but from even earlier portions according to Arjunavarman on Amaruśataka, 30, 72

अलकदत्त poet foremost Brāhmana, Sāndhivigrahika, teacher of Kalyāna *i e* Kalhana, the a of the Rājatarangini See Mankhuka, Śrikanthacarita, XXV, 78-80

अलकापुरीमाहात्म्य from Bhavisyottarapurāna, on the greatness of Karandai or Karuttattāngudi, a suburb of Tanjore Burnell 190b TD 10042

अलक्ष्मीशान्ति or अलक्ष्मीहरकुम्भाभिषेकविधि dh from Yāmala MD 3238

अलक्ष्मीहरतैलदान dh MD 3239

अलेक्ष्यस्तोत्र in 12 stanzas by Siddheśvaraśarman RASB. VII. 5724

अलगुप्ता नाम साधन Bud Cordier II. p. 187 Sādhanamālā, pt 2 *GOS.* XLI, Intro. p cx. gives its a as Prajñāpālita.

अलङ्करणमालिका Parakāla 56 (ptd work)

अलङ्कार (पाणिनीय)? Udaipur B 123, 16

अलङ्कार alamk a mere list of Alamkāras. BORI 720 of 1895-1902 IO. 5225

अलङ्कार shortened to Lankaka, third son of Viśvāvarta, son of Manmatha, elder brother of Mankha, the minister of Jayasimha of Kashmir, a great grammarian and Sāndhivigrahika of king Sussala of Kashmir (died 1128); flourished also during Sussala's son Jayasimha's time (1129-50 A D).

See Śrikanthacarita of Mankha, III. 56-62 & XXV 15, Rājatarangini VIII. 2423ff Report p 52

अलङ्कार Bud. fuller name is Vārttikālamkāra. Prajñākaragupta's Bhāsya in prose and verse on Dharmakirti s Pramāṇavārttika

अलङ्कार a form of literary composition among the Buddhists, not a mahāśāstra, but a short summary of the salient features of the system Wint. *HIL* II p 630. Tucci, *JASB NS* XXVI 1930, p 127.

Subandhu (Vāsavadattā, Bauddhasangatim iva alamkāra-bhūsitām) refers to this type of work.

E g Abhisamayālamkāra, Sūtrālaṁkāra etc

अलङ्कार Bud by Dharmakirti CPB 271 This may be Pramānavārttika of Dharmakirti with Prajñākaragupta's C. called Vārttikālamkāra or Alamkāra

अलङ्कार Bud mentioned in a list of works in an Insc of 1442 at Pagan. Bode, *Pāli Lit Burma*, p 108

अलङ्कारटीका *ibid* p 108 nos 242 261

अलङ्कार Bud.

—Daśatattva Cordier II. p. 155

अलङ्कार (?) by Leśabhatilaka (?) Gough p 99. (inc). According to the Jinaratnakośa of H D Velankar, this is really Hemacandra's Dvyāśrayakāvya with Abhayatilaka's C.

अलङ्कारकलश Bud.

—Śrivajramālāmahāyoga tantraṭikāgambhirārtha dipikā. Cordier II. p. 134.

अलङ्कारकार Prajñākaragupta, a of the Varttikālamkāra on Dharmakīrti s Pramāṇavārttika

Rahula Sankrityayana says that in Tibet, the a is known also as Alamkāra Paṇḍita

In Rāmakantha's C on the Nareśvaraparīkṣā of Sadyojyotis, *Kas Texts* XLV, pp 52, 53, one and a half Kārikās of Alamkārakāra are q

अलङ्कारकारिका alamk (not known if this is Kuvalayānandakārikā or another work). Ānandāśrama 576 Bikaner 5328 BORI D XII. 4 (226 of 1875-76). (The last illustrative verse here is found in the Kuvalayānanda). K 98. Report XV

अलङ्कारकारिका alamk by Śathavairi Vidvat MT. 4843b (fr.).

अलङ्कारकुलप्रदीप alamk. by Viśveśvara, son of Lakṣmidhara Alwar 1033 Extr 215 608, NW.

अलङ्कारकौमुदी alamk Mysore I. p 295 (inc.), from Utpreksā to Aprastutapraśamsā

अलङ्कारकौमुदी alamk by Vallabhabhatta (of recent times) Edn *Grantharatnamālā* II 1888

अलङ्कारकौमुदी alamk Deo 41

अलङ्कारकौमुदीव्याख्या alamk MD 12784 mss dated MD 1831

अलङ्कारकौस्तुभ alamk Peters V 405. S K Ray 327 R. A Sastri II 197

अलङ्कारकौस्तुभ alamk and C. by Kalyāna Subrahmanya of Perur family; grandson of Gopāla and son of Subrahmaṇya, patronised by (Bāla) Rāma Varman, king of Travancore (1758–98), who is eulogised in the work; deals only with Arthālankāras. GD. 1324. MD. 12790. Śg. II. p 80 no 125 Extr. p. 221.

अलङ्कारकौस्तुभ alamk by Paramānandadāsa *alias* Kavikarṇapūra gosvāmin AK 689 (inc). Alwar 1034 Extr. 216 AS p 13 BORI 689 of 1891-95 BORI D XII 6 (with author's Vrtti) Cr Cs. VII A 60 Dacca 2363 2394 3471 3472 4510 Filliczat 192 IO 1195 L 1662 Oxf 209b (2 mss) Pheh 15 Radh 46 (and C) RASB VI 3870 Tub 5 Vāngīya p 214 Varendra 1021

An a s own C 'Kirana' mentioned (Kane, Intro *SD* p clxi a and De, *Skt Poe* 1, p 260) seems to be a mistake 'Kirana' is the name of the sections of the A Kaustubha, the C meant is evidently the author's own Vrtti, in Oxf 209b and Alwar 1034, we also have Lokanāthacakravarttin's C

Edn *Varendra Res Soc* 1928

—C by Sārvabhauma, pupil of a Cakravarttin

" चक्रवर्तिशिष्यमुख्यस्तता वर । सार्वभौमसमाख्यात टिप्पणी तेन निर्मिता ॥' Dacca 2363 2394 3471

—C by Lokanātha Cakravarttin. Alwar 1034 Extr 216 AS. p 13. L 1663 Oxf 209b RASB VI 4871 Vangīya p 214 Ptd an in the *Varendra Res. Soc* edn of 1926 as an 'old C '

—C Didhitiprakāśikā by Vrndāvanacandra IO 1195 Tub 5

—C Sārabodhini by Viśvanātha Cakravarttin Cr Filliozat 192 Ptd in the Murshidabad edn of the A K. of 1899 and the Berhampore edn of 1900

अलङ्कारकौस्तुभ and C. by Viśveśvara, son of Lakṣmīdhara B III. 44 BL 296 BORI 405 of 1892–95 BORI D. XII 5 Buhler 542 IO. 1196 5226 Jodhpur 1832 K. 98 NP. VIII. 16 PUL 999. 1153 (C) Stein 58 (2 mss.)

Edn *KM* 66.

अलङ्कारकौस्तुभ by Venkatācārya, son of Aṇṇayārya of Surapuram and of the Tirumala Bukkapattaṇam Śrīśaila family, also called Kiriṭi Venkatā-

cārya, patronised by Venkata, son of Pāmı Nāyaka, (died ın A D 1802) Adyar II 33a (2 mss). Amarcıntā III 4 MD.12785-9 MT 369(a) 4338 5095 5439(a) Mysore I p 295 (6 mss) Oppert I 167 951(?) 5891 II 582 1300 3575 8806 Rıce 280 284 Śg I 51

See also *J Andhra His Res Soc* XIII ı pp 17 and 20–22

अलङ्कारकौस्तुभ alamk by Śrinivāsa NW 600

अलङ्कारकौस्तुभवाद alamk. Rıce 280.

अलङ्कारक्रममाला and C alamk. by Dāmodara Bhatta Harṣe. K 98

अलङ्कारग्रन्थ alamk different unidentified works Adyar II p 33a (2 mss) AU. 30295 Bıkaner 5523 5524 BISM वि. 164/29 BP. 244b. 247b Cranganore I 227 IM 480 6020 IO 5258 (notes from Citiamīmāmsā etc) 5260 (a list of 120 Alamkāras) 5261 (cites Camatkāracandrikā, Andhraśridhara, Sāhıtyacandrodaya and Sāhityaratnākara) 7911 Jainagranthāvali p 315 MD 12977 14594 (a fr. on śabdālamkāras) MT 2733 3321 (uses the Pratāparudrīya) Pallippurattumana 41 Pattan pp 61 (inc) 197 Śg I 52 Sri. Dev 8 224 SSPC III A 7–8 Śucīndram 91 TA 722. 1801 1979 (with C) Trippūnittura II 269

—C Kāvilpattu 8.

—C TA 722 1801 1979.

—C Mad Uni. 6193

अलङ्कारग्रहणविधि Ānandāśrama 5201.

अलङ्कारचन्द्रिका alamk Adyar II. p 33a IM. 5060. Rice 284. Śucīndram 70 Does this refer to the next?

अलङ्कारचन्द्रिका alamk C. on the Kuvalayānanda by Vaidyanātha Pāyagunḍa.

अलङ्कारचन्द्रिका alamk.

—by Gopīnātha. Bikaner 5329.

—by Vaidyanātha. Bikaner 5330.

Most probably Pāyagunḍa Vaidyanātha's C. on the Kuvalayānanda.

—or Kāvyacandrikā by Nyāyavāgīśaśarman, son of Vidyānidhi, with a C. Alamkāramañjūsā, by Rāmacandraśarman

Ptd. *Venk Press*, Bombay 1912

अलङ्कारचन्द्रिका sangita by Nārāyaṇadeva, q by him in his Samgīta Nārāyana; deals with the subject of musical alamkāras and not rhetoric

See *Annals BORI* Vol XVI. pp 128–130.

अलङ्कारचन्द्रोदय alamk (6 chs) by Veṇidattaśarman Tarkavāgīśabhattācārya, son of Vīreśvara Srīvara of the Nāgacchatradhara family IO 1198

अलङ्कारचिन्तामणि alamk. by Ajitasenācārya, a Jain Guru of the Śāntiśvara temple at Bangavādi Arrah IA. p 22 (a given as Jinasenācārya, probably wrong) Laksmisena p 17. MD. 15006. MT 1 Mysore I p 295 (2 mss.). Rice 304 Śravaṇabelgola 147 325. Svādi 36 (an.).

De, *Skt. Poe.* I, pp 317 363, Alamkāracintāmani by Śāntarāja, MT 1, is a mistake; in MT. 1, Śāntarāja is the scribe of the Alamk. cint. of Ajitasena.

Edn in the *Kāvyāmbudhi*, 1893–94

—C. Mysore I p 295 Mentions that Ajitasena wrote the work in the Śāntiśvara temple at Bangavādipura.

अलङ्कारचिन्तामणि alamk. an. Svādi 36 Same as the above?

—by Jinasenācārya (mistake for Ajitasenācārya?) Arrah IA. p. 2.

—by Nemicandrācārya. Śravanabelgola 196.

अलङ्कारचिन्तामणि alamk. by Rāmacandra Rājaguru, son of Gadādhara Rājaguru (compiler of Smṛtis). Report 1906, p. 16.

अलङ्कारचूडामणि alamk Name of Hemacandra's own gloss on his Kāvyānuśāsana sūtras.
See *K M* edn, K A of Hemacandra.

अलङ्कारचूडामणि alamk by Rājacūdāmanidiksita, son of Ratnakheta Śrīnivāsadiksita Mentioned by him among his works at the end of his Kāvyadarpana, MD 12809

अलङ्कारतिलक alamk. Bikaner 5331

अलङ्कारतिलक alamk by Appayya Dīksita II See TD 6853, Col to Appayya III's Tantrasiddhāntadipikā and BORI 48 of 1898-99, prologue to Appayya III's Vasumaticitraseniyanātaka
See *Proceed. X All-Ind Ori Conf*, *Tirupati*, pp 176-180

अलंङ्कारतिलक alamk. by Bhānudatta BBRAS. 125 Bhau Daji 113 Bomb Uni 144 BORI. 370 of 1895-98 BORI D XII 7. Burnell 54a Dāhilaksmi XLIII, 9. Mysore I. p 295 Peters VI. p. 29 (inc). Rep Raj. & C I p 53 TD. 5314
-C. by Laksminārāyana Dāhilaksmi XLIII, 9.

अलङ्कारतिलक alamk name of Nemikumāra's son Vāgbhata II's own Vrtti on his Kāvyānuśāsana sūtras.
Ptd *K M*. 43

अलङ्कारतिलक alamk. by Śrikaramiśra. Khn. 52

अलङ्कारदर्पण alamk an Mysore I p. 296. Deals with Sabda and Artha Alamkāras, breaks off in Virodhābhāsa.

अलङ्कारदर्पण alamk in Prākrt (134 Sls) Jainagranthāvalī p. 314. Jessalmere p 24. Montsber Berl Akad. 1874, 282
See *Ind. Ant* IV. p 83.

अलङ्कारदान dh from the Rudrayāmala Burnell 150a TD 13654.

अलङ्कारदानविधि dh from the Brahmavaivarta purāna. Ben. 141 SB 123.

अलङ्कारदीक्षित-
-Śivasahasranāmabhāsya Mysore I. p. 546

अलङ्कारदीपिका alamk Āśādhara's C on the Kuvalayānanda.

अलङ्कारदीपिका alamk by Bāna Bikaner 5332

अलङ्कारनिकष by Sudhindrayogin Illustrative verses are also in praise of a Sudhindra. MD 12976 Mysore I p 296. Oppert 4797

अलङ्कारनिरुक्तिका alamk a C on Candrāloka

अलङ्कारनिरूपण alamk Nabadwip 999.
This is only another name of the Candrāloka of Jayadeva

अलङ्कारनिस्सय Pāli Bud rhetoric an edn of Sangharakkhita's Subodhālankāra, with a C written in 1880. Bode, *Pāli Lit Burma*, p 95. Malalasekhara, *Pali Lit Ceyl.* pp 199. 200
Edn *Rangoon* 1880.

अलङ्कारपरिशिष्ट alamk by Krsnānanda Bhattācārya Mithilā

अलङ्कारपरिष्कार ny a disquisition on the nature of the verb (Ākhyātārtha) by Viśvanātha Pañcānana, son of Vidyānivāsa IO. 2042
See also Vidyabhushana, *HIL*. p 479

अलंङ्कारप्रकाशिका alamk MD 12791 uses the Kāvyaprakāśa and Mallinātha

अलंङ्कारप्रदीप alamk by Viśveśvara (Parvatīya).
Ptd *Kasi Skt Ser.* 8

अलङ्कारप्रबोध alamk by Amaracandra, cited by him in his Kāvyakalpalatāvrtti IO. I p. 340a (p 147 *Benares* edn of 1886 by Rāma Sāstri)

अलङ्कारभाष्य alamk. q. by Jayaratha in his Alamkāra Sarvasva Vimarśini (pp 35, 83, 138, 173 *K M*. edn).
See also Jagannātha, Rasagangādhara, pp 239, 365 *K M* edn

अलङ्कारभूषण alamk. an Udaipur B. 107, 19.

अलङ्कारमेदनिर्णय alamk an Rep. Raj & C I p 59

अलङ्कारमकरन्द alamk. by Kollūri Rājaśekhara, of Peruru in Āndhra, of a family of

अलङ्कारमुक्तावली (नृसिंहभूपालीय) alaṁk by Krsna-yajvan Adyar II p 33b.

अलङ्कारमुक्तावली alamk by Śrinivāsa of Tirumala Bukkapaṭṭanam family Amarcinta I. 45

अलङ्कारमुक्तावली alamk. by Viśveśvara (Parvatiya), son of Laksmidhara. Alwar 1035. Extr 217. B III. 44 Bd 586 600. BORI D XII 12–14 Govt Ori Libr. Madras 6 K 98. MD 12792. 12793 Mysore I p 296 NW I. 608 Stein 58 (2 mss)

Edn *Kasi Skt. Ser* 54

अलङ्कारमुक्तावली alamk. by Laksmidhara America 2410 K 98 B III. 44.

Which Laksmidhara? Is it only the Alamk muktāvali of Viśveśvara, son of Laksmidhara (see above)? See *Annals BORI.* XVIII pt 11, 1937, p 200

अलङ्कारमौक्तिकमाला alamk by Kṛṣṇa, son of Rāmārya, eulogises Satyanāthatirtha, q Viranārāyana Viśvabhārati 2311

अलङ्कारयानक jy. by Gopāladeva Rādh 33.

अलङ्काररत्नाकर alamk. by Kavirāja. Bikaner 5333

अलङ्काररत्नाकर alaṁk by Yajñanārāyana (?) (eulogises Raghunātha Nāyak of Tanjore). Burnell 54a TD 5131

अलङ्काररत्नाकर alamk. by Śobhākaramitra, of Kasmir, son of minister, Trayiśvara, latter part of 12th and early part of 13th cents BORI D XII 15 16. 17 (BORI D XII 15 and Peters. I contain, also Yaśaskara's illustrative Devistotra and Ratnakaṇṭha's gloss). Damodara Mithilā II. ii 4 Peters I pp. 12. 77–81 RASB. VI 4855 Report cxxviii. (Same ms as in RASB VI. 4855). Stein 58. Ujjain II. p 96. (Alaṁkāraratnodāharaṇa).

Edn. *Poona Ori. Ser.* 77, Poona

The Alaṁkārasūtras from this work were illustrated by Yaśaskara with his Devistotra (Peters I pp 77–81) and the whole, both the sūtras and the stotra, were commented upon by Ratnakaṇṭha

This is the work q by Appayya in Vrttivārttika p 20 Rasagangādhara, p 281, says that Appayya follows Alamk Ratnākara

अलङ्काररत्नाकरप्राकृतगाथासंस्कृतीकरण BORI D XII 18 (229 of 1875–76)

अलङ्काररहस्य alamk by Prabhākara q. by him in his own Rasapradipa (*Princess of Wales Saras. Bhav Texts* 12 pp 8 9 10 13 15 20 37 38 39 40)

अलङ्कारराघव alamk by Cerukūri Yajñeśvaradikṣita, son of Cerukūri Kondu Bhatta and brother of Tirumala Yajvan. *C* 1600 A.D q Rasārnava (wrongly Śabdārnava) sudhākara and Sāhityacintāmani Adyar Burnell 54a (2 mss.) MT 3927 5491 Mysore I p 296 Oppert 1755 RVK 45 TD. 5132. 5133.

अलङ्कारलक्षण alamk Mysore I. p 296 Deals with Śabda and Artha alamkāras; breaks off in Ananvaya

अलङ्कारलक्षण alamk Mysore I p 296 Deals with Arthālamkāra q Kaustubha and Candrāloka

अलङ्कारलक्षणानि alamk. by Śambhunātha Peters. V. 407

अलङ्कारवाद(?) by Bhaṭṭācārya(?) TA 826 Compare Alamkārapariskāra above

अलङ्कारवादार्थ a Śābdabodha discussion; opening part discusses the first sentence of the Sāhityadarpana of Viśvanātha Hpr. I 12

अलङ्कारवार्तिक alaṁk. by Ruyyaka q. by Jayaratha in his Vimarśini on the Alamk. Sarvasva. p 71 *K M* edn.

अलङ्कारविचार alaṁk. TD. 5134 (uses the Pratāparudriya).

अलङ्कारविमर्शिनी Jayaratha's C. on Ruyyaka's Alaṁk. Sarvasva See edn *K.M.* 35.

अलङ्कारवृत्ति or मुग्धमेधाकर alamk BORI. D. XII. 196 (657 of 1886-92). Kh v ı Peters. IV. 25 All the entıres ref to the same ms.

अलङ्कारव्याकरण (ın Sūtras) by Kātyāyana.

—C. Vrttı by Vararucı Apocryphal Ref to by Nārāyana ın the Intro verses ın hıs Kāvyavrttıratnāvali TD 5173 See especıally verse 6

अलङ्कारशतक alamk Ānandāśrama 3059 Ujjain I p 43

अलङ्कारशाङ्करी alamk Pratıvādıbhayankar 394

अलङ्कारशास्त्रविलास alamk by Rāma Subrahmanya (Rāmasubbā) Śāstrın of Tıruvıśalore Hz. 1562 (Alamkāraśāstrasamgraha) MT 1802 1805

अलङ्कारशिरोभूषण alamk. by Rāyalūrı Kandālayārya (patronısed by the Gadwal State), son of Rāmānujācārya of the Kauśıkagotra. Adyar II p 33b (2 mss) Adyar (by Kandādaı Doddayācārya). Gadwal I 1 Hz 371 Extr. 75 MT 168 3759(b) 5493 Mysore I p 296 (3 mss) Rıce 280 Skt Coll. Mysore p. 6. TA 3441 (6 Ullāsas inc) Trıppūnittura II 21 (an)

Ptd by the *Gadwal State.*

अलङ्कारशिरोमणि alamk Rice 280

अलङ्कारशिरोमणि alamk by Cakravarttin q by Kallola Bhatta in hıs C on hıs grandfather Sujana's Śabdalıngārthacandrıkā Adyar ms LIV. A. 38, pp. 131. 132

अलङ्कारशेखर alamk. an. Skt Coll Ben 1909–10, p 18 (no. 1976. ınc)

अलङ्कारशेखर alamk. by Keśava, protège of Mānıkyacandra (of Kotkangra, 1563 A D.). Adyar. Allahabad 30. Alwar 1036. AS. p. 13 B. III. 44. Bikaner 5335. 5336. BISM. वि. 77/7. BORI D. XII. 20. 21. 22 Cs. VII. 4. Damodara. Hpr. Rep. III. p. 9. IO. 1187. Jainagranthāvali p. 314 K. 98. L. 3307. Mıthilā II. ii. 5 MT. 2932 Oudh XV. 64. XXI 76 Peters V. 408 Petrograd 45 Rādh 2. 24 RASB VI 4787 4788 (fr). Report XV (2 mss) Rep Raj & C I. p 57. Stein 58

Edn (1) *K. M* 50 (2) *Kası Skt. Ser.* 56.

अलङ्कारशेखर alamk by Jīvanātha. Oudh. III. 12.

अलङ्कारश्री Bud

—Mahāmāyā nāma pañjıkā. Cordıer II. p 102.

—Mahāmāyāsādhanamandalavıdhı *ıbıd.* p 105

अलङ्कारसङ्ग्रह alamk an Adyar II p 33b MD 12795 Mithılā PUL 4431 RASB VI. 4905 Trav Unı. 440c.

अलङ्कारसङ्ग्रह alamk. compıled from the Pratāparudrīya MT 2531

अलङ्कारसङ्ग्रह alamk by Amrtānanda Yogın See also above under Amrtānanda Yogin Adyar. Arrah I p 41 II 10. BORI D. XII 23 (6 chs.) CPB 274 Gough p. 189 Govt Orı Lıbr Madras 6 Hombucca 19d 45a. Jaınagranthāvali p. 315. Mad. Unı 267 (ch i–x) MD. 12794 (5 chs). MT 2126(b) 2186 (chs 6–9) Moodbidrı I 83 II. 3 86(a) 142 600(b) 604(d) 727. 742(a) 812(a) Mysore I. p 296 (4 mss. 1 wıth 9 chs) Rep Raj & C I. p 37. Rıce 280 Tirupatı 383 Waranga 71

Edn 5 chs *Calcutta* 1887 wıth Eng Transl

अलङ्कारसमुद्रक alamk. by Śıvarāma Trıpāṭhın, son of Krsnarāma. Mentıoned among his works at the end of hıs Rāvanapuravadha. Steın p 292.

अलङ्कारसर्वस्व alamk. an. Adyar

—by Śrīnivāsācārya. Oppert 3104

अलङ्कारसर्वस्व alamk. a recast of the Pratāparudrīya of Vidyānātha by Harsopādhyāya(?), Upādhyāya or Aubhalārya (Ahobalārya ?). Krsna of Devarakonda. Written for a patron named Gopāla-

deva MD 12798 (inc). MT. 3325 (inc) 5225 5559 (transcript of above) Trav. Uni 3755.

अलङ्कारसर्वस्व alaṁk. by Keśavamiśra q. in his own Alaṁkāraśekhara

अलङ्कारसर्वस्व alaṁk by Prabhākara, q by Makkibhatta alias Hemādri in his C on the Raghuvaṁśa, MT 3766, p 51

अलङ्कारसर्वस्व by Ruyyaka (By Mankhuka according to some S Indian a s and mss)

Mankhuka was Ruyyaka's pupil and Jayaratha notes corruptions and additions in the text of the A S These facts explain the wrong tradition of Mankhuka's authorship of the A S At best, Mankhuka added a few things here and there in the text, like the citations from his own Śrīkanthacarita

Adyar II. p 33b (3 mss) Burnell 54a (3 mss) (Maṅkhuka) BORI D XII 24 25 26 27 (27 Sūtras only) Damodara GD 1327A 1328 1329 (Maṅkhuka) IIO Stein 197 L 3015 MD 12796 12796 (Maṅkhuka) Mithilā II ii 6 Mysore I p 297 (3 mss) NP. VIII 16 Oppert 952 3380 4104 4273 II. 1605 5916 6876 (Mankhuka) Oxf 210a Pālıyam 226a (Mankhuka) 226f. 228a (Rucaka) 231a. 538a RASB VI 4850-51 Report XV. XVI (4 mss) Rice 280 Stein 58 (3 mss) Taylor I. 166 TD 5135-7 (Mankhuka) Trav Uni 440B 440E 768 953 1208B Waraṅga 73b Whish 151. 1 (Mankhuka)

Edn with Jayaratha's Vimarśinī, *K M* 35 With Vrtti by Samudrabandha, *TSS* 40

-C an. Bikaner 5337. Oppert 5892. Trippūnittura II. 44

-Vimarśinī by Jayaratha Bikaner 5334. BORI. D XII 28 29. 30. 31. Damodara. IIO Stein 197 IO. 5222 (fr). 5223. Mithilā II ii. 3. Oxf 210. Peters II. Intro pp 17. 18. Rādh. 47. Report XV (4 mss). Stein 59 (2 mss).

Edn *K M* 35

—C by Alaka q in Kāvyaprakāśasārasamuccaya by Ratnakantha. Peters. II 17

—C by Samudrabandha written for Ravivarman of Kerala, (born 1265 A.D.). GD 1325. MT 3004 Pālıyam 223b 538c TD 5138-9 Trav. Uni L192 B Triv Cur I 206. IV. 101 Whish 151. 2 (fr)

Edn *TSS* 40

—C Sañjīvinī by Śrīvidyācakravartin GD 1326 MD 12799 12800 Mysore I. p 297 (2 mss.) Naduvil Matham 98 (has 2 additional intro verses) Pālıyam 223a 235 Taylor I 166 Trav Uni 819 Trippūnittura I 348 Triv Cur IV 102 V 210 Viśvabhārati 3035

This C contains a resume of the Alaṁk Sarvasva in Kārikās by Vidyācakravartin, for a separate collection of these Kārikās called अ स. निष्कृष्टार्थकारिका, see Triv Cur V 209, the latter part of GD. 1389c also seems to contain these Kārikās

अलङ्कारसामान्यलक्षण Prativādıbhayankar p 7 (no 18)

अलङ्कारसार alaṁk B III 44

अलङ्कारसार by Kaviśvararāja CPB 275

अलङ्कारसार cited by Jayaratha in his Vimarśinī on the Alaṁk Sarvasva (pp 88, 97 171 172. 184 *K M.* edn.)

अलङ्कारसार alaṁk by Nrsiṁha Mysore I. p 297

अलङ्कारसार alaṁk in 10 chs. by Bālakrsna Bhatta styled Tighara, son of Govardhana Bhatta, of Vallabha School.

Bombay 1879-82, p 9. BORI. D XII 32'33 p 18 Peters III. 393 De, (*Skt. Poe*: I pp 273 303) is wrong in suggesting this a as Bālambhatta

Pāyagunda Bālakṛsna Bhatta q Appayya (BORI. D XII 33 is dated 1702)

अलङ्कारसार alamk in kārikās, 8 chs by Bhāvadeva. Pattan, Intro p 48

अलङ्कारसारसङ्ग्रह alamk of Udbhata See Kāvyālankārasārasangraha

अलङ्कारसारस्थिति alamk otherwise called कुवलयानन्दखण्डन by Bhīmasenadiksita, composed at Jodhpur while Ajitasimha (1680-1725 A D) was reigning L 4084 RASB VI 4895 4896

अलङ्कारसारोद्धार alamk by Bhīmasena Dīksita Ref to by a in his Kāvyaprakāśa-vyākhyā See De, *Skt Poe* Vol I p 184

अलङ्कारसुधा alamk. name of a C on the Kuvalayānanda

अलङ्कारसुधाकर alamk name of a C on the Sāhityaratnākara, MT 3361.

अलङ्कारसुधानिधि alamk. by Ganapati BORI 409 of 1892-95

अलङ्कारसुधानिधि alamk attributed to Sāyaṇa, son of Māyana, younger brother of Mādhava and elder brother of Bhoga nātha. Mysore I. p 297 (4 mss)

Illustrative verses here are in praise of Sāyana, the author, and are the composition of Bhoganātha, they form a collection called Udāharaṇamālā, these verses refer to Sāyaṇa and Mādhava as ministers of Harihara I (1336-55 A D.) and Bukka (1355-77); refers to Sāyaṇa as having helped Bukka to capture Udayagiri and establish a kingdom there, as the minister of Kampaṇa I (1343-50) and minister and tutor of his son Saṁgama II (insc. 1353), as having taken part in wars with and defeated Sambuvarāja, and as a patron of scholars

Other works of Bhoganātha are also q. here.

See *Ind Ant* 1916 pp 22-24 The Alamk Sudhānidhi q Viśveśvara's Camatkāra Candrikā, the verse q being a Cakrabandha mentioning king Śiṅgabhūpāla, it q also the Rasārnava-sudhākara

This is evidently the work q by Kumārasvāmin and Appayya (Vrtti-vārttika p 19)

अलङ्कारसूत्र alamk consisting of 75 sūtras ascribed to Vātsyāyana (?) Hz 269

अलङ्कारसूत्र alamk q in Jayaratha's Vimarśinī on Alamkāra Sarvasva, p. 150, *K M* edn

अलङ्कारसूत्र alamk. another set of sūtras on which one Krsnāvadhūta writes a Bhāsya called Camatkāracāmīkara. MT 5726

अलङ्कारसूत्र alamk by Candrakānta Tarkālamkāra (who lived in Bengal within living memory)

Ptd *Calcutta* 1899

अलङ्कारसूत्र alamk by Devācārya with vrtti in Prākṛt by Ratnaprabhu Mandlik BJ 38

अलङ्कारसूत्र alamk by Śauddhodani mentioned by Keśava in his Alamk Śekhara as the basis of his work pp. 2 20 *K.M.* edn

अलङ्कारसूत्रवृत्ति alamk (?) Śucīndram 67

अलङ्कारसूत्र सटीक alamk Chani 3950

अलङ्कारसूर्योदय alamk by Cerukūri Yajñeśvara-dīksita, son of Cerukūri Koṇḍubhaṭṭa, and brother of Tirumalayajvan, *C.* 1600 A D same as the a. of the Alamk Rāghava above. Burnell 54a-b (2 mss.). TD 5140 5141

अलङ्कारस्फुरण alamk by Narasimha Nārāyana. Tirupati 384

अलङ्कारागम alamk Kavīndrācārya 1530.

अलङ्कारादर्श alamk Śrīnivāsa's own C. on his Vedāntaratnamālā MT 3831 5753

अलङ्कारादिसंग्रह alamk Lakṣmīsena p. 13.

अलङ्कारानुक्रमणिका alamk. MT 6186 Oppert 5489

अलङ्कारानुसारिणी alamk by Ruyyaka, q in Jayaratha's Vimarśini on Alamk Sarvasva (pp 36 57 58, 60 *K M.* edn.) According to Rāmakantha on Stutikusumāñjali 8 19, this may be taken as a C on Jalhana's Somapālavilāsa, laying emphasis on and expounding the Alamkāras in that composition

अलङ्काराशय alamk Bikaner 5326
—C *ibid* 5327

अलङ्कारेन्दुशेखर alamk by Nrsimha or Venkatanrsimha, son of Dāsamācārya of Śrīśaila family, a manual based on the Pratāparudriya, q also Śāhityaratnākara (of Dharmasūri) MD 12978 Kāmakoti 1/19 (upto the end of Nāyakaprakarana)

अलङ्कारेन्दुशेखर alamk. name of a C (see Laksanamālikā) by the same a. as that of the above work. MD. 12953

Probably the basic text Laksanamālikā is also by Nrsimha himself

अलङ्कारेश्वर q by Śivarāma in his C on the Vāsavadattā p. 4 (*Bib Ind* Edn)

See also *JAOS* XXIV p 61

अलङ्कारोदाहरण alamk by Jayaratha Illustrations for the Alamk Sarvasva BORI D XII. 34. Damodara. H. 171 IIO Stein. 125 L 2442 RASB VI 4852. Report XVI Stein 59

अलङ्कारोदाहरणनिबद्धदेवीस्तोत्र See under Devistotra by Yaśaskara

See also above under Alamk Ratnākara

अलमेलमङ्गास्तोत्र on Alarmelmangā (Padmāvati at Tiruccānūr near Tirupati) Oppert 4986

अलमेलुमङ्गासुप्रभात stotra on the consort of the Lord of Tirupati Trav Uni 4269B

अलंपुरमाहात्म्य (श्रीशैलपश्चिमद्वारमाहात्म्य) from Kāśikhanda. Trav Uni 5543.

अलर्मेलुमङ्गैनाच्चियारप्रपत्ति stotra on Goddess Padmāvati 'Alarmel-(Alamelu-corruption) mangai' in Tamil means 'Padmāsanā' Adyar

अलर्मेलमङ्गैनाच्चियारमङ्गलाशासन stotra Adyar.

अललगायत्रीस्तोत्र Allahabad 189 (15)

अलवज्र Bud
—Herukasādhana JBORS XXI. i p 39.

अलशिङ्गभट्ट of Melkote in Mysore of Mauñjāyanakula, son of Yogānanda Bhatta, wrote his Vajramukutivilāsacampū in A D 1836

—Īśvarasamhitābhāsya Adyar II. p 180a Mysore I p 592 Mentioned also in his Vajramukutivilāsacampū, MT 3292

—Yatirājaśataka, hymn on Rāmānuja. IO 7124B (ms. dated about 1828). MT 3667(a) Mentioned also in the Vajramukutivilāsa.

—Yatirājavijayavyākhyā IO 7124(c). MT 3667(b)

—Vajramukutivilāsacampū, descriptive of the festival of the diamond diadem at the Melkote temple Adyar II p 23a MT. 3292 Mysore I p 270.

—Sampradāyapradipikā viś adv. religion Mysore II p 24 (3 Khandas). Viśvabhārati 2976 (Rāmānuja Sampradāyapradipikā)

—Sāttvatantra (samhitā) bhāsya. Adyar II p 181b (2 mss). MT. 2275. Mysore I p 595.

—Sāttvatāmrtasāra Adyar

अलशिङ्गराचार्य of Kāśyapagotra
—Jātakarāja or Jātakarājiya. IO 6381(A). MT 1526.

अलशिङ्गराचार्य of Bhāradvāja gotra, father and guru of Tirumalācārya (Natvopapattibhangavāda, MT 2206).

अलशिङ्गराज ancestor of Rāmeśvara, of Bhāradvāja gotra (Pañcāngasarali, MT 2298).

अलशिङ्गरिभट्ट of Hārita gotra and Parāśarabhatta's family, father of Venkatācārya (Nānārthakalpavallī, MT 4441)

अलसकाजीर्णप्रकाश dh (?) Ben 138 SB 128

अलहियमणवाल a Tamil name common among Śrīvaisnava teachers, see under its Skt. forms अभिरामवर कान्तोपयन्तृ, रम्यजामातृ, वरवरमुनि, सौम्यजामातृ etc

अलहियमणवालजीयर्
—Rahasyatrayavivaranakārikā srivaisnavism MT 94a (of Tamil part) 3671(e)

अलहियमणवाल जीयर्
—Sannyāsavidhi MD 3841

अलहियमणवाल जीयर् (of Kāñci) Tamil name of Vādikesari Ramyajāmātrmuni (Sadvidyākalpataru, MT. 1371)

अलातशान्तिप्रकरण See Māndūkyōpanisatkārikā, 4th ch.

अलातशान्त्युपनिषद् See Māndūkyōpanisatkārikā, 4th ch

अलिमन्मथसाधन Bud by Padmākara Cordier II p 379

अलिमन्मथसाधन Bud Ratnānkura Cordier III p 33.

Ptd in Sādhanamālā, pt 1 *GOS* XXVI. no 73

अलुकसंहिता Kavīndrācārya 1680

अल्पदेवतासूत्र Bud AMG II p 281 AR XX p 478

अल्पबहुत्वगर्भितमहावीरस्तवन Jain. 13 Prākrt Āryās based on Prajñāpanāsūtra, III i by Samayasundara Gaṇi Arrah IA p. 2 JASB. 1908, p 409a (6720) Leumann III (Alpabahutvastavana)

Ptd. with a 's own Skt. gloss by *Jaina Atmānanda Sabhā* (No 19), Bhavanagar 1914

In the same edn. there is also ptd. an an. Alpabahutvavicārastavana or Mahādaṇḍakastotra in 20 Prākrt verses with a Skt. gloss

अल्पबहुत्वद्वार Jain JASB. 1908. p 409a (6958, 7531)

अल्पबहुत्वप्रकरण Jain Jainagranthāvali p 132. JBhP I 118

—C Avacūri JBhP I 118

अल्पबहुत्वविचार Jain BP 179b Praśasti II. p 7

अल्पबहुत्वविचारस्तवन or **महादण्डकस्तोत्र** Jain an. 20 Prākrt verses Ptd See above under Alpabahutvagarbhitamahāvīrastavana.

अल्पबहुत्वसूत्र Jain with Skt paryāya America 6863

अल्पबहुत्वस्तवन Jain. Pkt JBhP. I 119

अल्पबुद्धिप्रबोधन C on the Astāngahrdayasamhitā. Trav Ad Rep 1104, 91

अल्पषट्कोपनिषद् (?) IM 7612 Is it Ātmasaṭkopanisad, a name of the Aitareya Up ?

अल्पाक्षरत्वविचार dvai on the characteristic of the Sūtra form of literature 'Alpāksaratva'. MT 1323(a).

अल्पाक्षरप्रज्ञापारमिता Bud. AMG pp 202. 312. AR p 512 Nanjio 797. RASB I. 16

अल्लट See Alaka

अल्लम a teacher of Hatha Yoga Sampradāya. Mentioned in Hatha Ratnāvalī, TD 6715

अल्लमप्रभुदेव a teacher of Yoga, a preceptor of the Lingāyat sect, known also as Prabhulinga

q by Svātmārāma in the Hathapradipa Hall pp. 16 17. Oxf. 234a

On his association with Basava and the Lingāyat sect, see Basavapurāna and Prabhulingalīlā MD 2349 (Basavapurāṇa—ch. 13 on Allamaprabhu). Taylor I pp. 613. 654. II 584. 635. 687. 837-847 854. III. 253. 274. 275. 546. 773.

अल्लराज also Mallarāja, son of king Hammīra who conquered Koṅkaṇa; between 1250-1350 A.D.

—Rasaratnapradīpikā. alamk.

Edn *Bhāratīya Vidyā Series* 8, Bombay, 1945

मल्लाड father of Narahari, styled usually as Allāḍa Narahari, a. of Kirātārjunīya-tikā BORI D XIII. i 102

अल्लाडनाथसूरि son of Siddha Laksmana, composed by the desire of king Sūryasena *alias* Gopīnārāyana—

—Nirnayāmrta dh Between A D 1250–1500. For a date after 1450 A D see *J. Andhra His Res Society* XII iv. pp 215–19.

अल्लाल father of Mummadideva, who wrote the Samsārataranı on Gauda Abhinanda's Yogavāsisthasamksepa

अल्लालभट्ट

—Drāhyāyanīya Aparasūtra Tikā Mysore 1 p 72.

अल्लालसूरि son of Nāgamāmbā and Trivikramācārya, and pupil of Anantārya, salutes Vyāsāśrama and Prajñānāranya

—Bhāmatītilaka MT 3282 4190 5401 TCD 332. 333

अल्लासूक्त vaidika. B I 4 Evidently, like the Allā-Upanisad, a Skt-Islamic text of Akbar's Dīn Ilāhi

अल्लोपनिषद् a compound Skt-Islamic charm in which figure Varuna, Mitra and Allah, evidently a text pertaining to Akbar's Dīn Ilāhi

The Islamic 'Ilhām' meaning 'Intuition' or 'Revelation' is perhaps identified here with the Vedic goddess Idā or Ilā. Schroeder suggests that the excuse for mixing up Mitra-Varuna-Allah or Ilā is Brh. Up. VI 4 28. इलासि मैत्रावरुणी and points out that in an old Bombay edition the text carries a col. "लक्ष्म्युपनिषद्

Adyar I p. 18a (2 mss.). Adyar I. pp 136–7 Ahmedabad 185 (10a). Ānandāśrama 4059. Baroda 8095. BBRAS 471(1) B.I. 44 Bomb. Uni. 627 CLB I p. 43 Dacca 19A PUL I p 26 (Atharvan). Ramsingh 40 RASB. II 1830–32. Ujjain II p. 3.

Edns *Aurangabad* 1886 (See Br. Mus Ptd Bks 1876–92), *Adyar Library*, 'Unpublished Upanisads', 1933, pp 392–3

अवकहडाचक्र jy Ānandāśrama 3232. BBRAS 305 Malakheda 66. Taylor I pp. 319 320 (Avagadacakraphala). TD 11677 (Avakahadacakra)

अवगाहनाजीवविचार Jain. (with Bhāsārtha) Jodhpur 315.

अवग्रहपरिशिष्ट or अव. सूत्र a parisista of the Kauthuma Sāmaveda on Avagraha Alwar 264. CLB I p 26 (no 36) IL. 7 IM 1969 2421 (Avagrahadaśakaparisista) IO 4322 (with a C, 12 short sūtras) Oxf. 377b Peters. II 181

—C Mithilā.

Cf. Burnell, Samhitopanisad Brāhmaṇa, p. xv. Caland, Jaiminīyasaṁhitā, p 15(n)

अवग्रहलक्षण vedalaksana Adyar I. p 48(a)

अवचूरिपत्र Jain by Śubhavardhana Jainagranthāvali p 18.

अवच्छेदक ny unidentified tracts on Ani (2 mss.). Dacca 441G. 441N 441T. 441X 638R 638T. 638U 638V. 680 684 696. 1277A

—by Mathurānātha. SSPC III.K 257

अवच्छेदकता ny (or त्व)निरुक्ति Cs. III. 244. Oppert 7653 Prativādibhayankar p 19 (nos 283 268) Śri. Dev 74 SSPC III K 170 171. Trav. Uni. 2374A. Wai 271 283(2)

—C. Bṛhaṭṭippaṇa by Gosvāmin NP. III. 82

—C by Candranārāyaṇa. NP. III. 82

—C. by Śankaramiśra. NP. III. 82

—C. by Haranārāyaṇa. NP. III. 80.

—by Gadādhara. Adyar II p. 107a 110a 111a. Mithilā MT 6560 6757 Mysore I. p 373 (2 mss) 381 (4 mss) Nasik II 33

Ptd. *Sāstramuktāvalī Series*

—by Jagadiśa Adyar II. p. 112b. 113a (2 mss.) Ben 150 155. 169 Cs III 233 239 250 255-58. 261 296 (fr.) Hz 995 Mithilā. Mysore I. p 382 Oppert II 3576 Pejawar 39. Pheh 13 Prativādibhayankar B, 10 360 SK Ray 531 SSPC IA 340 360 367 380 391 394 402 423 428. 432 435 437 439 467 470 472 500 510 532 554 569 SSPC III K 45 184 Vangīya p 244 Varendra 891 894 1176c

Edn *Kasi Skt Ser* 94. 1932.

—C Hz 1354 1384

—by Raghunātha Śiromani SSPC III K. 182 220 230.

अवच्छेदकतानिरुक्तिपत्र ny 'a criticism of the Avacchedakatāniruktı of Jagadiśa' MD 4236

अवच्छेदकतामाला ny by Rāmaśāstrin. Oppert 2895b

अवच्छेदकतालक्षण ny by Gadādhara. MD 16770.

अवच्छेदकतालेश ny Oppert 349 396

अवच्छेदकतावाद ny by Gadādhara. Oppert 7825.

अवच्छेदकताविचार ny Prativādibhayankar B, 10 250

—by Gadādhara Mysore I. p 373

अवच्छेदकतासम्बन्धवाद ny MT 3713(a)

अवच्छेदकतासार Oppert 1201 Prativādibhayaṅkar p 17 (no 217)

—by Kṛṣna Tātārya. Adyar II. p 117(a). MT. 3713(b). Tirupati 78.

अवच्छेदकत्वनिरुक्ति ny an. Nabadwip 289-292.

—by Bhavānanda. Trav. Uni 2059. Varendra 301 1170 (Ava. nir. tikā).

—by Raghunātha Śiromaṇi Adyar II. p. 106b IM 1544 SSPC IA. 68. 78.

अवच्छेदकत्वनिरुक्तिरहस्य ny. by Gadādhara. Ben 152 Hz 994 1250. 1371 Oppert 395 512 1200 4130 7699 II 1428 4237 5660 7339. 8807 9134. 9549 9904

—C by Krsnam Bhaṭṭa Ben 157 NP III 82 Rajapur 238 Stein 139

अवच्छेदकत्वलक्षणप्रकाश ny by Mahādeva Puṇatāmakara Ben 191 196 222 (inc). Stein 142

अवच्छेदकत्वलक्षणरहस्य ny by Mathurānātha. Ben 233. (inc)

अवच्छेदकत्ववाद ny Hz 827(b)

अवच्छेदकनिरुक्तिक्रोडपत्र ny Adyar II p 121b. (2 mss) Rādh 11

—by Kālīśankara Mithilā NP III 80.

—by Gokulanātha. Mithilā

—by Candranārāyana Mithilā

—by Jagadiśa Adyar II p 121b SK. Ray 619. 620 621 635 Varendra 134. 857

अवच्छेदकप्रत्यासत्तिविचार ny Ujjain I p. 61

अवच्छेदकमाला ny. Viśvabhāratī 2895(b)

Cf. above Avacchedakatāmālā.

अवच्छेदकानुगमकवाद ny from the Gādādharī. Mysore I. p 381.

अवच्छेदकानुमितिविचार ny. Stein 134. Ujjain I. p 61.

—by Harirāma Bhaṭṭācārya. Mithilā. Trav Uni 7661 (Avacchedakāvacchedena anumitivicāra).

अवच्छेदवाद Mad Uni. RKS 202(b)

अवज्ञाङ्गस्तोत्र q. by Kṣemarāja. Hall p. 198

अवतंस-स्वरोदयव्याख्या by Vallabhācārya. Ujjain II. p. 50.

अवतंसकसूत्र Bud See under Buddhāvatamsakamahāvaipulyasūtra.

अवतरणग्रन्थ navya nyāya Prativādibhayankar B.10 298. 349.

अवतार an ancestor of Ratnakaṇṭha who wrote his Stutikusumāñjaliṭikā in A.D. 1680. See *K.M.* 23, 4th verse at the beginning and 3rd verse in the end.

अवतार ऋक् सव्याख्या veda dvaita Balıtthā sūkta Adyar I p 14b Adyar D I 546. 641 (Mukhyaprānasūkta)

अवतारकथा from Agnıpurāna, Purusottama-khanda IM. 187

अवतारकनाथ an ācārya of the Kaś Śaıva Trıka school, q ın Tantrālokavyākhyā, Vol III *Kaś Texts* 30, pp 195 197

अवतार कवि

—Īśvaraśātaka with C Jodhpur 186 (Saṭīka) Report VIII

Pt 1 Text and C *K M. Gucch* IX.

अवतारक्रम of the Vaısnava Ālvārs Śri Dev. 442

अवतारखण्डप्रशस्ति Jaın by Guṇavıjaya Mātrbhūmı 9

अवतारतारतम्यस्तोत्र (vallabhīya) by Vıtthala *alıas* Agnıkumāra, son of Vallabhācārya Alph List Beng Govt 1891 p 8 (Satīka) Bık 479. Bıkaner 6050 IM 4692.

See Brhatstotrasarıtsāgara

अवतारप्रादुर्भाव tantra K 36

अवतारभेदप्रकाशिका gives an account of some Hındu relıgıous sects, by Kāśīnātha. RASB VIII A 6221

अवतारमालिकास्तोत्र from Bhāgavatapūrāna (Sk. II Adh. 7) Burnell 201a TD 20741.

अवतारवर्णन IM. 4726

अवतारवादावली śuddhādvaita by Purusottama, son of Pitāmbara and pupil of "Vallabhanandana" (Vıṭṭhala); cites Tattvadīpa and Subodhını. Alph. Lıst Beng. Govt. 1891, p 8 Baroda 738 Ben 72. IO 2497-98. Jodhpur 1359. K 20 L. 3019 Oxf 38(a) SB. 407. Udaıpur II. 113. 1

Ptd *Bombay and Bharatpur*, 1928

अवतारविषयश्लोकाः A purāṇıc fragment of a dıalogue between Arjuna and Vāsudeva on the latter's Avatāras. IO. 6969.

अवता[illegible] Ranbir 7805.

अवतारसौख्य dh a paıt of the Todarānanda. W p 147

अवतारस्तवराज (Vısnoh) from the Skandapurāna. L 4049 RASB V 3972

अवताराणाम् अशाना च निरूपणम् by Vıtthalācārya Krsnapur 321

अवदान Bud AMG II p 369. AR XX p 574 Camb Unı Bud pp 163 168 (fr).

अवदानकल्पलता by Ksemendra

See Bauddhāvadānakalpalatā

अवदाननिर्णय IM. 1576

अवदानमाला or Bodhısattvāvadānamālā or Jātakamālā See Jātakamālā

अवदानविचार IL 339

अवदानशतक (पूर्णमुख अवदानशतक) C 2nd cent A D. AMG II. p 284 AR XX p 481. Cabaton I 9-10 II pp 164(66) 177 [15 16. 17 (ındex)] Camb Unı. Bud. pp 82. 137 Hod Bud II, 19 V. 50. VII 4 IO 7797 Nanjıo 1324 Nepal II. p 173 SBL Nepal p 17

Edn. J. S Speyer *Bıb Bud* III St Petersburg 1902–8

अवदानसारसमुच्चय Bud Camb Uni Bud p 134

अवदानसूत्र Bud by Dharmatrāta Nanjıo 1321. Translatıon of Dhammapada accordıng to some, but an anthology belongıng to the Udānavarga accordıng to others

See Wınt. *HIL* II p 237

Fıagments of ıt have been recovered ın Central Asıa

Edn Dr Niranjan Chakravarty

अवदानस्तोत्र तन्त्र Bud. another name of Abhıdhānottara. SBL Nepal p 1

अवधानसरस्वती

—Vedāntaśataśloki Oppert II. 2862

Cf Next author.

अवधानसरस्वती 15th cent of Atri or Ātreya gotra; of Makṣikāranya in Tundiramaṇḍala (Kāñci); son-ın-law of Kāmeśanātha, the son of Ekāmranātha, who wrote the Āyurvedasudhā-

nidhi at the instance of Sāyana Sg I. p 162), father of Venkateśa, who wrote Bhesajakalpavyākhyā med, MD 13182, Praśnottararatnamālā, med, MD 13173 Sg I pp 162-3 and Vrtta-ratnāvali, metrics MD 1798 and TD 5114 5118, the last wrongly ascribed to Kālidāsa in some mss

—Ausadhasangraha Mysore I p 362

—Śataśloki or Vaidyaśataśloki, med MT 1942(b) Mysore I p 369 Oppert 1045. 1369

Ptd in Telugu script *Madras*, 1880

—Śrngārajivana bhāna TD 4612.

अवधानस्तवस्तोत्र Bud S A Paris 22 (28).

अवधानिवाजपेयिन् of Māyavaram, Tanjore Dist popular name of Appayadiksita, son of Rāyadiksita, younger cousin of Rāmacandra, and pupil of Yajñeśvara

—Aghapañcasastivyākhyā MD 3002

—Nyāyasiddhāntamañjarīvyākhyā MT 3087 TCD 606

See above under Appayadiksita

अवधिज्ञान Arrah IA p 39

अवधिदीपिका name of Jinaprabha's C on Ajitaśāntistava AK 1228

अवधूत

—Nādiparīksā med in Prākrt verse IO 6232

अवधूत poet *Sbhv* 3257. 3515

अवधूतगीता Trav Uni 6303c

—ascribed to Śiva? Bik 1187 (?) Hall p 124

अवधूतगीता This is Bhāgavata XI ch 7 śl 25 to ch 9 śl 29 L 4047 RASB V 3593

Ptd *Poona* 1919

अवधूतगीता also called Avadhūtagrantha or Dattagitā or Dattātreyagitā or Dattātreyagoraksasamvāda or Svātmopadeśa or Svātmopadeśavidhi (7 chs.).

Adyar I. p 135a (7 mss) II. p 143b. Allahabad 99 (2 copies). 100 (2 copies) Alph List Beng Govt 1891, p 8 (no 3129) America 3902-4 Ānandāśrama 6983 AS p 13 (2 mss). B IV. 36 (Adbhutagitā, corruption for Avadhūta?) 42 (4 copies) 58. BBRAS. 1096 Bd. 149 Ben 80. Bhr 240. Bikaner 1673 BISM वि 13/25 (called also Svātmasamvittyupadeśa) Bl 6 BORI 551 of 1886-92 106 of 1899-1915 745 of 1891-95 60 of 1919-24 BORI List pp 37. 83 BP 271 Burnell 94a (12 mss) CPB 276 2130 Dacca 4297 Dāhilaksmi XVII, 64 GD II 548 Granthappura p 23 Hall p 124 IM 71 3928. 4358 4397 6848 Jodhpur p 45 (2 mss). K 34 Kotah 1079 L. 669 862 (Dattātreyagitā) MD 4543. 4544 17476 18066 MT 1777(c) 3231. 4063l (inc) 4115 (with C, both inc) 4249 (with C) 5498 (with C; both inc) Mysore I p 176 (2 mss). II. p 22 (with C) Nasik IV 5 NW. 324 Oppert I 6865 II. 1971 (Dattātreya goraksā?). 4470 (Avadhūta grantha) P 14 (Svātmasamvittyupadeśa) Peters IV 20 21 (Dattagitā) 23 (Svātmopadeśa). Pratap Reddi 9 PUL 8042 Rgb 645 (Svātmopadeśa). Rice 184 190 (2 mss). S. R. Bhand Dec Coll p 44 (no 54). 261 (no 240) 351 (no 178). Śg II. 142 Skt Coll. Ben 1897-1901, p 99. 1909-10 p 15 (no 1941) 1918-30. pp 82. 88 Stein 117 (2 mss.). Taylor I. 307 TCD 258. TD. 7589 (Dattātreya-Svāmi Kārttikeya samvāda). 7590 7591 (called Vedāntasāra in these three cases) 8973-8985 TA 1736/2 1749/2 Udaipur B. 16, 18. Udaipur II. 148, 5 Ujjain I pp. 64. 65 (with C) Wai 190.

Edns. (i) *Gītāsangraha*, Ashtekar Co., Poona, 1915 (ii) *N. S Press*, Bombay, 1913, (iii) *Venk. Press*, Bombay 1933

—C. Adyar. Mad Uni. 418A Mysore I. p 424. Sakti 85 Skt Coll Mysore p 11

—C. by Paramānandatīrtha, pupil of Bhāratītirtha. Adyar I p 155 (a–b). MT. 3231 4115 (inc). 4249. 5498 (inc). Mysore I pp 176 424 II p 22 (inc.) Skt Coll Mysore p. 11 TCD II 258

Cf TD 6721, called Tattvapradīpikā-vyākhyā by Paramānandatīrtha

—C by Pūrnānandatīrtha NW 328

—C by Bhāsurānanda. NW 310

—C by Sadānanda NP II 108.

अवधूतगीताव्याख्या by Tripāthin (Text ascribed here to Simhādrikhanda of a Padmapurāna) Jodhpur p 45

अवधूतगीता सप्तश्लोकी Allahabad 114 BISM वि. 106.

अवधूतगीतासार an abridgement ascribed to a Sankarācārya MD 18884

—an abridgement in 64 verses of Dattātreya's Ava. Gitā. Br Mus. Ptd. Bks Cat 1906–28 239

अवधूतचर्या from the Sanatkumārasamhitā Trav Uni 4482A

अवधूतदास

—Krodamukhīstotra or Vārāhīnigrahāṣtaka or simply Nigrahāstaka. MD 10745 MT 5273(b)

अवधूतपाद or अवधूति पा or अवधूतिपाद a name of Advayavajra. Bud. See above.

अवधूतमुनि Kāś Śaiva writer

—Trikādarśa. q by him in his C. on Abhinavagupta's Prabodhapañcadaśikā MT. 2701

—Prabodhapañcadaśikāvyākhyā. MT. 2701 Trippūnittura I 671 (15 Carcā).

—Prātipadikārthavimarśa Trippūnittura I 671 (16)

—Śivadrstivrtti Trippūnittura I 671(17).

अवधूतयोग नाम आदिबुद्धसाधन Bud by Kālacakravatīpāda Cordier III p 101.

अवधूतराम wrote in A D 1366 in the reign of Yaśasvimalla at Bhadrapura, on the banks of the Revā

—Navīnagrantha. Rajapur 154. This is a description in 43 verses of women (Nāyikās) with the ultimate purpose of rousing Vairāgya

—Sabhārañjana AK. 595

—Siddhadūta kāvya AK 596. BBRAS. 1235 Cāngadeva and Śambhu perhaps induced Avadhūtarāma to write the poem

अवधूतशतक Jain by Digambara BISM वि. 62/1.

अवधूतशिवयोगिन्

—Vedāntaprakaranavimśikā or Tattvampadaviveka adv Mysore I p 451 Mysore 5080

अवधूतशिवयोगीन्द्र described in the colophon of his Vākyaprakarana as "Kaivalyānvaya pravartaka", likely to have belonged to Kanarese country

—Vākyaprakarana śivādvaita. TD. 7573

अवधूतसिद्ध(पाद) Kāś Saiva Ācārya. q by Yogarāja in his gloss on Paramārthasāra, *Kas Texts*, VII, p 30

—Bhagavadbhaktistotra Report xxxi Extr. p clxii Same as the above Avadhūta?

अवधूत Saiva writer q by Somadeva twice once an and once by name, in his *Yaśastilakacampū*, *K M* 70, pt. 2, pp. 255. 272 (ऐश्वर्यमप्रतिहत etc.). Identical with the above?

अवधूतसंप्रदायपञ्चरत्नावली by Śukānanda Yogīndra. IO 5973.

अवधूतस्तोत्र AS p. 13
Cf Avadhūtāstaka below

अवधूताचार्य Kāś. Śaiva Ācārya q. by Nārāyanakantha in his Mrgendravrtti, *Kas. Texts*, 50 p 43 and pp 68-69. Same as the above ?

अवधूतानुभूति another name of the Astāvakragītā

अवधूतानुभूति तन्त्र Alph List Beng Govt 1891, p 8 (not found in RASB Tantra Catalogue)

अवधूतार्या vedānta Oppert II 6566

अवधूताश्रम (a work) in 110 ślokas on the classification and duties of saints Hpr III 13 Mithilā

अवधूताश्रमलक्षण Harihara Sastri XX, 4

अवधूताष्टक an Dacca 142c 2084g (two different texts)
--by Dattātreya America 3905
—by Śankara in Bhujangaprayāta metre "Na yogī na bhogī na vā moksakānksī (a) vadhūtaścidānandarūpohamātmā" IO 5935 L 1189 (Ava astaka) TD 23149 (Ava bhujangastotra)

अवधूतोपनिषद् More than one text goes by this name The text to which this name primarily applies is the Sāmkrti-Dattātreyasamvāda, noted below

In Schrader's Adyar Up, we have 3 other Avadhūtopanisads marked II, III and IV, on pp 138-139 Of these the text marked II is an extract really from Triśikhī Brāhmanopaniṣad In his edn of the minor Upanisads, Vol I, the Sannyāsa Ups, Adyar Library, 1912, Schrader calls the Sāmkrti-Dattātreya samvāda as the Brhad Ava Up. and the text described above as no II and identified as an extract from Triśikhī Brāhmana Up as the Laghu-Ava Up, and edits this last on pp 337-8 *ibid* It is a text of 7½ verses, which are found in the Triśikhī Brāh. Up as verses 28 to 31½ and 163-165½

Schrader himself notes that Ava Up. III in 11 verses on the 5th Āśrama of Avadhūta is the same as the Dattopanisad noticed by Weber in his *Hist. of Ind Lit* p 164

Ava Up. IV in Schrader Adyar Up, p 139, is another name of the Triśikhī Brāhmanopanisad as he has himself pointed out

In the following entries of Ava Up. the exact texts represented by each are not known. Adyar I p 18a-b (6 mss. representing different texts as noted above) II App iia Ānandāśrama 3014 6422(a) Baroda 10743c Haug 44 Hpr III 14 Mad Uni RKS 156 371 452 457 NW 298 Oppert 7826 II 3100 Rādh 3 Up Br. Mutt 409 Wai 166

अवधूतोपनिषद् (Sāmkṛti-Dattātreya saṁvāda). Adyar Up p 137 Bhr 487 CLB. I. p 43 IO 493-4 (97). MD 278. 279. Mysore D. I 208

Edns no 1. in the Samnyāsa Upanisads, *Adyar Library*, 1929 Also pp 303-310, *ibid* Schrader's edn. of 1912.

अवधूतोपनिषद्भाष्य anu adv by Appayya Dīkṣitācārya Mysore I p 459.

अवधूतोपनिषद्विवरण by Upanisadbrahmayogin. Up Br Mutt 329

Edn Samnyāsa Upaniṣads, *Adyar Library*, 1929

अवधौतिचिकित्सा med SK Ray. 447.

अवनिजयेत्यादिश्लोकद्वयव्याख्याविचार Trav, Uni 122B

अवन्तिकुमारस्वाध्याय Jain BP p. 178a.

अवन्तिभर्तृ Sindhurāja Navasāhasānka of Malwa, hero of Padmagupta Parimala's Navasāhasānkacarita Mentioned by (Padmagupta) Parimala as

a lover of poetry See also Suvrttatılaka II, 21 p 40, *K M Gucch* II

अवन्तिभूपाल Bhoja of Dhārā Oxf 209a

अवन्तिमिहिर = Varāhamıhıra Hemādrı, Parıśesa II p 751

अवन्तिवर्मन् Kıng of Kasmır (See Rājataranginī IV 715–V 126) Patıon of Muktākana, Śıvasvāmı, Ānandavardhana and Ratnākara, A D 855–884 For his verses, see *Śp* 3604 3835 *Skm* p 128 *Smv* pp 215, 252 *Sbhv* 1699 1802 1889

अवन्तिसुकुमालकथा Jaın Pattan p 405 Weber 2010 (18)

अवन्तिसुकुमालसंधि Jaın *Apabhramśa* Jaınagranthāvali p 247 Mandlık Sup 504 (ınc) Pattan p 98 193

अवन्तिसुन्दरी wife of Rājaśekhara, of the Chauhan famıly Her opınıons on topıcs of poetıcs q by her husband ın his Kāvyamīmāmsā *GOS* 1st edn pp 20, 46, 57 In the prologue to Rājaśekhara's Karpūramañjarī, he says that the play was staged at her ınstance *K M* 4 p 10

अवन्तिसुन्दरी a poetess Buhler, Paıyālacchī, p. 73

अवन्तिसुन्दरी prose romance by Dandın The maın part of the current Daśakumāracarita perhaps formed part of this voluminous Avantısundari

Tra Ad Rep 1100 13 (ınc) MT 3454(a), a fr full of lacunae This latter fr has appeared ın prınt ın the *Daksına Bhāratī Series*, Madras This Avantısundarīya of Dandın ıs q ın the Nāmasamgrahamālā of Appayya Dīkṣıta See *Annals of Ori Res*, *Unı of Mad*, Vol V No 2 The Trıvandram Curator's Office has a transcript of a portıon of this work, formıng the begınnıng, without however the introductory verses The following ınformatıon ıs based on an examınatıon of the Trıv Cur's transcrıpt

The ms begıns abruptly towards the end of the descrıption of Kāñcī, p 6 Mentıons the Pallava kıng Śımhavısnu to whom a Gandharva addresses an Āryā Asked about the a of the Āryā, the Gandharva narrates From Ānandapura ın Āryadeśa a Brahman famıly mıgrated to Acalapura created by Mūladeva (the founder of Kıtavasıddhānta) for hıs frıend Acala, ın the vıcınıty of Nāsık, ıt was a Kauśıka gotra famıly, ın ıt appeared Nārāyanasvāmın and hıs son was Dāmodarasvāmın (ref to as Kauśıkakumāra) Dāmodara became a great frıend of the Mahāśaıva, of great power and the source of poesy, Bhāravı, and followıng the latter, establıshed frıendshıp wıth prınce (Rājasūnu) Vısnuvardhana (Kubja Vıśnuvardhana) and accompanıed the latter durıng a hunt, ın the hunt, Dāmodara had to take meat and consequently had to perform a Tīrthayātrā, durıng hıs Yātrā, Dāmodara came ınto contact wıth the Gānga kıng Durvınīta who was known for hıs wanderıngs (bhramanaśīlakīrteh) Dāmodara was twenty years of age at that tıme, he was the a. of the Āryā whıch the Gandharva addressed to Pallava Sımhavısnu at Kāñcī Pallava Sımhavısnu then ınvıted Dāmodara to hıs own court through repeated Śrīmukhas (anekaśrīmukhākrstamenam ātmasād akarot) and, so to say, adopted hım as hıs own son and gave hım a Brahmadeya village

Dāmodara's lıterary achıevements at thıs juncture are thus ref to· (चतुराननस्य आदिकवे द्विजोत्तमस्य प्राकृताना च वस्तुभेदानां तत्पूर्वं प्रकटयितु तस्य (दामोदरस्य) Once Dāmodara

sent some Prākrt songs (prākrta-gānāni) to Simhavisnu Dāmodara then wrote the work Gandhamādana and a Laksana-grantha for Skt and Pkt poetry

स च तथानुगृह्यमाणो गन्धमादनप्रभृतिभि वरकृतै सस्कृत-प्राकृताना च काव्याना लक्षण दक्षिणापथ सनाथमकरोत् ।

At the instance of the king, Dāmodara married, three sons were born to him · Simhavisnu, Manoratha, Atilobha

Manoratha the second son had four sons: Dāmodara, Bhavadāsa, Simhavisnu, Vīradatta.

Vīradatta the last, married Gaurī of Māthara gotra and begot many daughters and at long last, a son named DAṆDIN When Dandin was still a child, the mother passed away and soon after Dandin's Upanayana, his father also passed away

An invasion of the Tamil (Pallava) country now took place and the Dramilas (Pallavas), Colas and Pāndyas were all affected there was devastation, pillage and famine Dandin left his home and wandered over several places, staying in a number of Gurukulas. Invited by the Pallava king to come back, Dandin returned to his native place.

Dandin was once invited by a Sthapati, architect, named Lalitālaya, pupil of Māndhātā, who was an expert in building Yantras Lalitālaya was himself an expert in manufacturing military machines and besides, was an author in Tamil, having written in that language the Śūdrakacarita (अमुना किल द्रमिडभाषया शूद्रकचरितमुपनिबद्धम्). Lalitālaya invited Dandin to Mahāmallapuram to see how he had effected a joint in the broken arm of the Śesaśayana image there

At that time Daṇḍin's friend and son of the general Ranamalla, Vīrapatāka, spoke Mention is then made of a Bhavanātha described as a Kalpa-sūtra-tīkākāra and his son a great Māheśvara and 'Mantrārtha-tattva-vyākhyāna-catura', named Mātrdatta There is a gap in the text here, evidently Mātrdatta follows Dandin to Mahāmallapuram

At Mahāmallapuram they see the palace on the sea-shore, and see and admire Lalitālaya's workmanship on the arm of the image At this juncture, a huge red lotus floats up from the sea, touches the feet of the image, changes into a divine form and vanishes heavenwards

On seeing this, speaks another friend of Dandin, Rāmaśarman, a native of Coladeśa Dandin thinks that a sage must have cursed a divine being to became a lotus like that The party then return to Kāñcī, Dandin, Mātrdatta, Rāmaśarma and Vimata (Vīrapatāka?)

Dandin then has a dream in which Sarasvatī blesses him and asks him to write the story of the Vidyādhara king Rājavāhana Next morning, Dandin narrates the story of Avantisundarī, which he saw in his dream-vision

The following works are mentioned during the story in the Trivandrum fr. —Brhatkathā, Setubandha, Kādambarī, Rāmāyana, Mahābhārata, Auśanasa, Bārhaspatya, Vaiśālāksa and Bāhudantaka Artha Sāstras

The above Intro to the story gives the contemporaneity of Bhāravi, (Eastern Cālukya) Kubja Visnuvardhana, (Gānga) Durvinīta, (Pallava) Simhavisnu, and Poet Dāmodara, the last being the great-grandfather of Daṇḍin.

See also *IHQ* III i pp. 169-171, *JOR* IX p 17 ff, *Jayanti Rāmayya*

Pantulu Com Vol article on Mahendravarman I and Pulakeśin II, *Proceed III Ind His Cong* 1939, pp 516–9 *Annals of Ori Res Uni of Mad* Vol V, pt 2

अवन्तिसुन्दरीकथासार kathā in verse MT 3454b

Ptd in Dakṣiṇa Bhāratī Series

The mark with the word 'Ānanda' found in the last verse of each canto here is given by Bhoja in his Śṛṅgāra Prakāśa as a characteristic of Pañcaśikha's Śūdrakakathā

अवन्तीखण्ड of the Skandapurāna See under Skandapurāna

अवभृथ from the Bhagavadārādhanasangraha of the Pāñcarātra Mysore I p 594

अवभृथ vaidika PUL I p 38

अवभृथकारिका śr Adyar I p 63(a)

अवभृथतन्त्र śr MD 1151

अवभृथयागानुष्ठानानुक्रमकारिका Nasik II 705(a)

अवभृथेष्टि śr Adyar II App iv(a) Mithilā IV 8 PUL I p 38

अवभेषजकल्प med by Nāgārjuna Cordier III p 469–70 Filliozat 321

अवमानप्रदीप Bud by Nāgārjuna Cordier III p 85

अवयव ny. For works on this connected with Tattvacintāmani and its Cs see also under Tattvacintāmani

अवयव ny Hz 1351 Kāmakoṭi 2/7 Pratividibhayankar p 2 (nos 38 43) SSPC III K 94

—ny. by Goloka Stein 144 (inc)

—by Raghunātha Śiromani (from his Dīdhiti) Adyar. Mīm Vid. 285. SSPCIII K 197 216. 227

–C Baroda 4177.

–C by Gadādhara Mīm Vid 261

—by Mathurānātha SSPC IIIK. 35 63. 80

—by Jagadīśa SSPC III K 3. 72. 148 163

—by Gadādhara Ani Baroda 6350. 2531 9930(a)

–C Adyar MD 16837. SSPC III K. 64 65 123 294

—by Kanādasiddhānta Vāgīśa. SSPC IIIK 156

—by Bhavānanda SSPC III K. 276

—C Adyar

अवयवक्रोड ny by Gadādhara Adyar

अवयवक्रोडपत्र ny Dāhilakṣmī 92 MD 16109 Oppert 7655 Pejawar 12 77 368 Prativādibhayankar A. pp 1 2 17 18 B pp 10 530 Tirupati 79 80

—by Gaurīśankara Śrī Dev. 153.

—Candranārāyaṇīya MT 1795 Prativādibhayankar p 2 Śrī Dev 153

—by Śrīnivāsācārya Oppert II 10209

—on Gādādharī Adyar II p 121b 7 mss (2 mss — Pañcamavisayatāvicāra) Baroda 12605(a) Prativādibhayankar p 23 (no 14)

अवयवगादाधरीवादार्थ ny SSPC III K 274

अवयवग्रन्थ ny Adyar Dāhilakṣmī XII 15

अवयवग्रन्थरहस्य ny by Mathurānātha Adyar

अवयवग्रन्थव्याख्या ny America 3804

अवयवचिन्तामणि ny part of Gangeśa's Tattvacintāmani Adyar Prativādibhayankar p 19 (no 207)

अवयवचिन्तामणिक्रोडपत्र ny Adyar II p 122(a)

अवयवटिप्पणी ny Cabaton I 858(ii) Paris (B 54c)

—by Kanāda Tarkavāgīśa Bhattācārya on Gangeśa's Tattvacintāmani on Avayava (*Bib Ind* p 686) Adyar II. p 102b Adyar Cs III 235 (inc) 582 Hpr I 11

—by Mathurānātha Adyar Mithilā.

अवयवनिरूपणप्रकरण Mad Uni RKS 538

अवयवपञ्चमविषयतापत्र or **विचार** ny Adyar Prativādibhayankar p. 1 (no 4).

अवयवप्रथमखण्ड ny Visvabhārati 1112

अवयवलक्षणस्फोटपत्र Ānandāśrama 4805. MD 16109

अवयवविचारविषय MT 3143(b)

अवयवसार ny Pheh 12 (from Gopinātha's Tattvacintāmaṇisāra ?)

अवयवादिजागदीशीपरिष्कार ny Trav Uni 1923M

अवयववाक्यविविचार ny Alwar 617

अवयविकर्मणा विभागजनकत्ववाद ny Mysore I p 370

अवयविनिराकरण Bud logic by Aśokācārya, *C.* 900 A D JBORS XXII i App F p xiv
  Edn in Six Bud Nyāya Tracts, p 28-102 *Bib Ind* 185 1910

अवयविनिराकारण by Ratnakīrti JBORS XXII i App F p xiv JBORS XXI i p 30 JBORS XXIII i p 55
  Edn *Bib Ind*

अवयवीयकारिकाविवृति ny. by Krsṇabhatta Ārde, pupil of Śrī Hari Rajapur 234

अवरण (?) सहस्राक्षरी mantra Bikaner 7675

अवरोहमातृकामन्त्र IO 6166

अवर्णि vedic phonetics CLB I p 23 (5 mss) DAVCL. 4105 (Avarnya). 4118 MD 1002 16711 16734 Oppert 953 7827 II 730 1301 9000 PUL I pp 18 19 Rice 12 Trav Uni 2346B (with C) 3040E 5512A
  —Taitt Sam Adyar I p 48a (3 mss) Adyar D I (all with C.). 727 728 729 1034 1037. 1038 Burnell 5b IO 4465-72 MD 858 860-62 MT. 485d 689d (with Āvarni) 1240 (a b) 1964(g) 1976(d) 2591(e) 3887(h) TD 1794 1804(4).
  For Avarni see also Saptalaksana mss
  —Sv Adyar D I 1075. 1076.

अवर्णि(लक्षण) Adyar D I 983 984 985 1030-1033
  —C. Adyar D I. 984 1939 (2 mss)
  —C. Bhāsya Adyar D I 985
  —Rv Bh 7 Brl 7 11 IO 4243 Trav Uni 4369(c) Whish 73 (iii 2-5, of these no. 2 begins like Avarnadīpa).

अवर्णि(लक्षण)व्याख्यान AU 491 25A MD 1002 16742 Oppert II 731 9001 PUL II. App p 10 Trav Uni 2346B
  —Rv Whish 73 (iii 4 5).
  —Taitt Sam Burnell 5(b) IO. 4465. MD 860 861. MT. 485(d). 1976(d) 2188d (with Avarnivyākhyā). 2591(g) TD 1807(i) 1808 Whish 25a (5)
  —Taitt Sam Text slightly different from the above IO. 4466-68 MT 1240(a). 1964(g)

अवर्णि by Sabhāpatiyajvan Trav Uni 2938E

अवर्णि with C Taitt Śākha by Śaurisūri Baroda 6131c 6255d 10032d (the last two with a's C.) 10034d 10381g CLB I p. 23

अवर्णिदीप (or Avarni laksaṇa) Rv by Daksiṇāmūrti of Śrīvatsagotra. Adyar I p. 48(a) Adyar D. I 726. MD. 859. MT. 3911(f) TCD 34c Trav Uni. 1116c 4254c Whish 73 (ii. 7).
  —C MT 3911(d)

अवर्णिव्याख्या by Mahādhipatiyajvan of Tintrinī family Mysore I p 22 (3 mss) Trav. Uni 5512A

अवर्ण्यादि ved phonetics MD 16807 Mysore I. p 612 (Avarnyādi) PUL 8205 (II. App p 10) (Avarnādilakṣana)

अवर्ण्यादिवर्णमाला vedic phonetics Yv. MD. 863.

अवर्ण्यावर्णिव्याख्यान ved phonetics. MT 2188(b). Skt Coll. Mysore p 1

अवर्षणशान्ति dh Bomb Uni. 1230(v).

अवलम्बनसूत्र Bud. *Ind Ant* IV. p. 96.

अवलेश्वर son of Vāmana, devotee of Tripurasundarī, q Bhoja, refers to Jātakapaddhati.
  —Jātakakalpavalli jy BBRAS. 349 (ms. dated 1497 A.D)

अवलोक name of Dhanika's C on Dhanañjaya's Daśarūpaka.

अवलोकन Bud AMG. II p 259 AR XX p 259

अवलोकना(न)सूत्र Bud. q by Śāntideva in his Śikṣāsamuccaya, Bendall's edn pp 89 297 Same as Avalokitasūtra contained in the Mahāvastu, but its independent citation by Śāntideva and its independent occurrence in Tibetan would lend weight to the view that it is an interpolation in the Mahāvastu, See Bendall's edn, Śikṣāsamuccaya p 297 fn 6

Wint *HIL* II p 245 (fn) refers to "two versions" of the Sūtra

भट्ट अवलोकित poet *Sbhv* 1088.

अवलोकित guru of Vṛddha Vāgbhata, son of Sanghagupta and grandson of Vāgbhata, a of Astāngasangraha BBRAS 162

अवलोकितचिन्तामणिसाधन Bud Cordier II p 309

अवलोकितत्रिचक्रभावना Bud Cordier II p 307

अवलोकितनागदोषचिकित्साविधि Bud Cordier II p 316

अवलोकितमलापहकलशविधि Bud. Cordier II p 315

अवलोकितरोगनिर्बर्हणविधि Bud Cordier II p 316.

अवलोकितरोगरक्षाविधि Bud Cordier II p 316.

अवलोकितशबरसाधन Bud Cordier III p 267

अवलोकितसिंह Bud

—Dharmasamuccaya. Nepal ms

See *IHQ* I 1925, pp 422ff, 677ff

अवलोकितामृतप्राशनविधि Bud Cordier II p 310

[अवलोकितेश्वर] Bud AMG II p 330 (no. 35) AR XX p 532 Lalou p 84.

अवलोचितेश्वर (?) Cordier III pp 545 546

अवलोकितेश्वर Bud writer

—Kālacakratantra-hṛdaya-vṛtti-Vimalaprabhā nāma Cordier III p 99 JBORS XXI i. p. 37

—Tārāpārājikā. Nepal II p 165.

अवलोकितेश्वरखसमर्पणसाधन Bud Cordier II p 320.

अवलोकितेश्वरगीता Bud stotra by Ananta Nāgarāja Nepal II p 238

अवलोकितेश्वरगुणकारण्डव्यूह Bud the full title of Kārandavyūha, see below Kāraṇḍavyūha

'अवलोकितेश्वरतारायोगाध्यायकल्प' Bud Nanjio 1414

[अवलोकितेश्वरधारणी] AMG II p 330 (no 38) AR XX p 533

अवलोकितेश्वरनामधारणी Bud Lalou p 16

अवलोकितेश्वरनाम अष्टशतक Bud (Samantraka). AMG II p 331. AR XX p 533 also p 527 Lalou p 86 Nanjio 816

अवलोकितेश्वरपद्मजाल (मूलतन्त्रराजनाम) Bud tantra AMG II p 330 AR XX p 532

अवलोकितेश्वरपरिपृच्छासप्तधर्मक Bud AMG II p 252 AR XX p 447

'अवलोकितेश्वरबोधिसत्त्वचिन्ताचक्र (मणिधारणी?) अध्यायकल्प' Bud Nanjio 1394

'अवलोकितेश्वरबोधिसत्त्वचिन्ताचक्र (or मणि) योगाध्यायकल्प' Bud Nanjio 1402

'अवलोकितेश्वरबोधिसत्त्वमहास्थामप्राप्तबोधिसत्त्वव्याकरणसूत्र' Bud Nanjio 395

अवलोकितेश्वरबोधिसत्त्वसमन्तभद्रानुहृदय (?) धारणीसूत्र Bud Nanjio 325

अवलोकितेश्वरबोधिसत्त्वसमन्तमुखपरिवर्त ch 25 of the Saddharmapundarika Nanjio 137

'अवलोकितेश्वरबोधिसत्त्वहृदयमन्त्रयोगध्यानचर्याकल्प' Bud Nanjio 1415

'अवलोकितेश्वरबोधिसत्त्वस्तोत्र' Bud Nanjio 1077

अवलोकितेश्वरमाता (मातृ?) धारणी Bud Nanjio 910 AMG II p 331 AR XX p 534

अवलोकितेश्वरविमोक्ष Bud q in the Śiksāsamuccaya of Śāntideva Bendall's edn p 296,

अवलोकितेश्वरशतक Bud by Vajradatta Nepal II p 242

अवलोकितेश्वरशीलकण्ठाधारणी Bud SBL Nepal p 292

अवलोकितेश्वरसाधन Bud Cordier II p 320

अवलोकितेश्वरसिंहनादधारणी AMG II. p. 331. AR XX p 534

अवलोकितेश्वरस्तव Bud stotra by Janmarāja Nepal II p 239

अवलोकितेश्वरस्तवराज Bud stotra 10 verses, by Jayapratāpamalladeva Hod Bud. 30 (iii). SBL Nepal p 239

अवलोकितेश्वरस्तवस्तोत्र Bud S A Paris 22(3).

अवलोकितेश्वरस्तोत्र Bud Cordier II p 306 (two) S A Paris 22 (1)

—an on the personal beauty of Avalokitesvara SBL Nepal p 175

—another, 6 hymns *ibid* p 239

—by Candragomin Cordier II p 304

—by Candradantā, a Bhikkunī SBL Nepal pp 175 239 Nepal II p 239

—by Candrikā, a Bhikkunī SBL Nepal p 239

—by Carpati Cabaton I 159 (16) Cordier II p 303 SBL Nepal p 175

—by Laksmīnkarā Cordier II p 306

•अवलोकितेश्वरस्य नाम धारणी Bud Cabaton I p 62 (11)

अवलोकितेश्वरस्य नीलकण्ठनामधारणी Bud Nepal II p 251

अवलोकितेश्वरस्य मुखोद्गीता सिद्धिनिका नाम धारणी Bud Cabaton I p 62 (9) (76) SBL Nepal p 292. Nepal II p 254

अवलोकितेश्वरस्य स्तुति Bud stotra by Candraśrī Cordier II p 306

अवलोकितेश्वरहयग्रीवधारणी Bud AMG II p. 331. AR XX. p 533

Ptd *IHQ*. XII pp 117–120

अवलोकितेश्वराष्टकगीत Bud Nepal II p 238

अवलोकितेश्वराष्टोत्तरशतकसाधन Bud Cordier II p 306

अवलोकितेश्वर एकादशमुख(नाम)धारणी Bud AMG II p. 330 AR XX p 533 Lalou p. 86 Nanjio 327. 328

अवशिष्टधर्मनिरूपण dh seems to be a supplement to Vaidyanāthadīkṣita's Smṛtimuktāphala. Mad. Uni RAS 113. MD 2740 MT. 159(c)

अवश्यकर्तव्यविधानहेतु (?) dh by Maheśa. PUL. I. p 78

अवसरसार by Ksemendra q in his Aucityavicāracarcā, under Kārikā 20 p 137. *K M Gucch.* I

अवसानकालप्रायश्चित्त dh B III 66

अवसानदीपिका veda laksana IM 5556

—by Govinda Ujjain latest Add 527

अवसाननिर्णय vaidika phonetics Bomb Uni 1 (14 Kandikās) BORI. 58 of A 1881–1882 Bhk 9 Bikaner 677 IM 3373 (dh ?) Stein 11

—Śukla Yv by Anantadeva, son of Nāgadeva

Ptd in the *Śiksāsangraha*, 1893

अवसितहोमप्रयोग śr Adyar I p 63a (2 mss)

अवस्ता Skt translations of selections from Avasta, by Neriosengh Dhaval and others America 5465

Edn Collected Skt. Writings of the Parsis, Pts I–VI, Parsee Panchayat Funds and Properties, *Bombay* 1906–33

अवस्थाकुलक Jain by Jinadatta Jainagranthāvalī p 195

अवस्थात्रयोल्लास MT 324(f) with a Telugu gloss (This seems to be an extract from the Yogavāsistha)

अवस्थाधार vaidika Proceed ASB 1869, 41

अवस्थालक्षण Keonjhar 68

अविकल्पप्रवेशधारणी Bud AMG II p 251. AR XX p 445

अविकल्पभावनादेश Bud Cordier III p 156

अविचाररमणीयकथा TD 23658–60

अविज्ञानकृतजपफल Ānandāśrama 3612

अविदितसुखदुःखपद्यस्य टीका adv Bikaner 8888

अविदूरे निदान Bud Pāli. Malalaśekhara, *Pāli Lit Ceylon*, p 125.

अविद्धकर्ण a Naiyāyika. q in the Tattvasangraha and the Pañcikā on it; see *GOS* 30, 31, pp 41 42 Index *ibid* p. 86. For the passage q. in I Kānda, see p 100, of the Sammatitarka, *Gujarat Purātattva Mandir*, Ahmedabad, where also this passage is q

See also Tattvasangrahapañcıkā, pp 136 187 213 225 422 (an anustubh) 455

—Tattvaṭikā ıbıd p 432 (अविद्धकर्णस्तत्त्वटीकायामाह)

अविद्याखण्डन vıś adv Ānandāśrama 6134.

—by Varadācārya, son of Vedāntadeśıka MT 608(c) 1364(h) 1603(a) 1828(h)

अविद्यापिशाच(or ची) भञ्जन adv by Amareśvara Śāstrın of Kambhampātı famıly Mysore I. p 424 TA 1651/2

अविद्याप्रकरण vedānta Oppert II 3480

'अविद्यारक्षसूत्र' Bud Nanjıo 1369

अविद्यालक्षणोपपत्ति ved by Tryambaka Śāstrın Rıce 134

'अवलोकितेश्वरबोधिसत्त्वगुह्यगर्भर्द्धिमन्त्र' (or धारणीसूत्र or अ बो चिन्तामणि धारणीसूत्र) Padmacıntāmanı dhāranī sūtra) Nanjıo 321. 322 323

अविनाशिस्वाविन् or अविनाशीश्वर of the Vandavāsı famıly, son of Rāma of Ātreyagotra, grandson of Īśvara and pupıl of Śesādrıguru; scholar ın Sūıyasıddhānta, wrote the followıng at Varadarājapuram near Serıngapatam durıng the tıme of Cāma-(Sāma-) rāja, son of Krsnarāja, of Mysore, 19th cent. latter part

—Śrngārarājatılaka Bhāna MD. 12708

अविनीत C 600 A D the Gānga king Durvinīta, contemporary of poet Bhāravı, Eastern Cālukya kıng Kubja Vısnuvardhana, and the Pallava kıng Sımhavısnu See above pp. 309–310 Saıd to have wrıtten—

—C on the 15th canto of Bhāravı's Kırātārjunīya.

—a Sanskrıt versıon of the Brhatkathā

—Śabdāvatāra. gr. See *JRAS* 1883 p 298 1911 p 187. 1913 pp 389-320. *Mys Arch Rep* 1912, paras 65-69.

अविभक्तधनविषय dh. TD. 19033

अविभक्तभ्रातृपुत्रविभागविचार dh. Mysore I. p. 95.

अविमारक The romance of Avimāraka and Kurangī ıs alluded to by Vātsyāyana ın hıs Kāmasūtras, and ın the Kaumudīmahotsava also

See also Ganaratnamahodadhı, Eggelıng's edn, p 349.

For the story see Kathāsarıtsāgara, Taranga 112, śls 89ff

अविमारक drama ascrıbed to Bhāsa

Adyar II p 27a (ınc) Trav Uni. 3168C 5150A Trıppūnıttura I 98 (2) 976 (9).

For varıant readıngs of Avımāraka, See foll. 37a–39a of MT 3810(c).

Edn. *TSS* 20

अविमुक्त (found ın mss as Vımukta also. IO Egg p. 530(a). Rajapur list extracts under no 244)

The Kūtastha of Rāmacandra. (Prakrıyākaumudī), belonged to an Āndhravamśa, of the Kaundinyagotra and Rgveda.

Hıs descendents were worshippers of Vıtthala, learned in Pāncarātra and Vallabha Vaısnavas

See concludıng verses 3-4, Vıtthala's Prasāda on Rāmacandra's Prakrıyākaumudī

See also the concludıng verses of Nrsımha's gloss on hıs father Rāmacandra's Kālanırnayadīpikā IO Eggelıng, p. 530(a)

अविमुक्तजाबालोपनिषत् See Jābālopanisad.

अविमुक्ततत्त्व māhātmya of Kāśı by Bālam Bhatta Pāyagunda, son of Vaıdyanātha Pāyagunda, but ascrıbed to hıs stepmother Bhavānī. Mysore I p 179. Ujjaın II p. 56

See *NIA* I p 404. *Poona Orientalıst*, IV. 1–2, pp 28–29, for a summary of contents and list of authorıtıes q.

अविमुक्ततीर्थ guru of Tallayārya (Kanāda-sangrahavyākhyā — Nyāyaratnākara, MT 1562(b))

अविमुक्तनिरुक्ति or Brahmāvāsa on salvation at Benares Hall p 133 q. in the a's Avimuktaniruktisāra BBRAS. 1097

अविमुक्तनिरुक्तिसार dh. BBRAS 1097.

Is this the same as the one mentioned by Nīlakantha Caturdhara in his C. on Mahābhārata, Anuśāsana parvan, Adhy 17 on the etymology of the word Śmaśānavāsī ?

—C BBRAS 1097

अविमुक्तमाहात्म्य from Śivapurāna, Oudh V. 2

Cf. Venk. Press edn Śivapurāna, Book IV, Koṭirudrasamhitā, ch. 23, Kāśīmāhātmya.

अविमुक्तोपनिषद् Oppert 7527

अविरोधतत्त्वदीपिका (पारमहंससंहिता) vedānta by Bharata Adyar.

अविरोधप्रकाश jy by Yajñeśvara Alwar 1715 Ānandāśrama 6089 (an.) K. 222.

—C Mitabhāsinī by Rāmacandra K. 236

Ptd. Text and C, *Bombay* 1837

अविलम्ब poet 2 verses of his are cited in the Rasakalpadruma of Caturbhuja (A.D 1689) Alwar Extr. p 79

अविलम्ब poet cited in Padyaracanā, *K M* 89 p 54. Same as the next ?

अविलम्ब(अविलम्बित)सरस्वती q in Padyāvalī, S K De's edn Sl 385. Title of Mādhava Sarasvatī, nephew of Madhusūdana Sarasvatī, preceptor or Pratāpāditya (of Bengal, 17th cent) who gave him that title. See C Cakravarti, *Annals BORI* IX p 309

Some, however, hold it was Madhusūdana's brother Yādavānanda Nyāyācārya, who got the title Avilamba Sarasvatī from king Pratāpāditya. See P. C. Diwanji, *Annals BORI.* IX p. 318

See *J. Myth Soc* Vol. XXVII. p. 280

अविलम्बसरस्वती title of the poet of Rādhā in Bengal, Harihara, contemporary of Rāghavendra, father of Cirañjīvi Bhattācārya (Vidvanmodataraṅginī, TD. 832. See śl 15)

अविवर्तचक्र AMG II. p 267 (no. 3). AR. XX. p 463

Cf. below Avaivartakacakrasūtra q by Haribhadra in his Abhisamayālamkārāloka, *GOS* LXII. p 43

अविवाक्यहौत्र śr BISM वि-904/22.

अवेष्टनपद्यानि list of words undivisible in Padapātha Kṛ Yv MD. 873

अवेष्टनसूत्र subject same as that of the previous. MT 485(p)

अवैदिकदर्शनसङ्ग्रह epitome of the heterodox systems, by Gangādhara Vājapeyin Burnell 123b TD 8244

Edn *Vānī Vilās Press,* 1911

अवैदिकमततिरस्कार by Acyutarāya Modaka Khuperkar II, 1 From his own mention of this work in his Prārabdhadhvāntasamhṛti, it appears to be known also by another name, Śāktaśāsana.

अवैवर्तकचक्रसूत्र q. by Haribhadra in his Abhisamayālankārāloka, *GOS* LXII. p. 43. See above Avivartacakra, AMG. II. p 267 (no 3) and AR XX. p. 463.

अवैवर्त्य(?)सूत्र Bud See Aparivarttya Sūtra above

अवैष्णवगुरुमन्त्रत्यागविचार vaisnavism MT. 3033 (a–31)

अवैष्णवमन्त्रदोषविचार vaisnavism MT. 3053 (a–33)

अवैह्यैत्यसाधुत्वविचार gr. maintains against Bhaṭṭoji that both the forms 'Avehi' and 'Avaihi' are correct. Adyar II. p. 85(a) Adyar D II. 429.

अव्यक्तमूर्तिमानसपूजा ascribed to Śaṅkara. L. 4040. RASB VIII. B. 6806.

See under Nirgunamānasapūjā or Parāpūjā

अव्यक्तोपनिषद् also called Avyaktanrsimhopanisad because of the glorification of Nrsimha therein Adyar Up I p 139 Ānandāśrama 6423 Bhr 487 Haug 44. IO. 493-4(86) Mad Uni RKS. 457 MD 280 281 Mysore D I 213 247 Oppert 7828 II. 3101 Up. Br Mutt 409

Edn Vaisnava Upanisads, *Adyar Library*, 1923

For an Eng transl See *JAOS* Vol. 60 No. 3 pp 338-355

—C. Bhāsya. Anu adv. by Appayya Diksitācārya Mysore I p. 458

—C by Upanisad Brahman.

Edn Vaisnava Upanisads, *Adyar Library*, 1923

अव्यथि(य)व्याकरण by Rājarsina (?) Rohtek 70

अव्यय gr. Baroda 4158 12217

अव्ययकोश gr

—an Bikaner 5973

—by Dvārakānātha Nyāyabhūsana of Midnapur.

Ptd. *Calcutta*, 1899. Br. Mus. Pt Bks 1892-1906, 163

अव्ययदीपिका gr. DAVCL. 3250. 3253

अव्ययनिरूपण gr Stein 40.

अव्ययपाठ gr. Baroda 9037.

अव्ययप्रकरण gr Seems to be part of some bigger gr. work. IM 9118 Lucknow Mus

अव्ययवृत्ति gr Damodara 42

—gr, by Ksirasvāmin BORI D II. i. 431. Report xvii.

This seems to be from the Nipātāvyayopasargavrtti of Ksirasvāmin with Tilaka's C

—from the Siddha Śabdārnava of Sahajakīrti. Bd. 1359 BORI 1359 of 1887-91

अव्ययशब्दवृत्ति gr by Trilocana Bd 571. BORI D II. i. 432 (both the same ms)

अव्ययसङ्ग्रह Chani 3507

अव्ययसङ्ग्रहनिघण्टु by Śākalya Malla Bhatta Burnell 51(b) Mysore I. p 604 TD 4731

अव्ययात्मन् preceptor of Vimuktātman (Istasiddhi)

अव्ययानि gr Adyar II p 88(b) Allahabad 22 America 2677. L. 2523 Lz 756 Jambusar 47

—by Rāmakrsna Bhatta B III 2

—from Śākatāyana's grammar Buhler 544

—(मनोरमायाम्) the Avyaya section of the Praudhamanoramā? Dāhilaksmī III 52

अव्ययानुभव preceptor of Ānandānubhava, the a of the Vedāntacandra BORI 635 of 1884-87 (inc)

अव्ययानुभवमहादेवाश्रम (?)

—Tantravārttikatīkā – Tantracintāmani or Tantratikānibandhana Baroda 1430 (I iii) (Col इति श्रीमत्परमहंसपरिव्राजकाचार्य सिद्ध-भगवद्व्ययानुभवमहादेवाश्रमापरनामविरचिते तन्त्रचिन्तामणौ तन्त्रटीकानिबन्धे प्रथमाध्यायस्य तृतीय. पाद स्मृतिचरणाख्य)

For Avyayānubhava, guru of Ānandānubhava (Vedāntacandra), see the previous entry, for the Mahādevāśrama—Ānandānubhava—Viśvanāthāśrama confusion, see Tarkadipikā, L 3111. MT 3092(a). BORI. 379 of 1875-76 and 281 of 1882-83; and Nyāyasāratīkā—Nyāyakalānidhi, BORI. 776 of 1884-87 MT 5747

See also above p. 95, under Advayāranya and p 123 under Ananta Rasadipikā.

अव्ययानेकार्थसङ्ग्रह Mithilā

अव्ययार्णव a Nānārtha lex. of Avyayas based on the Śabdārnava, in 3 chs by Jayabhaṭṭa Govt. Ori. Libr. Madras 6 (2 mss.) MD. 1596 1597.

अव्ययार्थ gr Allahabad 1 (2 mss.) 17 85 Cabaton I 1029(ii) DAVCL 800 3251. 3252 IM 467. 8979. Kotah 101

Lucknow Mus RASB VI 4608A 4609 4610 Skt Coll Ben 1904, p 15
—by Pānini (?) CPB 277
—Sodāharana PUL II. p 110
—from Tattvabodhinī DAVCL 3248 3249
—by Rādhākrsna Gosvāmin Rādh 8

अव्ययार्थकोश Bd 572 BORI 572 of 1887–91
—C. Avyayārthamañjarī by Rāmarsi Bd. 572 BORI 572 of 1887–91 (Same ms)

अव्ययार्थदीपिका gr Cs VIII 1

अव्ययार्थनिरूपण gr by Vitthala, from the Prasāda on the Prakriyākaumudī? BORI 247 of 1884–86 Peters III 392

अव्ययार्थनिर्णय Mithilā

अव्ययार्थप्रकाश gr BORI D II i 428 Rgb 471
—ascribed to Patañjali AK 684 America 2460 BORI. D II i 429. 430 RASB VI 4363 Rgb 471

अव्ययार्थप्रदीपिका gr by Yatiśa PUL. II p 80

अव्ययार्थलहरी by Devakinandana Mithilā.

अव्ययार्थवर्णन ny. Rādh 11

अव्ययीभावसमास gr BP p 179(a)

अव्ययीभावादितत्पुरुषान्त gr Allahabad 86

'अव्याद्' इति श्लोकव्याख्या Dacca 608D(2) 1027B (different versions)

अव्यापकताप्रतिबन्धकशून्यत्वविचार ny Prativādibhayankar B, 10 243

अव्यापकविषयताशून्यत्वपत्र ny by Krṣṇa Tātācārya MD 14708 (an) Oppert 1203

अव्याप्तिवाद Jain. Dig ny. by Prabhādeva Jainagranthāvalī p 87.

अव्युत्पन्नबोधिनी name of Prajñāmitra's C on the Nyāyapraveśa

अशक्तौ दर्शादिश्राद्धानुकल्प America 3305.

अशग Jain. See Asaga below

अशनदान उपरकथा Jain BP 204a

अशनिपातशान्ति Adyar II App vi(a), MT 437 (fol 9b–10a) 1314(h) PUL I 80 p. 78 (Aśanipātanaśānti) TD 13437 Udaipur II 14, 51 (Aśanidagdhaśānti).

अशनिहतप्रायश्चित्त Baudh MD 3469

अशनिहतशान्ति MD 3240. 3536
See above Aśanipātaśānti also

अशिरस् śr Oppert II 7341

अशीतिकलघुवृत्ति Bud Cordier III p 148

अशीतिन्यासनिरूपण mantra Oppert II 3390.

अशीतिभद्र vaidika Oudh XXI 8 XXII 2 (2 mss) 4 (2 mss)

अशीतिवातनिदान med Burnell 69a IO 6236(1) TD 11200 Trav Uni. 2167B (Aśītivātaroganidāna)

अशीतित्युत्तरतिरुपतिश्लोका Verses pertaining to 180 Visnu shrines TA. 1521/2.

अशुचिविधि dh GD. 1242A 35 (fr of a bigger work)

अशुद्धिचन्द्रिका dh by Nandapandita, NP V. 74

अशुभभावनाक्रम Bud
—Kalyānavarman Cordier II pp 319. p 354.

अशुभानुसारेण चित्तस्थापनोपाय Bud Cordier III. p 494

अशून्यशयनव्रतकथा Kotah 700.

अशेषकुलवल्लरी trantra quoted by Kaivalyāśrama in his Ānanda (Saundarya) laharītikā Oxf 108(a)

अशेषतन्त्रसङ्ग्रह med Cakrapānidatta Oudh 1872, I p 26

अशेषाव्ययवृत्ति gr Bikaner 5970

अशोक or अशोक पण्डित Bud logician, teacher of Candragomin, q Dharmottara and hence flourished after 847 A D.
—Avayavinirākarana
—Sāmānyadūsanadikprasāritā
Both ptd in Haraprasad Sastri's edn of Six Bud Nyāya Tracts, *Bib Ind* 185.
See also JBORS XXII. i App. F. p XIX.

अशोक or अशोकमुनि Jain.

—Dānaśīlātapabhāvanākulaka or Dānādikulakācāra BBRAS 1813 Jainagranthāvali p 199 Peters IV Extr pp 122–23

अशोककथा Jain Fl J II, iv 27
See below Aśokacandrakathā and Aśokacandrarohinīkathā

अशोककल्प botany q by Mallinātha on Meghasandeśa, 86.

अशोककान्तामारीचीसाधन Bud Cordier II p 387 III pp 43. 45 Nepal II p 267
Edn Sādhanamālā, pt 1, *GOS* XXVI no 41

अशोकचन्द्रकथा Jain Skt. Firenze 741 Fl J II iii 1, II iv 2
See below under Aśokarohinīkathā

अशोकचरित्रकथा Jain BP p 190a

अशोकत्रिरात्रव्रत from Bhavisyottarapurāna America 3452 BISM वि 363/22 CPB 281. PUL II p 160 Rajapur 525 W. p. 338
—from Brahmāndapurāna Hpr IV 21

अशोकदत्तव्याकरण Bud AMG II p 217 AR XX. p 410 *JA* 1927 Oct—Dec p. 254 (A dattā vyā) Nanjio 23 (22) 42.

अशोकदेशना Bud Hpr III p 5 Nepal II. p. 239

अशोकपूजन dh pūjāvidhi attributed to Vyāsa Udaipur B. 136 395

अशोकमञ्जरी jy Oudh VII 12.

अशोकमल्ल son of king Vīrasimha q. Kīrtidhara, Abhinavagupta and a little-known work named Sudhābdhi
—Nrtyādhyāya (?) Bik 1098. Bikaner 1354
The ms. itself begins and ends abruptly and there is no clue to find the name of the bigger work of which this is only a chapter

अशोकमल्लराज
-Nighantusāra. med Kāśin. 36.

अशोकमालिका name of Rāmatarkavāgīśa's C on the Mugdhabodha Vyākarana

अशोकमुखनागविजयपरिच्छेद Bud Cordier III p 432

अशोकरघुनाथाचार्य
—Gopālaśataka Adyar I p 190(a)

अशोकराजपुत्रचक्षुर्भेदनिदानसूत्र Bud on the blinding of Kunāla, son of Aśoka. Nanjio 1367

'अशोकराजसूत्र' 'May be transl. of the Aśokāvadāna' Nanjio 1343 1459

अशोकराजावदानसूत्र Bud Nanjio 1344

अशोकरोहिणीकथा Jain Chāni 2785
An Aśokacandrarohinīkathā (also called Rohinīparvakathā) by Muktivimala is published in *Dayāvimala Jaina Granthamālā* 17, Ahmedabad 1919

अशोकवतीकथा by Candanācārya, a Śvetāmbara Jain Mentioned by Soddhala in his Udayasundarīkathā (*C* AD 1026–1060) *GOS* XI p 155

अशोकवनिकाङ्क an act of a Rāmāyana drama like the Āścaryacūdāmani popular in Malabar Cherp 42 Krāngāt 42

अशोकवनिकाष्टक Trippūnitturа II 291

अशोकव्रतमाहात्म्य Ānandāśrama 7875

अशोकव्रतमाहात्म्यकथा from Bhavisyottarapurāna. Dāhilaksmī XXXV, 26

अशोकश्री Bud.
—Pindīkrtahomavidhi Cordier II p. 279
—Mañjuśrīcaryāmārgavidhi *ibid* p 280
—Mañjuśrīvajraghatavidhi *ibid.* p 280
—Mañjuśrīsādhana. *ibid* p 279 III. p. 70
—Vajrabhairavasādhana Cordier II p 280 III p. 167.

अशोकानामन् from the Padmapurāna America 1088.

अशोकावदान Bud. Avadānas about Aśoka. Camb. Uni Bud p 110 (Aśokāvadāna-

mālā) Hpr III p 7 Nanjio 1459 Nepal II p 74 RASB I 25 SBL. Nepal pp 6-16 (Col. Ratnāvadānamālā)

Ptd *Paris*, 1923

अशोकाष्टमीव्रत CPB 282 IM 6630

अशोच्याधिकार Jain JASB 1908, p 409a (6992)

अशौच० — See Āśauca —.

अश्मकगीता from the Rājadharma of the Śāntiparvan of the Mahābhārata. Ch 27 (Kumbh edn) 28 (Citraśālā Press edn)

अश्मकवंश a kāvya known as a specimen of Vaidarbha poetry Ref to by Bhāmaha in his Kāvyālankāra I 33

अश्मकुट्ट an authority on Nāṭyaśāstra, cited by Sāgaranandin in Nāṭakalakṣaṇaratnakośa, edn M Dillon, *Oxford*, lines 83. 437, 2766, 2775

अश्मन्तकवनमाहात्म्य from the Viṣṇupurāṇa, on a shrine on the southern bank of the Cauveri in the Tanjore Dt Burnell 190(b) TD 9680

—from Śaivapurāṇa TD 9699

अश्मरिरोगनिदान IO 6236 (9)

अश्रुतार्थोपन्यास adv. Tirupati 139

अश्रुताश्रम (?) Guru of Padmanābhāśrama (C on Śivaśaktistotra) Trav Uni 1537

अश्लेषाविधान Jodiya II. 14. See Āśleṣā—

अश्लेषाविधि a Pariśiṣṭa of the Mānavagṛhya Buhler 538 IO 4602(d). See Āśleṣā—

अश्लेषाशान्तिविधान from Mānavasaṃhitā by Mahādeva Josī Bik. 623 See Āśleṣā—

अश्व-गज-रथ-चक्र (?) tantra PUL I p 114 II. p. 210

अश्वगजारोहण dh Oppert II 8003.

अश्वगन्धादिचूर्ण prescription for a medicinal powder TD 11217.

अश्वगन्धामुसलीविजयाकल्प med. from Rudrayāmala BORI D XVI. i 40 Peters VI 451

अश्वगन्धिघृत med directions for preparing the medicine of that name Adyar II p. 71b.

अश्वघोष Bud, son of Suvarṇākṣī, pupil of Pārśva or of Pārśva's pupil Puṇyayaśas, contemporary of Kaniṣka (2nd cent A D), taken, not on much evidence, as the founder of Mahāyāna, wrongly identified by some with Āryaśūra and Mātṛceṭa, there seem to have been more than one Aśvaghoṣa and many works ascribed to him are apocryphal

On him, see Ency Rel & Eth II p 159, *JA* 1892 Vol XIX p 201 ff 1908 Vol XII p 57 ff, *Ind Ant* 1903, pp 345–360; *Kvs.* intro pp 25–29, two of his verses in the *Sbhv.* are found in Bhartṛhari's Nītiśataka

According to Vasubandhu, he is supposed to have assisted Kātyāyanīputra in his C on the Abhidharma

For a traditional life-account of Aśvaghoṣa, see Nanjio 1460.

See also It-Sing pp 165 181, for reference to some poetical songs of his and the Sūtrālankāra, besides the Buddhacarita

—Buddhacarita kāvya.

Edns *Oxford*, 1893 *Punjab University Oriental Publications*, 31, 1935

—Rājya (-Rāṣṭra-) pālanāṭaka Mentioned and q. by Dharmakīrti in his Vādanyāya, p 67, JBORS XXI iv; mentioned also by Cakradhara in his C on Jayanta's Nyāyamañjarī (passage reproduced from Dharmakīrti), Jessalmere, p 40 See also *J of the Greater Ind. Soc* V. i pp 51–53

—Śāriputraprakaraṇa drama, (fr published by Luders (Sitzungsberichteder K Preuss Akademie d Wissenschaften 1911, xvii)

—Saundarananda. kāvya.

Edn *Bib Ind* N S Calcutta, 1910 *Punjab University Oriental Publications*, 14 1928

—Aṣṭākṣaṇa kathā Cordier III p 346

—Gaṇḍīstotra Cordier II p 9. Restored Skt text, *Bib Bud* XV, 1913.

—Gurupañcāśikā Cordier II p. 84

—Tridaṇḍa-(ka)-mālā JBORS XXIV iv p 157

—Daśākuśalakarmapathanirdeśa Cordier III p 345 Nanjio 1379 (called here Daśadustakarmamārgasūtra).

—Paramārthabodhicittabhāvanākramavarṇasaṅgraha Cordier III pp 317 348

—Maṇidīpamahākāruṇikapañcadevastotra Cordier II p 304.

—Mahākālatantrarudrakalpaṭīkā, mahāśmaśāna Cordier II. p 126

—'Mahāyānabhūmiguhya vācāmūla (?) śāstra' Nanjio 1299

—Mahāyānaśraddhotpāda Nanjio 1249 1250 doubtful Eng Transl *Chicago,* 1900

—Vajrayānamūlāpattisaṅgraha Cordier II p 254.

—Vajrasūcī doubtful ascribed to Dharmayaśas in the Chinese. See Nanjio 1303

Edn with Transl *Berlin* 1859

—Śatapañcāśatkastotra Cordier II. p 9

A work of this name is ascribed to Mātrceṭa also.

Ptd. *JRAS* 1911

—Śokavinodāna. Cordier III pp 345 426

Saptajinastava.

Ptd. *Bib Bud* XV.

Saṃvṛtibodhicittabhāvanopadeśavarṇasaṅgraha Cordier III pp. 317 349

-a C on some Sarvāstivādasūtras. JBORS XXI. p 28

—Sūtrālankāra Some think that a work of this name was written by Aśvaghoṣa and translated into Chinese by Kumārajīva in *C* 405 A.D. (Nanjio 1182); others say that Aśvaghoṣa never wrote a work like this and that the Chinese Sūtrālankāra is the translation of Kumāralāta's Kalpanāmaṇḍitikā or Kalpanālankṛtikā. See Winternitz, *HIL* II p 267

—Sthūlāpatti Cordier II. p 254

—'Fifty verses on the law or rules for serving a teacher.' Nanjio 1080

अश्वघोषनन्दिमुखावदान Bud Skt Camb Uni p 67 Hod Bud 14

अश्वघोषबोधिसत्त्व Bud Hpr III App p 4

अश्वचक्र jy. Jodhpur 440 Ujjain latest additions)

अश्वचिकित्सा veterinary. Bikaner 3717 Cuttack 90. Kotah 1032 1033 (Saṭīka) Oppert 2754 Viz Skt Coll

अश्वचिकित्सा or **अश्वशास्त्र** or **शालिहोत्रशास्त्र** by Nakula B IV 246. BC 531 (15 chs) Bd 987 Bik 1399. 1434 Bikaner 3718 4185–88 Bombay 1879–82, p.6 Bomb. Uni 323 (also called Aśvasaṃhitā) BORI D XVI i 15. Burnell 75a Cuttack 2 88 (15 chs) DAVCL 4625 (with Vernacular gloss) IO 2764 6260. K 248 L. 1648 Mandlik Bk 2 (with ṭīkā) Mandlik Sup 86 (with a Prākṛt C). Mithilā NP V 30 (and C). Oudh VI 14 XVIII 94 XIX 138 p 15. Rādh 33 Stein 180 TD 11243-45 Udaipur B 88 10 11

See also Bikaner Rājasthānī p 144 (mss with drawings, translation and C)

Nakula on horses extracted extensively in the Śārṅgadharapaddhati, pp. 253–55

Bib Ind 108

अश्वचिकित्सासार by Vāhada, see Aśvāyurvedasārasaṅgraha

अश्वचित्राद्रि Trav. Uni 6701

अश्वतन्त्र q by Rāyamukuta.

—TD. 11246 (an and inc.).

अश्वतर a mythological personality, a Nāga to whom a music treatise seems to have

been ascribed, he is q along with Kambala, on a music legend of these two, see Mārkandeyapurāna

See *J of the Music Academy Madras*, Vol III pp 19 31

अश्वतरमाहात्म्य purānic IIO. Stein 269 (2 copies, one entered as Aśvavaramāhātmya)

अश्वती (-or अश्विनी) महाराज Rāmavarman of Travancore, A D 1756–1794 according to Ulloor S Paramesvara Iyer, see *Quarterly J of the All-Kerala Literary Academy*, V pp 259ff, nephew of King Bāla Rāmavarman (Kārttika Tirunāl), ruler of Travancore from A.D. 1758 to 1798, became heir-apparent in A.D 1786

—Kārtavīryavijaya campū TCD 1619 1620

Ptd *J of the Travancore University Ori Mss. Library*, Vol I

—Daśāvatāra dandaka stotra Ptd *Q J of the All-Kerala Literary Academy*, Vol IX pp 79ff

—Padmanābhakīrtana

Ptd *ibid.* Vol. pp. 290ff

—Rukminīparinaya

Edn *K.M* 40

—Vañciśastava, eulogy in campū style on his uncle Bāla Rāmavarman, Ptd *Kerala Society Papers*, Vol II

—Srngārasudhākarabhāna Trav Ad Rep 1102, 62

Ptd *J of the Travancore University Ori Mss. Library*, Vol I

-Santānagopāla campū Mysore II 11 TCD 1657.

Ptd *Trivandrum*, 1940.

अश्वत्थ teacher of Haridāsa of Praudhadevamahārājapuram or Mullandrum (Harivilāsabhāna, MD 12733).

अश्वत्थकल्प a hymn addressed to the aśvattha Bik 782 Bikaner 6749–50.

81

अश्वत्थक्षेत्रयाग a campū describing a sacrifice performed by king Kārttika Tirunāl of Travancore at Alwaye in M E 923 (A D. 1748) GD 1805

अश्वत्थदोषशान्तिविधि (more fully काकमलजाताश्वत्थ–) from Rudrayāmala MT 5434(g). 5434(n) (from Śaunakīya)

अश्वत्थनारायणपूजा MD 18970

अश्वत्थनारायणव्रतकथा PUL II p 160

अश्वत्थनारायणशास्त्रिन् father of Rāmaśankara and grandfather of Rāmasubbā Śāstrin of Tiruviśanallūr Hz II p 108 MT 1814(i)

—Rāmanāmamahimollāsa ref to by Rāmasubbā Śāstrin in his Matatattvarahasya, end See Hz II p 108

अश्वत्थनारायणस्तोत्र Adyar I p. 224(a). MD. 9842–45 10482 17956 TA 1393/3. Taylor I 139 TD 20742-9. Trav Uni 3186k

—from the Brahmanāradasamvāda of Brahmāndapurāna IO 6656 6657 7178(3) Mysore I p 198 (1 ms with Pratisthāvidhi)

—ascribed to Śankarācārya Adyar I p 170(a) (30 A 2)

अश्वत्थपूजा dh America 3346 Burnell 145(a) Deo 179 MT 61(m) TD 14269-71

अश्वत्थपूजाविधि Adyar I p 160(b) MD 14516

अश्वत्थप्रतिष्ठा dh. Adyar I p 87(a). Burnell 146(a) 148(b) Dacca 1065C. Oppert II 18 TD 13585–88 Viśvabhāratī 376(b)

अश्वत्थप्रतिष्ठाप्रयोग Dacca 529R

अश्वत्थप्रतिष्ठाविधि MD. 3537

अश्वत्थप्रतिष्ठोपनयनविधि with Vedic mantras. MT 5434(o)

अश्वत्थप्रदक्षिणपूजाविधि dh. Mysore I. p 96

—from Skandapurāna America 1540.

अश्वत्थप्रदक्षिणव्रतोद्यापनविधि Bikaner 1481 MD. 16685. MT 285(b)

अश्वत्थबुध of Śrivatsagotra; grandson of Rāmabhadramakhın, son of Annādīksıta and Laksmī
—Gadādhariyavyākhyā-Prakāśa or Bhāvasangraha Adyar II p. 111b (a gıven here as Aśvatthanārāyana) MT 6749 Mysore I p 376 (Pañcalaksanivyākhyā) Trav Unı 4244 (Gadādharīya - Pañcalakṣanīvyākhyābhāvasangraha)
—Vyutpattivādavyākhyāna. Baroda 6706 6716 (Vādārthabhāva) MD 15415 MT. 4510a 5389 (Vyutpattıvādārtha). TD 6635 (Vādārthabhāva)

अश्वत्थमण्डलाभिषेकप्रयोग Burnell 148(b)

अश्वत्थमूलतर्पणविधि dh Baroda 5454

अश्वत्थयोगमालालघुवृत्ति by Gunākara BORI 765 of 1895-1902

अश्वत्थविवाह Adyar Cabaton I 432 TA 2219
—from the Bhavısyottarapurāna IO. 6691
—attrıbuted to Śaunaka Burnell 148(b). MT 5434(l) Oppert II. 19 Parıs (D. 311).

अश्वत्थविवाहकल्प MD 8208. MT. 5434(k).

अश्वत्थविवाहप्रयोग Āśval MT. 5434(q)

अश्वत्थविवाहविधि MD 8209 MT. 5434(l) and (p). 6986

अश्वत्थविवाहविधि by Śaunaka. MT. 5434(l)

अश्वत्थविवाहोपनयनविधि (प्रयोग) Āśval MT 5434(q)

अश्वत्थव्रत IM 8769 (by Śaunaka) MD 8210

अश्वत्थव्रतकल्प MD. 8211

अश्वत्थव्रतोद्यापन Waı 366.

अश्वत्थशान्ति Skt Coll Ben. 1910, p 9 (no 1901)

अश्वत्थसिंचनप्रकार dh Udaıpur 14, 20

अश्वत्थसेव(च?)नप्रकार from Kārttikamāhātmya of Skandapurāna Burnell 200b.

अश्वत्थस्तव q by Hārita Venkaṭācārya in his Smṛtıratnākara. Edn. *Venk Press,* Kalyan, p. 48. See *Annals of Orı Res Unı of Mad* Vol. 1 Pts 1-2. p 18

अश्वत्थस्तोत्र stotra Bıkaner 6051-52 Burnell 200b Taylor I 427. TD 22150. Udaıpur B 136, 396
Ptd ın the *Brhatstotraratnākara,* p 336
—from Brahma-Nārada-Samvāda Ptd. ın *Brhatstotramuktāhāra*

अश्वत्थादिप्रतिष्ठा RASB III 2985(17)

अश्वत्थादिवृक्षोद्यापनविधि attrıbuted to Śaunaka IM 6558

अश्वत्थामकारिका BORI 4 of 1895-98

अश्वत्थाममाहात्म्य Mıthılā

अश्वत्थामविधि (?) śr Dāhılaksmī XL, 10. Peters VI 4

अश्वत्थोद्यापन dh vrata Ānandāśrama 274 5697 7327 BORI 498 499 (both of 1883-84). 336 of 1887-91 BP. 295 CPB 292-94 Khuperkar I, v (20) Nasık II, 334 Oppert II 564 Rajapur 989 Ujjaın I. pp. 21-76. II p 71. Waı 323.
—by Gāgābhatta *alıas* Vıśveśvara Rajapur 885
—from Prayogaratna. Ujjaın II p 71
—by Rāmabhatta Ujjaın II p 71
—by Śankara Ballāla Ghare BISM वि 3/6.
—Śaunakīya BBRAS 753

अश्वत्थोद्यापनपूजा Nasık II, 353

अश्वत्थोद्यापनप्रयोग Amerıca 3347. Ānandāśrama 3142 7334. Baroda 2581. Bomb Unı 1217-8 DAVCL. 6754
—Baudh AK 331. BORI. 331 of 1891-95.
—by Kamalākara Bhaṭṭa. IM 6576.
—Śaunakīya DAVCL. 6684.

अश्वत्थोद्यापनविधि Amerıca 3348 Ānandāśrama 247. 5882 BISM वि 160/29. BORI 38 of 1895-1902 Dāhılaxmī XX, 6
—by Laugākṣı Harshe पृ. 42

*अश्वत्थोद्यापनसाहित्य Ānandāśrama 273.

अश्वत्थोपनयन Bd 336 IM 6557. 6583. IO. 5556(ii) Kotah 565 MT 1447(n) Oppert II 20.
—gṛh Adyar I. p 76b (4 mss)
—śr Adyar
—from Bhaviṣyottarapurāṇa AU T 112 B 57
—from the Śaunakīya BISM वि 417/22 424/22 (Aśvatthopanayana and Vivāha.) Harshe p 42 IO 5683 5684 7926

अश्वत्थोपनयनपद्धति according to Śaunaka BBRAS. 754

अश्वत्थोपनयनप्रयोग Adyar MT 5434(j)
—by Kamalākara (following Śaunaka) RASB III 2918
—from the Madanaratna. Alph List Beng Govt 1891, p. 1891, p 8
—Śaunakīya Burnell 148(b)

अश्वत्थोपनयनविधि MD. 8212. 8213 16618. MT 5434(i) (Śaunaka) 6985

अश्वत्थोपनयनविवाहकल्प BISM वि 424/22 MT 437 (fol 95b–97b of the Śāntikalpa). 5434(g)

अश्वत्थोपनयनविवाहप्रयोग TD. 13889-99.

अश्वत्थोपनयनविवाहविधि dh MD 8214 MT. 65(1) 969(f) 5434(g) (-kalpa) Mysore I p 96 (4 mss)
—Āśval MT. 5434(q)
—Śaunaka MT. 5434(l)

अश्वदान dh Ānandāśrama 228 Burnell 150(a) Nasik II 604 Oudh. XIX. 84 XX. 164 XXI 98

अश्वदानपद्धति dh Peters. III 386 Rādh 37

अश्वदानप्रयोग Alwar 1254. Burnell 149b

अश्वदानविधि Allahabad 176 Damodar. IM 6441 Oudh XVI 86 88 (2 mss.) TD 13736

अश्वदेव Sbhv 3020.

अश्वधाटी kāvya by Jagannātha Paṇḍita ptd. in *Kāvyaratnākara* p 258 America 1999 (with C) Ānandāśrama 1144 1455 7053 BL 41. BORI D XIII Pt I 29 Göttingen 165 Harshe p 42 Nasik II 426 Peters V 325 RASB VII 5218 TD 19456 Wai 66 (with C)

अश्वपरीक्षण veterinary attributed to Nalarāja BL 336

अश्वपरीक्षाटीका Chānī 35

अश्वपरीक्षालक्षण Chānī 308

अश्वप्रशंसा by Śālihotra. MD 13317
Cf Burnell 746 (ms no 11087)

अश्वफलप्रकाश veterinary. Mātṛbhūmi 101
In the Mātṛbhūmi Kāryālaya, Gwalior, there are really two mss of this name
—by Jogarāja, but ascribed to Mahadaji Scindia, the patron, (18th cent A D), a metrical treatise in 7 chs
—ascribed to a king named Himmat Bahadur, in prose and verse
The Mātṛbhūmi ms of it is old and illustrated.

अश्वमुखगण्डभेरुण्डनृसिंहमन्त्र MD 5895

अश्वमुखनृसिंहमन्त्र MD. 5896 16425

अश्वमेध vedic Br Mus 61(E) Kotah 29 (Yājuṣa)

अश्वमेध Ramesvaram 232

अश्वमेध (साम) PUL I. p 1

अश्वमेध śr Adyar MD 6 (fol 1–63) Oppert II 5310 7304. 9552 10283 (Āpast.). TA 1541. 2925

अश्वमेध śr by Āṇḍapillai (Tālavṛntanivāsin). Oppert II 375 5722 73422 10284.

अश्वमेध śr by Moreśvara Dīkṣita. Kavīndrācārya 446.

अश्वमेधकाठकानि (?) TA 3054.

अश्वमेधकाण्ड 13th book of the Śatapatha Brāhmaṇa; 15th book in the Kāṇvaśākhā Oxf 395a
See under Śatapatha Brāhmaṇa.

अश्वमेधचम्पू Oppert II 2585

अश्वमेधधर्मयुधिष्ठिरयज्ञ (?) Allahabad 178 (146). Is it from the Mahābhārata, Āśvamedhika ?

अश्वमेधनाटक by Sumatijitāmitramalladeva, king of Bhātgāon in Nepal Nepal I p 149 Rep p 18

अश्वमेधपद्धति Gough p 30

अश्वमेधपद्धति Sv Alwar 290 Extr 79 Peters II 181

अश्वमेधपद्धति Kāty RASB II. 1085

अश्वमेधपद्धति or अश्वमेधयज्ञपद्धति Kāty. by Mahānanda Pāthaka, son of Virabhadra Pāthaka Alwar 166 Extr 50 PUL I p 38 RASB II 1084

अश्वमेधपद्धति by Yājñikadeva, 20th chapter of his Kātyāyanasūtrapaddhati PUL I p 38

अश्वमेधपर्वन् from the Jaiminibhārata. See under the Jaiminibhārata

अश्वमेधपर्वानुक्रमणिका Burnell 184b (11899) (Not found in TD)

अश्वमेधप्रयोग Baudh Kavīndrācārya 386

अश्वमेधप्रयोग śr Bik 268 26 · L 801

अश्वमेधप्रश्न Praśnas 8 and 9 of the Taitt Brāh III

अश्वमेधप्रश्न śr Rice 4

अश्वमेधभागकथा by Rāma Trippūnittura II 149

अश्वमेधभाष्य by Bhatta Bhāskara, son of Kumārasvāmin Hz 258

अश्वमेधवर्णन from the Jaiminibhārata See under Jaiminibhārata

अश्वमेधसप्तहौत्र Kavīndrācārya 564

अश्वमेधसूत्र Alph. List Ben Govt 1891, p 9 Gough p 30. Oppert II 7168

अश्वमेधहौत्र śr Bd 93. BORI 93 of 1887-91 Cs I 375.

अश्वमेधहौत्रप्रयोग Ujjain (latest additions)

अश्वमेधादिपर्वपाठसङ्गति Varendra 1662.

अश्वमेधादियाजमानमन्त्र TD 2748.

अश्वमेधीयपशुविचार Bikaner 785

अश्वमेधीयपशुविचारपद्धति śr (conjectured title). Bik 270

अश्वरथदान the fifteenth Pariśista of the Av W p 90
Leipzig Edn Vol I pp 99-100

अश्वलक्षण veterinary IO 7927 Jodhpur 1831. Keonjhar 45 Oppert 5893 Viz. F A. 54

—In the form of a dialogue between Śiva and the Pāndya king, part of the Hālāsyamāhātmya GD 2010B

अश्वलक्षण by Brhaspati R A Sastri Diary I. p 32

अश्वलक्षणक्रियादि Mysore I. p 649

अश्वलक्षणशास्त्र Mysore I p 650

—by Śālihotra Adyar MD 13318 (with Telugu C) Ref is made to a bigger work on Aśvalaksana by one Simhadatta "Aśvaśāstrasamudram tam Simhadattena bhāsitam." See p 8967 (MD. Vol XXIII). MT 2342
These two works are not the same, but are said to be similar

—C by Anantabhatta Adyar

अश्वलीलावती Oppert II 3102 See Hayalīlāvatī

अश्ववैद्य veterinary by Śālihotra Mysore II p 17

अश्ववैद्यक or अश्वचिकित्सा by Jayadatta Alwar 1617 BORI D XVI pt I 14. Cs II p 514 (Aśvatantra by Jayadatta, son of Vijayadatta) 516 (Aśvaśāstra by Jayadatta, son of Vijayadatta). IO 2763 L 1647 Mysore I p. 360 (2 mss) Oudh VI 14. XI 38 (Śālihotra) XVIII 94 Peters IV 39 Rep. Raj & C I. p 40 (Aśvaśāstra) Trav Uni. 5394. Udaipur A 1039
Edn *Bib Ind* 108

अश्ववैद्यक by Dīpankara, son of Nānākara, grandson of Nidhānakara Alph List Beng Govt 1891, p. 9 Nepal I p 151 Rep p 10

अश्वशान्ति Ānandāśrama 5846. Burnell 149(a)
—by Nārada MD 3241. 3242

अश्वशान्तिविधान by Śālihotra. TD 13420-22.

अश्वशालायां कर्तव्यक्रम TD 14169

अश्वशास्त्र Adyar Burnell 75a Skt Coll. Ben 1918-30, p 119 Rep Raj & C. I p 40.

q. in *Srh.* p 118 See Jayadatta, Nakula, Śālihotra

—by Dayasimha DAVCL. 1675

—by Rāmacandra Kavi. Mysore II p 17

—by Sukhānanda, son of Valhajisnu, surnamed Jośi q. one Yajñadatta. BBRAS 427 (inc 18 chs).

अश्वसार veterinary. B IV. 216

अश्वसारसमुच्चय or simply सारसमुच्चय veterinary By Kalhana, son of Bilhana, a given as Kilhana in the Vīramitrodaya, laksanaprakāśa (*Chowk.* edn pp. 414, 443, 457, 491), and Killahaṇa in Devīpr. 79, 62 Buhler 558 Devīpr 79, 62. Oudh. XVI 106.

अश्वहृदय veterinary q in *Srh* p 118 (3 extracts)

—by Śālihotra Kavīndrācārya 2164.

अश्वादिगुण BORI 1036 of 1886-92 Jainagranthāvali p 361. Peters IV 39.

अश्वादिचिकित्सा Trippūnittura I. 753 1001. 1025

अश्वादिदानप्रयोग Ānandāśrama 2490 2492 (Aśvadānaprayoga)

अश्वादिपूजा prayoga IM 8169 (on the Vijayadaśamī day according to purānas) TD 24047

अश्वायुर्विधान Jodiya II. 14

अश्वायुर्वेद an. Gadwal I. 40

अश्वायुर्वेद or सिद्धयोगसङ्ग्रह or सारसङ्ग्रह by Gana, son of Durlabha America 5292 Burnell 73b IO. 6259 MD. 13319 (inc). 13320 Nepal I p 151. Oppert II 1212 1289 Peters I 95. Rep. p. 10 Skt. Coll Ben. 1909, p. 5 (no 1796). Stein 191 TD. 11247-11255 W p. 291.

—by Garga Ṛṣi K 210.

—by Jayadatta. q in the Laksaṇaprakāśa of the Vīramitrodaya, Chowk edn pp. 435, 438, 441 (Aśvaśāstra), 442, 444, 450, 453, 470, 472 and 490.

—by Śālihotra. MD 13321-23

अश्वायुर्वेदसारसङ्ग्रह by Vāhāda, son Vikrama. Filliozat 2 Stein 180 346. Ujjain II. p 40 (ch I) (Aśvacikitsāsāra)

—C an Ujjain II p 40 (ch I)

अश्वायुर्वेदसारसिन्धु by Vaiśampāyana TD. 11256-58 In TD 11258, the a 's name is given as Malladeva Paṇdita which throws some doubt re the real author of Sārasindhu

अश्वारूढत्रिपुरसुन्दरीमन्त्र Adyar II p 215(b)

अश्वारूढमन्त्र Rādh 24 Śrngeri 145 TA 1399/8

अश्वारूढवाराहीस्तोत्र IM 7374

अश्वारूढाकल्प tantra MD 7743

अश्वारूढात्रिपुरसुन्दरीमन्त्र Adyar

अश्वारूढापटलस्तोत्र IM. 3987

अश्वारूढापूजाविधि tantra Adyar II p 215(b).

अश्वारूढाभुवनेश्वरीमन्त्र MT. 2171(h)

अश्वारूढामन्त्र Adyar II p 215(b) (2 mss) Bikaner 7676 (Aś m vidhi) MD. 16549 MT 489(a)

अश्वारूढाम्बामन्त्र MD. 5897-5901. 15557

अश्वारूढाम्बामालामन्त्र MD 5902

अश्वारूढायन्त्र tantra-mantra Adyar II. p 215(b)

अश्वारूढास्तोत्र IM. 7942 MT 489(b)

अश्वारूढी jy by Krsnadāsa NP X 48

अश्वारोहण jy by Mallāri Oudh 1872 II p 8.

अश्विनीकल्प med q. by Basavarāja in his Basavatantra. Bomb. Uni 215 (p. 86)

अश्विनीकुमारसंहिता med Bikaner 3719-20. Bomb. Uni 283. 284 DAVCL 5774 Filliozat 3 (Aśvinīsaṁhitā) IM. 5403 MD. 13069 (Aśvinīsaṁhitā; with Telugu meaning) q. in the Yogaratnākara, IO. 2709.

See also IO Egg. p 956a

—Dhāturatnamālā from. Bd. 896 BORI D XVI i 112 CPB 2386 Filliozat 56.

Edn *Vaidyakagranthamālā*, Pocna 1914

—Sannipātakalikā from B IV. 248 Bikaner 4198-4200 CPB 295 IM 38. RASB. 6510 See MD 13069 for Sannipātaprakarana in Aśvini samhitā

See also Lz. 1186, ii

For a C by Mānikya, son of Padmanābha on the Sannipāta text ascribed to Aśvinikumāra, See RASB. 4436 TD 11145 (text called Sannipātārnava)

अश्विनीकुमारौ refers to a medical book of which they are eponymous a s *Smv* p 400

—Aśvinikumārasamhitā See above

—Nādinirṇaya, 27 verses MT 2495a May be from the Samhitā noted above

—Sannipātakalikā (med) B IV 248 Moodbidri I 33(5) (Sannipātalakṣana) CPB 4448-9 Yogasāra of Nārāyana—confused with Aśvinikumāra; IO. pt 1 p. 956(a) a similar confusion in Yogatarangini

अश्विनीनक्षत्रशान्ति Ānandāśrama 1972

अश्विनीनिघण्ट med q. by Basavarāja in his Basavatantra Bomb Uni 215 (p. 86).

अश्विनीसंहिता MT 6837 (with Kannada meaning)

अश्विनीसूक्त Rv. Baroda 1537 CLB. I p 1.

अश्विन्यादिनक्षत्रचक्राणि TD 11678

अश्विन्यादिनक्षत्रदेवतानामानि Trippūṇittura I. 364 (50)

अश्विस्तुति (or Aśvinikumārastotra) from the Ādiparvan of the Mahābhārata; known differently as Aśvinikumārastotra, Aśvinikumārastuti, Aśvinistuti, Aśvastuti, Aśvistava and Āśvineyastuti BORI. List p 2 (2 mss) IM. 8674. TA. 484.

Ptd. in the *Brhatstotramuktāhāra.*

—C BORI. 40 of 1895–1902 Skt Coll. Ben 1897-1901, p 39 Trav. Uni 7283

—C. by Nilakantha Lz. 155.

—C by Mahādeva IO. 3290

—C by Rāmakrsna, son of Nārāyana BORI 39 of 1895–1902 Stein 196. 352 (Extr) TD 8664

C. by Sadāśiva MT. 2203(a)

अष्टक signifying the Taittiriyasamhitā BORI 460 of 1891-95 CPB 296 299 Kallalagar 13 Oppert II 565 2310 2685. 5676 6022 7316 8242. 8457 8564 8809 Pañjal Muttattukkāt 39

—C by Bhatta Bhāskara Oppert II. 503 8556

—C by Sāyana Oppert II 504 8810

See also under Taittiriyasamhitā

अष्टक vedic (?) Mad Uni RAS 189

अष्टक Jain Identical probably with the next. BP 183b Chani 1364 2523 JASB. 1908 p 409a (7081) JBhP I 120 Moodbidri II. 601b (Astakāni) Mysore I p 34 (Astakāni) Pannalal Bombay I. p 84

—C Chāni 441 1364

अष्टक Jain by Haribhadra BORI 151 of 1871–72 545 of 1895–98 Gough p. 91. Jainagranthāvali p. 98 Pattan I. p 174. Peters VI p 111

Haribhadra wrote 32 Astakas, poems of 8 verses each on Mahājina See Winternitz *HIL.* II. p. 561

Ptd (1) *Jaina Dharma Prasāraka Sabhā Ser* 15, Bhavanagar, 1911

(2) *Āgamodaya Samiti Ser* 1918

—C Vrtti. BP 177b

—C by Jineśvarācārya written in A D 1023 at Jāvāla; corrected by Abhayadeva and hence sometimes ascribed to the latter BORI 16 of 1877-78.

545 of 1895–98 Jāinagranthāvalī p 98 JBhP I 121–23 Pattan p 165 Peters III intro p 17 App p 309 VI p 111.

Q in the Vicāraratnasangraha, Peters III index p ii

अष्टक an ancestor of Mādhava, son of Sundari and Venkata and a of the Rgarthadīpikā MT 3076

अष्टककोष्ठक jy America 4805

अष्टकत्रयी kāvya Jodhpur 185

अष्टकत्रयी Jain Bikaner 9387

अष्टकदोहा Jain Alwar 2478(12).

अष्टकपाठ Deo 105

अष्टकपोत Bud Pāli and Simhalese, eight verses on Buddha and his tooth-relic, by Ginigatpitiye Unnānse, composed in A D 1751 Colombo I 757.

—Bud Skt verses invoking blessing Colombo I 2174

अष्टकप्रकरण Jain another name of the Jñānasāra by Yaśovijaya Śvet (1624-1688) of the Tapāgaccha Winternitz *HIL* II p 594

Edn published together with Haribhadra's Aṣṭaka and other works, *Āgamodayasamiti Series*, Surat, 1918.

अष्टकमहायन्त्र Kallalagar 11(b)

अष्टकमाला a collection of Vedic hymns Vangiya p 221

अष्टकमाला collection of 5 stotras Caitanyāstaka, Advaitāstaka, Nityānandāstaka, Rādhāstaka, and Rādhākrsnayugalaparihārastotra. Vangiya p 221

अष्टकर्मचूर्णपूजा Jain. dh. by Jñānabhūsana CPB 6947

अष्टकर्मदहन Jain by Umāsvāmin *Jaina Sid Bhāskara* V 4 p. 223

अष्टकर्मप्रयोग Trav Uni 5961A

अष्टकर्मबन्धनहेतु Jain. Chani 1852

अष्टकर्माधिकारस्थान med. by Vararuci Adyar II p 69a (first 5 Adhyāyas) Filliozat 74b 4. TD 11006 (Astakarmasthāna)

अष्टकवर्ग or अष्टवर्ग jy Adyar II p 48a 52b (4 mss) (some of these with Telugu and Tamil meaning) Allahabad 172 (inc.) Alwar 1716 (3 copies). AU. 29711 CPB 297 Gough p. 182 Lz. 1081 1082(different) Mad. Uni. RKS 16a MD 13611-13620. 19118 MT 371d 374d 838b 6071(e) Oppert II 910. 1945 PUL II p 210 Śrngeri 19 46 (Sarvatobhadram. Astakavarga). 83 209. TA 594/3 2159 TD. 11310-313 Trav Uni 6065B

—by Timmarāya. Skt Coll Mysore p 8

अष्टकवर्ग jy from Kāśyapa Samhitā by Siddhasenamuni Adyar Mysore I p 328 (6 mss)

अष्टकवर्गकोष्ठरवि-आदिफल jy Lz 1083

अष्टकवर्गजातक jy Khn. 90 Mandlik BL. 22.

—by Laksmaṇācārya Bikaner 4311

—by Viśvanātha. Bhau Dāji 44

अष्टकवर्गदशा jy Assamese Mss 6.

अष्टकवर्गदशाफल jy Gough p 181

अष्टकवर्गदशाफलादिविवरण MD. 14232

अष्टकवर्गप्रकरण jy Mysore I p 328 (2 mss)

अष्टकवर्गप्रक्रिया jy. TCD 632B 701 f.

अष्टकवर्गप्रयोग jy GD 894B Oppert 5894

अष्टकवर्गफल jy Adyar II p 52b (3 mss) Bikaner 4313–14 (Ast. phalāphala). IM 8440 Kadayanallūr 203 Kotah 230 MT. 121b (See Col) Śrngeri 208. Trav. Uni 3578,c. PUL II pp 210–11.

—by Vrddhayavana Cs. IX 73. Oudh XX 106.

अष्टकवर्गफलविचार TCD 708C

अष्टकवर्गफलसङ्ग्रह jy Trav Uni 3575B.

अष्टकवर्गफलाध्याय jy. Bhau Dāji 44. RASB. 7893.

अष्टकवर्गबिन्दुफल jy Mysore I p 328

—by Yavanācārya Oudh VIII 14
Cf Astakavargaphala above.

अष्टकवर्गरेखा jy Allahabad 172
—Jain Jainagranthāvali p 351

अष्टकवर्गरेखाबिन्दुफलादि jy Bikaner 4308

अष्टकवर्गरेखासारणी jy Kotah 184

अष्टकवर्गवाक्य jy Adyar II p 48a (2 mss) Allahabad 180 (40)

अष्टकवर्गसार jy Bd 818. Bikaner 4312 IM. 5581 Mysore I p 328
—by Viśvanātha BORI 818 of 1887-91

अष्टकवर्गसृष्टि jy America 4806

अष्टकवर्गादिनिरूपण MD 13621

अष्टकविकृति (?) kāvya(?) CPB 298

अष्टकविधान Jain Hombucca 276

अष्टकसन्नय Bud Pāli gāthās on Buddha with Simhalese meaning Colombo I 758

अष्टकसरयू (सरय्वष्टक) a poem in praise of the Sarayū river Oudh V 4

अष्टकाकर्मन् dh IM. 2375 W p 318.

अष्टकाकर्मपद्धति Av Alwar 331 Extr 100 Peters II 182.

अष्टकादिश्राद्धे मासिकश्राद्धप्रयोग by Raghunātha Alph List. Beng Govt 1891, p 9

अष्टकादिसङ्ग्रह an index of the Rks like Agnimile in the Rv Alph List Beng Govt 1836, p 9

अष्टरानि an anthology of verses in groups of 8. AK 460 BORI D XIII Pt I 30

अष्टकान्वष्टकापिण्डपितृयज्ञप्रयोग gr Baroda 6360(d).

अष्टकान्वष्टकाश्राद्धप्रयोग śr Baroda 7087 (grh.), Burnell 27b TD 12748-12757 (Astakānvastakyaśrāddhaprayoga)

अष्टक अन्वार्थ (?) Lucknow Mus

अष्टकापूर्वेद्युः श्राद्ध—सप्तमीश्राद्ध on the nityaśrāddha performed in the family of King Serfoji of Tanjore TD 13048

अष्टकाप्रयोग Āśval Haug 10

अष्टकाप्रयोगनिरूपण dh. by Nārāyanabhatta Ujjain (latest additions)

अष्टकामन्त्र gr Baroda 4814.

अष्टकालसेवानिरूपण caitanyism Worship of Krsna eight times a day L 2953
Ptd IO Ptd Bks. 1938, p. 190 (Mentioned here as forming part of the Govindalilāmrta)

अष्टकालसरणी caitanyism by Rūpagosvāmin Dacca 1125

अष्टकालीयलीलास्मरणसूत्र caitanyaism by Rādhāmādhava
Ptd IO Ptd Bks 1938 p 190

अष्टकावली IM 1687.

अष्टकाविकृतिश्राद्धप्रयोग from the Prayogaratna Alph List Beng Govt 1891, p 9. IM 10183

अष्टकाशौचभाष्य See Sūtakanirnaya

अष्टकाश्राद्ध grh prayoga Ānandāśrama 8035 MD. 3538

अष्टकाश्राद्धक्रम Adyar I p 83a

अष्टकाश्राद्धपद्धति Kavindrācārya 728

अष्टकाश्राद्धप्रयोग Adyar I p 83a

अष्टकाश्राद्धमन्त्रव्याख्या PUL I p 78.

अष्टकाश्राद्धविधान dh Rādh 24

अष्टकाश्राद्धविधि grh. Adyar I p 83(a) Mad Uni. Rks 358
—from the Candracūdīyaprayoga Mysore I p 77

अष्टकाहोम (काठकीय) DAVCL 6487

अष्टकुण्डनिर्णय Proceed RASB 1865 138

अष्टकोष्ठचक्र jy Jodhpur 441

अष्टकोष्ठविधान Adyar II p 230b.

अष्टक्रोधमण्डलाभिषेक Bud Dīpamkara Cordier II. p. 337.

अष्टखण्ड Rv W p 9

अष्टगणलक्षण jy ref to in IO. II p 715b

अष्टगन्धलक्षण from Śarabhakalpa. Adyar II p. 230b

अष्टगायत्री सटीक Jain by Tirtharāja Arrah I. p. 41

'अष्टगुरुसूत्र' Bud Skt. "Sūtra spoken by Buddha on teachers", deals with 8 topics, killing, stealing, etc Nanjio 710

अष्टग्रहशान्तियोग MD 3243

अष्टग्रहसर्वासिद्धकर्मसाधकविधि कामप्रशान्ति Bud Cordier II p 352

अष्टग्रहान्तर्दशाफल Mandlik Sup 512

अष्टचक्रेश्वर tantra cited by Śivānanda in his Śrīvidyārcanacandrikā Ujjain (latest additions) No 5611

अष्टचत्वारिंशाद्भगवन्नामावली vallabhiya Udaipur II 14

अष्टचेटिकासिद्धि IM 7495

अष्टडाकिनीहृदयधारणी Bud Nepal II p 261

अष्टतथागतस्तोत्र Bud by Śāntaraksita Cordier II p 12

See also p xx Intro *GOS* XXX. Tattvasamgraha

अष्टत्रिंशत्कला from the Śaivāgama Mysore I p 596

अष्टत्रिंशत्कलान्यास mantra Adyar II p 230b MD 5903 18286

अष्टत्रिंशदपराधवर्णन vallabhiya Udaipur II 130, 10

अष्टदलपद्मप्रकरण Baroda I. p 519

अष्टदशसाहस्रिकाप्रज्ञापारमिता Bud. AMG II p 200 AR XX p 394 Nanjio 1(c)

अष्टदिक्पालकमन्त्र MT 437 (fol. 12 b 13a)

अष्टदिक्पालस्तुति stotra by Ranganātha Sūri Adyar

अष्टदुःखविशेषनिर्देश Bud Kamalaśila Cordier III p 431

अष्टदृष्टिस्वाध्याय Jain Chani 3854

अष्टदेवीधारणी Bud AMG II p. 319 AR XX. p 519 Lalou p 87

अष्टदेवीमण्डलाभिषेक Bud by Dīpamkara Cordier II pp 338

अष्टदोषवाद mim RASB. II 1706.

अष्टधातु gr q. by Śaraṇadeva in his Durghatavṛtti, *TSS* VI. pp 24 132.

अष्टधातुपरीक्षा med IO. 2741–42

अष्टधातुमारणविधि med Rādh 31

अष्टनरसिंह

—Jātakacandrikāvyākhyā Adyar II. p 57a

अष्टनामसमन्तगुह्यधारणीसूत्र ' Bud Nanjio 491.

अष्टनायिकादर्पण alamk by Bhagavatkavi AS. p 15 (Astanāyikāvainana) Sūcipatra 7

अष्टनायिकालक्षण alamk. Viśvabhāratī 2403. 2568

अष्टनेत्रस्थानमाहात्म्य from the Ksetrakhaṇḍa of the Brahmāndapurāṇa Burnell 203(b).

अष्टपञ्चाशत्स्तुति Jain Chani 3296 Jainagranthāvalī p. 273

—C Chani 3296.

—C Vrtti by Somatilaka *ibid*

अष्टपथब्राह्मण Sv Oppert II 9804 10285.

अष्टपद Jain JASB 1908 p 409a (6778)

Cf Astāpadastavana

अष्टपदमूलिका mantra Oppert 4988

अष्टपदार्थविवरण viś adv Adyar II p. 154b

अष्टपदी In the South, a common name of the Gītagovinda, and compositions in imitation of it

अष्टपदी kāvya, Bikaner 2968 Lucknow Mus. identity of each not known

अष्टपदी in imitation of the Gītagovinda, in several languages by Ghanaśyāma. See TD 4678

अष्टपदी in imitation of Jayadeva's work by Śrīmusnam Kaundinya Vīravalli Śrīnivāsa, son of Varada Nārāyaṇa; mentioned by his great-grandson Venkatavarada in his Krsnavijaya, MD 12744.

अष्टपदी stotra on Krsna vallabhasampradāya in the manner of the songs in the Gītagovinda, by Vitthaleśvara Jaṭāśankar 23 Jodhpur 1360 (3 Astapadīs).

See Brhatstotrasaritsāgara, a collection of Vallabhīya devotional works, *Gujarathi News Printing Press*, Bombay, 1927, p. 156, Yamunāṣṭapadī and p 173, Vrajacaryāṣṭapadī of Vitthaleśvara

अष्टपदी Jain Skt Tirumalai Evidently the Bāhubalisvāmi Astapadī or Gītavita-

rāga by Abhınava Cārukīrtıpandıtācārya

अष्टपदीस्वामिस्तोत्र hymn ın the manner of the Gītagovında Cabaton I 413.

अष्टपद्यः on Krsna Vallabhasampradāya by Harıdāsa of Vıtthaleśapura. 47 songs ın the manner of Jayadeva, all aspects of love to Krsna sung of, but not in a Kāvya form, ın Sargas wıth ıntroductıon and final verses etc, as in the Gītagovında

Ptd on pp 685-731 of the Brhatstotrasarıtsāgara, mentıoned above.

अष्टपरीक्षा med. dıagnosıs based on sıght, pulse, urıne etc Bomb. Unı 187.

अष्टपादशान्ति MT 711 (Lfol 25a-36a) 1314d.

अष्टपाहुड Jaın See Astaprābhrta below

अष्टपुत्र a surname of Govında, father of Lakṣmana, a. of C. on Gītagovında, Padabhāvānukārıni (Trav Unı. 6611)

अष्टपुष्पविवरण on the eıght floweıs of spırıtual qualıtıes acceptable to God, Ahımsā etc., MD 11428

अष्टप्रकारपूजाविधि Jaın Jaınagıanthāvali p 153 *Cf* Astavıdhapūja below

अष्टप्रकारि(री)पूजा Śvet Jaın Bd 1031 BORI 1081 of 1887-91. BP 167a. Chanı 2020 2037 2439 2808. JASB 1908 p 409a (Nos 6960 7017. 7680 7701 7724) JBhP I 125 129 (tabbā) Peters III App p 27 Praśastı II p. 298.

अष्टप्रकारीपूजाकथा or अष्टप्रकारीकथा Jaın in Prākrt BP 235b. Chanı 155. Jaınagranthāvali p 247. JBhP I 125 129 (tabbā)

—by Gunasamudrasūrı Amerıca 6835

अष्टप्रकारीपूजा चरित(-त्र) ın Prākrt verse. BP 168b 175a JBhP I. 126.

अष्टप्रकर(री)पूजा नवतत्त्वादि Jaın Bıkaner 9388.

अष्टप्रकारीपूजाविचार Jaın BP. p. 183a

अष्टप्रकारीपूजाष्टककथा Jaın Amerıca 6864-65. Compare Astaprakārīkathā above

अष्टप्रत्ययनिरूपण vallabhīya by Keśavarāyabhatta Udaıpur II 216, 46

अष्टप्रवचनमाला Jaın Prākrt Jaınagranthāvali p 273

अष्टप्रवचनमाता(?)कथा Jaın Jaınagranthāvalī p. 265

अष्टप्रवमाताउधेत(?) Jaın. BP 244b *Cf.* above

अष्टप्रहरलीलार्णव kāvya Amerıca 2115. Same as the next?

—caıtanyısm by Govındadāsa Varendra 1026

अष्टप्राभृत Jaın Dıg. by Kundakundācārya AK 1045 (wıth C). BORI 562 of 1875-76. 1045 of 1891-95. IO. 7508 Jhalrapatan p 5(2 mss) Report No. 562 (wıth bālāvabodha) Strassburg 318 f. 348 (wıth paraphrase, Ṣatprābhrta only)

Ptd Bombay The first sıx Prābhrtas wıth Śrutasāgara's C Ptd in the *Mānık 'Dıg Jaın Granth* 17. Whole text *Munıśrī Anantakīrtıgranthamālā*, 5

--C. Bālāvabodha BORI 562 of 1875-76 Report no 562 (same ms).

अष्टप्रास, अष्टप्रासशतक अष्टप्रासरामशतक stotra by Rāmabhadradīksıta, Ptd ın *K M* X. 18

See Rāmāstaprāsaśataka

अष्टप्रासपुष्पाञ्जलि kāvya by Sundaradāsa. Adyar.

अष्टप्रासाष्टक stotra. MT 71(b)

अष्टबन्धन from Śaıvāgama Adyar II p 187a (2 mss).

अष्टबन्धनविधि Adyar

—from Analāgama Trav. Unı 6175B

—from Vātulāgama. Mysore I p 96

—from Sahasrāgama. Trıv Unı 2855.

—from Sūksmataranga (Śaıvāgama) Adyar II p 187a (ınc)

अष्टबुद्ध(क)(सूत्र) Bud AMG II p. 272. AR. XX p 469 Nanjıo 299 300 301, 302. 400 410.

अष्टब्रह्मविवेक vedānta Oppert 4635

अष्टब्राह्मण veda Oudh XIX 24 XXI. 22. XXII 38 (2 mss) 40 (2 mss) Trav. Uni 3602 3609 5715

अष्टभङ्गी Jain ny in Skt JBhP I. 132

अष्टभयत्राण Bud
—Dipankarajñāna Cordier III p 76.

अष्टभयत्राणतारासाधन Bud
—Sarvajñamitra Cordier II p. 74

अष्टभयत्रातस्तोत्र Bud
—Candragomin Cordier II p. 72

अष्टभयमुक्तिकरणोपाय by Visāna Cordier II p 244

अष्टभयमोचनसिद्धिगुप्तसंपुट Bud by Jñānavajra Cordier II p. 351

अष्टभाषादण्डक in Sanskrit and 7 Prākrts on God Venkatesa at Tirupati (Inscribed on 3 copper plates dated 7-12-1537 A D) by Tālappākka Cinnaya or Cinna Tiruvenkata or Cinna Tirumalai Ayyangar Tirupati Dev. Epi. Rep I p 284
Ptd. *Tirupati Devasthanan Tallapakam Telugu Works Series.*

अष्टभुजकुरुकुल्लासाधन Bud by Indrabhūti Cordier III p 52
Edn Sādhanamālā. pt. 2 *GOS* XLI No 174

अष्टभुजपीतमारीचीसाधन Bud Cordier III p 44. Nepal II p 265 ff
Edn. Sādhanamālā. pt. 1. *GOS* XXVI no 137

अष्टभुजायन्त्र Udaipur II. 144, 63

अष्टभुजाष्टक stotra by Vedāntadeśika Adyar I p 178a-b (4 mss). MD. 9846-50 MT 4769k Mysore I p 210 (3 mss) Oppert 22 Taylor 1 145.
See Collected Works of Vedānta Deśika, Stotra Vol Ed by P Annangaracharıar, *Conjeevaram.*

अष्टभैरवधारणी Bud. Nepal II. p. 261.

अष्टभैरवपञ्चाङ्ग Kavindrācārya 1176

अष्टभैरवविद्यास्तोत्र stotra Bikaner 6053.

अष्टमङ्गलप्रश्नादि jy. Trav. Uni. 3556c

अष्टमङ्गललक्षण from the Vaikhānasāgama Tirupati 295

अष्टमङ्गला a C on Durgasimha's Kātantravrtti by Rāmakiśora Hpr I 17

अष्टमङ्गल्य jy GD 876B (with Malayālam gloss) Oppert 3552

अष्टमण्डलक Bud AMG II p 273 AR. XX p. 470.

अष्टमण्डलकसूत्र AMG II p 312 AR XX p 511 Nanjio 880 981

अष्टमदश्रद्धा Jain Arrah I-A p 39

अष्टमपञ्चिका veda Ānandāśrama 8322

अष्टमलग्नदोष (सपरिहार) jy. Stein 156

अष्टमवाचनासूत्र Jain and C by Amrtaruci Bhattācārya Ben 241 250 252 (all inc)

अष्टमवीतरागस्तवविवरण Jain Petrograd 233.

अष्टमहाश्मशानमण्डलाभिषेकविधि अर्करसायन Cordier II p. 339

'अष्टमहाचैत्यनामसूत्र' Bud Nanjio 898, alleged to be spoken by the Buddha Eng. transl. *IHQ* XVIII ii pp 230-2

अष्टमहादेवमण्डलाभिषेक सन्मार्गदेशक Bud Cordier II p 339

अष्टमहाद्वादशीनिर्णय dh. by Raghunātha, son of Mādhava Baroda 12586(a)

अष्टमहानागमण्डलाभिषेकविषजित् Bud. by Dipamkara Cordier II p 339

अष्टमहापदमूल Bud by Śvanarda Cordier III p 488-9.

अष्टमहाप्रतीहार्यादि Jain JASB. 1908. p. 409a. (7291)

अष्टमहाभयतारनामधारणी Bud Lalou p. 59.

अष्टमहाभयतारासाधन Bud Nepal II p 266.
See Sādhanamālā *GOS* XXVI.

अष्टमहाभयपुङ्गलधारणी Bud. Nepal II p. 262.

अष्टमहाभयहरणताराधारणी Bud Cabaton I. 62(78). Nepal II p 254.

अष्टमहाभयहरस्तोत्र Jain. by Mānatungācārya. BORI 766 of 1895-1902.

अष्टमहामन्त्र mantra. Adyar II. p. 230b. Oppert 3580.
—dvaita. Gough p. 181

अष्टमहामन्त्रकारिका from Mahottaiakulakaulinī śāstia, Śivaśaktyānandabhaiavasamvāda, Mantrakhanda Bomb Uni 1821

अष्टमहामन्त्रजपविधि mantra Trav Uni 4677

अष्टमहामन्त्रपद्धति q in Smrtyarthasāgaia

अष्टमहामन्त्रादि Trav Uni 3779

अष्टमहामात्रा med an. with a C Bomb Uni 263

अष्टमहारसवर्णन med Viśvabhāratī 220a

अष्टमहाश्रीचैत्यसंस्कृतस्तोत्र Bud stotra by king Haisa Coidier II p 12 Nanjio 1071

For Skt text restored, see *International Congress of Orientalists* 1894 p 189

The a is King Haisa of Kashmir, 11th cent, not Harsa Śilāditya of Kanouj See *IHQ* XVII ii 1941 pp 224–5

For Skt Text and English notes see *IHQ ibid* pp 232–4

अष्टमहास्थानचैत्यवन्दनास्तोत्र Bud hymn in Rāga Lalita Nepal II p 237

अष्टमहास्थानचैत्यस्तोत्र Bud stotra by Nāgāijuna (of Nālanda 10th cent A D) Cordier II. p 7 Eng transl *IHQ* XVII ii pp 228–229

—ascribed to the same author, but a different text Cordier II p 7 Eng transl *IHQ* XVII ii pp 229–230

अष्टमहिषीन्यास mantra MD 5904

अष्टमहिषीप्रार्थना stotra on Krsna by Rāmānuja Adyar

अष्टमहिषीयुक्तकृष्णस्तोत्र by Vādiraja Ptd See *Stotraratnamālā*, 1923

अष्टमहिषीस्तव devistotra TD 19457

अष्टमातृकाप्रबन्ध R. A. Sastri II 215 III 257

अष्टमातृकास्तोत्रधारणी Bud. Nepal II p 259.

अष्टमीचतुर्दशीव्रत MD 8215

अष्टमीचतुर्दशीव्रतकल्प MD 15750

अष्टमीचम्पू or अष्टमीमहोत्सवचम्पू or more fully व्याघ्रालयेशाष्टमीमहोत्सवचम्पू by Nārāyana Bhattatiri of Meppattūr, description of the Astami festival at Vaikom, in Travancore GD 1606 MD 12376 Trav Uni 5093

Ptd *Pattambi* 1912

अष्टमीपाठसामा(म?)यिकसहित Jain Delhi IV. 380a

अष्टमीपूजाविधि Viśvabhāratī 318

अष्टमीप्रथमार्तवशान्ति Adyar I p 95(a)

अष्टमीप्रदक्षिणमाहात्म्य bearing on the legends of Madura. *JOR* Madras, V pp 109–110

अष्टमीमाहात्म्य Trippūnittura II 313

अष्टमीविज्ञप्ति vallabhiya by Vitthalanātha

Ptd See *Brhatstotrasaritsāgara*

अष्टमीव्रतमाहात्म्य Pāliyam 637(c)

अष्टमीव्रतमाहात्म्य Bud Hod Bud 76 Seems to be a vernacular version by Amrtānanda

अष्टमीव्रतविधानकथा (अशोकोपगुप्तसंभाषण) Camb Uni Bud p 15

—another text transl by Wilson in *AR* XVI p 472

अष्टमीस्तवन Jain 2492 2591

अष्टमुखगण्डभेरुण्डदिग्बन्धन MD 16420

अष्टमुख(अष्टास्य)गण्डभेरुण्डनृसिंहकल्प DAVCL 3899 MD 7745

अष्टमुख(अष्टास्य)गण्डभेरुण्डनृसिंहदिग्बन्धन MD 6518 7745

अष्टमुखगण्डभेरुण्डनृसिंहमन्त्र Adyar II p 199b (2 copies, one inc) MD 5906 5907 16421 MT 4612(c)

अष्टमुखगण्डभेरुण्डनृसिंहमालामन्त्र Adyar II. p 199b MD 5905. 5908 5909 17935.

अष्टमुखगण्डभेरुण्डनृसिंहसकलचराचराकर्षणमालामन्त्र MD 5910. 17936

अष्टमुख(अष्टास्य)गण्डभेरुण्डनृसिंहस्तोत्र TD 20750

अष्टमुखगण्डभेरुण्डमन्त्र Adyar MD 5911 5912

अष्टमुखगण्डभेरुण्डयन्त्र Trav Uni 1061E

अष्टमुखगण्डभेरुण्डसकलदेवतासंहरणकल्पान्तनृसिंहमालामन्त्र MD 16430

अष्टमुखनरसिंहमाला IM 4605

अष्टमुखनृसिंहयन्त्र MD. 7744

अष्टमूर्ति son of Nārāyana, of Bhārgavagotra, of Kerala

अष्टशतक (प्रज्ञापारमितनाम अष्टशतक) Bud AMG II p 201 AR XX p 396 Lalou p. 13

अष्टशती Jain Akalanka's C. on Samantabhadra's Āptamīmāmsā or Devāgamastotra See under Āptamīmāmsā

अष्टश्मशान Bud Cordier II p 74 JBORS XXIII i p 22

—by Yogin or Vairocanavajra Cordier II p 74

अष्टश्लोकी stotra an TD 24232.

अष्टश्लोकी kāvya by Devācārya Rgb 322 (and C)

अष्टश्लोकी adv a name of the Mahāvākyaviveka, ascribed to Śankarācārya TD 7159 7341–44

अष्टश्लोकी viś adv religion, a hymn in 8 verses explaining the three rahasyas, by Parāśarabhatta, son of Śrivatsānkamiśra

Adyar I p 186a (2 mss.) II. 155a (11 mss) AK. 794 AS p 15 AU 32726 BORI 794 of 1891–95 Govt Ori Libr Madras 6 MD 9851–63 10493–95 18920 MT 171d. 173h 174k 490b 723 (Tamil part) 817 (Tamil part) 1030b 2539d 3155L 332 b 3501y 3523c 4538a 4570k 4897 6229 6243 6323 6343 6351 6366 6348 Mysore I p 211 (8 mss. 5 with C) Rajapur 166 Śrī Dev 436a Taylor I 99 148 466 TD 20751 Trav Uni 3179B 3259c 4358D 4374D

Ptd often in Telugu and Grantha, Devanagari text, *Venk. Press*, Bombay, 1915–6

—C Adyar II. p 155a (11 mss) BORI 322 of 1884–87 304 of 1899–1915 Burnell 96a Mysore I p. 463 Oppert 2273. 4989 5490 5775 6304 7829. II 3579 3962 Peters VI. 317 Prativādibhayankar p 6 (32. 35 36) TA. 51 2229a. 2292/2 2830(b) 3064 3070. Taylor I. 109. 276. Trav Uni. 3179A

—C Guruvyākhyā Mad Uni 351

—C by Govindācārya, pupil of Śathāri. AS p 15 Hpr IV 23 (Govindarāja) MD 9865 Sūcipatra 54

—C by Jiyar Śrī Dev 436

—C by Śrīvatsānka Nārāyanamuni Adyar MT 1030b 4538a. Mysore I p 463 Śrī Dev 587

Ptd in Grantha script, *Kumbhakonam*, 1909

—C by Prativādibhayankāram Annan Śrī Dev 31 41 96. 429

Ptd Telugu script, *Madras*, 1871

—C by Rāghava Sūri Mysore I p 463

—C by Vedānta Rāmānuja Mysore I p 463

Ptd Telugu script, *Madras* 1908

—C by Vaisnavadāsa

Adyar Alwar 2044 Extr 610. Baroda 6404(a) BORI 305 of 1880–81 317 of 1895–98 Kh 71 L 2816 MD 9859–60 17805 MT 4897 6020(a) 6038(i). 6437 PUL II p 37 Rajapur 166 Śg. I 102 p 131.

Ptd *Brindavan* 1914 (a called also Saumyopayantr sūri)

—C by a disciple of Varada Sūri MD 9864 MT 2

—C. by Varadāryasūnu Adyar.

Cf the previous entry

—C by Śrīnivāsācārya, pupil of Vedāntācārya Adyar TD 7792

—C. by Kauśika Śrīnivāsa. Trav Uni. 4374D

—C by Śrīnivāsa AK. 794 BORI 794 of 1891–95

—C by Śrīnivāsa Govt Ori Libr Madras. 7

Does it refer to MD 9862, a Kanarese C by Śrīnivāsa of the Viśvāmitragotra?

—C by Saumyopayantṛ Adyar. Oudh 1877, 52. Stein 118

Same as that by Vaisnavadāsa above?

अष्टश्लोकीव्याख्या śuddhādvaita Baroda 12192 Udaipur II 141 7 (vivarana).

अष्टश्लोकी सपिण्डनिर्णय dh by Nāgoji Bhatta IM 3357

अष्टश्लोक्यर्थ DAVCL 4504

अष्टषष्टिशिवस्थानानि MD 2368

अष्टसखीस्वरूपकोष्ठक vallabhīya Udaipur II 227 20 29(7)

अष्टसखीव्यवस्था vaisnava MT. 3303 (a-61) (with Oriya C)

अष्टसप्ततिका Jain by Jinavallabhasūri. Kapadia, *Canonical Lit of the Jainas* p 196 fn

अष्टसमाचारीसूत्र Jain Ben 249

—C by Amrtaruci Bhattācārya Ben 249

Cf below Astadaśasamācārisūtra

अष्टसहस्रनामस्तोत्र Jain IO 7602

अष्टसहस्री Jain Vidyānanda's C on Samantabhadra's Āptamimāmsā or Devāgamastotra

अष्टसाहस्रिकापिण्डार्थ by Kambalapāda JBORS XXIII i p 22

Cf IHQ IX p 170 where this is ascribed to Dinnāga

अष्टसाहस्रिका प्रज्ञापारमिता Bud AMG II p 200 AR XX p 394 Cabaton I 11–12 13 II p 164(64) Camb Uni Bud pp 1 32 101 124 143 151. 182 Hpr III pp 4 8 10 Hod Bud 1 JA 1929, Juil–Sept, pp 92 (nos iii and v) J As ccv p 327 JBORS XXI i. pp. 27 28 29 32 (4 mss) 33 (4 mss) 43 XXII i pp 27 29 (2 mss). 32 41. Lalou pp 83 92 Nepal pp 88 (inc.) 89 II 10 (2 mss) 77-8 (ms gifted by the Bud. wife Vasantadevi of king Govindacandra of Kanauj, beautifully illustrated) pp 157 248 RASB. 1. 2–7 Rep. p 7 (ms dated 6th year of Mahīpala. A D 1032) SBL Nepal pp 188–192 Varendra 925 926

Edn *Bib Ind* 110, Calcutta, 1888. *GOS.* 62

—C Pañjikā, Sāratamā by Ratnākaraśānti JBORS XXIII. i p 24

अष्टसाहस्रिका मञ्जुश्रीशब्दव्याकरणवृत्ति Bud Rājadeva Cordier III p 516

अष्टसाहस्रिकायां भगवत्यां प्रज्ञापारमितायाः परिवर्तानुसारेण भगवती रत्नगुणसञ्चयगाथाधारणी Bud Nepal II p. 262.

अष्टसिद्धिप्रदमन्त्र mantra Adyar II p 230(b)

अष्टसोमप्रकरण A fictitious title. Bik. 267

The ms contains the third Prapāṭhaka of the Taittirīya Brāhmana upto III 12 7 2

अष्टसौभागिनीकथाविधान Bikaner 1482

अष्टस्त्रीवर्णनसंबोधन Jain. by Amrtavijaya Gani JASB 1908 409b (6862)

Cf above Astavivarnanasamvādana.

अष्टस्थलानि stotra TD 24362

अष्टस्थानपरीक्षा med Oppert 7830

अष्टस्वप्नभाष्य Jain by Jinapāla Jainagranthāvalī 354

अष्टाक्षणकथा Bud by Aśvaghosa Cordier III. p 346 Cordier III p 424

अष्टाक्षर a name of Nārāyana (8 letters), son of Paśupati (Śānkhāyanasūtrapaddhati). W p 28

अष्टाक्षरकल्प mantra Trippūnittura I 75

अष्टाक्षरगोपालमन्त्र Bharatpur VIII 21.

अष्टाक्षरजपक्रम Adyar.

अष्टाक्षरटीका vallabhīya Udaipur II. 229. 17.

अष्टाक्षरतन्त्र vedānga. Adyar I. p. 54a.

See Astākṣariparibhāsā below.

अष्टाक्षरदीपिका vaisnavism. MD 5194. MT. 2737. PUL. II. App. p. 54 Trippūnittura I. 387. II 86.

—mantra by Nārāyana. TCD 867 Triv. Cur. VII. 104

—by Śankara Kavi Trippūnittura I. 387

अष्टाक्षरद्वयचरमश्लोकमन्त्र Adyar.

अष्टाक्षरनारायणमन्त्रपद्धति or अष्टाक्षरपद्धति Ujjain I. p. 73.

अष्टाक्षरनिरूपण bhaktı by Vıtthaladīksıta Bıkaner 7678 GB. 47 Jatāśankaı 26. Rājkot 26 Udaıpuı II 219 4 (an) Ptd *Ahmedabad* 1912 Included also in the Brhatstotrasarıtsāgara

अष्टाक्षरनिर्णय vallabhīya (?) Udaıpur II 2 19, 3

अष्टाक्षरब्रह्मविद्या (Pāñcarātrāgama) vaısnavısm by Nārada MT 491b Mysore I p 564 (Astāksarīsamhıtā Nāıadıya) 592 TA 2298/3 Tırupatı 210 (author not mentıoned). Trav Unı 5141B.
q by Vedāntadeśika ın his Pāñcarātraıaksā, *Adyar Lıb Ser* p 111

अष्टाक्षरमन्त्र oı अष्टाक्षरीमन्त्र (Nārāyana) Adyaı II p 202a-b (12 mss) MD 5913–21 14992 18050 18746 18777 MT. 747(a)
—C Vyākhyā by Rangācāıya Oudh V 24
—C Vyākhyā by Lokācārya Oudh XIII. 98 XXI 154

अष्टाक्षरमन्त्रन्यास mantra Adyaı MD 17312

अष्टाङ्गनिर्णयामृतवषक ıy C by Amrtānanda on Astānganırnaya Mysore III p 21 IM 4429 Mıthılā PUL II p 411 (2 mss).

अष्टाक्षरमन्त्रजपविधि Adyar

अष्टाक्षरमन्त्रार्थ vallabhīya Udaıpur II 131, 9 213, 16

अष्टाक्षरमन्त्रार्थविचार vıś adv Adyaı II p 155(a) Adyar

अष्टाक्षरमहामन्त्रकल्प Sangam 32(a)

अष्टाक्षरमहामन्त्रविधि Allahabad 140

अष्टाक्षरविधान mantra IM 3864

अष्टाक्षरविधि of Bodhāyana vaısnava ıel q. by Vedāntadeśıka ın hıs Pāñcarātıaraksā *Ady Lıb. Ser* p 108

अष्टाक्षरशरणमन्त्रपूर्वपक्षनिरासवाद vallabhīya by Haııdāsa Udaıpur II 132, 9. 225, 11 Ptd. See *Brhatstotı asarıtsāgara*

अष्टाक्षरसंज्ञा Ṛv Rajapur 348 Same as Aṣṭākṣariparıbhāsā above

अष्टाक्षरसौरमन्त्र TD 15480–15528

अष्टाक्षरादिमन्त्रजपानुष्ठानक्रम Trav Unı 1199

अष्टाक्षरार्थकारिका (Nārāyana) bhaktı by Nārāyana Adyar I p 188(a)

अष्टाक्षरीकल्प vaısnava from the Pāñcarātra. The 'Jıtante' stotra ıs assıgned to ıt. MD 9980

अष्टाक्षरीटीका Vaıs bhaktı by Vıtthaleśvara Amerıca 4323 (Astāksaramantrārtha) IM 7847.
Cf Astāksaranırūpana above

अष्टाक्षरीपरिभाषा Rv Brl 6 IO 4244.

अष्टाक्षरीमन्त्रध्यान MD 5922

अष्टाक्षरीमन्त्रन्यास Bharatpuı XVI 231 (Astāksaramantranyāsa) BISM वि 165/32 MD 5923

अष्टाक्षरीविवरण vallabhīya Udaıpuı II 22 55

अष्टाङ्गकाण्ड med by Nāthapandıta Fıllıozat 5

अष्टाङ्गक्रम Bud Prajñākaragupta Cordıer II p 97

अष्टाङ्गदर्शनकथा Jaın Malakheda 119
—C by Dayāsāgara. Malakheda 119

अष्टाङ्गनिघण्टु a medıcal glossary Fıllıozat 6 Oppeıt 7831

अष्टाङ्गनिघण्टु med based on Astāngasangraha MD 13256 (wıth Telugu gloss)
— a dıfferent text but based on Aṣṭāngasangraha MT 4969(a) (wıth Tamıl meanıng and ascıibed to Vāgbhata).

अष्टाङ्गनिमित्तशुभाशुभकथन Jaın Bıkaneı 9389

अष्टाङ्गनीवृता (वृत्ति?) Jaın 'BP 248a

अष्टाङ्गमुद्रा yoga Jodhpur 873

अष्टाङ्गमुद्रायोग ascrıbed to Vyāsa (8 chs from the Sūtasamhıtā Jodhpur 874

अष्टाङ्गमुद्राष्टक yoga by Goraksanātha Jodhpur 872

अष्टाङ्गयोग vıś adv relıgıon MD 14754

अष्टाङ्गयोग yoga Bık 1220 Burnell 112b (2 mss) Ranbır 6233 TD 6735

अष्टाङ्गयोग yoga by Patañjalı CPB 300

अष्टाङ्गयोग by Śānkarācārya B IV 2

अष्टाङ्गयोगचर्या TD. 259A (contaıns some extracts from the Bhāgavata ın the end) Tra Ad Rep. 1106, 12 (vedānta?)

अष्टाङ्गयोगनिरूपण yoga by Sanatkumāra Adyar.

अष्टाङ्गयोगनिर्णय yoga by a Śankarācārya Baroda 4108

अष्टाङ्गयोगलक्षण ascribed to Sutīksna GD II 549 Does this form a fr of the Agastyasamhitā (Sutīksna—Agastya Samvāda) noticed above ?

अष्टाङ्गयोगविवरण yoga. Adyar II. p 92(a)

अष्टाङ्गयोगशास्त्रे अजपागायत्रीसंकल्प Bombay 1879-82 p 5 p 12

अष्टाङ्गयोगाष्टक Jodhpur 875.

अष्टाङ्गरुद्र dh CPB 301

अष्टाङ्गशुद्धि med by Rājendra Ujjain II p 40 (printed)

अष्टाङ्गसङ्ग्रह or वृद्धवाग्भट by Vāgbhata I, son of Simhagupta and grandson of Vāgbhata, a Buddhist, identical probably with the author mentioned by Itsing

In prose and verse; in 150 chs of which 50 form the Uttarasthāna Ref to as Dvādaśasāhasra Edn by Ganesa Tarte, *Bombay,* 1888 The Astāngahrdaya of Vāgbhata II is based on this

But on the indentify of all Vāgbhatas see *Annals BORI* XXVII i-ii. pp 116ff

Akalamannattu Mana 56 Anandāśrama 4806 Āvanapparambu Mana 188 BBRAS. 162 (goes upto ch. 6 in Uttara) BL 222-7 Cranganore II 410 GD 1002 (48 chs) Mad Uni. RAS 23 (inc.) 74 (Śarīra and Nidāna) MD 13070 Mysore I. p 360 Pāliyam 789. Trippūnittura I 734 745 746 940. 947 Whish 168(1) (nidāna)

Q. by Arunadatta, ref to also in Hrdyā, C. on Astāngahrdaya MD. 3381

—C. an MD 13071 (ref to Hariścandra's C.)

—C. by Indu. RASB. 4148 (inc) Trippūnittura I 714. 718.

Also ref. to in Hrdyā on Astāngahrdaya. MT. 3381

Edn 3 Vols. *Trichur* 1913-24.

अष्टाङ्गहृदय med another name for the Yogoktililāvati by Govindadeva Skt Coll. Ben 1897-1901. p 129

See Yogoktililāvati

अष्टाङ्गहृदय med by Vāgbhata II, based on the Astāngasangraha of Vāgbhata I, in 120 chs in 6 Sthānas, earlier than Cakrapānidatta, *C.* 1060 A D ACW 6. 8 9 10 11 12 13 14 15 16 (all Sūtra, Śarīra, Nidāna, Cikitsā, Kalpa and Uttara Sthānas) 4 and 5 (Kalpa) 8 (Bālatantra also) 143 (Sūtra and Kalpa) 145 and 146 (6 Sthānas). 186 191 209 (6 Sthānas) 225

Adyar II. p 69a (3 mss) AK 919 920 (first six chs only). Akalamannattu Mana 29. 33. 48. Allahabad 42 (Sūtra). 43 (Cikitsā, Śarīra and Sūtra) 44 (Sūtra) 146. Alwar 1615 Ānandāśrama 1712 (Śarīra) AS p 16 (3 mss without the sūtrasthāna) Āvanapparambu Mana 144 189 B IV 2 (yoga ?) 216 218 (Śarīra, Nidāna, Cikitsā and Kalpa). BBRAS. 163 (Nidāna) BC 10 11 (Sūtra) Bd 884 (Sūtra) 922 Ben. 64 Bharatpur XIII. 15 Bhau Dāji 115. Bhr. 363 Bik 1378 (Nidāna) 1441. Bikaner 3723 (Uttara) 3724-7 (Kalpa) 3728-31 (Cikitsā). 3732-36 (Nidāna). 3737-41 (Śarīra). 3742-44 (Sūtra) 3745 4139 (Sūtra) BISM चि 230/39 (Sūtra) 716/22 (Cikitsā) 735/22 (Uttara) 739/22 (Nidāna) 740/22 (Śarīra) 741/22 (Sūtra) 764/22 (Cikitsā). 765 (Uttara). Bombay 1879-82, p. 6 Bomb. Uni. 170 (Sūtra) 171 (Uttara) 172 (Sūtra) 173 (Sūtra). 174 (Kalpa) 175 (Nidāna). BORI. 350 of 1879-80 363 of 1882-83. 908A of 1884-87 1037 of 1886-92 884 and 922 of 1887-91. 919 and 920

of 1891–95. 532 of 1892–95 584 of 1899–1915 Brahmasva Maṭha 111a Burnell 65a-b Cherp 68 (Nidāna) Cop 103. Cordier III p 470 Cranganore I 66 (Śarīra) 81 (Sūtra) 90 135 (Sūtrasthāna from 5th Adhy.) 205 (Uttara) II 47 48 51 393 Cs X-A 3 5 (Sūtra) 6 (Nidāna) 71 (Uttara) 72 (Sarīra). 87 (Śarīra) Dacca DR 105 106 Dāmodara DAVCL 6066 (Uttara) 6675 (Sūtra). 6694 Elankunnapuzha Kovilakam 15 Filliozat 7 GD 1003 (upto 15th ch in Uttarasthāna) 1004 (Uttara 24) 1005 (Nidāna 14) 1006 (Nidāna 16) 1007 (Cikitsā 10) 1008 (Uttara 31) 1009 (Uttara 39) 1010 (Uttara 13) 1011 (Uttara 16 with Malayālam gloss) H 340 Harihara Sastri XLIX IO. 2649. 2650. 2651 (sthānas 1, 2 and 3) 2652 (sthānas 1 and 2) 2653b (sthānas 5 and 6) 2654 (Cikitsā chs. 1–3) 6225 (Sūtra 30, Sarīra 6, Nidāna 10, Cikitsā 22, Kalpa 6, Uttara 40) 6226 (Śarīra chs. i–vi all inc.) 6227 (Sūtra, Śarīra, Nidāna, Cikitsā, Kalpa, Uttara, of these, some sthānas are represented only by one or two chs) Jainagranthāvalī p 346 Jodhpur 1723 K 210 Kainur 1 31 (Sūtra). Kāmakoti 3/9(b) Kāvilpattattu 19 Kottappadi Mārayāt 3 (upto Śarīra) 9 (Nidāna) Kumarapuram 28 L. 3129 (Sūtra) MD 13072–83. 13328–31. MT 373a 1942a (with Tamil meaning) 2287 4742 4873a Munchen J 373. Muringot Nambiyar 7 11 Mysore I p 360 (3 mss) 361 (10 mss all inc) Nepal II. pp 110 246 (both Astāngasamhitā) NP I 10 12 14 V 30 NW 584 586. Oppert 1171 2561. 2756 3946 4050. 4051 5896. 6616 7833 II. 6196. Oxf 303(a). 357(a). Il 1599 (wants 6 chs. in the Uttara). 1600 (last Sthāna inc.) P. 15. Pāliyam 714a 775 (with a short C. only Kalpa and Uttara) 776 777 780 781 782 785 788 790 (to the end of Cikitsā) 791 796 800b (Nidāna) 1028(a) Pāñjal Muttattukat 55 Pātramangalam Nambiśan 11 Peters II. 195 IV 39 (Nidāna) V 532 Pheh 2. PUL II p 244 Puliyannur Mana 32 RASB 3055 4144 4693 (Sūtra) 5252. 5276 (inc) Rādh. 31. 32 44 Rep. Raj & C I p 46 Rgb 908A (inc). Rice 292 294 SB 267. Śravanabelgola 77 Stein 180 Śucīndran 135. 137–141 (Sūtra) 143 144 (all with C) TA. 846. 2219/2 (Śarīra) Tāmarakkāttu Mana 43. Taylor I 254 Tb 148 (Sūtra) 149 (Uttara) 156 (the greater part of Śarīra) TCD 824. 825B 1574B (with Malayalam paraphrase) TD 11007–11028. 11030 (with a Telugu C.) 10341. Trav. Ad. Rep. 1111. p. 14. Trav Uni 306. 934A. 1102A. 5041. 5066. Trippūnittura 1 719. 724. 735 741(4). 747 748. 949. III. 32. Udaipur B 78. 37 (Nidāna) Ujjain 3414 (Uttara). Udaipur II. 190 1 to 6 (Sūtra, Śarīra, Nidāna, Cikitsā, Kalpa, Uttara) 7 (Sūci) 193. 2 (Sūci). 193 2 (Sūci) 193 1 (Sūtra) 192. 3 (Cikitsā) 192 4 (Kalpa) 192. 5 (Uttara) Uzuttara Vāriyar 30. Vadakkematham 18. Vaidya 12 (Vāgbhaṭasamhitā). Whish 117 (1-4. 18). 120. W. p 278.

Edn *N. S. Press*, 1900. Bombay. Brhadastāngahrdaya Rādh 33

—C Adyar II p 69a Akalamannattu Mana 59 Āvanapparambu Mana 150 BC 398 Bikaner 3766 Chirayattu Mūttatu 50. Cranganore I. 125 (Uttara). Dāmodar GD. 1012 1013 (27 chapters). 1014 (Nidāna 16). MT. 349 3212 4742 Oppert 2757 2759. Pālīyam 718a 778 (inc). 779 (breaks off in the 8th ch.). 783 (Nidāna). 793–795, 797b. 799. Tb.

152b (parts of Sūtrasthāna). TCD 825A 826 828 (Nidāna) Trav Uni L 112 3120B 4152 4154 5055 Trippūnittura I 713 715. 720. 768 948 II 96 201 (Nidāna) 295

—C Alpabuddhiprabodhana by Śrīkaṇṭha, pupil of Govinda Śankarācārya TCD. 830 833 Trav Ad Rep 1104 91.

—C. Kairalī Adyar

Cf below. C by a native of Malabar

—C Nidānacintāmaṇi (on the Nidānasthāna only?) by Kānha Prabhu Todaramalla, son of Beim Prabhu and Sāmāmbikā BORI. 1037 of 1886-92. Filliozat I 59; also p 16 (I 1) Peters. IV. 39

See also *Vol of Eastern &. Ind. Studies Presented to F W. Thomas*, pp. 285-90.

—C Pāthyā BC 395 IO 6230 (Same ms as BC). MT 3708 (inc. 1-12 chs. Sūtrasthāna) Trav Ad Rep 1106. 45-47 Uzuttura Vāriyar 6.

Ref to in Lalitā—Aṣṭāngahṛdayavyā MT. 3685, as extending only upto Vasti

—C Bālabodhinī. MD 14374

—C Vyākhyāsāra. Cranganore I 275 MT 2722 3820 Pāliyam 773 (15 chs in the beginning) 774 (chs 15-25). 786 TCD 826 (Sūtra). 827 831. Trav. Uni L. 100B 735 5591. Trippūnittura V 5 Uzuttara Vāriyar 5

—C Hṛdyā Adyar II. p 69a MT. 3381 (breaks off in ch 111 of the Sūtrasthāna) Trav. Uni L 110A Trippūṇittura V. 16. Triv Cur VIII 102 Uzuttura Vāriyar 15

Mentions the C.s Sarvāngasundarī and Indu besides Aṣṭāngasangraha.

—C by a native of Malabar, only on 38 chapters of the Sūtrasthāna MT. 3419. 3782. 5385

Cf Kairalī above

—C by a disciple of Nārāyaṇa Yogīndra. MT 2804

—C Sarvāngasundarī by Aruṇadatta, son of Mṛgānkadatta, wrote *C* 1220 A D. ACW 9 10 125 209 Akalamannattu Mana 11 49 Alwar 1616 (2 copies). Āvanapparambu Mana 189 B. 4 218 (Śarīra, Nidāna, Cikitsā and Kalpa) BBRAS 163 (Nidāna). BC. 12. Bezwada 7 Bik 1379 Bikaner 3747-50 (Uttara) 3751 (Kalpa). 3755 (Cikitsā) 3756 (Nidāna) 3759 3761 (Śarīra) 3767-65 (Sūtra) Bombay 1879-82 p 6 Bomb Uni. 175 (Nidāna). BORI 350 of 1879-80 425 of 1884-86. Burnell 65a. Cherp 68 (Nidāna). Cranganore I 252. Cs. X-A. 4. DAVCL 1482 IO 2649 (Kalpa). 2655 (Sūtra) 6228 (inc) Jodhpur 1723. K 222 Krāngāt Mana 68. MD. 13084. 13085. 14375 MT. 37. Mysore I. p 361 (3 mss) Oppert 2730. 8328. II. 6493. Oxf 303(b). P 15. Pāliyam 715 792 801 802 Peters. III. 399 (Sūtra) PUL II p 244 (3 mss). Rādh 32 Rep. Raj & C I pp. 10. 46. Stein 181 (Adhy. 1-30, and Uttarasthāna 8-16) Taylor I. 254. Tb. 150 (Uttara) TD 11031 11032 Trav. Uni. 530 Trippūnittura I 716. 717. 943. 944 II 254 Udaipur II. 191. 1 (Pūrvakhaṇḍa) 2 (Uttarakhaṇḍa). 192. 1 (Nidāna). 2 (Cikitsā). 192 4 (Kalpa). 5 (Uttara). 193 3 (1-30 chs.). Vaidya 12 W p 280 281.

Ptd (1) *Ganapat Krishnaji Press*, Bombay 1880 (2) *Calcutta* 1892 1910-11. (3) *N. S Press*, Bombay, 1938.

—C. Uddyota by Āśādhara. Peters. II. 86

See also the Praśasti to the a.'s. Pratiṣṭhāsāroddhāra (Pannalal Bombay II. p 68 verse 12), and *Anekant*, III. ii. p. 674.

—C. Śaśilekhā by Indu. Adyar II p 69a MT 3447 5554 (inc) Trav Uni L 102 Trippūnittura V 3 Uzuttara Vāriyar 3

Ref to also in Lalitā, A H Vyā, MT. 3685

—C Padārthacandrikā by Candranandana (10th cent) Written at the instance of Śakunadeva ACW 6 Bikaner 3752–4 (Cikitsā) 3757 (Vimāna) 3760 (Śarīra) BORI 5 of A 1882–83 Cordier II pp. 441–42 Filliozat 68 K 214 Peters I 113 TD 11029 (Sūtra only) Cordier in *JA* 1901 p 185

—C Sanketamañjarī by Dāmodara W p 281 (fr)

—C Hṛdayabodhinī by Dāsapandita or Śrīdāsapaṇḍita

Adyar II. p 69(a) BC 279 (inc). IO 6229 MT 2898 4327 4440 4873(b) Pāliyam 545 546(a-b) 547 548 798b (inc) RASB 4365 4442 5265 (all inc) TCD 832 Tra Ad Rep 1101 21 Trav Uni 5050A 5057 Trippūṇittura I 721 974 Triv Cur IV. 85 VII 100. 101. Uzuttara Vāriyar 2 10

—C Vāgbhaṭakhaṇḍanamandana, by Bhatta Narahari or Nrsimhakavi, son of Bhatta Śivadeva Bikaner 4133 4134 (Sūtra) 4135–38 (Cikitsā) Filliozat 156.

See also Cordier in *JA* 1901 p 187

—Vākyapradīpikā by Parameśvara Kaṇnur 31 (Sūtra) MT 3266 3836 (inc) Triv. Cur VII 98 (Nidāna)

—C Dīpikā by Purandara *alias* Udayāditya. Triv Cur VII 90.

—C. by Rāmanātha. NW 584

—C. Vaidūryakabhāsya, by Vāgbhata himself (?) Cordier III. p 470.

—C Tīkā by Vāgbhata himself (?) Bikaner 3758 (Śarīra)

—C Dīpikā by Vitthala Pandita DAVCL 6694 (Sūtra)

Q by him in his Vāgbhatamandana, Bomb. Uni 227 (foll. 9a)

—C Vijñeyārthaprakāśikā by Viśvesvara Pandita. MT. 2412

—C. Lalitā by Śankara, son of Nārāyana Śarman and pupil of Nīlakantha MT 3685.

Refers to the C's. Hrdyā, Indu and Pāthyā

—C. Dīpikā by Hātakānka Filliozat 8 (inc). MT 3699 (inc). Oppert 7832 TD. 11033 Trav Uni 2305A. 2316B

—C Āyurvedarasāyana by Hemādri, written *C* 1271–1309 A D ACW 4 5 (inc) 143 (all Sūtra and Kalpa) 186 191. 225 Bhr. 366 Bik 1383 Bikaner 3762 3772 (Sūtra) BL 245 (Sūtra) BORI. D. XVI i 24 (Sūtra. chs. 11 and 12) 25 (fr) Bomb Uni 172 (Sūtra) 173 (Sūtra). 174 (Kalpa) BP 86 274. 373 Cs X-A 9 73. DAVCL. 3332 6075 Hpr II 266 IO 2656 (Sūtra) K 210. Mysore I. p 361 (Nidāna and Cikitsā inc.) NP I 14 Oppert 2758. 4092 Peters II. 196 Rādh 32. RASB 4441 5169 5242 5759 8179 (all inc). Stein 181 (Sūtra chs 1–7) Tb 151 (Sūtra) W p 280

Edn *N. S Press*, Bombay, 1938 (Sūtra and Kalpa Sthānas, and parts of Cikitsā and Nidāna Sthānas).

अष्टाङ्गहृदयद्रव्यविज्ञान med Pallippurattu Mana 51

अष्टाङ्गहृदयनिघण्टु a medical glossary to the Aṣṭāngahrdayasamhitā. Burnell 72b. TD 11297 (here ascribed to Vāgbhata)

अष्टाङ्गहृदये—अनेकयोगाः Trippūnittura V. 32

अष्टाचत्वारिंशत्पादस्तोत्र Bud. by Jayasena Cordier II. p. 51.

अष्टादशकथा Jain BP. 237a

अष्टादशकूटाः jy Mysore I p 328

अष्टादशगोत्रगण by the a of the Samgraha (?) PUL II App. p 36

अष्टादशगोत्राणि Baroda 3854

अष्टादशजातिनिर्णय dh Stein 82

अष्टादशदोषपारणा Jain. JASB 1908. p 409b (7100)

अष्टादशधारण (?) IM 2084.

अष्टादशनातरा (?) Jain JASB 1908. p 409b (7591)

[अष्टादशनान्दी(शताब्दी)लेख] Adyar II p 2b This is a letter by Dara Shikoh to Nrsimha Sarasvati, which occurs at the end of mss of the Kavindrakalpadruma IO. 3947 L 4028 RASB IV 311.

The whole text is ptd in *Adyar Library Bulletin* IV iii. pp 87–94

अष्टादशनिकायशास्त्र' Bud a history of the 18 Bud sects by Vasumitra Nanjio 1284–6.

For the list of the different sects herein, see *JA* Oct–Nov 1859 pp 327–361

अष्टादशन्यासमुद्रालक्षणादिमन्त्रावलि MT. 5347

अष्टादशपटल a name of the Bud Tāntrik work Guhyasamāja or Tathāgataguhyaka

This name by which the Guhyasamāja is known proves that the so called Uttarārdha of the Guhyasamāja is spurious

See Guhyasamāja, *GOS* LIII. Preface, p vi. Intro p xxx

For C.s Astādaśapatalavyākhyā, Aṣṭādaśapatalavistaravyākhyā, see under Guhyasamāja

अष्टादशपरिशिष्टानि by Kātyāyana See under Pariśista

अष्टादशपरिशिष्टोक्तव्रतानां विधि by Kātyāyana. IM. 5282

अष्टादशपापस्थानकस्वाध्याय Praśasti II p 268

अष्टादशपीठ pūjā MD 5559 MT 372(1)

अष्टादशपीठस्तोत्र from the Bhavisyottarapurāṇa Dāhilaksmi XXXV 10

अष्टादशपुराण Krṣṇapur 329.

अष्टादशपुराणनाम Allahabad 114

अष्टादशपुराणवर्णन and C Jain by Amrtaruci Bhattācārya Ben 256

अष्टादशपुराणविवरण MD. 16562

अष्टादशपुराणशाखि (?) Jain Delhi IV 390n.

अष्टादशपुराणसंख्या Bikaner 1260. PUL. II. p. 128

अष्टादशपुराणसङ्ग्रह TD 10606 10607

अष्टादशपुराणसार Oppert 1660

अष्टादशपुराणसूची from the Nāradiyapurāna IM 648

अष्टादशभेदनिर्णय or विवादार्थसङ्ग्रह viś adv on the doctrinal differences between Tengalai and Vadakalai sects of Śrī-vaisnavism by Ranganātha Sūri of Śrivatsagotra and son of Śrinivāsa

Adyar II p 155a (Aṣṭādaśabheda-vicāra). 165b MD 5195-98 16914 17504. MT 532b 2543d 4002 Śesayya pp 31b (an) 82. Stein 118 324 (Astā-daśārthavisayabheda)

अष्टादशभेदविचार viś adv by Śrinivāsācārya, pupil of Mahācārya.

Adyar II p 155a Mysore I p 463 (laghu). 464 (guru, 2 mss) Skt Coll. Mysore p 11.

अष्टादशभेदसंवाद on the differences between Tengalai and Vadagalai sects MT. 3742 (different from MD 5195) Oppert II. 3963 (Aṣṭādaśasamvāda).

अष्टादशम्बात्री (?) Jain Skt Delhi IV 390b

अष्टादशरहस्य or अ०-रहस्यार्थविवरण viś adv. religion by Rāmānuja. Q Vedānta Deśika and hence cannot be a work of Rāmānuja Alph List Beng Govt. 1891 p. 9. Alwar 1550 B IV 42 (2 mss) BORI 651 of 1884–87 249 of 1892–95 MD 5199. 15782 Oudh IX 8. XII 100 XXI 156 Peters V. 249 Rgb 651 Stein 118

Ptd *Venk Press*, Bombay, 1905 with Hindi Transl

—C Bhāsya by Bhagavaddāsa. BORI. 651 of 1884–87 Rgb 651.

अष्टादशरहित Jain IO 7593 (16)
अष्टादशलिपि Jain Bikaner 9390a
अष्टादशवर्णनसङ्ग्रह miscellanous poetical extracts. Burnell 163(b) TD 23661 (Astādaśa-varnanāsangraha)
अष्टादशवर्णाः on the castes and sub-castes IM 5525
अष्टादशवाद ny. Oppert 5776
—by Gadādhara Oppert 6305. II 5580
अष्टादशवाद viś adv Adyar II p 155(a)
अष्टादशविद्यासहस्रनाम from Mrtyuñjayatantra Viśvabhāratī 859
अष्टादशविवादसंक्षेप dh Stein 82 (inc)
अष्टादशव्याकरणवर्णनप्रकरण with C Jain by Amrtarucibhattācārya. Ben 242 256
अष्टादशश्लोकीगीतासार America 980
अष्टादशसमाचारीसूत्र Jain Ben 254
—C by Amrtarucibhattācārya Ben. 254
[अष्टादशसंस्काराः dh by Caturbhuja. Poona 284. See BORI D XVI. Pt I 16 Rasahrdaya of Govinda Bhiksu with Caturbhujamiśra's C. wrongly called Astādaśa samskāra]
अष्टादशसंप्रदायार्थभेद viś adv. religion by Śrīnivāsa. Adyar
Cf. Astādaśabhedavicāra above
अष्टादशस्तोत्र or युष्मदस्मत्स्तव Jain stotra. by Somasundara of Tapāgaccha (1373-1442 A.D).
The title Yusmadasmatstava is due to the employment of all the different forms of pronouns. BBRAS 1795 (Astādaśastavī-yusmadasmat). Jainagranthāvali p. 273. Peters V 618 (Asmacchabdastava) Ujjain (latest additions)
Edn Stotrasangraha. Vol. I. *Yaśovij Gr. Mālā*, Benares 1906.
-C Avacūri or Avacūrni by Somadeva, disciple of Somasundara. BBRAS 1795. Jainagranthāvali p 273 Ujjain (latest additions).
अष्टादशस्मृति the 18 principal law-books Anandāśrama 6777 CPB 302 303. Oppert 3756. II. 1512 3581 4471. 6197. TD 19054.
Ptd *Bombay* 1881. *Ettawah* 1907.
अष्टादशस्मृतिवर्णन and C Jain by Amrtaruci Bhattācārya Ben 254
अष्टादशस्मृतिसार dh Baroda 10214 (A S Sārasangraha) MT 376. Oppert 6495
अष्टादशाकाश (or अष्टादशशून्यता) शास्त्र Bud Abhidharma by Nāgārjuna Nanjio 1187.
अष्टादशाक्षरकल्प from the Sanatkumārīya IO. 5612 (2)
अष्टादशाक्षरगोपालमन्त्रविधि Allahabad 176 Bikaner 7677 Lz 1271 Skt. Coll Ben 1911-12. p 14 (no 2144)
अष्टादशाक्षरगोपालयन्त्र mantra Adyar II. p. 197(b)
अष्टादशाक्षरमन्त्र Cs X B 1
अष्टादशार्थवाद ny Oppert 7834
अष्टादशार्थसिद्धान्त Allahabad 104
अष्टादशाष्टक subhāsita Bikaner 3296
अष्टादशोत्तरशतश्लोकी a hymn to Devī, by Śivacandra, the great grandfather of the late Mahārāja Satīśacandrarāya of Krsnanagara. L. 388
अष्टाधिक jy by Keśava Bhatta CPB 304.
अष्टाध्यायी the grammatical aphorisms of Pānini.
Adyar II p 71a-b 72a (with vārttika) Adyar D VII 1-16 (2 with Vārttikas) AK 55 (1-4 and the first pāda of the fifth). Akalamannattu Mana 43. Allahabad 2 22 (copies) 83 (3 copies). 149 Alwar 1114 (6 copies). America 2461-71 Ānandāśrama 484. 1056 (8th Adhyāya only). 5075 5601. 5620 5910. 5949 6907 6957. 7054. 7350 7906 AS p. 16 (2 mss). AU. 29658 B.III 2 Baroda 6140 950 7283. 4159 4127 4128 959 11801. BBRAS. 27-29 34. 35-37 Bd 56-58. Ben. 18. Bh 6 Bhk. 9 Bikaner 5697-5705. BISM वि 78 218/7 669 वि. 792. Bomb. Uni 28-32 BORI D. II. i.

5-20 21 (Ābhiyādhıkāra Sūtras ın the Astādhyāyī of Pānını) Br Mus 350 (fr.) Brahmacarı Wadı 40. Burnell 37a Cabaton I 541 542 Chanı 2413 (?) Cherp 60 CPB 305-318 Cranganore I 165 189 270 Cs VIII 2-5 130 CU add 2457 Dacca 2739 DAVCL 1284 1644 1827 3103-3110 3111 (Sasvara) 5048 5180 5317 5318 5711. Fb. 167 GD 701-714 Göttıngen 173.174 Gough p 174 IIO Steın 198 IM 434 5175 6404 6756. 8071 8485 8798 3968 9027 9029 9359. 9592 10002 10153 10262 IO 567-574. 4977 4978 7868 7869. JBhP I 135. Jhalrapatan p 145 Jodhpur 1752. K 78 Kāmakotı 1/6 Kātm 8. Khn 44 Kıllımangalattu Mana 93 Kotah 88 Krāngāt Mana 60 Kumarapuram 15. Lgr. 161. Lz. 728-732 Mad. Unı 856 Mad. Unı RAS. 203 Mandlık Sup 34. MD 1246-63 14797 Mīm Vıd 317 318 MT. 104b. 3616 4549b 4553 4702 4932. 6672. Mysore I p 310 (4 mss) one wıth Unādı Sūtras) Mysore 4 Nasık II 70. Oppert 2225 2274 3105. 3287 3708 3947. 4200 4678 4778 4809. 4832. 4904. 6306 6866 7743 II. 22 721 1027 1708. 1719 1728 2025 2230 (Angādhıkāra) 2378 4255 5475 7484 8132 8541 8615 8812. 8978. 9002. 9235. 10101 Oudh 1872 I. p 8. IX 6 XX 76 (4 mss) Oxf. II 1118 Parıs (B 65b). Pālıyam 230a 365a. 370a 391 (ınc). 393 394 Pejawar 320 Peters. I 113. II 167 171. IV 17 V 216 VI. 227 228 Pheh 7 Poona 14 16 PUL II (14 mss.; 5 wıth Vārttikas, 1 with examples) Pulıyannur Mana 63 Rādh 8. Rajapur 69 70 71 307 468. 654. Ramesvaram 362 RASB VI. 4214-4215c Rgb 66 Rice 12 18. Śaktı 18 SB 434 (4 copıes) Skt Coll Ben 1897-1901 p 95 (2 copıes) 1918-30 p 58 Śrngerı 148(1) Stein 40 TA 33(a) 178 776 968(b) 1190. 1505(b) (up to part of IV). 1674 2151. 2444. 3356 3407 (wıth Vārttıka). TCD 449D TD 5326-56 5968 Tekkematham II 1 Tod 83 (1-7) 89 Trav Unı 105 469c 488 623 634A 704. 764c 827 847A 943 986 1033. 1108. 1148 1163. 1198 2400. 2774A 4175A 5803A. Trıppūnıttura III 63 Udaipur B 110, 17 (Krt) 110, 19 246, 71. Udaıpur II 158, 1 Ujjaın I p 46 (9 mss) II p 36 (6 mss) Vıdyāranyapura 71. Vıśvabhāıatī 1252 1402c. Waı 139. 254 259 Whısh 59(2). W. p 209 (nos 724-718)

अष्टाध्यायीसूत्रकोश gr. by Laksmīnārāyaṇa Vyāsa Allahabad 2.

अष्टाध्यायी (सूत्र) पाठ
—ın alphabetıcal order Rādh 8.
—by Nāgeśa. Amerıca 2475. Ben. 18.
—by Vāmana Peters III. Intro 40; 110

अष्टाध्यायीसूत्रसूची by Cūdāmıśra. Skt Coll. Ben. 1897-1901 p. 4 (Pānınısūtrasūcī).

अष्टाध्यायी (पाणिनीय)सूत्रार्थसङ्ग्रह gr. Steın 51 (Adhy 7).

अष्टाध्याय्यनुक्रमश्लोक Rādh 8

For the Vārttıka, Mahābhāṣya, Kāśıkā etc on the Astādhyāyī, see separate entrıes.

For the Sıddhāntakaumudī, Prakrıyākaumudī, Rūpāvatāra etc See separate entrıes

अष्टाध्यायी gr. BISM थि 86.
See under Paribhāṣā.

अष्टाध्यायी वार्त्तिक gr See under Vārttıka.

अष्टाध्यायी
—C Hz 1266 IO 4991 (on I. ı. 3) 4992 (I ııı. 67). MT 104b 2502 4381. NW 44 Prativādıbhayankar B. 11. 383 (I. Adhy).
—C in verses Mysore I. p 315 (2 mss.).
—C wıth ıllustrative verses. MT. 4395(a) (ınc)

—C Dīpıkā Oppert II 6735

—C. Laghuvrttıkāıikā by a natıve of Rāmaśālı Ksetra ın Malabar GD 803. MD 15706

He refers heıe to a bıgger metrıcal gloss of hıs on the Sūtras of whıch thıs ıs said to be an epıtome See GD 803, post-col verse 3

—C. Vıvarana MT 3918(a)

—C. Vṛttyarthasamgraha SB 434 (fr)

—C Laghuvṛttı or Mıtāksarā by Annambhaṭṭa.

Ptd ın *Benares Skt. Serıes*, 1906

—C Sūtraprakāśa by Appayya Dīksıta (*C*. 1750). Adyar II p. 75b Adyar D VI 141 See above p 196

— C by Aśvatthanārāyana Śāstrın Oppert II 9382

— C. Mıtavrttyarthasangraha by Udayana. Skt Coll Ben 1897-1901, p 4 Steın 45 461 (part of the first and the sıxth adhyāyas)

—C. Vyākaranadīpıkā by Oram Bhaṭṭa SB 434.

Ptd Pandit, Reprınt, *Benares*, 1916

—C Chandaprakāśa by Vaıdya Gaṅgādhara. Dacca 2739

—C. by Gangādatta Śāstrın Partly ptd *Jullandar*, 1905

—C. by Gokulacandra Bomb Uni 32 (dīpıkā). PUL II p 80

—C by Jīvarāmaśarman

Ptd. *Moradabad* 8219

—C by Devasahāya Mysore I p 315

—C by Devīdīn (19th cent.). Oudh IX. 6

—C. by Dharanīdhara (began) and Kāśinātha (completed) of Bengal.

Ptd. *Calcutta*, 1809

-C Pradīpa or Śabdabhūsana by Nārāyana of Govındapura Adyar D VII. 17. PUL 8200 TD. 5479-84 Trav Unı 2071D

—C Śabdamañjarī by the above a., an ıntroductıon to the above C TD. 5858-9

—C Vrttısangraha by Rāmacandra IO 611 (Adhy. 1-2)

—C by Rāmalagna Trıpāthın Partly Ptd. *Gorakhpur*, 1915.

—C Sıddhāntasudhānıdhı by Vıśvesvara Bhaṭṭa Adyar II p 75b

Ptd. *Chowk Skt. Serıes*, Benares 1914

अष्टाध्यायी or अष्टाध्यायीकाण्ड name of the eleventh book of the Śatapatha Brāhmana ; but of the thırteenth Kānda ın the Kānva Śatapatha Brāhmana See MT 2396(b) PUL I p 14

अष्टाध्यायीदशबलकारिका Rādh. 47

अष्टाध्यायीप्रयोजनकथन gr. Bıkaner 5896.

अष्टाध्यायीरुद्र CPB. 319 320

अष्टान्यका महोच्छव वार्तक (?) Mandlık Sup. 429

अष्टापदगिरिस्तवन Jaın Chanı 2694

अष्टापदतीर्थस्तवन Jaın by Padmarāja Bıkaner 9391

अष्टापदमहातीर्थजिनस्तवन Jaın Chanı 2860 (Astāpadajınastavana). Delhı MJP p 11

अष्टापदरेखा Bud

—Cordıer III p 151

अष्टापदस्तवन Jaın stotra. BP 187b Mandlık Sup. 498

Cf Aṣṭāpadamahātīrthajinastavana above

अष्टापदीकृतधूमभोग Cordıer III p. 475

अष्टापदीकृतधूमभोगविधानभाष्य Cordier III p 476

अष्टावक्र

—Yogatattvadīpıkā Āıyāsodaśaka (16 Āryā verses on Yoga) MD 4355 Ujjain I p 65

अष्टावक्र

—Purānavyākhyā on Mānavagṛhyasūtra (Maıtrāyanīya) Baroda 385 2428. 4038. Buhler 538. IO. 4604

Astāvakra ıs q ın hıs Mānavaśulbasūtrabhāsya by Śankara BBRAS 537

See also Knauer's edn of the text and portions of this C, *St Petersburg*) pp 21-25 and *Vienna Ori. Jour* XI 381

Edn. *GOS* 35

अष्टावक्रगीता known also as अध्यात्मशास्त्र, अवधूतानुभूति, अवधूतानुभूतिसंवाद, अष्टावक्र, अष्टावक्रीय, अष्टावक्रग्रन्थ, अष्टावक्रप्रकरण, अष्टावक्रसंहिता and अष्टावक्रसूक्त vedānta

Adyar I p 135b Allahabad 102 (inc) 103 Alph List Beng Govt 1891 p 9 Alwar 493 America 3889 4193-6 Ānandāśrama 1077 1470 3995 4100 6273 6569 7295 7797 AS. p 16 (4 mss) B IV 42 (and C) BBRAS 1098 Bd 641 679 Ben 68 Bharatpur p 25b Bikaner 8883-86 BISM 4/25 104/7 शि 175 214/29 330/1 शि 437 Bombay 1879-82 p 5 9. Bomb Uni 2047-2050 BORI 268 of 1879-80 24 of 1881-82 365 of A 1881-82 124 A of A 1883-84. 224 and 225 of 1884-86 552 and 553 of 1886-92 641 and 679 of 1887-91 250 of 1892-95 351 of 1895-1902 114 of 1902-07 76 of 1919-24 442 of Viś (1) Burnell 96a (5 mss) Cabaton I 296(iv) Chamba 16 CPB 321-26 Cs. III 36. D p 140 (no 268) 197 (no 24) 235 (no 365) 400 (no 124b) 441 (no 442) Dacca 135A 331B 2395 4294 4501 DAVCL 580 581 1273 1571. 2859 2860 6151 Fl 234 235 GD II 550 Gough p 37 H. 226 Hall p 125 Hpr I 13 IIO Stein 199. IM 10908. 10951 IO. 2363-68 5974 Jhalrapatan p 145 Jodhpur p 72. K. 34 (2 mss) Kavindrācārya 1671 Kotah 380 Lz 8968-98 Mad Uni RAS 250 MD 4545 Mithilā MT 47(g) 1419(u) 1909 4063(k) 4149(d) Mysore I p 176 (2 mss) 657. Nabadwip III Nasik IV 25 NP V. 170 (and C) NW 324 Oppert 6867 II. 8004. Oudh 1872 I p. 22 Oxf 227b II 1303 Paris (D 59d) Pāliyam 847 852(b) Pet 720 Peters II 191 III 224 391 (2 mss) IV 20 (2 mss) V 250 Poona 442 (and C) Proceed RASB 1865, 139 PUL II p 72 Rādh 5 Rajapur 45 Rice 134 SB 395 (4 copies) Skt Coll. Ben 1897-1901. p 71 1906, p 18 1915-16, p 14 (nos 2568 2576) 1918-30, p 88 Stein 118 Tb 105 224 TD 7644-51 8951-53 Trav Uni 3397 4994 7127 7130 7326 Tub 8 Udaipur B 9, 2 3 Ujjain I p. 65 II p 56 (4 mss). pp 94 98 Viśvabhārati 1635. **Wai** 188 Weber 2180 (Upadeśaślokāh)

Ptd often With Viśveśvara's C and a Hindi gloss *N S Press*, Bombay 1884

—C Ānandāśrama 1077 3995 6273 7295 B IV. 46 BORI 442 of Viś (1) CPB 327 D p 441 (no 442) Dāmodara Hall p 125 Kotah 381 Mad Uni 913 Oppert II 8005 PUL II p 72 (8 mss.) SB 395 (3 mss). Skt. Coll Ben. 1918-30. p 88

—C by Caturdāsa BORI 250 of 1892-95

—C by Pūrnānandatirtha NW. 326

—C by Bhāsurānanda NW 310.

—C. by Mahidhara Wai 188 (2 mss.).

—C by Mukunda Muni B. IV 42

—C by Viśvarūpa (Viśveśvara ?). BORI. 552 of 1886-92 553 of 1886-92

—C Adhyātmapradipikā or Astāvakrasūktidīpikā or simply Dipikā, by Viśveśvara

In Bomb Uni 2048 IO 2367-68 Tb 105 and TD 8955, there appears an addition by somebody from which it may be supposed that Viśveśvara was prompted by a Gopālacaitanya or based his C on the latter's

Adyar I p 135b AK 743 Allahabad 101 Alph. List Beng Govt 1891.

p 9 Alwar 493. America 4193–96 AS p 16 B IV 42 (Vijñāneśvara ?). BBRAS 1098 Bd. 641. 679 Ben 68 69. Bhk 30 Bikaner 8886-7 BISM 4/25 214/29 चि 437 Bombay 1879–82 pp. 5 9 Bomb. Uni 2048–2050. BORI 268 of 1879–80 24 of 1881–82. 365 of A 1881–82. 225 of 1884–86. 552 of 1886–92 (?) 553 of 1886–92 (?) 641 of 1887–91 (Samhitā). 679 of 1887–91. 351 of 1891–1902 (?) 743 of 1891–95 76 of 1919–24 Buhler 549 (?) Burnell 96a. Chamba 16 D pp 140 (no 268) 197 (no 24) 235 (no 365) Dacca 331B DAVCL. 1273 2859. 2860 Fl. 234 235 GD II 550 H 226 Hall p 125 IM 10887 10951 IO 2365–66 K 34. Khn 54. L 2493 Lz 897 898 Mack 11. MD. 4545 Mithilā MT 1909 4149(d). Nasik IV 25 NW. 298. Oudh X 16 (Ātmānubhava) XII 90 Oxf II 1303. P 12 19. Pāliyam 847 924b Peters. III 391 IV 20 (2mss) PUL. II p 72 (8 mss) Rajapur 45 SK. Ray 515 Skt Coll Ben 1897–1901, p. 71 Stein 118. Tb 105 224 TD 8954–55 Trav Uni 3397. 7127 7130 Udaipur B 9, 2 Ujjain II p 56 (2 mss.) Also one in. the latest additions Viśvabhārati 1635. Wai 188 (2 mss)

अष्टावक्रगीता or अष्टावक्राख्यान different from the above; 3 chs. from Mahābhārata, Vanaparvan (see chs 132-134 Citraśālā Press edn). Burnell 184a

Ptd. as no 3 in Ravidattaśāstri's collection, Pañcadaśagitā, *Venk Press*, Bombay

—C Stein 196.

—C by Nīlakaṇṭha TD 8663.

—C. dvai , by Rāmācārya Mysore III p. 15.

अष्टावक्रपञ्चप्रकरण vedānta. Ujjain I. p. 65

अष्टावक्रयोग same as Aṣṭāvakragitā or Ast samhitā ? Ujjain II p. 98

अष्टावक्रसंहिता tantra CPB. 328 Oppert II. 4472 Vangīya p. 27 (inc , first two Ullāsas in the second prakarana)

Mentioned in Praśnatosiṇī p. 2

अष्टावक्रसांख्यक्रम by Astāvakra Muni Tirupati 270

अष्टावक्रसूत्रदीपिका Deo 324

अष्टावधानप्रकरण MT 1964(1) (fol 98).

अष्टावधानादिपद्सङ्ग्रह Dig. Jain printed (stotra). Pannalal Bombay V. B. p 36.

अष्टावधानिवेदान्ताचार्य

—Padminiparinaya Adyar II p 8a (to the end of 11th Sarga)

अष्टावरणमणिदर्पणसङ्ग्रह śaiva by Vīradevadeśika, son of Vīranārādhya MD 5418 (with Kanarese C). MT. 6836 Taylor I 473

अष्टावसुनिर्णय (?) from the Lomaśasamhitā. IM. 1200

अष्टाविंशतिनक्षत्रफल jy. IO. 3043.

अष्टाविंशतिनक्षत्रमन्त्र Rādh 42.

अष्टाविंशतिनक्षत्राभिषेकमण्डलविधिवज्रवर्मिणी Bud Dīpamkarabhadra. Cordier II p. 339.

अष्टाविंशतिमहोत्सव JASB 1908 p. 409b (inc.). (7288)

अष्टाविंशतिमुनिमत dh Baroda 12743.

अष्टाविंशतिलब्धिविचार Jain Prākrt JBhP I. 138

—C in Skt an JBhP. I 138

अष्टाविंशतिलब्धिस्तव Jain. JASB 1908. p 409b (7534)

अष्टाविंशति समाचार्या Jain Bikaner 9392

अष्टाविंशतिस्मृतय Ānandāśrama 6774

अष्टाविंशत्यागमादिनामानि śaivāgama Adyar II. p 187(a)

अष्टाविंशत्युत्तरशतनामावली stotra on Śiva. TD. 22170

अष्टाष्टकेन चतुष्षष्टियोगिनीबलिविधि Bud. Cordier II. p 22

अष्टासकुण्ड (?) IM. 10101

अष्टास्यगण्डभेरुण्डनृसिंह०—See under अष्टमुख०—

अष्टाह्नि(ह्नि)ककथा Jain. by Anantahamsa Gani (Śvet) BORI 1257 and 1258 of 1884-87 Rgb 1257-58 (same mss).
—by Surendrakīrti BORI 86 of 1898-99. Peters. IV 142
—otherwise called Astāhnikavratākhyāna Dig by Harisena AK. 1137 BORI 1137 of 1891-95 (same ms.) 469 of 1884-86 Peters III 400

अष्टाह्नि ह्नि क(का)पूजा Jain Arrah IA p 139. BORI 684 (10) of 1895-98 Delhi II 102d Filliozat II 12 Jhalrapatan pp. 46. 47. Oudh 1875, 50. XI, 34 Peters VI p 132. (Dig.)
—Dig by Sumatisāgara Pannalal Bombay I. p 46

अष्टाह्नि(ह्नि)क(का)पूजा जयमाला Jain in Skt and Prākrt. Strussburg Dig. p 3. Weber 2060

अष्टाह्निकामहोत्सव with tabbā Jain PUL II p 288.

अष्टाह्निकाविधानकथा Jain Delhi III 259

अष्टाह्निकाव्याख्यान Jain Skt BORI. 617 of 1892-95. Firenze 574 JBhP. I 140. Peters. V p 277. PUL. 438 (Astāhnikamahotsava)
—C by Ksamākalyāna, pupil of Amrtadharma of the Kharataragaccha, composed in A.D 1803 BBRAS. 1832. Bik 1503. Cs Xc 71. JBhP. I 139 L 2897. Peters V 617
Ptd. *Ratlam*, 1909
—C by Dhaneśvara Sūri Cs. Xc 73. JBhP. I 136 137.

अष्टाह्निकाव्रत Jain Arrah IA. p 39.
—by Hemarāja Arrah IA. p 2

अष्टाह्नि(ह्नि)क(का)व्रतोद्यापन Jain dh CPB. 6957-8 Delhi III 247. IV 374b (Udyāpanapūjā).

अष्टाह्नि(ह्नि)क(का)व्रतोद्यापनपूजाविधि Jain. by Śubhacandra. AK 1138. BORI. 1138 of 1891-95 (Same ms).

अष्टाह्निकासर्वतोभद्र Jain dh by Sakalakirti. Praśasti Sangraha p 197.

अष्टेश्वरीग्रहप्रकाश IM 1327

अष्टैकशून्य jy Adyar II p 48(a)

अष्टैश्वर्यफल jy Alwar 1717 Extr. 453 Kadayanallur 172 (Astaiśvarya). MD 13622 (Astaiśvaryaphalagrantha) Mysore I. p. 328

अष्टोत्तर (?) Pejawar 223

अष्टोत्तरजातकी jy Bhk 35. BORI 428 of A 1881-82.

अष्टोत्तरफलानि Nasik II 611.

अष्टोत्तरविंशोत्तरीदशा jy Kotah .82

अष्टोत्तरशत stotra America 1832. Oppert II. p 23
—C Tikā Hz 264(c)

अष्टोत्तरशतगणपतिनामावली America 4406.

अष्टोत्तरशतचैत्यक्रिया Bud. Cordier II. p. 358

अष्टोत्तरशततालनामप्रकरण copy of a Tanjore ms. IO. 5194

अष्टोत्तरशतताललक्षण music BC. 487 Burnell 60(b) TD 10841

अष्टोत्तरशतदिव्यदेशनाम stotra śrivaiṣṇavism. MD 5200 14941 17321. 18194. 18196. MT 673(m) 4123(a)

अष्टोत्तरशतदिव्यदेशनिरूपण Oppert 7835.

अष्टोत्तरशतदिव्यदेशवैभव Adyar I p 141(a)

अष्टोत्तरशतधर्मालोकमुख Bud from the Lalitavistara IO. 7804

अष्टोत्तरशतनाम stotra by Mahādeva Bikaner 6054

अष्टोत्तरशतनामस्तोत्र names of Viṣṇu. L 2872. TCD 1094A Viśvabhāratī 325

अष्टोत्तरशतनामस्तोत्र (or सर्वोत्तरशतनामस्तोत्र) Adyar I p 210(a).

अष्टोत्तरशतनामस्तोत्रधारणी Bud by Avalokiteśvara Dharmarāja Nepal II p 259.

अष्टोत्तरशतनामावलि stotra BISM वि. 664/7. CPB 329

अष्टोत्तरशतन्याय TA 1152(b)

अष्टोत्तरशतन्यायलक्ष्यश्लोक viś adv Adyar.

अष्टोत्तरशतप्रकरण BP p 169(a).

अष्टोत्तरशतविष्णुक्षेत्रनामानि śrivaisnavism the 108 shrines of Viṣṇu. Adyar I p 141(b).

अष्टोत्तरशतविष्णुक्षेत्रवैभव Adyar I p 141(b)

अष्टोत्तर(शत)स्थान the 108 Tirupatis or shrines of Visnu Ujjain II p 83

अष्टोत्तरशतविष्णुस्थलानि stotra TD 10604 10605

अष्टोत्तरशतविष्णुस्थानस्तोत्र Adyar I p 197(b)

अष्टोत्तरशतविष्णुस्थानानि Adyar I p 142a (5 mss)

अष्टोत्तरशतस्थलनिर्णय TA 278/5

अष्टोत्तरशतस्थलमाहात्म्य Oppert 5491

अष्टोत्तरशतस्थलश्लोक stotra. Oppert 5339

अष्टोत्तरशतस्थान Lucknow Mus.

Cf Astottaraśatasthānamahimastuti above

अष्टोत्तरशतस्थानमहिमस्तुति on the 108 Tirupatis MT 1453(s) 56 in the app. list

—by Venkateśa, son of Prativādibhayankara. MT. II i B. p 2027.

अष्टोत्तरशतस्थानविष्णुस्तोत्र by Vedāntadeśika Adyar I p. 178(b) (with Tamil gloss).

अष्टोत्तरशतस्थानस्तोत्र TD 23151.

अष्टोत्तरशतावली Mad Uni 780

अष्टोत्तरशतिका प्रत्यङ्गिराधारणी Bud Nepal II p 261

अष्टोत्तरशतोपनिषद् 108 Upanisads Adyar I. p 18b (4 mss) BORI 487 of 1882–83 (with index) Gough p 161 Hz 99 Oppert 7457 II 698. PUL I p 26 (2 mss) Wai 174 without Chāndogya and Brhadāranyaka, begins in Īśa and ends in Muktikopanisad) 175.

—C. Bhāsya by Appayya Diksitācārya Adyar I p 18(b) Mysore I p 458–9 Mysore B 1034

—C Vivarana by Upanisadbrahmendrayogin. Adyar I p 18b (2 mss) Up Br. Mutt 1

Ptd *Adyar Library*, Madras

अष्टोत्तरसहस्रजिननाम Jain. BP 221a

अष्टोत्तरसहस्रनामावलि Jain Mysore II p 34

अष्टोत्तरसहस्रमहावाक्यरत्नावली or simply महावाक्यरत्नावली by Rāmacandrendra, pupil of Vāsudevendra Sarasvati B IV 42. Baroda 6147 Bikaner 8889. Govt. Ori Lib Madras 7 MD. 16271. Nasik IV 8 Rep. Raj. & C I. p 45.

अष्टोत्तरीकामधेनुपद्धति jy B IV 114

अष्टोत्तरीताजिक jy BBRAS 306(2)

अष्टोत्तरीतीर्थमाला Jain Pkt JBhP I. 142

अष्टोत्तरीदशा jy Ānandāśrama 2303 5626 IM. 6660 PUL II p. 211 Rajapur 58 722

—by Mahādeva Udaipur B 84, 89

—ascribed to Varāhamihira Mithilā.

अष्टोत्तरीदशाक्रम jy Allahabad 150 America 5096 Ānandāśrama 1882 BBRAS. 347. K 222

अष्टोत्तरीदशाचक्र jy PUL. II. p 211

अष्टोत्तरीदशान्तर्दशाप्रत्यन्तर्दशा jy. Mithilā III 12

अष्टोत्तरीदशाप्रकरण jy by Sripati IM. 1397

अष्टोत्तरीदशाफल jy Alwai 1718 America 5097 B 4 114 PUL. II p 211 Skt Coll Ben. 1911–2. p 11 (no 2125) Udaipur II 181, 11

अष्टोत्तरीमहादशा jy. PUL II p. 211

अष्टोत्तरीयात्राविधान Rohtek 79

अष्टोत्तरीवृत्ति BP 247b

अष्टोत्तरीस्नानविधि Jain Bikaner 9393 Chani 2241 JASB 1908 p 409b (no. 6668; Astottarisnātra vidhi) Praśasti II p. 275

अष्टोपनिषद्भाष्य by Śankarācārya CPB 330

अष्टौ प्रत्याख्यानानि Jain BORI. 123 of 1873–74

—C. Kulamandana BORI 123 of 1873-74

अष्टौ महामन्त्राः pertaining to Visnu. TD 16502–11.

अष्टौ वाक्यानि vedic giving the devatās and the mantravākyas (8 in number) for all stars. TD 827

अष्टौ सत्यानि IM 2794

असंस्कृताध्ययन Jain Prākrt. in 13 gāthās forming the 4th adhyayana of the Uttarādhyayanasūtra BORI D. XVII. iii no. 650

See alse IO 7492.

असग Jain, son of Patumati and Veritti and pupil of Nāganandin, according to the Praśasti in the Kārañja Ms of his

Vardhamānacarıta, the a appears to have written this work in A.D 988 (CPB intro p xxxiii), mentioned by Dhavala in the preface to his Harivamśapurāna (CPB intro p xlix)

—Nānārthakośa Waranga 10 (2)

—Vardhamānacarıtakāvya or Mahāvirasvāmicarita or Sanmaticarita Adyar CPB 7853–7856 MD 12166–68 Peters. IV. p. 163.

—Śāntināthapurāṇa BORI 1164 of 1891–95 IO 7667

In the Praśasti in the Kārañja Ms of his Vardhamānacarıta, it is said that Asaga wrote eight works

असगोत्रपुत्रपरिग्रहपरीक्षा dh. by Ahobala Śāstrin. Hpr III 18. RASB III. 2391

See below Asapindāsagotraparigrahavidhi

असंखतसंयुत्त Bud. Pāli Suttapitaka. Br Mus Pāli p 139

असंखयज्झयण See above Asamskrtādhyayana

असङ्ग Bud 5th cent. brother of Maitreya and Vasubandhu, expounder of the Yogācāra school; pupil of Maitreya, the real founder of the Yogācāra School Works of his seem to have got confused with those of Maitreya.

—(Mahāyāna) Abhidharmasangītiśāstra Nanjio 1199

—Abhidharmasamuccaya JBORS XXIII i p 54.

[—Uttaratantravyākhyā See below Mahāyānottaratantraśāstravyākhyā]

—Trimśatikā... ... kārikā, JBORS, XXIII. i p 52

— Dharmakāyāśrayāsāmānyagunastotra Cordier II. p 4

—Dhyānadīpopadeśa Cordier III p 389

—Prajñāpāramitāsādhana ptd Sādhanamālā pt I *GOS* XXVI. no 159

—Prakaranāryavācāśāstra (—kārikā) JBORS XXII. i App. E, p iv Nanjio 1177 1202.

Rahula Sankrityayana thinks that this may be Vādaprakarana or Vādaprakaranakārikā

—Madhyāntānugamaśāstra, a C on a text by Nāgārjuna Nanjio 1246

—Mahāyānasangraha Cordier III. p. 382

—Mahāyānasamparigrahaśāstra Nanjio 1183 1184 1247.

—(Mahāyāna) Sūtrālaṅkāratīkā. Nanjio 1190

Edn *Paris* 1911

The C alone is by Asanga, the text being Maitreya's.

—Mahāyanottaratantraśāstravyākhyā or simply Uttaratantravyākhyā Cordier III. p 374 JBORS. XXIII i. p. 34

Transl from the Tibetan with Intro and Notes, Obermiller, *Acta. Ori* 9 (1931) 81–306

—Maitreyasādhana. Cordier III p 67

—Yogacaryābhūmi or Yogācārabhūmi Cordier III. pp 378, 379 380. JBORS XXIII i. p 24; XXIV. iv. p. 144 (Śrāvakabhūmi Chapter). Nanjio 1170 (Yogācāryabhūmiśāstra or Saptadaśabhūmiśāstra)

—Vajracchedikāprajñāpāramitāsūtrakārikā, 77 verses by Vasubandhu commented upon in the Vajracchedikāprajñāpāramitāsūtraśāstravyākhyā Nanjio 1208. 1231

—Vajracchedikāsūtraśāstra, C on the Vajracchedikāprajñāpāramitā Nanjio 1167

—Vajracchedikāprajñāpāramitāsūtraśāstravyākhyā; Kārikās by Asanga and gloss by Vasubandhu. Nanjio 1231

—Saddvāropadistadhyānavyavahāraśāstra. Text by Asaṅga and gloss by Vasubandhu Nanjio 1230.

असङ्गवाक्य by Bālanātha Jodhpur 876.

असङ्गात्मप्रकरण adv and C by Śankarabhāratītirtha. Burnell 93a. Mysore I pp 424 657 Mysore III p. 13. Rice 134 TD 7681

असङ्गात्मप्रकाशिका adv Mad Uni 305B
—by Govindendra Viśvabhārati 3035(1)

असङ्गात्मविवरण adv MD 4546

असज्झायनिज्जुत्ति See Asvādhyāyaniryukti

असंज्ञक व्याकरण a name of the Candravyākarana, which is devoid of Samjñās See Ksīrasvāmin, Aufrecht, *ZDMG* 28. p 105. Belvalkar, *Sys of Skt Gr.* p. 60

असत्ख्यातिखण्डन by Singarārya, son of Jagannāthārya of Kāśyapagotra MD. 3920

असत्ताधिकरणसद्व्यवाद ny Oppert II 9553

असपिण्डप्रायश्चित्त MD 13059–13063

असपिण्डासगोत्रपुत्रपरिग्रहपरीक्षा dh. Allahabad 133 BORI. 133 of 1886–92

असपिण्डासगोत्रपुत्रपरिग्रहविधि dh. by Ahobala Śāstrin Stein 83
See above Asagotraputraparigrahapariksā by Ahobala Śāstrin

असपिण्डासगोत्रपुत्रपरीक्षा dh Peters IV 5

असफविलास prose kāvya by Jagannātha Panditarāja, on Asaf khan (died in 1646), courtier of Shah Jehan
See Āsaphavilāsa.

[असमबाणशासनानुसृष्टशास्त्र] erotics by Vīrabhadra Rep Raj & C I p 47.
This seems to be Vīrabhadra's Kandarpacūdāmani

असमवायिकारणनाशाद्व्यत्वनाशवाद ny Burnell 120b TD 6643

असम्बन्धदृष्टि Bud. by Kambala Cordier II p 235
—by Krsna. Cordier II p. 236.

असम्बन्धसर्गदृष्टि Bud. Kambala Cordier II p. 235

असम्भवपत्र ny Pejawar 386. 387. Prativādibhayankar p. 22 (no. 367)
(Sāmānyaniruktigādādharī) ny. Mysore I. p. 379.

असम्भवपत्र ny by Vijayarāghavācārya Oppert 351 1204 II 1430 (Vīrarāghavācārya).

असहाय before 750 A.D
—C Bhāsya on Gautama Dharma Sūtra (ref to by Aniruddha in Hāralatā; also by Viśvarūpa on Yājñ. III. 263–64).
—C. Bhāsya on Nārada Smrti Kalyāna Bhatta, at the instance of Keśava Bhatta, revised it See Jolly's edn of Nārada Smrti, *Bib Ind*
—C Bhāsya on Manusmrti. Ref to by Medhātithi on Manu VIII 156 Sarasvatīvilāsa p 348 (Mysore edn) and Vivādaratnākara p 583
—Likhitasmrtivyākhyā
—Śankhasmrtivyākhyā. The last two are ref. to in the Nyāyaratnadīpāvali of Ānandānubhava and in the C. on it by Ānandagiri *See Annals BORI.* XVIII ii 1937. p 205

असज्झाइविधि Jain Prākrt on the rules for the study and prohibition of study of Jain scriptures Cs Xc 76. Delhi IV. 384a (Asajhāīvidhi)

असाधारणक्रोडपत्र Pejawar 375.

असाधारणग्रन्थ ny by Krsnabhatta Mysore III. p 10
—by Jagadīśa SSPC III. K 150.

असाधारणग्रन्थ ny by Gadādhara. Adyar II. pp 108a 109b. Hz 1248(e). Mithilā (Asādhāranarahasya) Mysore I. p 374 Nabadwip 284 (asādhāranatīkā) Oppert 1205 4275 7656 7701 II 24 874 1028 1431 3582 5818 (Asādhāranavāda). Pejawar 114 PUL II p 2. (rahasya) S K Ray 570 (Asādhāranatīkā) Varendra 1171 (Asādhāranatīkā). SSPC III. K. 59 122. 279

असाधारणचिन्तामणि portion of Tattvacintāmani. Pejawar 91.

—C Asādhāraṇacıntāmanıdīdhıtı by Raghunātha Śıromanı Pejawar 91 SSPC III K 288.

असाधारणपूर्वपक्षरहस्य ny by Mathurānātha. Ben 192. 195 201 228 SB 203 (an)

असाधारणरहस्य ny by Mathurānātha Ben. 193 195 202. 211 (ınc) 220 227 234 236 (ınc) Cs III. 282 (fr) PUL 606 S K. Ray 567 (Asādhāranarahasya-tikā) 580 (Asādhāraṇatikā) SSPC I A 255 303.

असाधारणसिद्धान्तरहस्य by Mathurānātha Ben 193 Hpr II. 10

असाध्यविलक्षण med. Ujjaın I p 50.

असाध्यशीतप्रतिकार med Allahabad 40

असालतिप्रकाश a dıctıonary wrıtten under Asālatı Khan, a prınce of Kashmır, by one who calls hımself son of 'Mīra-mīra' Oxf 193a

असिताङ्गादियामल tantra q ın Phetkārıṇītantra Oxf 97a

असितातन्त्र mentıoned ın the Saubhāgyacintāmanı IIO. 96.

असितादीपदान from the Kālīkulasarvasva IM 4806 Lz 1286, 3.

असितापूजाप्रयोगविधि Rohtek 157

असिद्ध ny. by Gadādhara Oppert II 3583
—by Raghunātha SSPC III. K 291.

असिद्धग्रन्थवृत्ति ny Kṛsṇa Bhatta Mıthılā.

असिद्धपरिभाषानिर्णय CPB 331.

असिद्धपरिभाषार्थविचार gr Adyar II. p 85a Adyar D VI 430

असिद्धपूर्वपक्षग्रन्थक्रोड ny by Kālīśankara NP. II 44

असिद्धपूर्वपक्षग्रन्थटीका ny by Candranārāyaṇa NP II 50

असिद्धपूर्वपक्षग्रन्थटीका ny by Mahādeva NP II. 52

असिद्धपूर्वपक्षग्रन्थटीका ny by Śankara Mıśra NP II 24.

असिद्धपूर्वपक्षग्रन्थटीका ny. by Haranārāyaṇa. NP. II. 44

असिद्धपूर्वपक्षग्रन्थप्रकाश ny. by Mahādeva NP II 52. Same as the above?

असिद्धपूर्वपक्षग्रन्थबृहट्टिप्पण ny by Gosvāmın NP II. 34.

असिद्धपूर्वपक्षग्रन्थबृहट्टीका ny. by Krsnambhaṭṭa. NP II 26.

असिद्धपूर्वपक्षग्रन्थविवेचन ny by Goloka NP. II 24.

असिद्धपूर्वपक्षग्रन्थानुगम ny by Dulāra. NP. II 34.

असिद्धवत्सूत्रविचार gr. by a pupıl of an Īśvarasūri Adyar II p 85a. Adyar D VI. 432

असिद्धवत्सूत्रव्याख्या gr. an. Adyar II p 83a Adyar D VI. 431 433 (A. S Vıcāra) (2 dıfferent works).

असिद्धसाधनी(अपराजिता)विद्या from Bhagavatīpurāna. Trav Unı 6982.

असिद्धसाधनी परमवैष्णवी महाविद्या tantra Dacca 1011E.

असिद्धसिद्धान्तग्रन्थ ny.
—C. Brhaṭṭikā by Kṛṣnambhaṭṭa. NP. II. 26
—C Brhattīkā by Gosvāmın. NP. II. 26.
—C Tīkā by Candranārāyaṇa. NP. II. 46
—C by Śankaramıśra. NP. II 52.
—C by Haranārāyana. NP. II 46.

असिद्धसिद्धान्तग्रन्थक्रोड ny. by Kālīśankara. NP. II 34

असिद्धसिद्धान्तग्रन्थप्रकाश ny by Mahādeva. NP. II 46

असिद्धसिद्धान्तग्रन्थविवेचन ny by Goloka NP. II 52.

असिद्धसिद्धान्तग्रन्थानुगम ny by Dulāra NP. II. 26

असिद्धिग्रन्थरहस्य ny IM. 14.

असिद्धिग्रन्थरहस्य ny by Gadādhara Ben. 154. 237
—C by Krsnambhaṭṭa. Ben. 158. Stein 139.

असिद्धिग्रन्थरहस्य ny Jagadīśa Ben. 152. 156. S K. Ray 584 (Asiddhıṭīkā by Jagadīśa)

असिद्धिग्रन्थरहस्य ny by Mathurānātha. Ben. 161.

असिद्धिटीका ny Pratıvādibhayankar p 25 (no 81).

असिद्धिनिरूपणव्याख्या ny by Kāśinātha Hall p. 54

असिद्धिपूर्वपक्षग्रन्थरहस्य ny. by Mathurānātha 232 (ınc)

असिद्धिसिद्धान्तग्रन्थरहस्य ny by Mathurānātha Ben. 237 (ınc)

असीतिमहासावकथो Bud Pālı, gıvıng names of 80 chıef dıscıples of Buddha Colombo I 755.

असुरखण्ड from Saurasamhıtā of Skandapurāna Khn 40. NW 47 4274

असुरग्रहनिर्मोचकोपदेश Bud Cordier II. p 345

असुरपरिपृच्छासूत्र Bud tıtle restored by R Kımura *IHQ* III ıi p 413

असुरेसुषीपरिणय allegorıcal drama ?

—C. by Varadaguru Ref to ın prologue to Kandarpavıjaya, MD 12504, by Varada's son Ghanaguru

असूमहसव्वन्वहन्सेल Bud Pāli, gıvıng names of 80 chıef dıscıples of Buddha Colombo I. 760

असोढ guru of Sodhala (Gunasangraha) Kh 74.

अस्तादिदोषपरिहार PUL II App p 36

अस्तिनास्तिविवेक Jaın Leumann 113.

—C Ākhyātāvacūrı. Leumann 111

'अस्तिब्रह्म' इति श्रुत्यर्थविचार vıś adv. by Vıgraham Deśıkācarya MD 4868 MT 38b

अस्तोदयाधिकार jy a chapter (of ?) contaınıng 24 ślokas BBRAS 215

—C Udāharaṇa wrıtten ın A.D 1624 BBRAS 215

अस्त्रप्रयोग mantra Bharatpur XVI. 100

अस्त्रमहामन्त्र Baroda 13448(b).

अस्त्रवाराहीमन्त्र MD 5924. 5925

अस्त्रसंहारविधि mantra Bharatpur XVI 81

अस्त्रोपसंहारमन्त्र Adyar II p 230b IO. 6163(3) (Astropahāramantra) Jodıya II 10 (Astropasaṁharana) MD. 17376 MT 6963. Udaıpur II 13, 39

अस्थिक्षेपणविधि grh -dh PUL II App. p 36.

अस्थिक्षेपनिर्णय (?) dh Stein 83 (ınc)

अस्थिनिक्षेपप्रयोग grh -dh Allahabad 176 TD. 12682-12687

अस्थिनिक्षेपविधि grh prayoga Baroda 3856

अस्थिप्रक्षेपण grh -dh Skt Coll Ben 1916-17. p. 2 (no 2620)

अस्थिप्रक्षेपणविधि grh Adyar I. p 83a Ānandāśrama 2205 3871 4828 (Asthıksepavıdhı) Dāhılaxmī XLI. 16

—by Candragomıśra, from hıs Nıbandhacūdāmanı Baroda 2330 3850

अस्थिभङ्ग poet not hıs proper name *Sbhv* 1139.

अस्थिरवज्र Bud

—Guhyasamāja mandaladeva kāyastotra Cordıer II p 141

अस्थिशुद्धि grh -dh Amerıca 3010 Ānandāśrama 418 2204 BP. 295. NW VIII. 50 Vıśvabhāratī 1660

अस्थिशुद्धि or शवप्रतिकृत्यस्थिशुद्धि grh Baudh IO 5556(6)

अस्थिशुद्धिकारिकाप्रयोग grh -dh. BORI 500 of 1883-84.

अस्थिशुद्धिप्रयोग grh -dh. L 883

—dh Anandāśrama 242 AS p 16

अस्थिशुद्धिविधि grh -dh Anandāśrama 6912

अस्थिसंस्कारप्रयोग grh -dh. MT 147b

अस्थिसञ्चयन grh Ānandāśrama 2117

अस्थिसञ्चयनादितः पञ्चकशान्तिपर्यन्तं विषयः grh -dh Nasık II 21

अस्थ्युद्धरण grh -dh. BORI 501 of 1883-84. BP 295

अस्पष्टपदवाक्यप्रभा another name of Nārāyana's Dīpikā on the Mahānārāyanopanısad Trav Unı 1940.

अस्पृशद्गतिवाद Jaın by Yaśovıjaya (1624-88 A D)

Ptd *Jaına Atmānanda Sabhā Ser*, 78 1925

अस्पृश्यस्पर्शनिमित्तकस्नानविधि dh. Bomb Uni 970 971

असम्च्छब्दस्तव by Somasundara. BORI 618 of 1892-95 Peters V p. 277.

Ptd in the *Jainastotrasamgraha*, 1906 (Asmacchabdarūpānkitanavastavi) IO Ptd Bks 1938, p 180

अस्यवा (?) A part of the Tāndya Brāhmana of the Sv Oudh X 2

अस्यवामीयसूक्त (Rv I 164) AK 4 5 (and Bhāsya) Baroda 1866 4544 BISM थि 580 BORI D I—i 427 428 CLB I p 1 (2 mss) Dāmodara. IIO Stein 224 IO 59 L 1382 MT 5465 Oudh XVI 20 (3 mss) XIX 24 (2 mss) XX 8 XXI 22 (2 mss). XXII 38 (4 mss.) PUL I p 1 (2 mss)

Ptd *Lahore*, with Ātmānanda's Bhāsya

—C Bhāsya by Ātmānanda, son of Visnu of Gautama gotra, an ādhyātmika interpretation of Rv I 164, q the Vedic Cs. of Skanda, Udgitha and Bhāskara; Vedamitra (Brhaddevatā) Śaunaka, Vararuci's Anukramanikā, Visnudharmottarapurāna, Upavarsa (1½ verses) and a Dramidasvāmin described as a pupil of Śankarācārya

Adyar D. I 42. Baroda 1866 Bikaner 206 CLB. I p. 1 IM 1865 IO 59 MT 5465. PUL I. p 1 Wai 300.

—C Bhāsya by Sāyana Baroda 4544 CLB I p. 1 Cs I. 542. PUL I p. 1

—C. Bhāsya different from Sāyana's or Ātmānanda's BORI D I 428

अस्यवामीयसूक्तकल्प in the Rāma-Puskara-Samvāda in the Visnudharmottara Ref to by Atmānanda in his C on Asyavāmīya sūkta, IO Eggeling, p. 8a

अस्वभाव Bud

—Alokamālāprakarana Cordier III p. 496.

89

—Ālokamālāprakaranavyākhyā, Hrdānandajananī Cordier III p 497

—Mahāyānasangrahopanibandhana Cordier III p 383

—Mahāyānasūtrālankāratīkā Cordier III pp 375-76

अस्वाध्यायनिर्युक्ति Jain 111 verses in Prākrt forming part of the Pratikramananiryukti (of the Āvaśyakaniryukti). BORI D XVII iii. 1066 1067 Chani 2978 Peters I pp. 125 128 Weber 1913(18).

अस्सलायनसुत्त Bud Pāli from the Majjhimanikāya of the Suttapitaka. Oxf Pāli. p 30 (with C)

Edn with a short Pāli C and a transl., Pischel, *Kiel*, 1880.

अहमर्थविवेक adv TD 7680

"अहमस्मि" मन्त्रजप mantra Adyar II. p 230b.

अहमादिभक्ति Jain MD 9431 11345 18407

अहगणक्रम jy Lz. 1080

अहर्गणगणित jy Trav Uni 2466

अहर्गणनाटक Pheh 13

अहर्गणयाग Rv. W p 31

अहर्गणसारणी Jain JASB p 409b (no 6761)

अहर्गणादि jy Adyar.

अहर्गणाद्यानयन jy. for calculating the Muhammedan Calender with Tables in Telugu. MD 13384

अहर्गणाग्राह्यनिर्णय mantra Ānandāśrama 7731

अहर्गणोत्पत्ति jy Pheh. 8

अहर्भावप्रकाश jy by Padmaprabha Sūri TD. 11314 (inc)

अहर्मानादिगणित jy Trav Uni. 1005c

अहर्विधि dh Oudh XX 170

अहल्याकामधेनु dh in 8 chs called Vatsas, by Keśavadāsa alias Khuśāli Rāma, called after Ahalyā Bai, the wife of Khande

Rao, Holkar of Indore, in the 18th cent son of Mallāri Rao

Ben 136 Hpr IV. 24 (8 chs in disorder) NP. V. 68. RASB. III 2111 (chs 6 Vāstu only) SB 146 (2 inc mss) 147 (inc) Ujjain (wanting a little in the end).

See *Poona Orientalist*, VI 1-2 pp 29-36

Ptd 6 parts *Benares* 1877-78.

अहल्याशापमोक्ष (prabandha for Cākyār Kūttu) by Nārāyana bhattatiri of Meppattūr GD 1622D 1658G Harihara Sastri XIV 8

अहल्यासंक्रन्दन nātaka Oppert 4105

अहल्यास्तोत्र stotra on Rāma by Ahalyā Allahabad 110 Alwar 2045 CPB 332 (by Mahādeva ?). 333. Mysore I. p 228 Ramsingh 1754.

अहल्यास्तोत्र from the Bālakānda of the Adhyātmarāmāyana. Allahabad 190(166) America 1173 Trav Uni. 4867

अहिचक्र jy Allahabad 150 (inc and with C) PUL I p 114

अहिचक्रलेखनप्रकार jy with meaning MD 15615.

अहिनाथस्तवन Jain Bikaner 9394

अहिवल jy NP IX. 46

अहिवलचक्र jy. Allahabad 180(5). IM 1278 1279. 1618.

अहिवलचक्र from the Brahmayāmala America 4494

अहिवलचक्र jy. by Narahari. B IV 114 IM 1618 1619 (both entered as अहिवलचक्रविवरण) Mithilā III 13

अहिवलप्रकरण jy. from the Narapatijayacaryā IM 1617

अहिराज mentioned in Bhoja's Nāmamālikā TD. 4791; refers perhaps to Ādiśesa or Patañjali.

अहिर्बुध्न्यसंहिता or तन्त्ररहस्य from Pāñcarātra; tantra

Adyar II. p 180a (2 mss one inc.). Burnell 204a GD 1079 (inc). Gough 168 Gov Or Libr Madras 7. MD. 5201 MT 345. 6177. Mysore 3. Mysore I p 592. Oppert 2760 5897. II 3964 4473 Prativādibhayankar p 16 (no 182) TD 15319 15320. Trippūnittura I 659 1113 125(2). Cited in Nyāyasiddhāñjana pp. 107. 156.

Ptd in 2 Vols *Adyar Library*, 1916

अहिर्बुध्न्यसंहितायां

—Nrsimhamantrarājastava Adyar I. p 235a

—Sudarśanasahasranāmastotra Adyar I. p 221b

अहिवलयचक्र jy (praśnodāharana) Allahabad 150 Bikaner 4315-16

अहिंसादिग्दर्शन Jain Arrah I-A. p 2 Ptd. *Kathiawar*.

अहिंसाधर्मविचार Jain. Mysore I p 552.

अहीन Sv 5th division of Jaiminiya Brāhmana. Baroda 9851(e) CLB. I p. 1 Oppert 4651.

अहीनकल्प śr. by Varadarāja son of Vāmana. MT. 634(e).

अहीनकारिका on Ahīnayāga prayoga. Hpr. IV. 26.

अहीनक्लृप्ति śr by Mañcana bhatta Cs. I 404.

अहीनद्वादशाहप्रयोग Āśval Cs I. 342

—C by Traividyavrddha of Tālavrnta. *ibid.*

अहीनद्वादशाहहौत्रप्रयोग śr. AS p. 16. PUL I. p 38(2)

अहीनपद्धति śr. by Upādhyāya Vedagarbha RASB. II. 1087(1).

अहीनगौण्डरीकप्रयोग Kāty by Nārāyana, son of Govinda PUL I p 38 Ujjain latest additions 611

अहीनप्रयोग Sv śr Mysore II p 3

अहीन्द्र a name of Patañjali Oxf 352(a)

अहीन्द्रपुरमाहात्म्य in the Jñānakhanda of the Brhannāradīyapurāna. Śrī Dev 883 Thomas App p 259 (chs 40–44)

अहीन्द्रपुरमाहात्म्य another text, in five chapters from the Brahmāndapurāna Thomas App. p 257

अहीशाकुटिमाहात्म्य (near Tiruvārūr, in Tanjore) from the Nāgarakhaṇda of the Brahmavaivartapurāna Burnell 190a (2 mss.). TD 10070 10071

अहेतुसमप्रकरण vaiś. by Viśvanātha Ben 227

अहोबल

—Ādhānakālanirnaya śr. Trav Uni. 7025 7051.

—Śāmitranirnaya Trav. Uni. 7052A.

अहोबल

—Amarapadapārijātavyākhyā, Cc. on Bollāpinni Mallinātha's C. (?). Gough p 189

अहोबल

—Gaurīvihārotsava. IM. 9255

अहोबल disciple of Īśānendra and Nrsimhendra.

—Puraścaranakaustubha Bik 600 (no 1307). Bikaner 7647–48

अहोबल uncle and teacher of Ahomatha (Brahmasūtrādhikaranasamkhyānirnayasangraha. MT 1451(c))

अहोबल teacher of Brahmavidyādhvarīndra (Rāmāyaṇavyākhyā virodhabhañjanī MD 1895 MT. 3492).

अहोबल contemporary of king Harihara I of Vijayanagar.

—Virūpākṣavasantotsava. campū. *JOR.*, Madras, XIV pp 17–40

अहोबल teacher of Vāñcheśvara II (Hiraṇyakeśīya śrauta sūtravyākhyā, begun in A D 1816 TD 2072 and Hiranyakeśiparibhāsāsūtravyākhyā TCD 93), the great grandson of Vāñcheśvara (Mahiṣaśataka) IO. II p. 1106a See also Vāñcheśvara's Dattacintāmaṇi. MT 1806(b)

अहोबल of Vatsagotra, pupil of Vādhūla Varadācārya, father of Śrīsailasūri; grandfather of Vīrarāghavadāsa (Indirāparinayanātaka TD 4313; Bhāgavatavyākhyā MD 2230, Śrīgunaratna kośavyākhyā MD. 9763).

अहोबल of Kidāmbi family and Ātreya gotra; disciple of Sastha Parānkuśa, the 6th pontiff of the Ahobila Mutt (*C.* 1554–1569 A.D —See *Annals of Ori Res. Uni of Mad.* Vol. I pt. 2), See MT 1626 1855a.

—Rāmāyaṇavyākhyā, Vālmīkihṛdaya. MD 1889

—Rāmāyanavyākhyā—Taniśloki or Pratyekaślokavistara, a Skt translation of the Tamil Taniśloki or comment on verses of the Rāmāyaṇa found in the Tiruvāymoḷi IO 6578 MD. 15616 MT. 1626.

—Vedāntasāravyākhyā, C on Rāmānuja's Ved Sāra Mysore I p 484.

—Sankalpasūryodayaṭīkā, Prabhāvilāsa. Adyar II. p 31b MD. 12713-4. MT. 1855a. Mysore I p. 286. Skt Coll. Mysore p. 6

अहोबल of the Bhāskara family; son of Rāmakkā and Narasiṁha bhaṭṭa.

—Camakābhāṣya Trav. Uni. 7155B.

—Nyāyamahāmaṇi. ref to in his Rudrabhāsya. TD. 686.

—Rudrabhāsya ın verses Adyar II 243a. Adyar D I 202 Baroda 11009 IO 1785 Oxf. 131b TD 686 Trav Unı 2585E 7155A

—Śaktımahımnasstavatīkā Mysore I p 224

—Śıvamahımasstavatīkā. Amerıca 1708 IM 844 MD 11119 RASB VII. 5602

अहोबलदीक्षितोपाध्याय mentıoned as an authorıty on Śıvotkarsa towards the end of the Īśavılāsa Adyaı II p 175(a) (IX 1 8 pp 400ff)

अहोबलदैवज्ञ of Śayanamandra famıly and Kauśika gotra, father of Narasımha sūrı (Daıvajñabhūsana MD 13433. Wrıtten between A D 1626-86)

अहोबलनरसिंहार्य dvaıtın

— Vıjayadhvajīya ādyanta padyavyā khyā Mysore II p 31

अहोबलनाथ मण्डलेश्वर patron of Śrīnātha (Tarkatılaka. MT 5657)

अहोबलनाथसिद्धान्त jy. by Ahobalanātha Oppert II 1946 1947 (Ahobılanāthīya)

This is grahatantra by Ahobalanātha. Vellāla Veṅkatayajvan's vıvarana on ıt gıves the dates A D 1566 and 1526. See MT 457b and *Annals of Orı Res Unı of Madras.* Vol II pt 1. pp. 27-28

अहोबलनाथीयग्रहतन्त्र by Venkatayajvan Mysore I. p 328 TA 837 2351

Thıs is really Vellāla Venkatayajvan's C. on Ahobalanātha's Grahatantra See MT 457b See the prevıous entry.

अहोबलनृसिंह son of Nārāyanasūri, of Vegınātı family. Patronısed by Krsnarāja of Mysore

Abhinavakādambarī or Trımūrtikalyāna Mysore I pp. 263 633.

—Nalavılāsanātaka. Mysore I pp 277 637

अहोबलपण्डित Vādhūla, pupıl of Polūrı Mādhavayajvan, of the last century accordıng to Brown

—Āndhraśabdacıntāmanıtikā Kavıśırobhūsana, Skt, on Nannaya s Telugu Grammar

Adyar II p. 90b IO 5118-9. See also Madras Telugu Des Cat V 1242-4. MD 15447.

Edn *Madras* 1860 1865.

अहोबल पण्डित son of Krsnapandıta

—Sangitapārıjāta Alph Lıst Beng Govt 1891 p 103 (Vādya portıon) Amerıca 2428 Bıkaner 3495-99 Jodhpur 1798 Nepal II p 152. Oudh 1872 I. p. 18 (Gitabhānda)

Thıs was translated ınto Persıan ın A D. 1724 (See Cat Pers Mss IO 2009 Br Mus Cat 793 Bod Cat Col 347)

Ptd *Calcutta* 1879.

अहोबल पण्डितीय jy by Gāli Nrsımha Kavı TA 871 1857/3.

अहोबल पण्डितीय (?) Mad Unı 886

अहोबल भट्ट

—Pañcāngapaddhati jy Adyar II. p 49b

अहोबल भट्ट

—Pravarakhandıkā Adyar II. p 248(b)

अहोबल भट्ट of Samudrālakula, father of Nrsımhayajvan and grandfather of Ahobala Sūrı (Āp. Śrautasūtravrttı) IO 4648. MD. 1064

अहोबल भास्कर ?

—Rudraratha vyākhyā (on Sıvotkarsa) PUL. I. p 128 (no. 28)

Cf above Ahobala of Bhāskara family, a of Rudrapraśnabhāsya

अहोबलमठगुरुपरम्पराश्लोकाः (स्तोत्र) list of the pontiffs of the Vaisnava Mutt of Ahobalam (Kurnool Dt) with eulogies on each pontiff.

Adyar I pp 197b (4 mss), 199b (1 ms) Of these 4 mss 22 G 4 (p 197b) starts with the first pontiff Ādivaṇ Śathagopa and stops with Parānkuśa, pupil and successor of Vīrarāghava, pupil and successor of Vīrarāghava Vedānta Nārāyana; ms XXI B 74 (p 199b) starts with the founder and ends with the same incumbent as in ms 22, G 4

On the Ahobala Mutt and its Pontiffs, see also Sannidhi guru parampara, printed in Tamil and Sanskrit (Grantha), *South India,* 1913 and the *Annals of Ori Res Uni of Madras,* Vol II part 1, pp 14–20

अहोबलमठसेवोपक्रम edn *Kumbhakonam* 1908. Br Mu Ptd Books 1906–28. Col 30

अहोबलमठस्य गुरुपरम्परा Ptd *Bombay* 1905 Br Mus Ptd Bks 1906–28. Col 30.

(रायसम्) अहोबल मन्त्रिन् son of Rāyasa Nrsimhamantrin (Councellor of Śrīrangarāja), son of Cannaya mantrin, patronised by Śrīrangarāja (A D 1571–85) son of Tirumalarāya of Vijayanagar

—Kuvalayavilāsanātaka MT 2319

अहोबल शास्त्रिन् or बोधानन्दघन guru of Rāmakrsna (Mīmāmsāsūtraprakāśikā) Hall p. 181.

अहोबले शास्त्रिन्

—Asagotraputraparigrahapariksā Hpr. III. p. 11.

अहोबल सुधी father of Laksmīnrsimha (Anyoktimālā, MD 11996).

अहोबल सूरि of Samudrāla family, son of Nrsimha and grandson of Ahobala; pupil of Sankarānanda and Svayamprakāśayati

—Āpastambaśrautasūtravrtti — Yājñikasarvasva Baroda 7765 IO 4648 MD 1064

He borrows from Rudradatta and Tālavrntanivāsin

अहोबल सूरि of the Tirumalai Muhilkonda or Penukonda or Śrīśaila Ghanagiri family, son of Veṅkatācārya and Laksmāmbā, and disciple of Rājagopālamuni, belonged to Vedāntadeśika's Sampradāya

—Yatirājavijaya Campū MD. 12338. MT 3551 Mysore I p 269

अहोबल आचार्य or देव son of Mārayārya

—Vākyārtharatna with own C Tātparyaprakāśikā called Suvarnamudrā (Mīm Prābhākara) Q Bhavanātha. Adyar II p 129(b) GD 693. Mysore I p 416 Mysore II. p 21

अहोबलाचार्य

—Pādarenukāsahasra Mysore I p 249.

अहोबलाचार्य a preceptor of Śrīnivāsaśathakopa Yati (Nyāyapariśuddhi vyā Nikasā, MD. 4912), successor of Parānkuśayati (of the Ahobalam Mutt)

अहोबलाचार्य of Kaundinya gotra, of Kāmasamudra village, father of Ācāryadīksita and Sampadācārya, the latter, grand-father of Venkata (Rasikajanarasollāsa Bhāna Śg I pp 85–87). Ahobala was the guru also of Śrīnivāsadāsa (Divyasumanoganavaijayanti MT 5719) See *J of the Andhra Hist. Res Soc* Vol XIII. pt I p 19

अहोबलाध्वरिन् Father of Venkatadāsa (Vedāntakārikāvali, Trav Uni 2812 D).

अहोबलाय of the Cakravartti family and Śrīvatsa gotra, father of Annayārya,

guru of the a of a Prapannāmṛta MT 4880.

अहोबलार्य of Śrīśailapūrṇa family, father of Venkatārya, mentioned in the Vālmikitātparyadīpikā (MT 3492(d))

अहोबिल०—See above under Ahobala

अहोमठ nephew and pupil of Ahobala.

—Brahmasūtrādhikaranasankhyānirnayasangraha, MT. 1451(c)

अहोरात्रव्रतकथा Bud Cabaton I. 14, i

अहोरात्रव्रतकथाविधि Bud Hod Bud 71.

अहोरात्रव्रतानुशसा Bud another name of the Saptakumārikāvadāna SBL Nepal pp 221-3

अहोवज्र Bud

—Hevajrabalikrama Cordier II p 89

अहंब्रह्मास्मीत्यस्य व्याख्या Wai 191

अह:प्रमाणादिवाक्यानि jy Adyar II p 48a (2 mss).

अह्रीक Jain logician, a Digambara? Q by Kamalaśila in his Tattvasamgrahapañcikā, *GOS* XXX, XXXI pp 486 487

Additions and Corrections

PAGE

2b अंशुमत्काश्यपीय śilpa. *add* TCD 1076. *read* Trav Uni (L) 70B

अकडह ऋणधन चक्र *read* Ujjain I p 73

अकथह चक्र *add* Bharatpur I 385

4a अकलङ्क

—Nyāyaviniścaya For another ms. see Strassburg Dig p 9

4b —Siddhiviniścaya Q in Vādideva's Syādvādaratnākara. *Ārhatamata Prabhākara* edn p. 641

6a अकलङ्कस्तोत्र *add* Mackenzie Mss Tamil Local Tracts No. 9, Section 4, text with Tamil meaning.

6b अकालकव्याकरण a name of Pānini's gr as it is devoid of kālaparibhāṣā See Kāśikā on Pānini II. 4. 21, Haradatta on I. 2 57, Jinendrabuddhi and Mādhavīyadhātuvrtti, and Keilhorn. *Ind Ant* 15 1886, pp 184ff

7a अकालमृत्युप्रतीकार IM. 7353

7b अकुलागमतन्त्र

PAGE

—Akulāgamatantre Yogasārasamuccayah *add* BORI 396 of 1882-83 609 of 1887-91(?) (Ākulāgame Yogaśāstra)

8a अक्षतलक्ष्मीपति *read* Mysore I p 282

8b अक्षमालिकास्तोत्र *add* PUL II p 172

9a अक्षयतृतीयाकृत्यप्रयोग dh PUL II App p 36

अक्षयतृतीयाव्याख्यान Jain *add* Bik. 1459

9b अक्षयराम father of Caitanyarāma (Atmarāmāyaṇa) IM 1518.

अक्षय्यकोश lex q by Mallinātha on Meghadūta, śl 90 See Pathak edn 1916, p 51

10a अक्षरगद्य also called Aksarānkagadya and Basavāksaragadya a Pālkuriki Somanātha himself.

Ptd. in Telugu script in the Madras edns of the Telugu Parvatapurāna, 1889, 1897, and in the *Āndhrapatrikā 24th Annual* 1933-4, Madras pp. 79-80, texts in these two

publications slightly different For mss see under Basavāksaragadya

अक्षरगुम्फ *read* PUL II p 250 *read* —C Mālā by Kāmarājadīksita *read* PUL II. p. 250

अक्षरचिन्तामणि *add* RASB X-A 7118—Trikālajñāna - aksaracintāmani by Śiva is same work

10b अक्षरचूडामणि *add* PUL II p 210.

11a अक्षर(-अङ्क-)पद्य similar to Aksaragadya, but in verses stotra on Basava by Pālkuriki Somanātha. See extracts in Telugu script from it in *Āndhrapatrikā 24th Annual* 1933-4, Madras, pp 79-80

11b अक्षरप्रश्न *add* PUL II p 210 (3 mss.)

11b अक्षरमालिकास्तोत्र from Brahmatāntrika *read* Adyar I p 223a.

अक्षरसगुण or सगुणवती jy PUL II p 210 Two, one by Vyāsa, one by Śukācārya

12a अक्षविद्यापरीक्षा jy by Nīlakantha Skt Coll Mysore p 8

अक्षशास्त्र *add*

—q in Sivānanda's Simhasiddhāntasindhu, Ujjain ms. 6497

—by Sadāśiva Miśra. IM. 1439

अक्ष्युपनिषद् *add* Ujjain II p 93 (?)

12b अक्षोभ्यतारासंवाद *read* PUL II. App p 54

अक्षोभ्यधारणी Bud *add* Nepal II p 252

13b अखण्डादर्श *add* Taylor III 742 (A ādarśīya)

15a अखण्डार्थत्वभङ्ग *read* viś adv.

15b अखिलागमसङ्ग्रह Devī cult TCD V. 912D

16a अगदत्तकथा Jain Chani 3549 See above Agadadatta—

16b अगस्तिसारसंहिता (Ekādaśamukhī)-Hanumatkavaca from Bomb. Uni 1712

PAGE

16b-17a अगस्त्य *add*

—Agastyavaidya Mysore II p 10.

—Atharvavedakalpasūtra. Paippalāda, in 7 chs. See Prapañcahrdaya, *TSS* 45, p 33

—Caturanga (chess), authority on q. in Śūlapāni's Cuturangadīpikā, *Cal Skt Ser* 21, p 15

19b अगस्त्यवैद्य med. ascribed to Agastya Rsi Mysore III p 10

20a अगस्त्यसप्तर्षिध्रुवादिचारनिरूपण jy by Nīlakantha from Todarānanda PUL II p 210

अगस्त्यसंहिता tantra different from Sutīksna-Agastya-samvāda. *add* Bomb Uni 1718 (ch. 10 only) Taylor II 251 (Gāyatrī)

20-21a अगस्त्यसंहिता Sutīksna-Agastya-samvāda. *add* D pp 306 433 TA. 279(a) (Rāmamānasika pūjāvidhi) 1009(e) (Rāmamānasapūjā). Taylor II 456

22a अगस्त्यसंहिता purāna *add* BISM वि. 645

अगस्त्यसंहिता subject not known *add* PUL II App. p 54.

23a अगस्त्याग्नि *add* Adyar D I 562-3.

अगस्त्यार्घ्यविधि dh.-vrata *read* D. p 442

24a अग्निकारी तान्त्रिक Ujjain II. p. 93

अग्निकार्यविधि *read* Ujjain I. p. 23.

अग्निकुण्डोद्भवकारिका śr BISM वि 522.

अग्निकेश jy. q. by Kalyānavarman in his Sārāvali, *N. S. Press* edn. p 213

24b अग्निचयनकारिका *read* Ujjain I. p. 15. *add.* Āpast. BISM. वि. 714

अग्निचयनप्रयोग Āpast *add* PUL. II. App p. 20

25a अग्निदत्त father of Parameśvara.

—Muhūrtapadavivyākhyā, Vara-(Kara?) dīpikā. Adyar.

PAGE

25b अग्निनाशनिरूपण सप्रयोग by Nārāyana Bhatta. *read* Ujjain I p 20

26 अग्निपुराण *add* Cranganore II 21. IO. 6582. Mithilā

27 अग्निपुराणे
—Arjunapura mā. *add* IO. 6583.
—Kāveri or Tulākāveri mā *add* IO. 6584 6585, *read* Kāmakoti 14/14
—Dhanurmāsa mā *add* D p 441
—Phullāranya mā *add* IO 6586
—Bhārgavāstottaradivyastotra Bomb Uni 1558

28a —Visnukavaca *add* MD 7234 which shows this is part of Tulākāveri mā noted above

29a अग्निमुखप्रयोग *add* D p 375
अग्निमुखस्थालीपाकप्रयोग śr BISM थि 780

29b अग्निरहस्यकाण्ड *add* Bik 160 161
अग्निरहस्योपनिषद् and C Prakāśikā *read* viś adv
अग्निवेश
— Añjananidāna med *read HI. Med*

30a —Nidānasthāna *read HI Med.*
अग्निवेशतन्त्र med *read HI. Med*

30b अग्निवेश्यगृह्यप्रयोग,—सूत्र and रत्नमाला For the same mss see also Tra. Ad Rep. 114. 7 8. 9

31a अग्निष्टोम śr *add* IM 2076

31b अग्निष्टोमक्लृप्ति *read* Ujjain I. p. 17

32a अग्निष्टोमचत्वार (चात्वाल?) प्रयोग *read* Ujjain I p 17

32b अग्निष्टोमप्रतिहार IM 2614
अग्निष्टोमप्रयोग śr. *read* Ujjain I p 17.

33a अग्निष्टोमप्रयोग Yv by Govardhana. *add* Ujjain Latest Additions 532.

34b अग्निष्टोमसामन् *add* PUL. II. App. p. 20.

PAGE

35b अग्निष्टोमादिप्रयोग *add* Trav Ad Rep. 1107 1

36b अग्निसन्धान
—*read* Bhāradvāja

37a अग्निसूक्त vaidika *read* Mysore D I. 681–682.

40b अग्निहोत्रहोम *add* IM 2216
अग्निहोत्रहोम
—Āśval *add* Ānandāśrama 8470.

41a अग्निहोत्रहोमविधि Munchen 183 (49) Same as in the Atharvapariśista in the next entry

41b अग्निहोत्रि पाठक son of Kāśi Pāthaka, father of Gopīnātha Pāthaka (Pranavopāsanavidhi) Cs II 351

42a अग्नीश्वरमाहात्म्य *read* IO 6651.
अग्न्याधान *add* Harihara Sastri LVIII.
अग्न्याधान by Tryambaka Molha Munchen 188

42b अग्न्याधानप्रयोग
—Baudh *add* BORI वि थि. 104

43a अग्न्याधानसामकारिका *read* by Īśvara Śāstrin PUL II App. p 20 (2 mss)
अग्न्याधेयकर्मन् Vs *read* by Devayājñika BP p 287 BORI 386 of 1883–84 D p 367

43b अग्रहायनकृष्णैकादशीमाहात्म्य on the Ekādaśī of the dark fortnight of Mārgaśirsa month, from Matsyapurāna Cs II 276
अग्रहायनपौषैकादशीमाहात्म्य Cs II 277

44a अघटकुमारकथा Jain story *read* Chani 3894

44b अघनिर्णय or आशौचशतक *read* Adyar I. p 105b (14 mss. etc) *delete* Mad Uni (2 mss.) *add* TCD. 1150B Viśvabhārati 1994(?)
—C Smrtisārasarvasva by the a. himself. *add* TA. 4068.

PAGE

53b अङ्गिरस्स्मृति *read* Bik 774. *add* Mysore II 1-4 1 agrees with Ānandāśrama edn 2, 3 and 4 in two parts, Pūrva and Uttara

54a अङ्गिराकल्प *read* RASB VIIA 6061.

55a अङ्गुलीयाङ्क *read* Putuvāmana 1b

58a अच्छिद्रप्रश्न veda PUL II App. p 2

अच्युत

—Yudhisthiravijayavyākhyā *read* Tra Ad Rep 1103 158

अच्युत

—Āyurvedasāra q by Niścalakara in his C on Cakrapāṇi's Cikitsā samgraha *IHQ.*, XXIII ii p 136

59b अच्युतरामकृष्णाख्या: a Śrīdhara seems to be Srīdhara Venkateśa (Ayyāval, Ākhyāsasti etc)

60a अच्युतराय मोडक

—*add* Āryāsaptaśatīvyākhyā Bomb Uni 2141

62a अच्युताष्टक stotra ascribed to Śankarācārya *add* D p 450

62b अच्युतोत्तर a kāvya by Rāmaśarman Sixth line below this,—

read अच्छावाक IM 2261 5288 9982 9983 PUL I p. 37 TA. 2515.

—Ukthiśastra Ujjain I p 17

अच्छावाकप्रयोग *add* D p 367 IM 2374

63a अच्छावाकशास्त्र *read* Ujjain I p 17 (2 mss) (Rātriparyāya). W p 30

63b अजडप्रमातृसिद्धि *add* D p 433

अजपागायत्री *add* Bharatpur I. 208 I 345 III 330 D p 375

64a अजपागायत्रीस्तोत्र *add* Munchen 202

64a अजपाजपसङ्कल्प *add* BORI 262 of 1879-80 (from Astāngayogaśāstra Ajapāgāyatrīsankalpa).

64b अजपाविधि *add* IM. 4406

अजपासमर्पणविधि TD 1912 (among other works in the codex).

अजपास्तोत्र by Śankarācārya *add* Munchen 203

PAGE

65a अजस्रपटल is q in the Ujjain mss 156 Āhitāgnidāhādipaddhati, fol 41a, and 6276, Raghunātha's Prāyaścittakutūhala, p 9b

65b अजामिलमोक्ष prabandha. *add* TCD 1361B 1362B

अजामिलोपाख्यान in songs *read* the date of a. as A D 1813-1847.

66a-b अजितदेवसूरि Jain 41st teacher of Tapāgaccha After Weber p 1006 *read* Guerinot p 375

67a अजित ब्रह्मचारी

—Kalyāṇālocana *read* ptd. in *Māṇik Dig Jain Granth*

67b अजितशतकटीका Jain *read* BP. p. 176b.

अजितशान्ति Jain stotra *read* BP p 249a

अजितशान्तिस्तव Jain stotra an *add* D p 33

—C an *add* D p 33

68a अजितशान्तिस्तवन Jain stotra in Prākṛt by Nandisena *add* D pp 171 320 Jac 694 (with C)

—C an *add* D p 320

अजितशान्तिस्तवन लघु) by Jinavallabha *add* Bik 1457 1458 Bomb. Uni. 2406(14) D p 321

68b —C. by Dharmatilaka *add* D. p. 321

अजितशान्तिस्तोत्र Jain

—Prākṛt an Bomb Uni 2406(13). 39 verses Is it Nandisena's ?

—by Jayaśekharasūri *add* D p. 316

अजितसन्तोषपट्टबन्ध Jain *read* BP. pp 233a 234a 252b

69b अजिता Tantravārttikaṭīkā by Paritosamiśra *add* The name is after the river on whose banks the a. lived, see GD. 421. MD. 368.

70a अजीर्णमञ्जरी med by Kāśinātha. *add* Ānandāśrama 473 D. p. 407 *read* PUL II p. 244.

70b अज्ञातवास prabandha TCD. 1390c.

PAGE

अज्ञातोञ्छ Jain *add* BP p 164b Chani 3360 (with C)

71a अज्ञानविध्वंसिनीपद्धति jy by Gurudāsa PUL II p 210

अञ्चलमतदलनप्रकरण *add* D. p 191

अञ्जननिदान med by Agniveśa *add* D p 407 *read* PUL II p 244

—C by Bāla Śāstri Garde His time is 19th Cent A D

71b अञ्जनापवनञ्जय nātaka *add*

— by Aihadda (?) Pannalal, Bombay IV p 14

72a अटविसि बुद्धनाम Bud Pāli names of 28 Buddhas Colombo D I. 777

अटविसि बोधि वन्दनाव Bud Pāli on the 28 Bodhi trees of the 28 Buddhas Colombo D I. 773–776

अटविसि सुगतवन्दनाव Bud Pāli on the 28 Buddhas Colombo D I. 778–780

अट्ठवा प्रार्थनागाथा Bud Pāli from the Atthakathā on the aspirations of authors Colombo D I. 782–4

अट्ठोत्तरीस्तवावचूरि Jain *add* D p. 65.

72b अढारतात्रा Jain *read* BP. p 204a.

अणुकायविचार Jain *read* BP p 230b

अणुजयतीर्थविजय *add* PUL II p 250

—C by Venkatanātha *add* PUL II p 250

73a last title *read* अणुवयरयणपईव (अणुव्रतरत्नप्रदीप) and *add* on Jain Grhasthadharma by Laksamana of Rāyavaddiya, son of Sāhula, work finished in A.D 1257, in the time of Krsnāditya, Chauhan king of Chandvad on the Yamunā See *Jain Sid Bhā* VI iii. pp 1155–77

73b अणुवायुस्तुति *read* by Nārāyanācārya, son of Trivikramācārya

अणुव्ययविही Jain *read* (Skt Intro and Extr)

74a अण्णयाचार्य

PAGE

—Father of Venkatācārya (Śrngāratarangini) Adyar

—Tirumala family, guru of Kandāla Śrinivāsācārya, father of Venkatācārya (Bānāsuravijaya) Sg. I 79

—Elder brother of Śrinivāsācārya, the guru of Venkata (Rasikajanarasollāsabhāna) Sg I pp. 85–87 Identical with one of the Annayas of Tirumala Bukkapattanam family See *J of the Andhra Hist Res Soc* Vol XIII p 19

74b अण्णयार्य

—Kāvyālankārasamgraha *read* Mysore III p 7

75b अण्णावप्पय्यङ्गार् *read* Mysore I p 274

76b अतन्द्रचन्द्रिका nātaka *add* D p 395

77a अतिचारगाथाष्टक Jain *add* D p 33.

अतिपवित्रेष्टिहौत्र Munchen 190

78a अतिमुक्तचरित्र Jain *read* See Jesalmere pp 3. 49

78b अतिरात्रसामन् *add* PUL II App p 20 (2 mss)

अतिरात्रादिप्रायश्चित्तप्रयोग PUL II App p 20

79a अतीतवर्तमानानागतजिनपूजाजयमाला *add* Strassburg Dig p 2

अतीता नाम धारणी Bud Nepal II p 262.

अत्तनगलुविहारवंस *add* Colombo D I. 1815.

79b अत्तरगमभण्डारराजगुरु

—Kāraka puppha mañjari *add* Colombo D I 2093.

—Sudhira mukhamandana *add* Colombo D I 2160

80a अत्यग्निष्टोमप्रयोग Munchen 20

80b अत्रिसंहिता Vaikhānasāgama. See also under Ātreyasamhitā

80b अत्रिस्मृति

81a —Texts unidentified–*read* Adyar I. pp. 101a. 256b. *add* BORI. 215

PAGE

of 1879–80 91 of 1895–1902. D pp 224 318 392. Mysore I pp 87 (2 mss) 93 (1 ms in a collection) PUL. II App p 36 SSPC. III T. 172

—Text in 5 chs *add* Mysore D II 5–11

—Text in 9 chs *add* D p 224 Munchen 240

—Text in 369–400 verses *add* IO. 5334

81b अथर्वणकारिका *add* Adyar D VI 743.

82a अथर्वणतर्पण *add* D p 176

अथर्वणपूर्वोत्तरतापनीयोपनिषद् on Nrsimhatāpini being so called see MD 589, col

अथर्वणप्रमिताक्षरा *add* D p 176.

अथर्वणप्रयोग *add* PUL II App p 54

अथर्वणरहस्य with C by Dhira Govinda

82b Śarman *add* SK Ray DC 1

अथर्वणरहस्य

—Ādyādi Mahālaksmi Hrdayastotra *add* BBRAS 1346 Bomb Uni 1567 BORI 959 and 960 of 1891–95 768 of 1882–83 1146 of 1886–92 Hpr IV. 163 IM 9472 Madlık Sup 41 PUL II p 172

83a —Nārāyanahrdayastotra *add* Allahabad 178 (103) PUL II p 172

—Pratyangirāstotra *add* Allahabad 189 (45)

—Bagalāstava Allahabad 179 (188) Bomb Uni 1529 1530

—Vāñchākalpalatāvidhi on Śrīvidyā Ganapati mantra. Hpr III. 266

83b For a collection of the Stotras of Ath Rahasya, see PUL II p 172.

अथर्वणास्त्रमन्त्र MD 7756 *add* (from the Rudratantra of the Kālikāgama)

PAGE

83b-84a अथर्वणोपनिषत्सग्रह On 84 Av Ups see Weber, *His Ind Lit*, p 171, notes, on 112 of them, see Farquhar, Outline of Religious Literature of India, see also Ātharvana Upanisads, *Bib Ind* edn 1872–4 See also below p 87a, Atharvavedāntargatopanisadah

84a अथर्वणोपनिषद्

—Cc Bhāsyavivarana dvai *read* by Krsnācārya, son of Tirumalācārya PUL II App. p 16

84b अथर्वपरिशिष्ट *add* Munchen 183

89b अथर्वोपनिषद् *read* Chani 3140 *add* Chani 2979

'अथो विहाय' विवृति C on a verse (from Bhāgavata ?) vallabhiya Udaipur II 9 i/1 (3)

अदसोमादितिसूत्रार्थविचार *add* Adyar D VI. 419.

अदितिकुण्डलाहरणनाटक *add* D p 78.

90a अदुःखनवमीव्रतकथा *add* PUL II p 160.

अदृष्टश्रुतवस्तुनिर्णय Jy PUL II p 210.

90a b अद्भुतदर्पण nātaka *read* PUL II. p 279

90b अद्भुतपञ्जर nātaka *add* TCD 1240A. 1473C Tra Ad Rep 1103 123.

अद्भुतपञ्जरकथा a metrical resume of the story of the above play by the a's father Rangaśāyi Dīksita TCD 1240B

अद्भुतपुण्य *read* *Sbhv* 1588 2076

अद्भुतब्राह्मण *add* Bik. 109

91a अद्भुतरामायण *add* D pp 78. 428 PUL. II p. 114 (4 mss)

अद्भुतविवेक *read* by Mahīdhara

91b-92a अद्भुतसागर *add* D. p. 103 Rangpur 26(d)

92a अद्भुतसागर Jy by Harinātha PUL. II p 210

92b अद्वयतारकोपनिषद् *add* Munchen 187

95b अद्वयारण्य

PAGE

—Tarkadīpikāvyākhyā Baroda 11837 *read* Tarkadīpikāsaṁkṣepavyākhyā

—Pramāṇamañjarīvyākhyā *add* BORI 418 and 419b of 1875-76 74 of 1881-82 778 and 779 of 1887-91 36 of 1898-99 D p 97

अद्वैत आचार्य *delete* this entry completely. See Advaitācārya on p. 106a

96a अद्वैत यति

—Rāghavollāsa kāvya *add* BORI 66 of 1871-72. Ujjain Additions

97a अद्वैतचिन्तामणि by Rangoji Bhatta *add* PUL II p 34

अद्वैतचिन्तामणि by Sundareśa This a is teacher of the Appayācārya, given below, p. 194a *read* Mysore III p 20

अद्वैतचिन्तामणि of Balabhadra *C* 1500 ref. to by his son Dhīra Godāvara Miśra in his Yogacintāmani BORI 220 of 1882-83, fol 131 See *Poona Ori.* IX i-ii. pp 14-15

97b अद्वैततूलदीप *read* Mysore III p 15

अद्वैतदर्पण with C *read* PUL II p 34

अद्वैतदर्पण by Dhīra Godāvara Miśra, *C*. 1525. q by him in his own Yogacintāmaṇi, BORI 220 of 1882-83, fol. 131 See *Poona Ori* IX. i-ii pp 14-15.

98a अद्वैतदीपिका *add* PUL II. p. 34 (3 mss.).

98b —C Vivarana by Nārāyaṇāśramin. *read* PUL. II p 34 (4 mss)

अद्वैताधिकार *read* Mysore II. p 25

99a अद्वैतपञ्चरत्नव्याख्या by Bālakṣṇānanda Sarasvatī. Mysore III. p 13.

99b अद्वैतप्रकाश caitanya sect *add* composed in 1568 A.D. See *IHQ* XX. p. 216.

PAGE

100a अद्वैतब्रह्मपण्डित *add* See also MT. 5159

अद्वैतब्रह्मसिद्धि by Madhusūdana Sarasvatī *add* D p 416 IM 10617

100b *read* PUL II p 35

—C Candrikā not known whether Guru or Laghu *add* D pp 346 464-5.

101a *read* B IV 38 PUL II p. 35 (2 mss)

—C Gurucandrikā *read* edn *Mysore Govt Ori Lib Ser*

—C Sāracandrikā *read* PUL II. p 35

101b अद्वैतम [illegible] *add* IM 718 (with C)

102a Ki[illegible]ngāt Mana 150 (3) *read* PUL II p 34 TA 45 46

—C. by a himself *add* IM 718

—C an *add* Tāmrakāttu Mana 31-

—C. Rasābhivyañjikā *read* Mysore I pp 421-22 *add* PUL II p. 34 (4 mss.) Tra Ad Rep 1112 25-26

102b अद्वैतमतनिरास *read* Mysore I. p 660

103a अद्वैतरत्नप्रकाशिका *add* PUL II p 34

अद्वैतरत्नरक्षण *read* B. IV 36

अद्वैतरत्नाकर name of a C by Nārāyanānanda on the Brahmasūtras *read* Mysore I p 422. III p 13

अद्वैतरसमञ्जरी *read* PUL II p 34 (2 mss)

—C Parimala by the a himself. *add* PUL. II p 34

—C by a pupil of Krsna. *add* Ptd. in the *J of the Travancore University Ori Mss Lib.* Vol I.—II. i

104a अद्वैतविद्यामुकुर *read* Mysore III p. 13.

अद्वैतविद्याविजय *read* Mysore III. p 41.

PAGE

अद्वैतविवेक by Āśādhara *add* D p 140

अद्वैतवेदान्तप्रकरण *read* Mysore I, pp 422 656

104b अद्वैतवैजयन्ती PUL 8216 (II p 34). This seems to be the Adv Siddhānta Vaijayanti noted below on p 105b

अद्वैतशतक *add* PUL II p 172

अद्वैतशास्त्रार्थविचार by Hariyaśaśśarman PUL II p 34

105b अद्वैतसिद्धान्तवैजयन्ती *add* PUL II p 34

अद्वैतसिद्धान्तसूत्रमुक्तावली MD. 17184. This is a C on the Brahma Sūtras

अद्वैतसिद्धिखण्डन *add* D p 296

अद्वैतसुधा

106a *read* PUL II p 264

106b अद्वैतानन्द teacher of Bālakṛsna (Dattakasiddhāntamañjari) *add* RASB III 2387

107b अद्वैतानुभूति 84 verses ascribed to Śankara *read* PUL II p 35.

अद्वैतामृत by Brahmendra Sarasvatī *add* Udaipur II 147 5 (ch 1 only)

अद्वैतामृत by Jagannātha Sarasvatī

108a *add* D pp 140 260.

—C. Tarangini by a himself *add* D p 260

108b अद्वैतेन्द्रयति

—Dharmanaukā *add* BORI. 370 of 1891–95.

अद्वैतेश्वरवाद *add* D. p 346

अधरशतक *add* RASB. VII. 5204 (ii).

109a अधिकमासक्षयमासादिनिर्णय *read* PUL. II p 210.

अधिकमासफल *add* D. p. 75

अधिकमासविचार by Rājeśvara Śāstrin *read* Mysore I p 95.

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अधिकरणकञ्चुक This was printed as part of the Tattvasārāyana by *Vavilla Ramaswami Sastrulu and Sons*, Madras

अधिकरणकौमुदी

109b *add* Ani

अधिकरणचन्द्रिका by Rudrarāma. *read* *HIL* p 484

अधिकरणचन्द्रिका mim by Āpadeva. *read* See *A Volume of Eastern and Indian Studies Presented to F W Thomas*, pp 89–96

110a अधिकरणरत्नमाला *read* adv *add* Puliyanur Mana 107 Tekkematham IV. 9

अधिकरणसंग्रहव्याख्या viś adv *read* Mysore III p 11

111a अधिकरणसिद्धिविषय mim PUL II. App p 48

111b अधिकरणावली *read* Elankulattu Karūr Bhattatiri 13

अधिकारसङ्ग्रह *read* JASB

अधिकारिनिरूपण dh. *add* Adyar D I. 711 On those qualified for vedic study

अधिमासदानव्रत dh PUL II p. 160 (from Bhavisyottarapurāna)

112a अधिमासानयन jy PUL II p 210.

अधिमासाष्टक IM 7230.

112b अधिष्ठानविवेकादिप्रकरण *read* by Ādiśesaśāstrin Mysore I p 657 (inc.)

अधिसंवत्सरादिनिर्णय jy. PUL. II. p 210.

अध्ययनविधिचर्चा mim *read* PUL. II. App. p. 48.

112b-113a अध्यात्मकमलमार्तण्ड Jain

add Edn. *Vīra Sevā Mandir*, Sarsava. Dt. Saharanpur.

अध्यात्मकल्पद्रुम Jain. *add* Bomb Uni 2375. D. p 191.

PAGE

—C. by Dharmavijayagani *add* Bomb. Uni 2375.

—C by Ratnacandragani *add* BORI. 361 of 1180–81 1072 of 1887–91 D p 191 1073 of 1887–91

113b अध्यात्मचण्डी by Sivacandra, son of Rāmakiśora Tarkālamkāra (1797–1867 A D.) Intro to Kāśikāvivaranapañcikā, *Var Res Soc* edn Vol I p. 29

अध्यात्मचिन्ता viś adv *add* PUL II p 172 (2 mss.)

—C Adhyātmacintāmani *add* Taylor II 309

114b अध्यात्मबिन्दु Jain

—by Harsavardhana *add* D p 60

115a अध्यात्ममतपरीक्षा Jain *add* Bik. 1623

115 अध्यात्मरामायण *read* BORI 29 of A 1879–80. 13 of Viś II (Yud and Utt) *add* D pp 152 441 (One Rāmagitā only and another Sund)

116a Kāvilpattattu 13 21 Killimangalattu Mana 23 Kottappadi Mārayāt 2 Maccāt 27 PUL II pp 35–6 (16 mss) Toylor III 743

116b —C Setu by Rāmavarman.

117a *add* D p 441. PUL II p 36 (11 mss)

117b अध्यात्मरामायणसारसङ्ग्रह by Sitārāma Pandita *read* PUL II p 37

अध्यात्मविचारोपदेशविधि

118a *add* Bharatpur VIII 9. Bik 1185 Bikaner Rajasthāni p. 156. BORI. 7 of A 1882–83 Os III. 45 46 47 IL 47. IM 10906 Lucknow Mus *read* PUL II p. 38

118b अध्यात्मसार Jain. Svet. *read* PUL II. p. 288

119a अध्यात्मोपनिषद् Munchen 185 186.

PAGE

119a अध्यात्मोपनिषद् Jain by Hemacandra *add* D p 60 *read* PUL II. p 288

अध्यात्मोपनिषद् Jain by Yośovijaya *add* PUL II p 288 *read* year of *Edn* as 1908

119b अध्यायोत्सर्गोपाकर्मन् Vs *add* D. p 375

अध्यायोत्सर्गोपाकर्महोम *add* D p 375

अध्यायोपाकर्मप्रयोग *add* D. p 287.

अध्येषणाज्ञानगाथा Bud stotra in Rāga Lalitā Nepal II p 237

120b अनङ्गतिलक q by Krsnasūri in his Sāhityakalpalatikā, MT 5610b. p 45

अनङ्गतिलकभाण by Ranganātha *add* PUL II p 279

125a अनन्त father of Krsna Bidastha (Trimśacchlokīvyākhyā) Bomb Uni. 1060.

125b अनन्तकुमार

—Yogaratna samuccaya *add* Edn. Chitra Ayurveda Series and *TSS*, 1940, 1945, 1947 3 Vols

अनन्तकृष्ण

—Śrautaprayoga PUL II. App p. 27.

126a *read* 7th title as अनन्तचतुर्दशीपूजा

अनन्तचतुर्दशीव्रत *add* PUL II App p 36

अनन्तचतुर्दशीव्रतकथा *add* D. p 221

अनन्तचतुर्दशीव्रतविधि *add* D p 230

126b अनन्तदास of Cellūr

—Karpūramañjarī vyā *add* PUL II p. 281

अनन्तदीक्षित son of Viśvanātha.

—Smārtānusthānapaddhati or Prayogaratna *add* Bik 949.

127a 1st line *read Princess of Wales Sarasvatī Bhavan Texts* 72.

अनन्तदेव great grandson of Ekanātha

128a —Rtvigviveka or Rtvigvarananirnaya *add* BORI 106 of A 1881–82. D p. 218.

—Devatāvicāra. *add* Jodhpur 838 (Devatāvādārtha).

PAGE

—Naksatrasatraprayoga *add* Munchen 196

129b अनन्तदेव
—Śibikādāna IM 3080 from Smrtikaustubha ?

अनन्तदेव
—Śrāddhakārikā
7th line from bottom. *read Princess of Wales Sarasvatī Bhavan Texts*

130a अनन्तदेवस्वप्रकाश
—Bhuvaneśvarīpaddhati *add* BORI 976 of 1884–87

130a अनन्तदेव द्विवेदिन्

130b —Rudrasūtra *add* IM 3216

131a अनन्तनागराज Bud *read*
—Avalokiteśvaragītastotra

अनन्तनाथचरित्रान्तर्गतकथानकानि Jain *add* D p 66

132a अनन्तनारायण of Bhāradvāja Gotra of Coravana Mānavikramarāja, his patron, was a Zamorin P 132b, first three lines Anantanārāyana Śastrin—
—Visnusahasranāmabhāsya Tra Ad Rep 1103, 105, is identical with this Anantanārāyana of Coravana See TCD VI. 947B 1115 from which it is known that his Visnusahasranāma C, Nirukti, is called Haribhakti-kāmadhenu and was written at the instance of king Rāma-varmā of Vrsācala (Trichur)

132b अनन्तनारायणशास्त्रिन् of Śrīvatsagotra *add* Completed similary his father Gopālakrsna Śāstrin's two other works also, Siddhānta-kaumudīvyākhyā, Lalitā, and Rāmāyanavyākhyā, Vidvan-manoharā. See Adyar D VI p 39.

133b अनन्तपूजा *add* Bharatpur III 365

अनन्तपूजाविधि *add* D p 230 PUL II App p 36.

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अनन्तपूजाविधि Dig Jain. *read* Strass-burg Dig p 2.

134b अनन्तभट्ट of Kānvaśākhā *read* his first work as
—Avasānanirnaya
—Āhnikasamgraha. *add* PUL II App. p 37

135a —Śuklayajurvedaprātiśākhyavyā-khyā *read* Adyar I p 53b

136a अनन्तभट्टी dh *add Cf* BORI 111 of A 1182–83, Anantabhattī-vyākhyā on Prayogaratna of Nārāyana

137b अनन्तराम
—Dattakadīdhiti. *add* SSPC III T 193

138a (परशु) अनन्तराम पण्डित
—Sītāvijayacampū *read* TA 3463

138b अनन्तवीर्य Jain Dig
—Nyāyāvatāra Tīkā *read* Men-tioned in Vidyabhushana *HIL* p 122 fn 1

139a अनन्तव्रत dh *add* PUL II p 162.

अनन्तव्रतकथा *add* D p 284 Umesh Misra Sup 5 ms dated 1754
—from Bhavisyottara purāna *add* PUL. II p 160 (4 mss.)

139b अनन्तव्रतकथानक Jain apabhramśa ms in Jain Temple at Jaswant-nagar, U P Allahabad Univer-sity Studies I p 181

अनन्तव्रतपूजा *add* BISM चि 896 D p 284

140a अनन्तव्रतमाहात्म्य
—from the Bhavisyottara purāna *add* PUL. II p 160 (2 mss

अनन्तव्रतोद्यापन *add* PUL II p. 160

140b अनन्तशक्तिपाद
—Bahurūpagarbhastotra with C *add* BORI. 468 of 1875–6 D. p 100.

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अनन्तशयनमाहात्म्य
—from Brahmāndapurāna *read* PUL II p 150

141a अनन्तसुधारस jy
—C on it by Rāma, son of Ballālaganaka of Benares and eldest brother of Ranganātha, a of Sūryasiddhāntagūdhārthaprakāśikā, BBRAS 295

142a अनन्ताचार्य
—Tantramālā *read* (Mahābhāratatātparyanirnayavyākhyā) dvai Mysore III p 16

अनन्ताचार्य
—Dharmaśāstrasamgraha. *read* Mysore I p 113

145a अनन्तार्य father of Raghupati (Prayogaratna) PUL II App. p 41

145b अनन्यदासस्वामिन्
—Rasakrsnamādhurī *add* BORI. D XIII ii 601

अनपत्यत्वहरादिशान्ति dh *read* Mysore I pp 95 620.

अनपाय *alias* Kavimalla *read* the date of Dindimakavi Sārvabhauma given here as 1399.

अनर्घराघव

146a *add* Cranganore I. 145. D pp 78 183
read Elankulattu Karūr Bhattatiri 48 Kitangasseri Mana 28 *add* PUL II p. 279 (8 mss) Taylor III 755. TCD 1241 1242 (both with C.) *read* TA 403 etc

146b *add* Ujjain II p 92
—C *add* Elankulattu Karūr Bhattatiri 20 Harihara Sastri XIII
—C by Krsna *add* PUL. II. p. 279. TCD 1242
—C. Yaśodarpanikā *add* PUL II. p. 279.
—C. by Naracandra Sūri D. p 183

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147 —C by Pūrnasarasvatī *add* TCD 1249A 1250
—C by Mānavikrama The C is called Vikramīya *add* TCD 1247 1248 1251 1253 Tra Ad. Rep 1112 99
—C by Rucipati *add* PUL II p. 279
—C Istārthakalpavallī *read* PUL II p. 279 (4 mss) TA 1825
—C Pañcikā by Visnuśarman *read* PUL II p. 279. *add* TCD. 1243 1244A. 1245 1252A
—C by Harihara *read* PUL II p 279 (4 mss) *add* TA 1807. TCD 1246 *read* Tra Ad Rep 1102, 56

148b अनागतवंस *add* C Atthakathā an Colombo D I. 737
—C. by Paññālamkāra Colombo D I 736

अनादिपुरीमाहात्म्य
—from Brahmāndapurāna *read* PUL II p 150

149a अनापत्ति दीपनिय Bud Pāli. on vinaya discipline, by a Thera of the Pañcapabbata vihāra. Colombo D. I 49.

अनामयस्तोत्र by Dandin *add* Ptd also at the Kalānidhi Press, Cocanada, 1891 and in the *Śivadharmagranthamālā Series* 11, Āndhragranthālaya Press, Bezwada, 1913, both in Telugu script

149b अनिरुद्धय by Śrīvatsānka *read* Adyar I p 48(a)

अनिरुद्धय an *add* PUL II App p 10

150a अनिट्कारिका 11 Kārikās as given in Kāśikāvrtti *add* Adyar D VI 420. 421 (former from Siddhāntakaumudī, latter from Kāśikāvrtti). IM. 3508. PUL. II p. 80.

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150b अनित्यतावादपत्र gr *add* Adyar D VI 422
151a अनिरुद्ध father of Hīra
—Śiśubodhinī Bhāsvatīkaraṇatikā *add* BORI. 198 of 1883–84
अनिरुद्ध झा
—Śuddhitattva *add*
Cf अनिरुद्ध
—Vyavasthāsamgraha on Śuddhi Hpr III 291
151b अनिरुद्धचम्पू an R A Sastri III 251
अनिरुद्धसंहिता Pāñcaṛātra *read* Mysore II p 37
152a अनुक्रमणिका vaidika *add* Munchen 21
अनुक्रमणिकाभाष्य *read* TA 4
अनुक्रमणिकाविवरण *delete* PUL I 8210
—Rv by Jagannātha *add* Munchen 24 PUL II App p 9
अनुक्रमणीव्याख्या Brahmasva Matha 135 *add* 'by Nārāyana'
152b अनुगमनविधान *read* TA. 253
अनुत्तरगुरुपङ्क्तिपरामर्श *read* JOR, *Madras,* XIV p 327
अनुत्तरत्रिंशिका
153b —C. Laghuvrtti by Abhinavagupta *add* TCD 1074B
—Cc Laghuvrttivimarśinī *read* by Kṛsnadāsa, pupil of Mādhura. *add* TCD 1074D
अनुत्तरप्रकाशपञ्चाशिका *add* D p 98
154a अनुत्तरसंविद्चनाचर्चा *add* TCD 1074 C. 1075 B
अनुत्तराष्टिका by Abhinavagupta *add* BORI 1135 of 1886-92,—ms noted Bahurūpagarbhastotra from Svacchandatantra has Abhinavagupta's Anuttarāstikā at the end.
अनुत्तरोपपातिकदशासूत्र on the late date of the current text of this, see *IHQ.* XVII 4 p 490. *add* D. p 274

PAGE
—C Vrtti by Abhayadeva *read* BORI D XVII i A 154–158 *add* D p 60 Weber 2301
154b अनुद्धरणप्रायश्चित्त an IM 2380
अनुन्यास on this see also *IHQ.* VII pp 418–9
अनुन्याससार (?) by Vārendra Campāhattīya Mānaśarman, son of Laksmīpati ref to in the last verse of his C on Sīradeva's Paribhāsāvrtti (Anunyāsādisārasyakartrā śrī Mānaśarmanā) See BORI D II i 308
155a अनुपमसुख *read* GD 274 TCD 260D.
अनुपसंहार
155b —C by Gadādhara *add* PUL. II p 2
अनुप्रेक्षा
—in 88 gāthās by Kundakunda. *read* Strassburg Dig p 2
156a 1st line *delete* the words 'Mss Cat'
अनुबमदीपिका a C on Utpaladeva's Śivastotrāvali PUL II p. 173.
अनुभवपञ्चक attributed to Śankarācārya *add* PUL II. p 37 (अद्वैतपञ्चरत्न)
अनुभवसारोपनिषद् *add* Munchen 185 (p 116)
160b अनुयोगद्वारसूत्र Jain
161a —C. by Māhana *add* D p 60
—C by Maladhāri Hemacandra. *add* D pp 195 274.
161b अनुरुद्धशतक *read* Colombo D. I 746–753.
162b अनुष्ठानपद्धति *delete* PUL. 8049
अनुष्ठानपद्धति tantra *add* Tra. Ad Rep. 1109. 16. 1113. 6 TCD. VI. 915.
अनुष्ठानपद्धति on Devī. PUL II. App. p. 54
अनुष्ठानसमुच्चय *read* or तन्त्रानुष्ठान *add* *Cf.* TCD VI. 916-7, a. salutes Nārāyana Bhaṭṭatiri.
अनुस्तोत्रसूत्र Sv. *add* D p. 131.

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अनुस्मृति

163a add D pp 240. 245 PUL. II. p 172 (6 mss)

163b अनूपनारायणतर्कशिरोमणि

—Samañjasāvrtti on Brahma-sūtras add PUL II p 51 Vangīya p. 239

164a-b अनूपविवेक add IM 2953

164b अनूपसंगीतविलास Bik 1091 add (Nrtya ch with C)

अनूपसिंहदेव

165a —add Sangītavinodasāra, Bikaner 3507–10 (Nrtya ch). See *Adyar Library Bulletin*, XI 1 p 25.

अनूपराम

165b add RASB. VIII A 5968

'अनेकमन्यपदार्थे' इति सूत्रार्थविचार add Adyar D. VI pp 143–4. a. given as Udayankara Nānāpāthaka, *C* A D 1850.

अनेकशास्त्रसारसमुच्चय add D p 275

अनेकान्तजयपताका add D p 356

166a —C by Haribhadrasūri himself add Leumann 92

—C by Municandra add D p 67

अनेकार्थकोश add IM. 9474

166b अनेकार्थकोश by Mankha. add See under Mankhakośa

अनेकार्थतिलक by Mahīpa add D pp 43 257 *read* PUL II p 106 add Edn *Deccan College Post-Graduate and Research Institute*, Poona 1947.

167a अनेकार्थध्वनिमञ्जरी mss. an. add D. pp 91 185 233 384 449

167b —Mss having a as Mahākṣapanaka add D p. 257 *read* PUL II p. 106 (6 mss.)

168a अनेकार्थसङ्ग्रह by Hemacandra add BORI 414 of 1882–83. D. pp. 6 67 164 275. 32 Jain Mandir, Karachi. *Proceed. 7th All-India Ori Conf.*, p. 14. PUL II p. 106

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168b —C. Anekārthakairavākarakaumudī add D pp 114 341

169a अनोमदस्सि महाथेर

—Catubhānavāra atthakathā Colombo D I 883

169b अन्तर्निर्देशी śiksā add Adyar D I 724 see also *ibid* 983–4, Vedalaksana

अन्तरकथासङ्ग्रह Jain

—by Ratnaśekhara add D p 54

—by Rājaśekhara add Bomb Uni 2376

अन्तरङ्गनारायणदास

—Ratnamālā add med

170a अन्तरिक्षपार्श्वनाथच्छन्द Jain add Chani 2164 2250 2481. 2643.

170b अन्तर्दशाफल jy add PUL II. p 210

171a अन्तर्यागक्रम tantra Bomb Uni. 1819.

अन्तर्यागादि śaiva add PUL II App p 64.

अन्तर्वाच्य Jain add Leumann 113.

172a अन्त्येष्टि by Pratāpasimha. IM 5774

अन्त्येष्टिकर्मविधि or विश्वप्रकाशपद्धति by Viśvanātha, son of Purusottama. PUL II App p 26

172b अन्त्येष्टिपद्धति add IM 3023

173a —Bhāradvāja add IM 3174

—or Aurdhvadaihikapaddhati by Nārāyana add IM. 3190

173b अन्त्येष्टिप्रयोग

—Kāty add D p 287

174b अन्त्येष्टि प्रयोगवृत्ति add D p. 306

175a अन्नदातसूरि of Kāleya family, father of Nrsimha (Prakriyākalpavallarī Rupāvatāravyākhyā). Adyar D VI 169

अन्नदानकवि

—Gangodaya Kāvya. Mysore III. p 5

अन्नपूर्णाकवच add IM 6698

175b अन्नपूर्णापूजन add D p 410.

अन्नपूर्णाविधान add IM 4566

176b अन्नपूर्णास्तुति Jain add Cs Xc, 17.

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kriyākaumudi, *Bib Ind* edn. 1904, pp 56, 388

191b अपूर्वखण्डन by Śringeri 191 (3).

अपूर्वनाममाला *add* D p 344. Based on Viśvakośa

अपूर्ववाद

—C *add* PUL II p 2.

अपूर्ववाद by Gadādhara *add* Bomb Uni 1951 (from his Dīdhitiṭīkā) PUL. II p 2

अपेक्षितार्थद्योतिनी name of a C on the med work Visanārāyaniya See Tra Ad Rep 1101 22

192b अप्तोर्याम

—by Krsnabhatta IM 5791

अप्तोर्यामप्रयोग *add* Munchen 125.

अप्तोर्यामशास्त्र *add* D p 367

अप्तोर्यामस्तोमप्रयोग Skt Coll Ben. 1918–30. p 6

193a *read* first title as अप्पगोण्डाचार्य

194a अप्पयाचार्य

—Astottaraśatopanisadbhāsya *read* Mysore III p 14

194b —Pañcadaśāngayogavyākhyā *read* Mysore III p. 14.

195a —Muktikāmadhenu *read* Mysore III p 14

—Yogadarpana *read* Mysore III p 14

196a अप्पय्यदीक्षित

—C. on Prajāpatidāsa's Pañcasvarā *add* RASB X A 7146. said to be ptd. at *Benares*

अप्पय्यदीक्षित

—Pratipatyastotra Bikaner 7466 *add* with C. This is identical with the Pañcaratnastutisvyākyā by the famous Appayya Dīkṣita (I). See below p 198b See also *Adyar Library Bulletin*, Vol. XI pt. 3. Mss. Notes, pp. 218-219.

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196b अप्पयार्य of Kommarāja family, father of Venkatādri who later became Śivarāmendra Sarasvatī, pupil of Hariharendra Sarasvatī and wrote the Siddāntaratnamālātikā, gi Trav Uni 2046

197b अप्पय्यदीक्षित I

11th line from this – *read* Venkatapatirāya (A D 1585–1614)

198a after 6th line *add* Pradyotana Bhatta wrote his Śāradāgama on Candrāloka in 1583 A D. and Appayya Dīksita's Kuvalayānanda, last verse, has a reference to this work When Appayya Dīksita was patronised by Venkatapatirāya and he wrote his Kuvalayānanda, he was very old, as the Vidhuasāyana where also Venkatapatirāya is mentioned, shows

—Kuvalayānanda *add* written at the instance of Venkaṭapatirāya

198b —Nyāyamuktāvalī (Mādhva) portion of the Caturmatasārasamgraha For a ms See Trav Uni 2041

—Pañcaślokī

—Pañcaślokīvyākyā These, as well as the Pratipatyastotra, Bikaner 7466 noted above, are identical with his Pañcaratnastuti with C ptd by the *Vani Vilas Press* See *Adyar Library Bulletin*, Vol XI pt 3 Mss Notes, pp 218–219

199b —Vidhirasāyana *add* Refers to Venkaṭapatirāya.

200a अप्पय्यदीक्षित III

200b —Vasumaticitraseniyanāṭaka *add* TCD. 1333–4.

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201a अप्पय्यदीक्षित
—Āryāśataka or Śaivāryāśataka *add* Ānandāśrama 5216

अप्पय्यदीक्षितशिष्य
—Cintāmaṇivijaya Campū *read* Mysore III p 6

202b अप्पादीक्षित styled Sarvatantrasvatantra *add* PUL II p 166

अप्पालिय *add* or Appāsudhī Adyar D VI 480

अप्पाशास्त्रिन् (senior)

203a *add* See also above p. 76a

अप्पाशूरि disciple of Vaidyanātha Śāstrin *add*

—Paribhāsārthasaṃgrahavyākhyā, C. on his guru's work Adyar D VI 494.

The a describes himself as a descendent of the great Appayya Dīkṣita

203b अप्रमाणिकप्रतियोगित्वमीमांसा dvai Mysore III p 15.

अफेग्गुसारदीपनी in line 5 from this *read* In Nevill's Mss Cat of the Br. Mus

204a अब्दमालिका viś adv. *read* a. as Chetlur Raṅgacārya of Kauśika gotra, son of Venkateśa.

अब्दविवेचन jy. *read* RASB. X A 6977 (a C by a son on his father's work Abdavivecana)

अब्धि

205a lines 1, 2. *read* See IO. 1543 and also Kane, *HDS* I note 561

205a अभयङ्करी नाम धारणी *add* Nepal II p. 252

206b अभयदेव Jain.

207a —Jayati huyana stotra. *add* Bomb Uni. 2406 (12).

210a अभयप्रदानसार *add* D. p 96. PUL II. p. 166

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212a अभावग्रन्थव्याख्या Jain. *add* D p 114

अभावपदार्थखण्डन by Śivacandra, son of Rāmakiśora Tarkālankāra (A D 1797–18..) See Intro to Kāśikāvivaraṇapañjikā, *Var Res Soc* edn Vol I p 29

अभिज्ञा... nāṭaka Q by Kuntaka in his Vakroktijīvita, De's edn 1928, p 222

212b अभिज्ञानशाकुन्तल *add* Ānandāśrama 626 627 *read* Cranganore I. 19 II 21 (with C) Maccāṭ 22 *add*

213a Pāliyam 84 a) 85 92 96 b). *read* Pallurutti 24 *add* PUL. II pp 279–80 (9 mss) TCD. 1254A 1255A

—C *add* Cranganore I 330 Pāliyam 93 PUL II p 280. Tripūnittura II 316

—C. Anvayabodhinī *read* Cranganore II 71 *add* TCD 1254C 1255B

—C Carcanā (?) *add* TCD 1256 1260

—C by Abhirāma *add* PUL II. p 280

—C by Kāṭayavema *add* Ānandāśrama 628 4438 TCD. 1286

—C by Nīlakaṇṭha.

214a *add* TCD 1257

—C Govindabrahmānandīya *add* TCD 1261

—C by Rāghava Bhaṭṭa. *add* Ānandāśrama 627 PUL. II. p 280.

—C by Śesa Śāstrin of Kerala. PUL II p 280.

—C by Śrīnivāsabhaṭṭa.

214b *add* TCD 1258 1259.

—C Budhacittaharā by Śrīnivāsa *add* Pāliyam 106.

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218a आभधान lex *read* Hpr IV. 16.

218b अभिधानचिन्तामणि by Hemacandra. *add* D pp 39 51 67 124 185 205 357 413 Jain Mandir, Karachi, *Proceed 7th All-Ind Ori Conf* p 14

219a *read* PUL II p. 106 Edns *add Yaśovij Gr. Mālā* 41, 42
—C by a. Hemacandra. *add* pp 39 51 159 Hpr IV pp 105-6
—C

219b *add* D p 357
—C. by Vallabhagani *add* D pp 185 205 357

अभिधानचिन्तामणिनाममालाबीजकानि *add* D p 321

अभिधानचिन्तामणि परिशिष्ट
Ptd in the *Abhidhānasamgraha*, Bombay, 1896

अभिधानचिन्तामणिशेषसङ्ग्रह
—C Seśasamgrahasāroddhāra by Vallabhagani *add* PUL II. p 106

अभिधानचिन्तामणिसूची *add* PUL. II p. 106

220a अभिधानतन्त्र *add* PUL II p 106

अभिधानप्रकाशिका *read* Hpr. I. 6

220b अभिधानरत्नमाला or षड्रसनिघण्टु *read* PUL II. p 106

221a अभिधानसमुच्चय lex by Cintāmani Miśra, last quarter of the 16th Cent A D Ref to by a in his Vānmaya viveka, *Proceed. 12th All-Ind Ori Conf.* p 298

अभिधानसङ्ग्रह Trav Ad Rep. 1114 38

अभिधावृत्तिमातृका *add* D pp. 57 85.

222a अभिनन्द line 14 *read Smv.*

223a अभिनवकादम्बरी
—Campū by Ahobala Nṛsimha-sūri. This is otherwise called Trimūrtikalyāṇa

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223b अभिनवकालिदास of Kāñci
—Śṛngārakośa Bhāna *add* PUL. II p. 2-5 TCD 1340 *read* Tra Ad Rep 1103 140

अभिनवकालिदास or नूतनकालिदास, a of Vikramarāghava kāvya MT 3898c 4083b

224a अभिनवगीतगोविन्द *add* See also *J of the Kalinga Historical Society*, Vol II p 19-22

अभिनवगुप्त

224b —Ghatakarparakulakavṛtti *add* BORI 125 of 1875-76

225a-b —Paryantapañcāśikā. *add* For a ms see TCD 1127 B where it is found at the end of Paramārthasāra

227a अभिनवतर्कताण्डव *add* PUL II p 37.

अभिनवद्रमिडाचार्य among the Upanisads he commented upon *add* Īśa

230a अभिनवषडशीति *add* Taylor II 102 121

230b अभिनिष्क्रमणसूत्र *read Ind Ant.* 4 pp 91 284

231b अभिरामभट्ट
—Uttararāmacaritatikā *add* PUL II p 280
—Mahāviracaritatikā *add* PUL II p. 284
—*add* Vikramorvaśiyatikā PUL II p 285

232a अभिलषितार्थचिन्तामणि *add* D p. 60 PUL II p. 278 (2 mss)

232b अभिलाषाष्टक from Skandapurāna *add* PUL. II p 172

233a अभिषेकनाटक *read* PUL. II p 280. *add* TCD 1263c
—C. Tippani *add* TCD 1264c.

अभिषेकपद्धति *add* IM. 7515.

235a अभिसमयालङ्कारनामप्रज्ञापारमितोपदेशशास्त्र-धारणी Bud Nepal II p. 251.

PAGE

अभीतिस्तव *add* PUL. II p 172.

अभीष्टसारणी *read* RASB XA 6826.

235b अभ्युदय a nātaka by Aghoraśivācārya See above p 48b

236a अमनस्क *add* Ānandāśrama 3750

अमरकण्ठ

—Mahimnastotraṭīkā. *add* BORI 242 of A 1883-84. D p. 409

237a–241a अमरकोश

For details re the Adyar mss noted here, see Adyar D VI 840-943 Some of these are with glosses in Tamil, Telugu, Kannada, Malayālam and Marathi

237b *add* Ānandāśrama 7049 (with C) 7050 (with C) D pp 345 426 427 MD 16220 (with Tamil meaning) Pāliyam 299 301. 304 311(a) 312. 323. 1009 1010 Taylor I 24 393 II 122 125 127 373 III 762

Incomplete mss.

Kāndas I and II only *add* Ānandāśrama 790 5058 5266 5771. 7047 (with C) 7894 (with C) MD 16283 (with Telugu meaning) Pāliyam 300 (II inc) Taylor II 124

238a *II and III only* *add* Ānandāśrama 4153 6116 7874 7900 Pāliyam 313 (II inc with C). 940(c) (II inc)

I only *add* Ānandāśrama 2720 *read* BORI 348 of A 1881-82 *add* D. pp 232 461. Taylor II. 127 131 132. 205.

II only *add* Ānandāśrama 3402 (with C) 5275 6343. 7298 7565 7873 (with C). MD 16507 (inc). Taylor II. 126. 131. III. 762 (fr. with English 763. meanings)

PAGE

238b *III only.* *add* Ānandāśrama 5680 7948 (with C) *read* Cranganore I. 122 *add* Taylor III 762 (with English meanings)

Extent not known *add* Ānandāśrama 4436 (with C) 4457 4686 5038 5207 5333–4 5458 5777 7564 (with C) 8189. Cheip 63 82 Cranganore II 3. 386 (with C) 481 *read* Cranganore I 3 95 etc

239a *read* Elankulattu karūr Bhattatiri 32 *add* of Jones 10, 11, 12, 12 is complete, 11 is fr (vanausadhi) and 10 is II i and I with Bhānuji's C Kadayanallur 127 129 130 131 *read* Maccāt 15

239b *add* MD 17393 17413 17417 17638. 17869 18823 19083 MT 6013(c) Nabadwip 876 *read* PUL II pp 106–7, 16 (mss.). Rangpur 22(f)

240b *Incomplete (details not known)* *add* Pāliyam 309 319. 314–315. 316 317 318 319 (a glossary) 322 325 326 965

241a *add* Pāliyam 302(a) 308(b). TCD. 1574A (with Malayālam C.)

—C *add* Ānandāśrama 5358 *read* Cranganore I 122 etc. *add* Pāliyam 224(b) TCD 1096D (with Tamil meanings) 1582 *read* Vidyāraṇyapura 14.

241b —C *add* Padārthavṛtti. Ānandāśrama 5777.

—C. Padavyākhyā TCD 1577

—C Laghubhāṣā *add* Pāliyam 320 328 (by some one at the instance of Ravivarman) *read* PUL II p 109. *add* TCD. 1578. A1580A.

PAGE

—C Pañcikā *add* Kadayanallur 128. Maccāt 6. TCD 1417B *read* Tra Ad Rep 1112 117

—C Vyākhyāpradīpa by Acyuta Upādhyāya *add* BBRAS 109 IO 986–7 See also above p 58b

—C by Bommagantı Appayācārya *add* Adyar D VI 964. 965 TCD 1581.

242a —C by Kṣīrasvāmın *add* D pp 23 91 185 TCD 1586

242b —C by Jātaveda Dīkṣıta *add* Adyar D VI 945 (Nācırāja ıs said to be q here) TCD 1576 1583. 1584

—C by Trılocanadāsa of Bengal See *IC* II p 262

—C. by Durlabhavallabha See *IC* II pp 263–4

—C Kaumudī *add* Adyar D VI. 978

243a —C by Bhānujı *add* Adyar D VI 967 968

243b D. pp 23 233 257 427 Pālıyam 222(c) 327 1013(a) (fr).

244a —C. by Mallınātha *add* Adyar D. VI 963

—C. by Maheśvara *add* Adyar D. VI. 977

244b —C by Rāmanātha Cakravartın *add* Adyar D. VI 944.

245a —C. by Rāyamakuta *add* Adyar D VI 966 D p 345

—C by Lıngaya Sūrı

245b *add* Adyar D VI 946–962 BORI. 229 of Viś (1) (II and III).

246a —C. by Vāsudeva *add* Adyar D. VI 938. GD VIII. 2053 2057. IO 5153 5154 This ıs a

PAGE

Malayālam gloss wrıtten ın 1511 A D Ptd *Kottayam* 1856 See also *Adyar Lıbrary Bulletın* Vol V pt. 1 Mss Notes p 271

—C by Vıtthala This seems to be a Kannada C See Adyar D VI 940

—C Pañcıkā by Venkateśvara *add* Adyar D VI 920–928 This ıs a Tamıl C

—C by Śambhu R-A Sastrı II 192 (Adamāru Mutt, Udıpı)

—C by Sarvānanda *add* Adyar D VI 969–976 Pālıyam 321 1 .1 . 246b

add Or. Cs on Amarakośa from Bengal, see *IC* II pp 261-9

अमरचन्द्र

247a —Satkārakalaksana *add* Adyar D. VI 436 (Kārakanırūpana)

248b अमरनाथमाहात्म्य *add* D p 75

251b अमरुशतक *add* BORI 556 of 1886–92

252a *read* Cranganore I 324. *add* D pp 20 255 397 Lucknow Mus Taylor I 343-5 II 55-8 201 368

252b —C by Kokosambhava. *add* D pp 252 342

253b —C by Vemabhūpāla *add* Ānandāśrama 4459 7678 (?). Cranganore I 228 *read* Tra. Ad Rep. 1109 35 *add* Taylor II 368. Viśvabhāratī 1085b.

254a अमरेश्वर father of Hemanta *alıas* Latakana a of a C on the Setubandha Bomb Unı. 2268.

अमरेश्वरकल्प *add* D. p 75

अमरेश्वरयात्रा *add* D p 7..

अमरेश्वरशास्त्रिन्

254b —Vāsanāpratikāradaśaka *read* PUL II p 45

255b अमावास्याव्रत *add* D p 442.

PAGE

256a–b अमितगति *read* the Publication Series noted here under the works as *Mānık Dıg Jaın. Granth*

257a अमितप्रभ
—Carakanyāsa med q by Nıścalakara on Cakrapānı's Cıkıtsāsamgraha See *IHQ* XXIII ıı pp 136–7

अमितप्रभानामसमाधिसाधन Bud Nepal II p 270

अमिताभनामधारणी Bud *add* Nepal II p 252

258a अमृतघट med ref. to by Nıścalakara ın hıs C Ratnaprabhā on Cakrapānı's Cıkıtsāsamgraha, *IHQ*, XXIII ıı p 126

259a अमृततरङ्गिणी by Ksīrasvāmın Q by hım ın hıs Dhātuvrttı Ksīrataranginī, ref. to also as Karmayogāmrtatarangınī.

259b अमृतनाथयोगिन्
—Rasamañjarī BORI 112 of A 1883–84

अमृतनादोपनिषद् *add* Munchen 184 (p 104) 186 (p 131)

260a अमृतप्रभ or अमितप्रभ
—Yogaśataka *add IHQ* XXIII ıi pp. 136–7 suggests that Amrtaprabha a of Yogaśataka was dıfferent and later than an Amrtaprabha who wrote a Carakanyāsa and ıs q by Nıścalakara ın hıs C on Cıkıtsāsaṁgraha of Cakrapānı

अमृतबिन्दु Q by Vāhınīpatı ın his C Uddyota on the Tattvacintāmanı BBRAS 1018 (fol 23b).

अमृतबिन्दूपनिषद्

260b *add* D p 176 Munchen 184 (p 104, 112) Nepal II p 133 Viśvabhāratī 1163
—C. Dīpıkā *add* Bık 207

PAGE

261a अमृतभक्षानामधारणी Bud *add* Nepal II p 254

261b अमृतमाला med ref to by Nıścalakara ın hıs C on Cakrapānı's Cıkıtsāsamgraha *IHQ* XXIII ii p 137 Many formulas are saıd to have been taken from thıs by Cakrapānı and Candrata

अमृतवल्ली med by Śrikantha q by Nıścalakara *IHQ*. XXIII ıi p 137

262a अमृतसार med q by Nıścalakara *IHQ* XXIII ıı p 137

263a अमृतानन्द
—Nyāyadīpāvalīvyākhyā *read* Tra Ad Rep 1103 31

264b अमृताभिषेक vaıd *add* D p 311.

265a अमृताहरण *add* D p 131.

265b अमोघज्ञानतन्त्र q by Nıścalakara. *IHQ* XXIII ıı. p 130

अमोघतथागतधारणी Bud Nepal II. p. 257.

अमोघनन्दिनीशिक्षा *add* D p. 53.

अमोघपतिलोकेश्वरधारणी Bud Nepal II. p 257

अमोघपदधारणी Bud Nepal II. p 260.

266a अमोघपाशहृदयधारणी Bud. Nepal II. p 251

267a अमोघसिद्धिनामधारणी Bud *add* Nepal II p. 252

268a अम्बाष्टक by Śaṅkara *read K. M. Gucchaka* II

अम्बास्तव

268b *add* IM 9462

अम्बास्तोत्र *read* ascrıbed to Māruti

272b अरणिलक्षण IM 2585

अरणिलक्षणोपनिषद् Av. Munchen 184 (25)

273a अरजिननाथस्तवन *add* D p 65.

अरपचनसाधन Bud. by Ajıtamitra. *Edn* Sādhanamālā I, *GOS*. XXVI. 55

274b अरिष्टसङ्ग्रह(?) Jaın. 40 Chs Taylor I 390

PAGE

275b अरुणकेतुक *read* 'and below Āruna-ketuka.'

276b अरुणगिरिनाथ ?
—Bhıksātanakāvya ? Tra Ad Rep 1101. 56

अरुणस्मृति

277b *add* R A Sastrı II. 182

279b अर्घकाण्ड

280a —Jaın by Hemaprabha *add* 157 of A 1883–84 (from hıs Traılokyaprakāśa) D p 403

281b अर्चाशुद्धि
—Baudh *add* Waı 366

अर्चाशुद्धिपद्धति *add* D p 424

अर्चाशुद्धिप्रयोग *add* D p 457

अर्चिरादिमार्गवैभव *add* D. p 348

284a अर्थपञ्चक

284b —by Nārāyanamunı *add* D pp. 140 348.

285b अर्थरत्नमाला C. on the Bhāgavata *add* Tra. Ad Rep. 1103 20

286b अर्थवत्सूत्रविचार gr. *add* Adyar D. VI. 425–428 (4 dıfferent works).

286b अर्थविनिश्चयधर्मपर्याय Bud *read* JBORS. XXIII. i. p 21

अर्थशास्त्र Tra Ad. Rep 1104. 123 *add* (with Malayālam gloss)

287b अर्थालङ्कार *add* D p 85.

288a अर्धनारीश्वरस्तोत्र by Kalhana *add* D. p 78.

289a–b अर्शोघ्नसुधाकर *add* D. p. 432

289b अर्हत्प्रतिष्ठासारसङ्ग्रह Jaın. *read* Strassburg Dıg pp. 2. 11 (also called Pratısthātılaka—12 chs)

290b अर्हन्नीति *add* Chanı 374.

291b अलङ्कार (?) by Leśabhatılaka (?) *add* D. p 39

292a अलङ्कारकारिका identıty not known *add* D. p 85.

अलङ्कारकृष्णीयकाव्य Cranganore II. 406

292a–b अलङ्कारकौस्तुभ *add* PUL. II p. 196 (with C.)

PAGE

292b अलङ्कारकौस्तुभ and C by Vıśveśvara *read* PUL II p. 196

293a अलङ्कारग्रन्थ
—C *read* Kāvılpattattu 8

294a अलङ्कारतिलक by Bhānudatta *add* D p 6

अलङ्कारदीक्षित
—Śıvasahasranāmabhāsya. *add* See Ālankārıka Dīksıta below

295a अलङ्कारमीमांसा by Krsna Sūrı *read* MT 2700 (ınc)

296a अलङ्काररत्नाकर by Śobhākaramıtra *add* D p 85

296b अलङ्काररत्नाकरप्राकृतगाथासंस्कृतीकरण *add* D. p 85

अलङ्काररत्नावली name of Bhīmasena Dīksıta's C on Raghuvamśa Bomb Unı 2214

अलङ्काररसविषय alamk PUL II p 190

297a अलङ्कारशेखर by Keśava *add* D p 85

297b अलङ्कारसङ्ग्रह by Amrtānanda. *add* PUL. II p 196 Ţoylor III 751.

298a अलङ्कारसर्वस्व by Ruyyaka *add* D p 85 PUL II p. 196 TCD 1160B (Mankhuka)

298b —C by Śrī Vıdyācakravarttın *add* TCD 1159. 1160A 1161. Tra. Ad Rep 1104 129

अलङ्कारसार by Bālakrsna Bhatta *add* D. p 147

299a अलङ्कारसुधाकर *add* by Krsnamıśra Hpr IV 340.

300a अलङ्कारोदाहरण by Jayaratha. *add* D. p 85

अलपञ्चमञ्जुश्रीधारणी Bud Nepal II. p 254

300b अलशिङ्गभट्ट *read* third work of hıs as Yatırājaśatakavyākhyā. *add* Mysore III p. 4.

PAGE

301a अलिमन्मथसाधन Bud by Ratnānkura *add* Nepal II pp. 265

अल्पबहुत्व Jain *add* Chani 2672. See below

301b अल्पबुद्धिप्रबोधन C on Astāngahrdaya *add* TCD V 830.

304b अवदानशतक *add* Hpr III App. p 7.

305a-b अवधूतगीता *add* Bik 1187 *read* PUL II p 37

306a —C by Paramānandatīrtha *add* Tra Ad. Rep 1114 p. 16

306b अवधूतशिवयोगिन्

—Vedāntaprakaranavimśikā *read* Mysore III p 13

अवधूतसिद्धि (पाद्)

—Bhagavadbhaktistotra BORI 474 of 1875-76 D. p 101. *read* Same as the above Avadhūtamuni ?

307a अवधूताष्टक an *add* Rangpur 26 (d)

308a अवन्ति सुकुमाल चरित्र Jain Chani 2005.

अवन्तिसुन्दरी by Dandin *add* TCD VIII 1349

309b last line *read* *JOR*. Madras

310a अवन्तिसुन्दरीकथासार *add* TCD. IX 1403A (up to 6 chs) Second revised edn *JOR*, Madras, XVI. ii ff.

अवयव ny

—by Jagadīśa *add* PUL II p 2.

310b —by Bhavānanda *add* BORI 687 of 1883-84 D p 387.

अवयवगादाधरीपत्रिका ny by Nyāyālamkāra S K. Ray 643

अवयवजागदीशीपत्रिका SK Ray. 641

312a अवलोकितेश्वरकरुणास्तवगीत Bud. Nepal II p. 238

312b अवलोकितेश्वरगीत Bud Nepal II p 238

अवलोकितेश्वरगीतस्तोत्र Bud by Carpati Nepal II p. 238

अवलोकितेश्वरधर्मराज Bud.

—Astottaraśatanāmastotradhārani. Nepal II p 259

अवलोकितेश्वररत्नमालास्तव Bud. Nepa II. p 238

अवलोकितेश्वररूपगीतस्तोत्र Bud Nepal II p 238

अवलोकितेश्वरवन्दनास्तवगीत Bud Nepal II p 239 (2 copies).

313b अवसाननिर्णय *add* D p 215

अविदितसुखदुःखपद्यस्यटीका *add* 12 interpretations by Nandīśa of a verse ascribed to Paksadhara *Poona Ori* XII i-iv. 10 p. 74-46

315b अवैहीत्यसाधुत्वविचार gr *read* Adyar D. VI 429

अव्यक्तगणित सव्याख्यान Cranganore II. 404

316a अव्यक्तोपनिषद् *add* Munchen 185 (p 118).

अव्ययवृत्ति gr

—by Ksīrasvāmin. *add* D. p 88.

318a अशोकवनिकाङ्क *read* Krāngāt Mana 42.

319b अश्वघोष

—Rājya (Rāstra) pālanātaka. *add* See also *Sardesai Com. Vol.* pp. 161-263

320b अश्वचिकित्सा by Nakula *add* D. p 144

321b अश्वत्थप्रतिष्ठा *add* SSPC I J 286.

322b अश्वत्थामपद्धति from a Grhyasūtratikā. *add* Dāhilaxmī 16 15 (2)

अश्वत्थोद्यापन *add* D. p 375.

—by Rāma Bhatta *add* IM 3137

323a अश्वदानप्रयोग *add*

—from Smrti Kaustubha IM. 3081

323b अश्वमेध śr *add* Bharatpur XVI. 33

अश्वमेधकाण्ड 13th book of the Śatapatha Brāhmana *add* Bik. 166 167

next title: *read*

अश्वमेधचम्पू

PAGE

324a अश्वमेधधर्म *add* IM. 7581
Last two titles, अश्वमेधीयपशु-विचार and अ मे प वि पद्धति represent probably same work

325a अश्वशास्त्र *add* Taylor I 469 (with Kannada meaning)

326b अष्टक signifying the Taittirīyasamhitā *read* Pāñjal Muttattukkāt 39.
अष्टक Jain by Haribhadra *add* D p 27

327a अष्टकवर्गफलोध्याय jy. *read* RASB XA 6978 (from Candeśvara's Jātaka).

328b अष्टकाश्राद्धप्रयोग Munchen 39.

330b अष्टप्राभृत Jain by Kundakunda *add* D p 106 *read* Strassburg Dig pp. 2 14

331a titles third, fourth and fifth *add* 'by' before authors' names

333a अष्टलक्षार्थी *add* D p 357

334a अष्टश्लोकी

334b —C. by Vaisnavadāsa *add* D p 187.

336a अष्टाक्षरविधि *read Adyar Lib Ser.* p 108

336b अष्टाङ्गयोगचर्या *read* Tra Ad. Rep. 1106 13 (As y carcā)

337a अष्टाङ्गयोगशास्त्रे अजपागायत्रीसंकल्प *add* BORI 262 of 1879-80 D p. 139.

337b अष्टाङ्गहृदय

338a *add* D. p. 144 271.

338b *read* Tra Ad Rep 1111. 20

339a —C by Srīkantha *read* [Tra. Ad Rep. 1104. 91. 1109. 46
—C. Pāṭhyā *read* Tra. Ad Rep 1106 47

339b —C. by Arunadatta *add* D. p 144. Taylor I. 401.

PAGE

340a —C by Candranandana. *add* D. p 306

340b —C by Hemādri *add* D p 354.

342b अष्टाध्यायी *read* Adyar D VI

343a *add* D pp 151 215 306 416.

344a —C by Nārāyana of Govindapura *read* Adyar D VI 17

344b अष्टाध्यायीकाण्ड *add* Bik 162 163.

345a अष्टावक्रगीता *read* Navadwip 111 (with gloss)

347b अष्टोत्तरजातकी *add* D p. 240.

352b अस्थिशुद्धि or शवप्रकृत्यस्थिशुद्धि *add* D. p 375
अस्थ्युद्धरण *add* D p 375

353b अस्वाध्यायनिर्युक्ति *add* D pp 325 330.
अहर्गणोत्पत्ति jy *add* PUL II. p. 211.

354a अहल्याशापमोक्ष *add* TCD 1375H. 1381 I
अहादिकजन्म jy by Dvijarāja IM. 1436
अहिबलचक्र
—*add* by Sarvajña PUL II p 211

355a अहीशकुटिमाहात्म्य *read* in Tanjore Dist.
अहोबल
— Puraścaranakaustubha. Bik. 1307.

355b अहोबल of Kidāmbi family. *read Uni. of Madras*

356a अहोबल son of Narasimhārya
—Parakīyādhikaranaśarīrakhaṇḍana. vedānta PUL II p. 47

356b अहोबलपण्डित
—Āndhraśabdacintāmanitikā. *add* Adyar D VI. 745.